



**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

**DOCKET**

**All matters listed are subject to final action unless otherwise noted**

**MONDAY, JULY 24, 2017 @ 7:00 PM**

**COUNCIL PRESIDENT MICHAEL J FARINA, PRESIDING**

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

**U12 Girls CLCF Soccer Team winners of:  
2016 Fall SuperLiga Champions  
2017 2<sup>nd</sup> Session Indoor Champions and  
2017 Spring SuperLiga State Champions**

**II. PUBLIC HEARINGS**

(limited to docketed matters including)

**6-17-02 Ordinance in amendment of Chapter 20 of Title 11 of the Code of the City of Cranston, 2005, entitled "Parks and Recreational Facilities" (Ocean Avenue – Scenic Lookout No Fishing). Sponsored by Council President Farina and Councilman Paplauskas. Referred to Ordinance Committee July 13, 2017. As amended in Committee 7/13/2017.**  
[\[click to view\]](#)

**III. RESOLUTIONS**

**Resolution Urging the Administration to Conduct a Study of the Traffic Issues at the Sockanosett Corridor.** Sponsored by Council Vice-Present Favicchio. [\[click to view\]](#)

## **IV. REPORT OF COMMITTEES**

### **SAFETY SERVICES & LICENSES COMMITTEE**

**(Councilman Christopher G. Paplauskas, Chair)**

#### **CLASS B VICTUALLING LIQUOR LICENSE**

***Tavern in the Square Garden City, LLC. d/b/a Tavern in the Square  
BV 86 (Daily 11am-1am)***

Hillside Rd.

#### **TRANSFER OF CLASS BVL TO BV LIQUOR LICENSE**

***T's Restaurant  
BVL 15 to BV 87 (Daily 7am-3pm)***

1059 Park Ave.

### **ORDINANCE COMMITTEE**

**(Councilman Christopher G. Paplauskas, Chair)**

- 5-17-05** Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Malvern – Stop Sign Removal). Sponsored by Councilman Stycos. CONT. 6/26/2017 for Traffic Report. [\[click to view\]](#) [\[click to view Traffic Engineer Report\]](#)
- 6-17-02** Ordinance in amendment of Chapter 20 of Title 11 of the Code of the City of Cranston, 2005, entitled “Parks and Recreational Facilities” (Ocean Avenue – Scenic Lookout No Fishing). Sponsored by Council President Farina and Councilman Paplauskas. Referred to Ordinance Committee July 13, 2017. **As amended in Committee 7/13/2017.** [\[click to view\]](#)

### **FINANCE COMMITTEE**

**(Council Vice-President Michael W. Favicchio, Chair)**

- 6-17-01** Ordinance transferring appropriations and amending the Budget for the Fiscal Year commencing July 1, 2016 and ending June 30, 2017 (4<sup>th</sup> Quarter Transfers/Supplemental Appropriations). Sponsored by Mayor Fung. Referred to Finance Committee July 10, 2017. [\[click to view\]](#)
- 6-17-03** Ordinance ratifying School Committee’s Collective Bargaining Agreement with the RI Laborers’ District Council Local 1322 Tradespeople/Mechanics Unit (July 1, 2017-June 30, 2020). Pursuant to Charter Section 11.02.1. Referred to Finance Committee July 10, 2017. [\[click to view\]](#)
- 6-17-04** Ordinance ratifying School Committee’s Collective Bargaining Agreement with the RI Laborers’ District Council Local 1322 Bus Drivers Unit (July 1, 2017-June 30, 2020). Pursuant to Charter Section 11.02.1. Referred to Finance Committee July 10, 2017. [\[click to view\]](#)

**Resolution Loan Order Authorizing the Issue of \$1,000,000 General Obligation Bonds and Notes of the City to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City.** Sponsored by Council President Farina. Referred to Finance Committee July 10, 2017. [\[click to view\]](#)

**Resolution Loan Order Authorizing the Issue of \$20,000,000 General Obligation Bonds and Notes of the City to Finance the Construction, Renovation, Rehabilitation, Repair, Improvement and Landscaping of Roads, Sidewalks and Drainage Facilities in the City and all Costs Incidental or Related Thereto Including, but not Limited to, Engineering Costs in the City.** Sponsored by Council President Farina. Referred to Finance Committee July 10, 2017. [\[click to view\]](#)

**Resolution Loan Order Authorizing the Issue of \$4,000,000 General Obligation Bonds of the City to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment in the City.** Sponsored by Council President Farina. Referred to Finance Committee July 10, 2017. [\[click to view\]](#)

