

(The following is not a verbatim transcript of comments or discussion that occurred during the meeting, but rather a summarization intended for general informational purposes. All motions and votes are the official records).

REGULAR MEETING – CITY COUNCIL

-SEPTEMBER 26, 2016-

Regular meeting of the City Council was held on Monday, September 26, 2016 in the Council Chambers, City Hall, Cranston, Rhode Island.

The meeting was called to order at 7:00 P.M. by the Council President.

Roll call showed the following members present: Councilmen Farina, Botts, Council Majority Leader Archetto, Councilman Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria and Council President Lanni -7. Councilmen Stycos and Aceto were not present for roll call vote.

Also Present: Robert Coupe, Director of Administration/Acting Personnel Director; Christopher Rawson, City Solicitor; J. Patrick O'Neill, Assistant City Solicitor; Robert Strom, Director of Finance; Anthony Moretti, City Council Internal Auditor; Patrick Quinlan, City Council Legal Counsel.

On motion by Councilman Farina, seconded by Councilman Paplauskas, it was voted to dispense with the reading of the minutes of the last meeting and they stand approved as recorded. Motion passed on a vote of 7-0. The following being recorded as voting "aye": Councilmen Farina, Botts, Council Majority Leader Archetto, Councilman Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria and Council President Lanni -7. Councilmen Stycos and Aceto were not present for roll call vote.

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATION

None.

II. PUBLIC HEARINGS

(limited to docketed matters)

Kathy Torregrossa, 1331 Hope Rd., appeared to speak regarding proposed Ordinance 6-16-10 and presented two handouts. She stated that she has no problem with the owners of the proposed preschool, she has a problem with the language in the Ordinance. The language needs to be amended to state "private schools" rather than "charter school".

Dan Wall, 27 Sagamore Rd., School Committee Member for Ward 6, appeared to speak regarding proposed Ordinance 6-16-10 and stated that he agrees with Ms. Torregrossa's statements. This Ordinance should be sent back to Committee and "charter school" should be removed from the Ordinance.

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Councilman Aceto stated that it is not the intent of this City Council or this Administration to open a charter school. This is the language in the Zoning Code but he will be making an amendment to the Ordinance language.

Julie Correiri, Oak Hill Terrace resident, appeared to speak in favor of “Resolution asking the Administration for a feasibility study for the purpose of rehabilitating the Oak Hill Terrace Play Area creating a children’s playground”.

Janice Ruggieri, 45 Overhill Rd., appeared to speak regarding proposed Ordinance 6-16-10 and asked that “Charter” be removed from the Ordinance.

Jeanine Nota Masse, Superintendent of Schools, appeared to speak regarding proposed Ordinance 6-16-10 and asked that “Charter” be removed from the Ordinance in order to preserve the integrity of the Cranston Public Schools.

III. RESOLUTIONS

RESOLUTION MEMORIALIZING THE GENERAL ASSEMBLY TO ENACT ENABLING LEGISLATION MANDATING THAT HOMELESS SEX OFFENDERS REGISTER WITH LOCAL COMMUNITIES

Council Vice-President Santamaria, Council Majority Leader Archetto and Councilman Aceto asked to be added as co-sponsors of this Resolution.

On motion by Councilman Farina, seconded by Councilman Botts, it was voted to adopt the above Resolution.

Under Discussion:

Councilman Stycos asked Council Minority Leader Favicchio, sponsor of this Resolution, if he would object sending this Resolution to Committee for more discussion. Council Minority Leader Favicchio stated that he does not have a problem with that.

Councilman Botts asked if Harrington House is required to report sex offenders to the City and to the Cranston Police. Council Minority Leader Favicchio stated, no, they are not. He also stated that this has been a problem since he has been on the City Council. Harrington House has been vehemently opposed to reporting this information.

Councilman Botts stated that he does not see in the Resolution any reference to probation or requirement that the person has to register with the City or Town. What we should be asking the General Assembly is to close Harrington Hall.

