



CRANSTON CITY COUNCIL
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

DOCKET

All matters listed are subject to final action unless otherwise noted)

MONDAY, JANUARY 23, 2017 @ 7:00 PM

COUNCIL PRESIDENT MICHAEL J FARINA, PRESIDING

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

II. PUBLIC HEARINGS

(limited to docketed matters)

III. RESOLUTIONS

IV. REPORT OF COMMITTEE

SAFETY SERVICES & LICENSES COMMITTEE
(Councilman Christopher G. Paplauskas, Chair)

Red Lounge, 355 Dyer Ave. (Referred from Special Safety 6/12/2017)

FINANCE COMMITTEE
(Council Vice-President Michael W. Favicchio, Chair)

- Resolution authorizing Real Estate Tax Abatements [\[click to view\]](#)
- Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#)
- Resolution authorizing Tangible Abatements [\[click to view\]](#)

- Tax Interest Waiver Approvals [\[click to view\]](#)
- Tax Interest Waiver Denials [\[click to view\]](#)

ORDINANCE COMMITTEE

(Councilman Christopher G. Paplauskas, Chair)

12-16-02 Ordinance in amendment of C. 10.40.070 of the Code of the City of Cranston, 2005, entitled “Solicitation On Roadways Prohibited” (Prohibition against distribution to and receiving from occupants of motor vehicles). Referred to Ordinance Committee January 12, 2017. [\[click to view\]](#)

CLAIMS COMMITTEE

(Councilman Trent M. Colford, Sr., Chair)

Report of settled claims (*Informational purposes*): Sandra DeLano \$130.70 property damage; Luis Dias \$1,313.25 vehicle damage; Kevin Antonucci \$183.39 vehicle damage; Lori Zulla \$351.73 vehicle damage; Arlington Auto Body for Matthew Pallini \$1,142.58 vehicle damage.

V. PUBLIC HEARINGS

VI. ELECTION OF CITY OFFICIALS

Arts Commission: Leah Thovmasian Hill, Alternate – Councilman Stycos

Audit Committee: Councilman Hopkins – majority vote

City Council Internal Auditor:

Christopher J. Hallstrom, CPA, CMI, MBA

Stephanie Medeiros – (applicant has withdrawn)

Grant Writer

Parks & Recreation Advisory Committee (Majority vote Charter 11.06)

Councilman Kenneth J. Hopkins

School Buildings Committee: (Majority vote Charter 11.03)

Councilman Trent M. Colford, Sr.

Councilman Paul Archetto

Municipal Court Auxiliary Judges

- **George Cappello**
- **Anthony Cipriano – (applicant has withdrawn)**
- **Robert Ragosta**

APPOINTMENTS

Board of Contract and Purchase:

- **Council President appointment: Robert DeStefano,**

- **Majority Leader appointments:**
 - **Manual Miguel,**
 - **Anthony Lamantia**

- **Minority Leader appointments:**
 - **Anthony Moretti, CPA**
 - **Richard DelSesto**

REPORT OF CITY OFFICERS

VII. EXECUTIVE COMMUNICATIONS

Cranston Fire Department

- **Captain James Dawber, Requests to be continued in service for one year**

VIII. COUNCIL PRESIDENT COMMUNICATIONS

X. COUNCIL MEMBER COMMUNICATIONS

Councilman Stycos:

- **Repayment status of loan to Western Cranston Little League for light installation at Briggs Farm**
- **Status of amendment of Personnel Rules to provide points for new applicants who speak a second language**
- **Administration update on “Discovery trail/historic marker grant”**

Councilman Archetto:

Grand Avenue – dumping at Presidential Manor

XI. OLD BUSINESS

Proposed Amended Rules Continued from Jan 3, 2017. City Council cont'd 1/2/2017

XII. INTRODUCTION OF NEW BUSINESS*

*(for informational purposes. All new business is referred to Committee for public hearing)

