



**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI  
**DOCKET**

**All matters listed are subject to final action unless otherwise noted)**

**MONDAY, JUNE 26, 2017 @ 7:00 PM**

**COUNCIL PRESIDENT MICHAEL J FARINA, PRESIDING**

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

**Rainbow Bakery 100th Year Anniversary [\[click to view\]](#)**

**CLCF 5<sup>th</sup> and 6<sup>th</sup> Grade Girls 2017 RI Youth Lacrosse League Champions**

**II. PUBLIC HEARINGS**

(limited to docketed matters including)

**Resolution naming the Cranston Senior Services Center “The Michael A. Traficante Enrichment Center”.** Sponsored by Councilman Hopkins. Co-sponsored by Council President Farina Councilmen McAuley and Archetto. As amended in Committee 6/15/2017) [\[click to view\]](#)

**III. RESOLUTIONS**

**Resolution Calling Upon the City of Providence to Rescind Implementation of the Roger Williams Park One Way Traffic Design Plan.** Sponsored by Council President Farina, Council Vice President Favicchio, Councilman Hopkins, and Councilman Paplauskas. [\[click to view\]](#)

**Resolution in Support of House Bill 2017 – H 6051 and Senate Bill 2017 – S 0769 Acts Relating To State Affairs And Government - Energy Facilities Siting Act (Increases Board membership from 3 to 5 members and increases host communities participation in hearing decision making process as to proposed existing energy generating facilities.)** Sponsored by Council President Farina. [\[click to view\]](#)

## **IV. REPORT OF COMMITTEES**

### **SAFETY SERVICES & LICENSES COMMITTEE**

(Councilman Christopher G. Paplauskas, Chair)

#### **CLASS B VICTUALLING LIQUOR**

*Argento Restaurant, LLC, d/b/a Bettola* No. 85 42 Rolfe St.  
*Legal Sea Foods, LLC, d/b/a Legal C Bar* No. 83 Garden City Center

### **FINANCE COMMITTEE**

(Council Vice-President Michael W. Favicchio, Chair)

**Advise and Consent on the appointment of Jeffrey Barone, Director of Senior Services.**

**5-17-03 Ordinance authorizing the City to utilize Western Library Impact Fees for Capital projects at Central, Knightsville and Oaklawn Branches.** Sponsored by Council President Farina and Council Vice-President Favicchio. Referred to Finance Committee 6/5/2017. [\[click to view\]](#)

**5-17-04 Ordinance ratifying the attached Memorandum of Agreement between the City of Cranston and the Teamsters Local Union 251 (Memorandum of Agreement – FY July 1, 2015 – June 30, 2018).** Sponsored by Mayor. Referred to Finance Committee 6/5/2017. [\[click to view\]](#)

**Resolution authorizing Motor Vehicle Tax Abatements.** [\[click to view\]](#)

### **PUBLIC WORKS COMMITTEE**

(Councilman Kenneth J. Hopkins, Chair)

**5-17-02 Ordinance in amendment of Title 12 of the Code of the City of Cranston, 2005, entitled “Streets, Sidewalks and Public Places” (Sidewalk Reconstruction Cost Share Program).** Sponsored by Councilmen Stycos, Paplauskas, Lanni and Archetto. [\[click to view\]](#)

**Resolution naming the Cranston Senior Services Center “The Michael A. Trafficante Enrichment Center”.** Sponsored by Councilman Hopkins. Co-sponsored by Council President Farina Councilmen McAuley and Archetto. As amended in Committee 6/15/2017. [\[click to view\]](#)

**Resolution in Support of H6204 an Act Relating to Maintenance of Town Roads and Urging Passage by the General Assembly (Restoration of Roadways Utility Fines).** Sponsored by Council President Farina, Council Vice-President Favicchio, Councilmen Hopkins, Colford, Paplauskas, Paplauskas, McAuley and Archetto. [\[click to view\]](#)

**ORDINANCE COMMITTEE**  
(Councilman Christopher G. Paplauskas, Chair)

- 5-17-01** Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 275 Atwood Ave.). Petition filed by 275 Atwood LLC. Referred to Ordinance Committee 6/15/2017. [\[click to view\]](#)  
[\[click to view Planning Commission Recommendation\]](#)
- 5-17-05** Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Malvern – Stop Sign Removal). Sponsored by Councilman Stycos. [\[click to view\]](#)

**CLAIMS COMMITTEE**  
(Councilman Trent M. Colford, Sr., Chair)

Report of settled claims (*Informational purposes*): Frank Monteiro III \$1,500.00 property damage; Susan Patrick \$50.00 property damage; Maria E. Dowiot \$50.00 property damage; Marc Faella \$50.00 property damage; Linda Ricci \$50.00 property damage; Greystone Auto Center for John Foley \$4,621.37 vehicle damage; Lynn M. Kane \$88.21 vehicle damage; Donald H. Angelo \$225.00 personal injury; Louis J. Pittsley, Jr. \$93.75 vehicle damage; National Grid \$5,535.22 property damage.