Council Vice-President Santamaria stated that this is just a Resolution. Putting it to Committee would just be delaying it one more month. It would not change much.

Roll call was taken on motion to adopt the above Resolution and motion passed on a vote of 9-0. The following being recorded as voting “aye”: Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

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RESOLUTION ASKING THE ADMINISTRATION FOR A FEASIBILITY STUDY FOR THE PURPOSE OF REHABILITATING THE OAK HILL TERRACE PLAY AREA CREATING A CHILDREN'S PLAYGROUND

Council Vice-President Santamaria, Councilmen Aceto, Farina and Botts asked to be added as co-sponsors of this Resolution.

On motion by Councilman Farina, seconded by Councilman Paplauskas, it was voted to adopt the above Resolution.

Under Discussion:

Council Vice-President Santamaria stated that our Grant Writer is working on getting green grants money for a playground and Speaker Mattiello is looking to get some DOT Grants.

Roll call was taken on motion to adopt the above Resolution and motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

Council President Lanni acknowledged Senator Gallo and City Council candidate Ken Hopkins in the audience.

IV. REPORT OF COMMITTEE

PUBLIC WORKS COMMITTEE

(Councilman Mario Aceto, Chair)

SEWER TIE IN REQUEST FROM ANN MARIE DIBIASIO FOR PROPERTY AT 1707 PLAINFIELD PIKE, JOHNSTON - *Status Review (6/27/2016)*

Mr. Coupe stated that he has not heard from the Public Works Director regarding this issue.

Council Vice-President Santamaria stated that until he sees a report from the Public Works Director on whether State approvals have been granted, he would recommend continuing this.

Councilman Aceto stated that he would recommend forwarding this item back to Public Works Committee.

On motion by Council Vice-President Santamaria, seconded by Councilman Farina, it was voted to recommit this item back to Public Works Committee. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

-SEPTEMBER 26, 2016-**SAFETY SERVICES & LICENSES COMMITTEE**
(Council Vice-President Richard D. Santamaria, Jr., Chair)

CLASS B VICTUALLING ALCOHOLIC BEVERAGE LICENSE BV*80- NEW
(*OVER THE CAP REQUIRES FULL COUNCIL APPROVAL)
ANTHONY'S COAL FIRED PIZZA OF CRANSTON LLC 220 Hillside Rd.
D/B/A ANTHONY'S COAL FIRED PIZZA

Jeffrey Michaelson, Esq., appeared to represent applicant. No one appeared to oppose.

On motion by Councilman Farina, seconded by Councilman Aceto, it was voted to approve this license application. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

CONTINENTAL COIN - License revoked September 12, 2016 1212 Park Ave.
 - Solicitor's report of release forms for pending merchandise

Assistant Solicitor O'Neill appeared to speak and stated that he spoke to Attorney Dimitri, applicant's attorney, regarding this issue. What Attorney Dimitri proposed is to allow people who have items on layaway or for repairs to be contacted to claim their item. He suggested that the Council can set any hours they deem appropriate for the business to return the items to the customers. The Police Department would like to have an Officer present only for the purpose of keeping the peace.

William Dimitri, Esq., appeared to speak and suggested to the Solicitor that his client be allowed to open four consecutive Saturdays from 9 am to 1 pm and after that, any items not picked up would have to be handled through the Court. If the person does not pick up their item by that time, it would be negated.

Councilman Farina addressed the items that would be left over from layaway and money left owed. He indicated that since the business does not have a license at this time, he questioned how that would be handled since money would be changing hands. Assistant Solicitor O'Neill stated that this procedure is to get items back to the people.

Attorney Dimitri stated that he thinks the reason he and his client are here this evening is to get a limited license to handle those instances. There is going to be some money exchanging hands.

Councilman Farina stated that Captain Guilbeault stated at the last meeting that no money was to change hands with this business. Assistant Solicitor O'Neill stated that his understanding is that the Police did not want any new transactions being conducted. This was solely for the items to be returned to their owners.

