



CRANSTON CITY COUNCIL
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

DOCKET

All matters listed are subject to final action unless otherwise noted)

MONDAY, DECEMBER 19, 2016 @ 7:00 PM

COUNCIL PRESIDENT JOHN E. LANNI, JR., PRESIDING

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

II. PUBLIC HEARINGS

(limited to docketed matters including Ord. 8-16-01 In Amendment of Ch. 17 of the Code of the City of Cranston, 2005, entitled "Zoning" – Change of Zone – 1353 Park Ave. As Amended in Committee 12/8/2016) [\[click to view\]](#)

III. RESOLUTIONS

Resolution urging the Rhode Island General Assembly to amend the General Laws on hate crimes to include hate crimes committed against an individual based upon political Affiliation. Sponsored by Councilman Archetto. [\[click to view\]](#)

IV. REPORT OF COMMITTEE

PUBLIC WORKS COMMITTEE

(Councilman Mario Aceto, Chair)

Resolution In Opposition to Clear River Energy Center Power Plant in Burrillville. Sponsored by Councilman Stycos. [\[click to view\]](#) (Cont. 11/14/2016).

Update from Administration regarding sidewalk grinding program – Councilman Stycos.

Monthly Status update on School Projects (Referred from 4/7/2016 Finance Budget Hearing).
Council President Lanni. [\[click to view November 16, 2016 School Committee Meeting Agenda\]](#)

11-16-02 Ordinance in amendment of Title 8.12 of the Code of the Code of the City of Cranston, 2005, entitled “Garbage Collection and Disposal” (Wastehauler Fines). Sponsored by Councilman Paplauskas. [\[click to view\]](#)

ORDINANCE COMMITTEE
(Councilman Paul H. Archetto, Chair)

8-16-01 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 1353 Park Ave.). Petition filed by Asad Ali, LLC. As amended in Committee 12/8/2016. [\[click to view\]](#)

9-16-02 Ordinance amending Chapter 10.12.270 of the Code of the City of Cranston, 2005, Entitled “One-Way Traffic on Certain Streets Between Certain Hours” and Chapter 10.32.680 “Parking of Vehicles With Left-Hand Wheels to Curb” (Frances Ave.). Sponsored by Mayor Fung. [\[click to view Ord.\]](#) [\[click to view Traffic Engineer's Report\]](#)

11-16-03 Ordinance in amendment of Chapter 10.32 of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Fordson Ave. & Greenway). Sponsored by Councilman Botts. [\[click to view\]](#) [\[click to view Traffic Engineer's Report\]](#)

FINANCE COMMITTEE
(Councilman Steven A. Stycos, Chair)

Resolution authorizing Real Estate Tax Abatements. [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements. [\[click to view\]](#)

Tax Interest Waiver Approvals [\[click to view\]](#)

Tax Interest Waiver Denials [\[click to view\]](#)

11-16-01 Ordinance ratifying School Committee’s amendment of the Collective Bargaining Agreement with the National Association of Government Employees, Local RI-153 (Custodians 2014-2017 CBA Amendment). Introduced pursuant to Charter Sec. 11.02.1. [\[click to vZiew\]](#)

Annual City Fiscal Audit FYE 2016 Fiscal Audit by Marcum LLP

CLAIMS COMMITTEE
(Councilman Michael W. Favicchio, Chair)

Report of settled claims (*Informational purposes*): Anthony Lucca \$247.08 vehicle damage; Riverwood Health Services \$550.46 vehicle damage; Anne Mooradian \$202.58 vehicle damage; Kevin Santos \$300.00 vehicle damage.

V. PUBLIC HEARINGS

VI. ELECTION OF CITY OFFICIALS

Zoning Board of Review:

- Appointment of Josh Catone as 4th Alternate Member.

VII. REPORT OF CITY OFFICERS

VIII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

Cranston Fire Department - Requests to be continued in service for one year:

- Deputy Chief James Beckman, Cranston Fire Dept.
- Captain Thomas Fredericks

IX. COUNCIL PRESIDENT COMMUNICATIONS

- Administration report on the sale status of Ice Rink

X. COUNCIL MEMBER COMMUNICATIONS

Councilman Stycos:

- Explanation from Administration regarding outside legal counsel fees from issue from Zoning Board of Review matter.
- Conversion of Beachmont Field tennis courts to dog par
- Sidewalk grinding program

Council Vice-President Santamaria:

- Administration report on Partridge, Snow and Hahn legal fees for ACLU Redistricting Plan lawsuit

XI. OLD BUSINESS

XII. INTRODUCTION OF NEW BUSINESS*

*(for informational purposes. All new business is referred to Committee for public hearing)

- 12-16-01 **Ordinance in amendment of Ch. 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Establishing Garden City Center Development District). Referred to Ordinance Committee February 16, 2017. [\[click to view\]](#)**
- 12-16-02 **Ordinance in amendment of C. 10.40.070 of the Code of the City of Cranston, 2005, entitled “Solicitation On Roadways Prohibited” (Prohibition against distribution to and receiving from occupants of motor vehicles). Referred to Ordinance Committee January 12, 2017. [\[click to view\]](#)**

Claims:

- **Property Damage Claim:**
 - **Claim of Lori Zulla from alleged incident on November 1, 2016.**
 - **Claim of Luis Dias from alleged incident on November 19, 2016.**

- **Personal Injury Claim:**
 - **Claim of David Lineham from alleged incident on July 7, 2014.**

XIII. MISCELLANEOUS BUSINESS ON CLERK’S DESK

Municipal Court 2017 Schedule for approval. [\[click to view\]](#)

The City Council’s next regular monthly meeting will be held on Monday, January 23, 2017.

Maria Medeiros Wall, JD, City Clerk