**Resolution authorizing Real Estate Tax Abatements** [\[click to view\]](#)

**Resolution authorizing Motor Vehicle Tax Abatements** [\[click to view\]](#)

**Resolution authorizing Tangible Tax Abatements** [\[click to view\]](#)

**Tax Interest Waiver Approvals** [\[click to view\]](#)

#### **CLAIMS COMMITTEE**

(Councilman Trent M. Colford, Sr., Chair)

**Report of settled claims (*Informational purposes*):** Rena Crespo \$1,400.67 vehicle damage; Tracey L. Henebury \$300.00 vehicle damage; Naresh Mehta \$50.00 property damage; Elaine Woloohojian \$50.00 property damage.

### **V. PUBLIC HEARINGS**

### **VI. ELECTION OF CITY OFFICIALS**

**Zoning Board of Review:**

- **Lori Carlino, Alternate Re-appointment.** Sponsored by Councilman Lanni

**Board of Canvassers:**

- **Democratic Member and Alternate - CONT. 6/26/2017**

## **VII. REPORT OF CITY OFFICERS**

## **VIII. EXECUTIVE COMMUNICATIONS**

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

Request to be placed on pension roll, Captain Ronald J. Florio, Cranston Fire Department.

*Claims settled by Solicitor:* Formisano & Company, as attorneys for \$7,500.00; Ronald Jacob Brederson Law as attorney for Salsia Rodriguez \$6,000.00; Nationwide Insurance for Steven Cline \$923.83.

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

## **X. COUNCIL MEMBER COMMUNICATIONS**

Councilman Stycos: Mattresses and dumpster at 60-62 Prospect Street

## **XI. OLD BUSINESS**

## **XII. INTRODUCTION OF NEW BUSINESS**

\*(for informational purposes. All new business is referred to Committee for public hearing)

- 7-17-01 Ordinance in amendment of Title 10, Chapter 32.500 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Prospect Street - 1 hr. parking). Referred to Ordinance Committee 8/17/2017. Sponsored by Councilman Stycos. [\[click to view\]](#)
- 7-17-02 Ordinance in amendment of Title 10, Chapter 28 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Overnight Parking Permits). Referred to Ordinance Committee 8/17/2017. Sponsored by Councilman Stycos. [\[click to view\]](#)
- 7-17-03 Ordinance in Amendment of Title 3.16 of the Code of the City of Cranston, 2005, entitled "Property Tax Classification" (Motor Vehicle Tax Incentive Program). Referred to Finance Committee August 7, 2017. Sponsored by Council President Farina, Council Vice President Favicchio and Councilman Lanni. [\[click here\]](#)

**7-17-04 Ordinance in amendment of Title 8.28 of the Code of the City of Cranston, 2005, entitled ‘Property Maintenance Standards’ (Residential Dumpster Permit Requirement). Sponsored by Councilman McAuley. Referred to Ordinance Committee 8/17/2017. [\[click to view\]](#)**

**Resolution urging the General Assembly to pass legislation banning guns in School. Referred to Ordinance Committee 8/17/2017. Sponsored by Councilman Lanni . [\[click to view\]](#)**

**Abandonment petition unnamed street at 40 Monument Avenue. Petition filed by Four Seasons Realty, LLC. Referred to Public Works Committee 8/17/2017. [\[click to view\]](#)**

**Request from National Grid for pole location at Dallas Avenue. Referred to Public Works Committee 8/17/2017. [\[click to view\]](#)**

**Claims:**

- **Property Damage Claim:**
  - Claim of Adam & Kristin Schmiedeknecht from alleged incident sometime in February, 2017.
  - Claim of JoAnn Mitchell from alleged incident on February 25, 2017.
  - Claim of Alana Smith from alleged incident on May 27, 2017.
  - Claim of Robert Finn from alleged incident between June 12, 2017 and June 15, 2017.
  - Claim of Louis Marciano from alleged incident on June 19, 2017.
  
- **Personal Injury Claim:**
  - Claim of Nancy Ramos from alleged incident on May 25, 2017.
  - Claim of Jennifer and Edwin Ugbanaja from alleged incident on June 5, 2017.

**XIII. MISCELLANEOUS BUSINESS ON CLERK’S  
DESK**

**Resolution No. 2017-24 Roger Williams One Way Traffic Design Plan  
Response from City of Providence [\[click to view\]](#)**

The City Council’s next regular monthly meeting will be held on **Monday, August 28, 2017.**

**Maria Medeiros Wall, JD, City Clerk**