Council Vice-President Santamaria stated that he just spoke to legal counsel and they both feel we could grant a limited license this evening.

On motion by Councilman Aceto, seconded by Council Minority Leader Favicchio, it was voted to grant this business a temporary license for four consecutive Saturdays starting October 1st from 9 am to 1 pm.

Under Discussion:

City Clerk stated that we have no such license because they are not open to the general public and their license was revoked. This item is on the Docket this evening just to approve a release form that was to be prepared by the attorney in order to return the items back to the owners. She suggested that the business contact the customers to schedule appointments to have them pick up their merchandise on any of those four Saturdays and not be open to the general public and they should keep a log of those appointments.

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Assistant Solicitor O'Neill suggested that in keeping with the City Clerk's suggestion, applicant be allowed to return the items during those four Saturdays by appointment only.

Motion and second to grant a temporary license for four consecutive Saturdays starting October 1st from 9 am to 1 pm. were withdrawn. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

On motion by Councilman Aceto, seconded by Council Vice-President Santamaria, it was voted to allow this business to open for four consecutive Saturdays by scheduled appointments to allow patrons to pick up their merchandise and applicant is to keep a log and no general public is to be allowed to enter the business. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

ORDINANCE COMMITTEE

(Council Majority Leader Paul H. Archetto, Chair)

6-16-01 ORDINANCE IN AMENDMENT OF CH. 10.32 OF TITLE 10 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'MOTOR VEHICLES AND TRAFFIC' (Cranston St., Turner Ave., Vinton St. 3 way stop)

On motion by Councilman Farina, seconded by Councilman Aceto, the above Ordinance was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

6-16-10 ORDINANCE IN AMENDMENT OF CHAPTER 17 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'ZONING' (950 Phenix Ave.)

On motion by Councilman Farina, seconded by Councilman Aceto, it was voted to adopt the above Ordinance.

On motion by Councilman Aceto, seconded by Councilman Paplauskas, it was voted to amend the above Ordinance as follows: line 25, delete "a one hundred and fifty foot (150') high two pole pylon billboard measuring fourteen feet by forty-eight feet (14'x48')" and add "The use authorized as an Educational Institution shall be restricted to preschool defined in RI DCYF regulations for childcare licensing Sec3(c) as limited to children six (6) weeks to five (5) years of age". Motion passed on a vote of 8-1. The following being recorded as voting "aye": Councilmen Farina, Stycos, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -8. The following being recorded as voting "nay": Councilman Botts -1.

Roll call was taken on motion to adopt the above Ordinance as amended and motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

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7-16-01 ORDINANCE IN AMENDMENT OF CHAPTER 10.12.190 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "TRAFFIC CONTROL SIGNAL LIGHTS AUTHORIZED AT CERTAIN INTERSECTIONS" (Broad St and Sheldon St)

On motion by Councilman Farina, seconded by Councilman Paplauskas, the above Ordinance was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

FINANCE COMMITTEE
(Councilman Steven A. Stycos, Chair)

8-16-03 ORDINANCE RATIFYING SCHOOL COMMITTEE'S AMENDMENT TO THE COLLECTIVE BARGAINING AGREEMENT WITH THE RI LABORERS' DISTRICT COUNCIL, LOCAL 1322 BUS DRIVERS/MECHANICS UNIT (Bus Drivers/Mechanics 2014-2017)

On motion by Councilman Farina, seconded by Councilman Aceto, the above Ordinance was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

8-16-04 ORDINANCE RATIFYING SCHOOL COMMITTEE'S AMENDMENT OF THE COLLECTIVE BARGAINING AGREEMENT WITH THE RI LABORERS' DISTRICT COUNCIL, LOCAL 1322 TRADESPEOPLE UNIT (Tradespeople 2014-2017)

On motion by Councilman Farina, seconded by Councilman Aceto, the above Ordinance was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

RESOLUTION LOAN ORDER AUTHORIZING THE BORROWING OF UP TO \$29,500,000 FROM THE RHODE ISLAND INFRASTRUCTURE BANK FOR THE TRITON OCEAN STATE, LCC PROJECT

On motion by Councilman Farina, seconded by Councilman Aceto, it was voted to adopt the above Resolution.