**V. PUBLIC HEARINGS**

**VI. ELECTION OF CITY OFFICIALS**

**Board of Canvassers:**

- Democratic Member and Alternate [\[click to view letter\]](#)

**Cranston Public Library Board of Trustees:**

- Rosemary DaSilva, re-appointment term ending July 25, 2020
- Jack Tregar, re-appointment term ending July 31, 2020

**Grant Writer:**

- Lisa Kirshenbaum. Sponsored by Council President Farina

**Zoning Board of Review:**

Ward 4: Steven Minicucci, Esq. resignation [\[click to view letter\]](#)

**Historical Cemeteries Commission**

Council President Appointment: Catharine Hellwig, term ending June 26, 2020

## **VII. REPORT OF CITY OFFICERS**

## **VIII. EXECUTIVE COMMUNICATIONS**

**Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.**

**Request to be continued in service for one year, Cranston Fire Department:**

- **Chief William McKenna**
- **Captain Frank Ennis**
- **Deputy Chief Paul Valletta, Jr.**

***Claim Settled by Solicitor:* Charles Pisaturo Bankruptcy Trustee \$35,000.00.**

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

## **X. COUNCIL MEMBER COMMUNICATIONS**

**Councilman McAuley:**

- **Condition of seats at Park View Middle School Auditorium**
- **Regulating how long a dumpster can remain on private property**

**Councilman Archetto:**

- **Sprague Mansion Cannons**
- **Gladstone Street School – fence disrepair**
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## **XI. OLD BUSINESS**

## **XII. INTRODUCTION OF NEW BUSINESS**

**\*(for informational purposes. All new business is referred to Committee for public hearing)**

**6-17-01 Ordinance transferring appropriations and amending the Budget for the Fiscal Year commencing July 1, 2016 and ending June 30, 2017 (4<sup>th</sup> Quarter Transfers/Supplemental Appropriations).** Sponsored by Mayor Fung. Referred to Finance Committee July 10, 2017. [\[click to view\]](#)

**6-17-02 Ordinance in amendment of Chapter 20 of Title 11 of the Code of the City of Cranston, 2005, entitled “Parks and Recreational Facilities” (Ocean Avenue – Scenic Lookout No Fishing).** Sponsored by Council President Farina and Councilman Paplauskas. Referred to Ordinance Committee July 13, 2017. [\[click to view\]](#)

**6-17-03 Ordinance ratifying School Committee's Collective Bargaining Agreement with the RI Laborers' District Council Local 1322 Tradespeople/Mechanics Unit (July 1, 2017-June 30, 2020).** Pursuant to Charter Section 11.02.1. Referred to Finance Committee July 10, 2017. [\[click to view\]](#)

**6-17-04 Ordinance ratifying School Committee's Collective Bargaining Agreement with the RI Laborers' District Council Local 1322 Bus Drivers Unit (July 1, 2017-June 30, 2020).** Pursuant to Charter Section 11.02.1. Referred to Finance Committee July 10, 2017. [\[click to view\]](#)

**Resolution Loan Order Authorizing the Issue of \$1,000,000 General Obligation Bonds and Notes of the City to Finance the Construction, Improvement, Renovation, Repair, Alteration, Furnishing and Equipping of Public Buildings in the City.** Sponsored by Council President Farina. Referred to Finance Committee July 10, 2017. [\[click to view\]](#)

**Resolution Loan Order Authorizing the Issue of \$20,000,000 General Obligation Bonds and Notes of the City to Finance the Construction, Renovation, Rehabilitation, Repair, Improvement and Landscaping of Roads, Sidewalks and Drainage Facilities in the City and all Costs Incidental or Related Thereto Including, but not Limited to, Engineering Costs in the City.** Sponsored by Council President Farina. Referred to Finance Committee July 10, 2017. [\[click to view\]](#)

**Resolution Loan Order Authorizing the Issue of \$4,000,000 General Obligation Bonds of the City to Finance the Acquisition, Improvement, Renovation and Repair of Fire and Public Safety Equipment in the City.** Sponsored by Council President Farina. Referred to Finance Committee July 10, 2017. [\[click to view\]](#)

**Resolution blue line on Park Ave. from Broad St. to Phenix Ave. Sponsored by Councilman Hopkins.** Referred to Public Works Committee 7/13/2017. [\[click to view\]](#)

**Petition from National Grid for pole location at Shaw Ave.** Referred to Public Works Committee July 13, 2017. [\[click to view\]](#)

**Petition from National Grid for pole location at Seven Mile Rd.** Referred to Public Works Committee July 13, 2017. [\[click to view\]](#)

### **Claims:**

- **Property Damage Claim:**
  - **Claim of Frank Monteiro from alleged incident in Summer/Fall of 2015**
  - **Claim of Naresh Mehta from alleged incident on March 15, 2017**
  - **Claim of Tracey Henebury from alleged incident on April 7, 2017**
  - **Claim of Barry Misbin from alleged incident on May 16, 2017**
  - **Claim of John Arakelian, Jr., from alleged incident on May 22, 2017**
  - **Claim of Frank Mariano from alleged incident on May 31, 2017**
  - **Claim of Nicholas Reid from alleged incident on June 4, 2017**

- **Personal Injury Claim:**
  - **Claim of Princess Mark from alleged incident on May 1, 2017**

### **XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

The City Council's next regular monthly meeting will be held on **Monday, July 24, 2017.**

**Maria Medeiros Wall, JD, City Clerk**