



CRANSTON CITY COUNCIL
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

****SECOND AMENDED DOCKET**

All matters listed are subject to final action unless otherwise noted

MONDAY, OCTOBER 24, 2016 @ 7:00 PM

COUNCIL PRESIDENT JOHN E. LANNI, JR., PRESIDING

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

II. PUBLIC HEARINGS

(limited to docketed matters)

Ord. 9-16-07 In amendment of Title 10, Chapter 28 of the Code of the Code of the City of Cranston, 2005, entitled "Motor Vehicles & Traffic" (Public Library Parking Lots). As amended in Committee 10/13/2016). [\[click to view\]](#)

III. RESOLUTIONS

IV. REPORT OF COMMITTEE

* **SAFETY SERVICES & LICENSES COMMITTEE**

(Council Vice-President Richard D. Santamaria, Jr., Chair)

9-16-01 Ordinance in amendment of Title 5 of the Code of the City of Cranston, 2005, entitled "Business Licenses and Regulations" (Massage Bodyworks Definition Amended). [\[click to view\]](#)

ORDINANCE COMMITTEE

(Council Majority Leader Paul H. Archetto, Chair)

9-16-04 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Fales Street – One Way Traffic Between 2:00 – 3:00 pm Mon-Fri). Sponsored by Councilmen Farina and Paplauskas. [\[click to view\]](#)

- 9-16-05 **Ordinance in amendment of Chapter 10.32.300 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic”, “No Parking between 7:00 A.M. and 9:00 A.M. and 3:00 P.M. and 6:00 P.M.” (Miles Ave., northerly side). Sponsored by Councilman Favicchio. [\[click to view\]](#)**
- 9-16-07 **Ordinance in amendment of Title 10, Chapter 28 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Public Library Parking Lots). Sponsored by Councilmen Farina and Paplauskas. *As amended in Committee 10/13/2016.* [\[click to view\]](#)**
- 9-16-08 **Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Ivanhoe St. at Auburn St. – Stop Sign). Sponsored by Councilman Botts. [\[click to view\]](#)**
- 9-16-09 **Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” “No Parking On Certain Streets-Generally” (Permit Parking). Sponsored by Mayor Fung. [\[click to view\]](#)**

FINANCE COMMITTEE

(Councilman Steven A. Stycos, Chair)

Resolution authorizing Real Estate Tax Abatements. [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#)

Tax Interest Waiver Approvals. [\[click to view\]](#)

CLAIMS COMMITTEE

(Councilman Michael W. Favicchio, Chair)

Report of settled claims (*Informational purposes*): Henry & Donna Giorgio \$575.00 property damage; Michael Almonte \$104.50 vehicle damage; David & Cheryl Perrotti \$73.74 vehicle damage.

V. PUBLIC HEARINGS

VI. ELECTION OF CITY OFFICIALS

VII. REPORT OF CITY OFFICERS

VIII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

Request to be continued in service for one year, Captain Richard Bedard, Cranston Fire Department.

IX. COUNCIL PRESIDENT COMMUNICATIONS

***Cranston Stadium – Status update report from Administration**

X. COUNCIL MEMBER COMMUNICATIONS

XI. OLD BUSINESS

XII. INTRODUCTION OF NEW BUSINESS*

***(for informational purposes. All new business is referred to Committee for public hearing)**

- 10-16-01** **Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel” (Promotion Rules & Regulations). (Promotion Rules & Regulations). Sponsored by Councilman Stycos. [\[click to view\]](#)**
- 10-16-02** **Ordinance in amendment of Chapter 15.04.020(A) of the Code of the City of Cranston, 2005, entitled “Building Code” (Amendments, Additions and Deletions) (Impact Fees Revised). Sponsored by Councilman Stycos. [\[click to view\]](#)**
- 10-16-03** **Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Knight St. – Two Hour Parking). Sponsored by Council President Lanni. [\[click to view\]](#)**
- 10-16-04** **Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (950 Phenix Avenue – Signage). Petition field by Bluedog Capital Partners, LLC and BCPStor Development, LLC. [\[click to view\]](#)**

Resolution In Opposition to Clear River Energy Center Power Plant in Burrillville. Sponsored by Councilman Stycos. [\[click to view\]](#)

Claims:

- **Property Damage:**
 - **Claim of Anthony Lucca from alleged incident on October 12, 2016.**
 - **Claim of David Perrotti from alleged incident on September 17, 2016.**
 - **Claim of Kevin Antonucci from alleged incident on September 2, 2016.**
 - **Claim of Kimberly Wheeden from alleged incident on August 19, 2016.**
 - **Claim of Adrienne Wynn from alleged incident on April 29, 2009.**
 - **Claim of Riverwood Mental Health Services from alleged incident on September 13, 2016.**

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

Edgewood Home Builders – land donation Plat 18/lots 1519, 1540 and 1541. [\[click to view\]](#)

Resolution 2016-45 asking the Administration for a feasibility study for the purpose of rehabilitating the Oak Hill Terrace play area creating a children's playground. [\[click to view\]](#)
Mayor's Response. [\[click to view Mayor's Response\]](#)

The City Council's next regular monthly meeting will be held on **Monday, November 28, 2016.**

Maria Medeiros Wall, JD, City Clerk