Under Discussion:

Mr. Strom stated that he had Mr. Moretti review this and Mr. Moretti confirmed that this is beneficial for the City.

Roll call was taken on motion to adopt the above Resolution and motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

-SEPTEMBER 26, 2016-**TEN YEAR COMMERCIAL TAX INCENTIVE APPLICATION FOR BERKELEY ACQUISITION, INC./DEAN WAREHOUSES SERVICES, INC., 2000 PLAINFIELD PIKE**

On motion by Councilman Aceto, seconded by Councilman Farina, it was voted to approve the above Tax Incentive Application.

Under Discussion:

Councilman Stycos stated that he had asked for a fiscal note on this. He asked if there was one available this evening. Mr. Coupe stated that the purpose of this Tax Incentive is for the business owner to improve the property and improve the building and bring in more business and more employees, which would lead to potential tax revenue to the City.

Council Majority Leader Archetto asked how many people this company currently employs. **John Mancini, Esq.**, appeared to represent the business and stated that one hundred people will go in on day one and potentially double that in a year.

Councilman Botts asked if there is any analysis of what businesses of this size would be paying in tangible taxes. Mr. Strom stated that it depends on what they have in tangible assets. He would have to discuss this with the Tax Assessor and let the City Council know.

Councilman Stycos stated that he does not think we should be giving away public money to private companies as a gift.

Council Vice-President Santamaria stated that he does not think the business is taking advantage of anything. They will be bringing in new jobs and he will be supporting this.

Attorney Mancini stated that his client meets the guidelines of the Tax Incentive Ordinance. This business will be bringing in other businesses.

Council President Lanni stated that short term, the City will be losing a little money, but long term, the City will be better off. This business will be spending millions of dollars and will add revenues to the City.

Roll call was taken on motion to approve the above Tax Incentive Application and motion passed on a voted of 8-1. The following being recorded as voting "aye": Councilmen Farina, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -8. The following being recorded as voting "nay": Councilman Stycos.

RESOLUTION AUTHORIZING REAL ESTATE TAX ABATEMENTS

On motion by Councilman Farina, seconded by Councilman Botts, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

RESOLUTION AUTHORIZING MOTOR VEHICLE TAX ABATEMENTS

On motion by Councilman Farina, seconded by Council Minority Leader Favicchio, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

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TAX INTEREST WAIVER APPROVALS

On motion by Councilman Farina, seconded by Council Minority Leader Favicchio, it was voted to approve the above Tax Interest Waiver Approvals. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

CLAIMS COMMITTEE

(Councilman Michael W. Favicchio, Chair)

REPORT OF SETTLED CLAIMS (Informational purposes): Nancy Striuli \$164.43 vehicle damage; David & Kathy Nassa \$125.72 vehicle damage; Donald Sweet \$50.00 property damage; Amy Quinn \$250.00 property damage; Barry M. Sullivan \$113.99 vehicle damage; Mark Pare \$300.00 vehicle damage.

No action needed.

V. PUBLIC HEARINGS

Dan Wall, School Committee Member, appeared to speak and stated that a number of his constituents have expressed concern of walking across Oaklawn Ave. to Western Hills Middle School. He thinks it is important to have a Crossing Guard and a number of his constituents agree. He is asking that the City Council advocate for this.

Councilman Aceto asked for point of information and indicated that the School Department has \$1.7 million surplus and questioned why that wouldn't come from the School Department.

Councilman Farina asked who is responsible for Crossing Guards. Mr. Strom stated that the cost for Crossing Guards is in the Police Budget. The City goes out to bid and negotiate contract and that falls under the Police Department.

Council President Lanni asked how long the contract is for. Mr. Strom stated that he believes we are in the last year of the contract.

