



***AMENDED ORDINANCE COMMITTEE AGENDA**

(All matters listed are subject to final action by the Committee unless otherwise noted)

Councilman Christopher G. Paplauskas, Chair
Councilman Kenneth J. Hopkins, Vice-Chair
Council Vice-President Michael W. Favicchio
Councilman Trent M. Colford, Sr.
Councilman Paul H. Archetto
Council President Michael J Farina, Ex-Officio

THURSDAY, May 11, 2017 @ 7:00 P.M.

COUNCIL CHAMBERS, 869 PARK AVENUE, CITY HALL, CRANSTON, RI

CALL MEETING TO ORDER:

MINUTES OF THE LAST MEETING:

CORRESPONDENCE/COMMUNICATIONS

OLD BUSINESS:

PUBLIC HEARINGS/NEW BUSINESS:

- 04-17-01** Ordinance in amendment of Chapter 10.32 of Title 10 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Robin Hood Rd. and Pheasant Dr. – 3 way stop). Sponsored by Councilman Paplauskas. Referred to Ordinance Committee 5/11/2017. [\[click to view\]](#)
- 04-17-02** Ordinance in amendment of Chapter 10.32 of Title 10 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Wine St and Highland – 3 way stop). Sponsored by Councilman Paplauskas. Referred to Ordinance Committee 5/11/2017. [\[click to view\]](#)
- 04-17-03** Ordinance in amendment of Chapter 2.52 of the Code of the City of Cranston, 2005, entitled "Conservation Commission" (Conservation Commission Alternates). Sponsored by Councilman Paplauskas. Referred to Ordinance Committee 5/11/2017. [\[click to view\]](#)

04-17-04 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone - 1315 Park Avenue). Petition filed by Cranston BTS Retail, LLC and Omega, Inc. Referred to Ordinance Committee 5/11/2017. [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)

04-17-05 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Knight St – No Loading). Sponsored by Councilman Paplauskas. Referred to Ordinance Committee 5/11/2017. [\[click to view\]](#) [\[click to view Traffic Engineer Report\]](#)

Resolution in support of H5345 and S0187 an Act relating to criminal offenses – weapons and urging passage by the General Assembly. Sponsored by Councilman Lanni. Referred to Ordinance Committee 5/11/2017. [\[click to view\]](#)

~~*Presentation on Youth Smoking – Cranston Substance Abuse Task Force and Department of Health: Geri Guardino and Dana DeVerna~~ *Presentation postponed to June 15, 2017