



## CALL OF SPECIAL MEETING OF THE CITY COUNCIL

In Accordance with the Home Rule Charter, Section 3.07 thereof and Section 2.04.060 of the City Code, I hereby call a special meeting of the City Council to be held on **Monday, July 24, 2017 at 6:00 p.m.** in the Council Chambers, 869 Park Ave., Cranston, RI, at which meeting the following will be heard:

**Presentation by the Cranston School Department on Capital Improvements Needs** [\[click to view Presentation\]](#)

And I hereby request the City Clerk to notify all Council members of the Call of the special meeting.

Executed at Cranston, Rhode Island, this 18<sup>th</sup> day of July, 2017

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*/s/ Michael J Farina, Council President*

Individuals requesting interpreter services for the deaf and hard of hearing must notify the Office of the City Clerk at 461-1000 Ext. 3197 seventy-two (72) hours in advance of the hearing date.”

## CERTIFICATION

I hereby certify that a true copy of the attached Notice of a Special meeting of the City Council to be held on, Monday, July 24, 2017 @ 6:00 p.m. in the Cranston City Hall, Council Chambers, 869 Park Ave., Cranston, R.I. was delivered via electronic mail on the 18<sup>th</sup> day of July, 2017 to the addresses listed below.

Council President Michael J Farina  
[dukefarina@cs.com](mailto:dukefarina@cs.com)

Council Vice-President Michael W. Favicchio  
[mike@favilaw.com](mailto:mike@favilaw.com)

Councilman John E. Lanni, Jr.  
[John.lanni@yahoo.com](mailto:John.lanni@yahoo.com)

Councilman Kenneth J. Hopkins  
[Khopkins7878@gmail.com](mailto:Khopkins7878@gmail.com)

Councilman Steven A. Stycos  
[sstycos26@gmail.com](mailto:sstycos26@gmail.com)

Councilman Paul J. McAuley  
[PJMCAULEY@yahoo.com](mailto:PJMCAULEY@yahoo.com)

Councilman Paul Archetto  
[Parchetto@ccri.edu](mailto:Parchetto@ccri.edu)

Councilman Trent M. Colford, Sr.  
[tcolford@teamhamra.com](mailto:tcolford@teamhamra.com)

Councilman Christopher Paplauskas  
[chrispaplauskas@gmail.com](mailto:chrispaplauskas@gmail.com)

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/s/ Rosalba Zanni  
Assistant City Clerk/Clerk of Committees