Council Majority Leader Archetto asked who sets up the schedule for the Crossing Guards. Mr. Strom stated that he does not know that, possibly the Police Department.

Councilman Farina suggested the possibility of having a review done on the possibly shifting Crossing Guards from areas that are not needed to areas where they could be needed. Mr. Coupe stated that the Administration will look into this and figure out what can be done and let the Council know what the outcome is.

VI. ELECTION OF CITY OFFICIALS

JUVENILE HEARING BOARD:

- **Re-appointment of Raymond Coia** (Councilman Santamaria)

On motion by Councilman Farina, seconded by Council Majority Leader Archetto, it was voted to re-appoint **Raymond Coia** as a member of the **Juvenile Hearing Board**. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

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- ***Re-appointment of Joseph Marocco*** (Councilman Santamaria)

On motion by Councilman Aceto, seconded by Councilman Farina, it was voted to re-appoint ***Joseph Marocco*** as a member of the ***Juvenile Hearing Board***. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

- ***Appointment of Judith Abate as regular Member to replace Dave Gilligan***
(Councilman Santamaria)

On motion by Council Minority Leader Favicchio, seconded by Councilman Farina, it was voted to re-appoint ***Judith Abate*** as a member of the ***Juvenile Hearing Board***. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

ALTERNATE RE-APPOINTMENTS TERM TO EXPIRE DEC. 1, 2017

- ***Judith Fox as Alternate Member*** (Councilman Santamaria)

On motion by Councilman Botts, seconded by Councilman Farina, it was voted to re-appoint ***Judith Abate*** as an Alternate member of the ***Juvenile Hearing Board***. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

- ***Pamela Schiff as Alternate Member*** (Councilman Farina)

On motion by Councilman Farina, seconded by Councilman Botts, it was voted to re-appoint ***Pamela Schiff*** as an Alternate member of the ***Juvenile Hearing Board***. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

PROBATE JUDGE ADVISORY COMMISSION:

- ***Anthony Cofone, Esq. Re-appointment*** (Councilman Favicchio)
- ***Steven Levesque, Esq. Re-appointment***
- ***Vito Sciolto, Esq. Re-appointment*** (Council President Lanni)

On motion by Councilman Aceto, seconded by Councilman Farina, it was voted to re-appoint ***Anthony Cofone, Esq., Steven Levesque, Esq. and Vito Sciolto, Esq.*** as members of the ***Probate Judge Advisory Board***. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

VII. REPORT OF CITY OFFICERS

LEGAL FEES – report regarding Josefson case legal fees (Chairman Stycos).

Councilman Stycos stated that this issue was addressed and questions were answered in Committee.

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VIII. EXECUTIVE COMMUNICATIONS

REPORT ON HIRING OF SPECIAL COUNSEL, CONSULTANTS, ETC., PURSUANT TO CHARTER SECTION 15.05

No discussion.

REQUEST TO BE PLACED ON PENSION ROLL EFFECTIVE SEPTEMBER 2, 2016: *DEPUTY CHIEF DAVID P. DIMAIO*, Cranston Fire Department.

On motion by Councilman Farina, seconded by Council Vice-President Santamaria, it was voted to approve the above request. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria, and Council President Lanni -9.

SETTLED BY SOLICITOR: Antoinette Gomes and her Attorneys Abrams & Verri \$6,000.00 personal injury; Amerra Ziyadeh and her attorneys Balzano & Tropiano, PC \$14,000.00 personal injury.

No action needed.

IX. COUNCIL PRESIDENT COMMUNICATIONS

- **FLORIDA AND SOUTHERN – Playground (Con't. 8/22/2016)**

Council President Lanni stated that no discussion is needed. He indicated that, per the Administration, no CDBG money was used.

Council President Lanni congratulated State Police Colonel O'Donnell on his retirement and thanked him for a great job he and his department did for the City while they operated the Cranston Police Department for ten months.

