



***AMENDED AMENDED**

FINANCE COMMITTEE

(All matters listed are subject to final action by the Committee unless otherwise noted)

Council Vice-President Michael W. Favicchio, Chair
Councilman Kenneth J. Hopkins, Vice-Chair
Councilman Trent M. Colford, Sr.
Councilman Christopher G. Paplauskas
Councilman Paul J. McAuley
Council President Michael J Farina, Ex-Officio

MONDAY, FEBRUARY 6, 2017 @ 7:30 P.M.

COUNCIL CHAMBERS, 869 PARK AVENUE, CITY HALL, CRANSTON, RI

CALL MEETING TO ORDER:

MINUTES OF THE LAST MEETING:

CORRESPONDENCE:

OLD BUSINESS:

PUBLIC HEARINGS/NEW BUSINESS:

- Real Estate Tax Abatements [\[click to view\]](#)
- Motor Vehicle Tax Abatements [\[click to view\]](#)
- Tangible Abatements [\[click to view\]](#)
- Tax Interest Waiver Approvals [\[click to view\]](#)
- Tax Interest Waiver Denials [\[click to view\]](#)

***AUDIT COMMITTEE APPOINTMENTS:**

- **John T. Cimino**
- **Robert A. DiStefano, Jr.**
- **Michael L. Forcino, CPA MST**

- 1-17-03** Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel/Municipal Court” (Judges Salaries). Sponsored by Council President Farina. Referred to Finance Committee 2/6/2017. [\[click to view\]](#)
- 1-17-04** Ordinance in amendment of Title 2.40.020 of the Code of the City of Cransotn, 2005, entitled “Administration and Personnel/Municipal Court” (Appointment, Term and Qualifications of Judge of the Municipal Court). Sponsored by Council President Farina. Referred to Finance Committee 2/6/2017. [\[click to view\]](#)
- 1-17-06** Ordinance ratifying School Committee’s Collective Bargaining Agreement with the Cranston Teachers’ Alliance, Local 1704, AFT (Teachers’ Unit – Fiscal Years 2017-2019). Introduced pursuant to Charter Sec. 11.02.1. Referred to Finance Committee 2/6/2017. [\[click to view\]](#)
- 1-17-07** Ordinance ratifying School Committee’s Collective Bargaining Agreement with the Cranston Teachers’ Alliance, Local 1704, AFT (Teacher Assistant/Bus Aides Unit – Fiscal Years 2017-2018). Introduced pursuant to Charter Sec. 11.02.1. Referred to Finance Committee 2/6/2017. [\[click to view\]](#)
- 1-17-08** Ordinance ratifying School Committee’s Collective Bargaining Agreement with the Cranston Teachers’ Alliance, Local 1703, AFT (Technical Assistants Unit – Fiscal Years 2017-2018). Introduced pursuant to Charter Sec. 11.02.1. Referred to Finance Committee 2/6/2017. [\[click to view\]](#)

Administration update on “Discovery trail/historic marker grant” – Councilman Stycos. Referred from City Council 1/23/2017.

Policy on use of City electronic devices