



CRANSTON CITY COUNCIL
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

DOCKET

All matters listed are subject to final action unless otherwise noted

MONDAY, AUGUST 28, 2017 @ 7:00 PM

COUNCIL PRESIDENT MICHAEL J FARINA, PRESIDING

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

Citation to Michael Daou Summer Intern (CP)

Citation to Oluwaseun "Shawn" Akinnusotu Summer Intern (CP)

City of Cranston Heart Safe Community presentation by Capt. John Potvin, EP Fire Dept., Chair of Heart Safe Committee; and Michelle Barron, Health Department Heart Safe Coordinator

II. PUBLIC HEARINGS

(limited to docketed matters)

III. RESOLUTIONS

IV. REPORT OF COMMITTEES

SAFETY SERVICES & LICENSES COMMITTEE

(Councilman Christopher G. Paplauskas, Chair)

CLASS B VICTUALLING

Crab Aboard LLC d/b/a Crab Aboard BV 89 (over cap)
(Mon-Fri 2pm-10pm; Sat 3pm-11pm)

957 Reservoir Ave.

The Carolina Barbecue Company BV 88 (over cap)
(Sun-Thurs; 11am-10pm, Fri-Sat 11am-11pm)

1255 Reservoir Ave.

FINANCE COMMITTEE

(Council Vice-President Michael W. Favicchio, Chair)

7-17-03 Ordinance in Amendment of Title 3.16 of the Code of the City of Cranston, 2005, entitled "Property Tax Classification" (Motor Vehicle Tax Incentive Program). Referred to Finance Committee August 7, 2017. Sponsored by Council President Farina, Council Vice President Favicchio and Councilman Lanni. Co-sponsored by Councilmen McAuley, Hopkins, Colford, Archetto and Paplauskas. [\[click to view\]](#)

Resolution authorizing Real Estate Tax Abatements [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#)

Resolution authorizing Tangible Tax Abatements [\[click to view\]](#)

PUBLIC WORKS COMMITTEE

(Councilman Kenneth J. Hopkins, Chair)

Resolution Urging the Administration to Conduct a Study of the Traffic Issues at the Sockanosett Corridor. Sponsored by Council Vice-Present Favicchio. [\[click to view\]](#)

Resolution authorizing the Abandonment of a portion of Monument Street. [\[click to view\]](#)

ORDINANCE COMMITTEE

(Councilman Christopher G. Paplauskas, Chair)

7-17-01 Ordinance in amendment of Title 10, Chapter 32.500 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Prospect Street - 1 hr. parking). Sponsored by Councilman Stycos. [\[click to view\]](#)

7-17-02 Ordinance in amendment of Title 10, Chapter 28 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Overnight Parking Permits). Referred to Ordinance Committee 8/17/2017. Sponsored by Councilman Stycos. [\[click to view\]](#)

7-17-04 Ordinance in amendment of Title 8.28 of the Code of the City of Cranston, 2005, entitled "Property Maintenance Standards" (Residential Dumpster Permit Requirement). Sponsored by Councilman McAuley. [\[click to view\]](#)

CLAIMS COMMITTEE

(Councilman Trent M. Colford, Sr., Chair)

Report of settled claims (*Informational purposes*): John Arakelian \$151.86 vehicle damage; Nicholas Reid \$186.34 vehicle damage; Louis A. Marciano \$146.48 vehicle damage; Joseph Dolle & Alana Smith \$777.06 property damage; Frank Mariano \$128.85 vehicle damage; James Labady \$4,792.68 vehicle damage; Arlington Auto Body for Dalia Perry \$350.05 vehicle damage.

V. PUBLIC HEARING

VI. ELECTION OF CITY OFFICIALS

Municipal Court Judge:

- Melissa Larsen, Esq.

Cranston Public Library Board of Trustees:

- Fred Raisner – re-appointment term ending October 12, 2020

Board of Canvassers:

- Democratic Member and Alternate [\[click to view letter from Democratic City Committee\]](#)

Zoning Board of Review – Thomas Barbieri, Ward 4/6 member appointment term ending 5/23/2020. Council President Farina.

VII. REPORT OF CITY OFFICERS

VIII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

Captain Craig Merritt, Cranston Fire Dept. Request to be placed on pension roll effective August 18, 2017.

Claims settled by Solicitor: Princess E. Mark and Bottaro Law Firm LLC \$6,600.00 personal injury & vehicle damage.

IX. COUNCIL PRESIDENT COMMUNICATIONS

Overnight Parking Committee - Appointments

X. COUNCIL MEMBER COMMUNICATIONS

Councilman Paplauskas:

- Edgewood area and Meshanticut State Park area trash receptacles – Status Update from Administration.

XI. OLD BUSINESS

XII. INTRODUCTION OF NEW BUSINESS

*(for informational purposes. All new business is referred to Committee for public hearing)

8-17-01 Ordinance Authorizing the City to Utilize Eastern Recreational Impact Fees for the Jeffrey S. Girard II Memorial Therapeutic Playground. Sponsored by Mayor Fung, Council President Farina, Council Vice President Favicchio and Councilman Hopkins. Referred to Finance Committee 9/18/2017. [\[click to view\]](#)

8-17-02 Ordinance in amendment of Title 3.04 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (City Council Grant Writer). Sponsored by Council President Farina. Referred to Finance Committee 9/18/2017. [\[click to view\]](#)

Resolution urging the General Assembly to pass legislation banning guns in School. Sponsored by Councilman Lanni. Referred to Ordinance Committee 9/14/2017. [\[click to view\]](#)

Tax Incentive Application for Reservoir Avenue Rentals LLC (Dean Denuccio). Referred to Finance Committee September 18, 2017. [\[click to view\]](#)

Request from National Grid for pole location at Brayton Avenue. Referred to Public Works Committee 9/14/2017. [\[click to view\]](#)

Request from National Grid for pole location at Sockanosset Crossroads. Referred to Public Works Committee 9/14/2017. [\[click to view\]](#)

Claims:

- **Property Damage Claim:**
 - **Claim of Thomas Rotella from alleged incident on June 24, 2017.**
 - **Claim of James Labady from alleged incident on July 5, 2017.**
 - **Claim of Melisa Camascera from alleged incident on July 17, 2017.**
 - **Claim of Joseph Lefort from alleged incident on July 21, 2017.**
 - **Claim of Nicole Howcroft from alleged incident on August 9, 2017.**

**XIII. MISCELLANEOUS BUSINESS ON CLERK'S
DESK**

Resolution No. 2017-24 Roger Williams One Way Traffic Design Plan - Response from City of Providence [\[click to view\]](#) [\[click to view Correspondence from Solicitor\]](#)

Digital Zoning Map Corrections 7/26/2017. [\[click to view memo\]](#) [\[click to view GIS map\]](#)

Park Theatre LLC – Municipal parking lot lease. [\[click to view\]](#)

The City Council's next regular monthly meeting will be held on **Monday, September 25, 2017.**

Maria Medeiros Wall, JD, City Clerk