



**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

**DOCKET**

**All matters listed are subject to final action unless otherwise noted**

**MONDAY, DECEMBER 18, 2017 @ 7:00 PM**

**COUNCIL PRESIDENT MICHAEL J FARINA, PRESIDING**

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

**II. PUBLIC HEARINGS**

(limited to docketed matters including Ordinance 11-17-03 In amendment of Title 8.28 of the Code of the City of Cranston, 2005, entitled "Health and Safety" Fire Prevention Code (Cooking Fires). As amended in Committee 12/7/2017. [\[click to view\]](#) and Ordinance 11-17-02 authorizing the City to utilize Eastern Recreational Impact Fees for a dog park at Beachmont Field. As amended in Committee 12/4/2017. [\[click to view\]](#)

**III. RESOLUTIONS**

**IV. REPORT OF COMMITTEES**

**FINANCE COMMITTEE**

**(Council Vice-President Michael W. Favicchio, Chair)**

**Resolution authorizing Real Estate Tax Abatements [\[click to view\]](#)**

**Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#)**

**Tax Interest Waiver Approvals [\[click to view\]](#)**

**11-17-02 Ordinance authorizing the City to utilize Eastern Recreational Impact Fees for a dog park at Beachmont Field.** Sponsored by Councilman Stycos and co-sponsored by Councilmen Lanni, Archetto, McAuley, Hopkins, Paplauskas, Council Vice-President Favicchio and Council President Farina. **As amended in Committee 12/4/2017.** [\[click to view\]](#)

**Annual City Fiscal Audit FYE 2017 Fiscal Audit by Marcum LLP** [\[click to view\]](#)

**PUBLIC WORKS COMMITTEE**  
(Councilman Kenneth J. Hopkins, Chair)

**Resolution Urging the Mayor to provide public notice of sewer clean out services provided by Veolia Water.** Sponsored by Councilmen Stycos, Paplauskas, Hopkins and McAuley and co-sponsored by Councilman Lanni and Council President Farina. [\[click to view\]](#)

**ORDINANCE COMMITTEE**  
(Councilman Christopher G. Paplauskas, Chair)

**11-17-03 Ordinance in amendment of Title 8.28 of the Code of the City of Cranston, 2005, entitled “Health and Safety” Fire Prevention Code (Cooking Fires).** Sponsored by Councilman Stycos. **As amended in Committee 12/7/2017.** [\[click to view\]](#)

**11-17-04 Ordinance in amendment of Chapter 6.08 of the Code of the City of Cranston, 2005, entitled “Dogs and Other Animals” (Animals Wild/Hybrid).** Sponsored by Council Vice-President Favicchio. [\[click to view\]](#)

**Resolution urging the General Assembly to pass legislation banning “Bump Stocks” and “Trigger Cranks”.** Sponsored by Councilmen Archetto and McAuley and co-sponsored by Councilmen Paplauskas, Hopkins, Lanni, Council Vice-President Favicchio and Council President Farina. [\[click to view\]](#)

**CLAIMS COMMITTEE**  
(Councilman Trent M. Colford, Sr., Chair)

**Report of settled claims (*Informational purposes*): Thomas & Melissa Argenti \$137.84 vehicle damage.**

**V. PUBLIC HEARING**

## **VI. ELECTION OF CITY OFFICIALS**

### **Zoning Board of Review:**

- **Josh Catone, Alternate re-appointment - term ending December 19, 2017.  
Councilman Stycos. (Cont. from 11/27/2017 City Council)**

## **VII. REPORT OF CITY OFFICERS**

## **VIII. EXECUTIVE COMMUNICATIONS**

**Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.**

**Request to be continued in service for one year, Captain Robert Ryan, Cranston Fire Department.**

**Request to be placed on pension roll, Deputy Chief James Dawber, Cranston Fire Department.**

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

## **X. COUNCIL MEMBER COMMUNICATIONS**

### **Councilman Lanni:**

- **Feasibility of a police substation in Edgewood  
Procedure and process for Resolutions**

## **XI. OLD BUSINESS**

## **XII. INTRODUCTION OF NEW BUSINESS**

**\*(for informational purposes. All new business is referred to Committee for public hearing)**

**12-17-01 Ordinance in amendment of Chapter 10.32.040 of the Code of the City of Cranston, 2005, entitled “No Parking On Certain Streets – Generally” (28 Bolton St. No Parking). Sponsored by Councilman Paplauskas. Referred to Ordinance Committee 1/11/2018. [\[click to view\]](#)**

**Claims:**

- **Personal Injury Claim:**
  - **Claim of Sylvia Bloomberg from alleged incident on October 18, 2017.**
  - **Claim of Christine Demers from alleged incident on November 9, 2017.**
- **Property Damage Claim:**
  - **Claim of Sandra Turner from alleged incident on October 25, 2017.**

**XIII. MISCELLANEOUS BUSINESS ON CLERK'S  
DESK**

The City Council's next regular monthly meeting will be held on **Monday, January 22, 2018.**

**Maria Medeiros Wall, JD, City Clerk**