- 1-17-01** Ordinance in amendment of Title 10, Chapter 28 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Overnight Parking Permits). Sponsored by Councilman Stycos. Referred to Ordinance Committee 2/16/2017. [\[click to view\]](#)
- 1-17-02** Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Electronic Filing of Planning or Land Use Documents). Sponsored by Councilman Stycos. Referred to Ordinance Committee 2/16/2017. [\[click to view\]](#)
- 1-17-03** Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel/Municipal Court” (Judges Salaries). Sponsored by Council President Farina. Referred to Finance Committee 2/6/2017. [\[click to view\]](#)
- 1-17-04** Ordinance in amendment of Title 2.40.020 of the Code of the City of Cransotn, 2005, entitled “Administration and Personnel/Municipal Court” (Appointment, Term and Qualifications of Judge of the Municipal Court). Sponsored by Council President Farina. Referred to Finance Committee 2/6/2017. [\[click to view\]](#)
- 1-17-05** Ordinance in amendment of Chapter 10.12.260 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” – One Way Streets Enumerated” (Cornell Street). Sponsored by Councilman Paplauskas. Referred to Ordinance Committee 2/16/2017. [\[click to view\]](#)
- 1-17-06** Ordinance ratifying School Committee’s Collective Bargaining Agreement with the Cranston Teachers’ Alliance, Local 1704, AFT (Teachers’ Unit – Fiscal Years 2017-2019). Introduced pursuant to Charter Sec. 11.02.1. Referred to Finance Committee 2/6/2017. [\[click to view\]](#)
- 1-17-07** Ordinance ratifying School Committee’s Collective Bargaining Agreement with the Cranston Teachers’ Alliance< Local 1704, AFT (Teacher Assistant/Bus Aides Unit – Fiscal Years 2017-2018). Introduced pursuant to Charter Sec. 11.02.1. Referred to Finance Committee 2/6/2017. [\[click to view\]](#)
- 1-17-08** Ordinance ratifying School Committee’s Collective Bargaining Agreement with the Cranston Teachers’ Alliance, Local 1703, AFT (Technical Assistants Unit – Fiscal Years 2017-2018). Introduced pursuant to Charter Sec. 11.02.1. Referred to Finance Committee 2/6/2017. [\[click to view\]](#)

- 1-17-09 **Ordinance in amendment of Chapter 17.24 of the Code of the City of Cranston, 2005, entitled “Zoning” – Performance Standards (Licensed Cultivators). Sponsored by Mayor Fung. Referred to Ordinance Committee 2/16/2017. [\[click to view\]](#)**
- 1-17-10 **Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Establishing Garden City Center Development District). Petition filed by Gateway Woodside, Inc. - to replace one introduced in December). Referred to Ordinance Committee March 16, 2017. [\[click to view\]](#)**
- 1-17-11 **Ordinance amending the Comprehensive Plan of 2010 as amended 2012. (Solar Performance Standards) Sponsored by Council President Farina. Referred to Ordinance Committee March 16, 2017. [\[click to view\]](#)**

Claims:

- **Property Damage Claim:**
 - **Claim of Fritz Barionnette from alleged incident on October 31, 2016.**
 - **Claim of Michaela Murray from alleged incident on November 23, 2016.**
 - **Claim of Leonard McKenney from alleged incident on December 17, 2016.**
 - **Claim of Robert Harootunian from alleged incident on December 17, 2016.**
 - **Claim of Frank Chin from alleged incident on January 6, 2017.**
 - **Claim of Robert Casey from alleged incident on January 12, 2017.**
 - **Claim of Matthew Page from alleged incident on January 16, 2017.**
 - **Claim of Charles Junod from alleged incident on or about January 7 or 8, 2017.**
 - **Claim of Carlos & MaryAnn Soares from alleged incident on January 7, 2017.**

XIII. MISCELLANEOUS BUSINESS ON CLERK’S DESK

The City Council’s next regular monthly meeting will be held on **Monday, February 27, 2017.**

Maria Medeiros Wall, JD, City Clerk