



**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

**\*AMENDED\***  
**DOCKET**

All matters listed are subject to final action unless otherwise noted)

MONDAY, FEBRUARY 27, 2017 @ 7:00 PM

COUNCIL PRESIDENT MICHAEL J FARINA, PRESIDING

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

**RI Police Accreditation Commission Presentation of Certification of Re-Accreditation.**  
**Presented by Ms. Christine Crocker, Executive Director of the Rhode Island Police Accreditation Commission; Colonel Stephen McCartney, Chief of the Warwick Police Department; and and Chairman of the RIPAC Board**  
**to**  
**Cranston Police Department**  
**Major Patalano (Chief Administrative Officer), Captain Rob Ricci (Commander of the Inspectional Services Division), Inspectors Thomas Okolowicz and Brian Pinelli, both of the Inspectional Services Division.**

**II. PUBLIC HEARINGS**

(limited to docketed matters)

**1-17-10**      **Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (Establishing Garden City Center Development District). Petition filed by Gateway Woodside, Inc. - to replace one introduced in December). As Amended February 16, 2017. [\[click to view\]](#)**  
**[\[click to view Planning Commission Recommendation\]](#)**  
**[\[click to view Planning Director Correspondence\]](#)**  
**[\[click to view RI Bldg. Const. Trades Council Correspondence\]](#)**

**III. RESOLUTIONS**

**Resolution In Support of H5351 Eliminating the State Residency Requirement for Police and Firefighters. Sponsored by Council President Farina [\[click to view\]](#)**

**\*Resolution Requesting that the Rhode Island General Assembly Enact Senate Bill 55 and House Bills 5159 and 5207 Limiting the Number of Sex Offenders at Harrington Hall to 10% of the Population and Requiring Timely Notification of Registered Sex Offenders Moving into Temporary Housing or Shelters by the Management of said Facilities. Sponsored by Council Vice-President Favicchio and Co-sponsored by Council President Farina, Councilmen Paplauskas, Hopkins and Colford. [\[click to view\]](#)**

#### **IV. REPORT OF COMMITTEES**

##### **ORDINANCE COMMITTEE**

**(Councilman Christopher Paplauskas, Chair)**

- 1-17-09** Ordinance in amendment of Chapter 17.24 of the Code of the City of Cranston, 2005, entitled “Zoning” – Performance Standards (Licensed Cultivators). Sponsored by Mayor Fung. [\[click to view\]](#)  
[\[click to view Planning Commission Recommendation\]](#)
- 1-17-10** Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Establishing Garden City Center Development District). Filed by Gateway Woodside, Inc. As Amended February 16, 2017. [\[click to view\]](#)  
[\[click to view Planning Commission Recommendation\]](#)  
[\[click to view Planning Director Correspondence\]](#)  
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##### **FINANCE COMMITTEE**

**(Council Vice-President Michael W. Favicchio, Chair)**

**Resolution authorizing Real Estate Tax Abatements [\[click to view\]](#)**

**Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#)**

**Resolution authorizing Tangible Abatements [\[click to view\]](#)**

**Tax Interest Waiver Approvals [\[click to view\]](#)**

**Tax Interest Waiver Denials [\[click to view\]](#)**

- 1-17-03** Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel/Municipal Court” (Judges Salaries). Sponsored by Council President Farina. Referred to Finance Committee 2/6/2017. [\[click to view\]](#)

