



**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

**DOCKET**

All matters listed are subject to final action unless otherwise noted

MONDAY, OCTOBER 23, 2017 @ 7:00 PM

COUNCIL PRESIDENT MICHAEL J FARINA, PRESIDING

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

**II. PUBLIC HEARINGS**

(limited to docketed matters)

**III. RESOLUTIONS**

**IV. REPORT OF COMMITTEES**

**FINANCE COMMITTEE**

(Council Vice-President Michael W. Favicchio, Chair)

9-17-02 Ordinance in amendment of Title 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Council's Budget Analyst). Sponsored by Council President Farina. [\[click to view\]](#)

Resolution authorizing Real Estate Tax Abatements [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#)

Resolution authorizing Tangible Tax Abatements [\[click to view\]](#)

**PUBLIC WORKS COMMITTEE**  
(Councilman Kenneth J. Hopkins, Chair)

**9-17-01 Ordinance in amendment of Title 13 of the Code of the City of Cranston, 2005, entitled “Public Services”(Waste Water Discharge Limits). Sponsored by Council Vice-President Favicchio. [\[click to view\]](#)**

**Resolution naming the tennis courts at Cranston Stebbins Stadium “The Richard A. ‘Dick’ Ernst Tennis Facility”. Sponsored by Council President Farina; Co-sponsored by Councilmen Paplauskas, Colford, Hopkins, and Council Vice-President Favicchio, and Councilman Archetto and McAuley. [\[click to view\]](#)**

**ORDINANCE COMMITTEE**  
(Councilman Christopher G. Paplauskas, Chair)

**9-17-05 Ordinance in amendment of Title 10, Chapter 32.040 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Tucker Ave. – No Parking On Certain Streets – Generally). Sponsored by Councilman Stycos. [\[click to view\]](#)**

**CLAIMS COMMITTEE**  
(Councilman Trent M. Colford, Sr., Chair)

**Report of settled claims (*Informational purposes*): Nicole & Michael Howcroft \$1,000.00 personal injury; Thomas Rotella \$301.47 property damage; Corey Tavares \$92.96 vehicle damage; Adam & Kristin Schmiedeknecht \$50.00 property damage.**

**V. PUBLIC HEARING**

**VI. ELECTION OF CITY OFFICIALS**

**Zoning Board of Review:**

- Joy Montanaro, member re-appointment term ending 9/24/2022

**Tax Assessment Board of Review:**

- Stephanie Soscia, Alternate re-appointment term ending 1/28/2020

**Board of Canvassers:**

- Democratic Committee member appointment [replacing the late Edmund Lemoi] [\[click to view\]](#)

## **VII. REPORT OF CITY OFFICERS**

**Historical Cemeteries Commission – Annual Report presented by Colin Parkhurst, Chair**  
[\[click to view\]](#)

## **VIII. EXECUTIVE COMMUNICATIONS**

**Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.**

**Advice and Consent of appointment of Rita Lavoie as a member of the Conservation Commission.**

**Cranston Fire Department:**

- **Capt., Richard Bedard, request to be continued in service**

***Claims settled by Solicitor:* Law Office of Ronald J. Resmini Ltd. and Jordan Bruno \$27,000.00 personal injury.**

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

## **X. COUNCIL MEMBER COMMUNICATIONS**

***Councilman Stycos:***

- **Administration report on enforcement of new and old ordinances at the end of Ocean Avenue.**
- **Administration report on why firemen and policemen are put on administrative leave with pay for long periods of time, rather than without pay, when facing possible disciplinary action**

***Councilman Archetto:***

- **Administrative report on Highway Garage break-in**
- **Crosswalk at Gladstone and Brown Streets**

## **XI. OLD BUSINESS**

## **XII. INTRODUCTION OF NEW BUSINESS**

\*(for informational purposes. All new business is referred to Committee for public hearing)

- 10-17-01** Ordinance ratifying the School Committee’s Collective Bargaining Agreement with the National Association of Government Employees, Local RI-153, Custodian Unit (July 1, 2017 – June 30, 2020). Introduced pursuant to Charter Section 11.02.1. Referred to Finance Committee 11/16/2017. [\[click to view\]](#)
- 10-17-02** Ordinance ratifying the School Committee’s Collective Bargaining Agreement with the Rhode Island Council 94, AFSCME, AFL-CIO on behalf of Cranston Public School Employees, Local 2044, Secretary Unit (July 1, 2017 – June 30, 2020). Introduced pursuant to Charter Section 11.02.1. Referred to Finance Committee 11/16/2017. [\[click to view\]](#)
- 10-17-03** Ordinance amending the Comprehensive Plan of 2010 (Cumberland Farms - Intersection of Park and Warwick Ave.). Sponsored by Council President Farina, Council Vice-President Favicchio and Councilmen Colford and Paplauskas. Referred to Ordinance Committee December 7, 2017. [\[click to view\]](#)
- 10-17-04** Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – Warwick and Park Intersection). Sponsored by Council President Farina, Council Vice President Favicchio and Councilmen Colford and Paplauskas. Referred to Ordinance Committee December 7, 2017. [\[click to view\]](#)

**Resolution that Pawtucket Red Sox Consider the City of Cranston For Their New Stadium. Sponsored by Councilman Archetto.** Referred to Ordinance Committee November 16, 2017 [\[click to view\]](#)

**Resolution urging the General Assembly to pass legislation banning guns in school. Sponsored by Councilman Lanni.** Referred to Ordinance Committee 11/16/2017. [\[click to view\]](#)

**Request from National Grid for pole location at Seven Mile Rd.** Referred to Public Works Committee 11/16/2017. [\[click to view\]](#)

### **Claims:**

- **Personal Injury Claim:**
  - **Claim of Nina D’Andrea from alleged incident on September 5, 2017.**
  - **Claim of Barbara Aramini from alleged incident on September 7, 2017.**

- **Property Damage Claim:**
  - **Claim of Sarah Brooke Stevens and Joseph Miele from alleged incident on September 18, 2017.**
  - **Claim of Melissa Argenti from alleged incident on October 11, 2017.**

### **XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

**IBPO CBA – awaiting executed copy**

**Annual Report of KCWA dated. (Available in City Clerk's office)**

**Comprehensive Plan Amendment – Solar Polar. Correspondence from Planning Dept.  
[\[click to view\]](#)**

**Cranston Harbor Management Plan – CRMC correspondence Oct. 4, 2017 [\[click to view\]](#)**

**Resolution No. 2017-24 Roger Williams One Way Traffic Design Plan - Response from City of Providence [\[click to view\]](#) [\[click to view Correspondence from Solicitor\]](#)**

The City Council's next regular monthly meeting will be held on **Monday, November 27, 2017.**

**Maria Medeiros Wall, JD, City Clerk**