- 1-17-04** Ordinance in amendment of Title 2.40.020 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel/Municipal Court” (Appointment, Term and Qualifications of Judge of the Municipal Court). Sponsored by Council President Farina. Referred to Finance Committee 2/6/2017. [\[click to view\]](#)
- 1-17-06** Ordinance ratifying School Committee’s Collective Bargaining Agreement with the Cranston Teachers’ Alliance, Local 1704, AFT (Teachers’ Unit – Fiscal Years 2017-2019). Introduced pursuant to Charter Sec. 11.02.1. Referred to Finance Committee 2/6/2017. [\[click to view\]](#)
- 1-17-07** Ordinance ratifying School Committee’s Collective Bargaining Agreement with the Cranston Teachers’ Alliance, Local 1704, AFT (Teacher Assistant/Bus Aides Unit – Fiscal Years 2017-2018). Introduced pursuant to Charter Sec. 11.02.1. Referred to Finance Committee 2/6/2017. [\[click to view\]](#)
- 1-17-08** Ordinance ratifying School Committee’s Collective Bargaining Agreement with the Cranston Teachers’ Alliance, Local 1703, AFT (Technical Assistants Unit – Fiscal Years 2017-2018). Introduced pursuant to Charter Sec. 11.02.1. Referred to Finance Committee 2/6/2017. [\[click to view\]](#)

**CLAIMS COMMITTEE**

(Councilman Trent M. Colford, Sr., Chair)

Report of settled claims (*Informational purposes*): Christiana Rodi \$268.35 vehicle damage; Charles F. Junod \$50.00 property damage; Robert J. Casey \$150.25 vehicle damage.

**V. PUBLIC HEARINGS**

**VI. ELECTION OF CITY OFFICIALS**

**MUNICIPAL COURT JUDGES (Cont. from 1/23/2017)**

Raymond Coia, appointment as Associate Judge

- Robert Ragosta, Associate Judge
- George Cappello, Auxiliary Judge

**AUDIT COMMITTEE APPOINTMENT:**

- John T. Cimino
- Michelle Forcino, CPA MST

**BOCAP – Minority Leader Appointment: Stephen W. Ciambrone**  
(informational only)

## **VII. REPORT OF CITY OFFICERS**

## **VIII. EXECUTIVE COMMUNICATIONS**

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

## **X. COUNCIL MEMBER COMMUNICATIONS**

*Councilman Stycos:*

- Report from Administration regarding Municipal Court Fees to the State.
- Update on status of personnel rule to award points to job applicants who speak a foreign language.
- Preliminary paving list status for 2017 and request for a copy of the preliminary list.

*Councilman McAuley:*

- Progress status on the missing crossing light in front of Dave's Market.

*Councilman Archetto:*

- Private snow removal vendors.

## **XI. OLD BUSINESS**

## **XII. INTRODUCTION OF NEW BUSINESS\***

\*(for informational purposes. All new business is referred to Committee for public hearing)

- 2-17-01      Ordinance in amendment of Title 10, Ch. 4 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Penalty for Overnight Parking). Sponsored by Council Vice-President Favicchio. Referred to March 16, 2017 Ordinance Committee. [\[click to view\]](#)
- 2-17-02      Ordinance in amendment of Title 10, Ch. 32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Knight St. – Two Hour Parking). Sponsored by Councilman Lanni. Referred to March 16, 2017 Ordinance Committee. [\[click to view\]](#)

## **Claims:**

- **Property Damage Claim:**
  - **Claim of Leonard Upham from alleged incident on February 9, 2017.**
  - **Claim of Michael & Carol Cote from alleged incident on February 12, 2017.**
  - **Claim of Bryan Silva from alleged incident on February 12, 2017.**
  - **Claim of Eric McNamara from alleged incident on February 12, 2017.**
  - **Claim of Kimberly Raspallo from alleged incident on February 12, 2017.**
  - **Claim of Jameson & Maryann Wheatley from alleged incident on February 12, 2017.**
  - **Claim of Alfred Gemma from alleged incident on February 14, 2017.**

### **XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

**Resolution 2016-45 asking the Administration for a feasibility study for the purpose of rehabilitating the Oak Hill Terrace play area creating a children's playground. [\[click to view\]](#) Mayor's Response. [\[click to view Mayor's Response\]](#) Mayor's Update.**

The City Council's next regular monthly meeting will be held on **Monday, March 27, 2017.**

**Maria Medeiros Wall, JD, City Clerk**