X. COUNCIL MEMBER COMMUNICATIONS

COUNCILMAN STYCOS:

- **372 and 382 Smith Street - status of junk pile between [Cont'd 8/22/2016]**

Mr. Coupe stated that Inspections was sent out to the area and they have cleaned up the property.

- **Report regarding makeup of ethnicity of employees of the City [cont'd 8/22/2016]**

Councilman Stycos stated that he received this report and no discussion is needed.

-SEPTEMBER 26, 2016-***COUNCILMAN FAVICCHIO:***

- **Administrative Report on Cost and savings of ACLU v. City of Cranston Redistricting lawsuit**

Council Minority Leader Favicchio asked what the City saved on the Redistricting case for legal fees. Solicitor Rawson stated that at this point, the City is not liable for any costs for legal fees for the ACLU. The ACLU can ask for an en blance hearing of all nine judges or appeal to the Supreme Court. Judgment was entered today in 1st District Court.

Councilman Aceto asked what the amount is for legal fees for our attorney. **Solicitor Rawson** stated from \$250,000 to \$300,000 and indicated that this money will come out of the Law Department Budget.

Council Vice-President Santamaria asked that the status is of the Guilbeault case. Solicitor Rawson stated that his understanding is her deposition is scheduled for next month. Council Vice-President Santamaria asked how much the City has spent on this case. Solicitor Rawson stated that he does not have this information at this time. Council Vice-President Santamaria asked that this information be provided for the Finance Committee meeting. Mr. Moretti stated that since inception, the amount is \$162,517 and ACLU since inception, the amount is \$332,219. Council Vice-President Santamaria asked that this information still be provided for the Finance Committee meeting.

COUNCIL MAJORITY LEADER ARCHETTO:

- **Paving List**

Council Majority Leader Archetto stated that he is still waiting for the paving list for Ward 3. He asked if the Administration has any idea what streets will be paved in Ward 3, if any. Mr. Coupe stated, no, he will have to look into that.

- **Sheffield Ave.**

Council Majority Leader Archetto stated that behind Pub Denny's, the No Parking signs are faded and need to be replaced.

- **Crescent and Appleton**

Council Majority Leader Archetto stated that stops signs need to be replaced.

- **Gladstone St.**

Council Majority Leader Archetto stated that there is foliage growing through the fence and children are forced to walk in the street. He asked that the Highway Department clean that vegetation.

- **Bike Path**

Council Majority Leader Archetto read a letter to the Editor regarding disgraceful condition of the bike bath. He stated that we need to be sensitive to the bike path and we need to be vigilant in cleanup. This is something the Administration should work on.

XI. OLD BUSINESS

None.

-SEPTEMBER 26, 2016-**XII. INTRODUCTION OF NEW BUSINESS***

*(for informational purposes. All new business is referred to Committee for public hearing)

- 9-16-01 **ORDINANCE IN AMENDMENT OF TITLE 5 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'BUSINESS LICENSES AND REGULATIONS' (Massage Bodyworks Definition Amended).** Sponsored by Councilman Botts.
- 9-16-02 **ORDINANCE AMENDING CHAPTER 10.12.270 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'ONE-WAY TRAFFIC ON CERTAIN STREETS BETWEEN CERTAIN HOURS' AND CHAPTER 10.32.680 'PARKING OF VEHICLES WITH LEFT-HAND WHEELS TO CURB' (Frances Ave.).** Sponsored by Mayor Fung.
- 9-16-03 **ORDINANCE IN AMENDMENT OF CHAPTER 17 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'ZONING' (Change of Zone – 1191 Pontiac Ave.).** Petition filed by Ruggieri Floor Fashions, Inc. and 1191 Pontiac, LLC.
- 9-16-04 **ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 32 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'MOTOR VEHICLES AND TRAFFIC' (Fales Street – One Way Traffic Between 2:00 – 3:00 pm Mon-Fri).** Sponsored by Councilmen Farina and Paplauskas.
- 9-16-05 **ORDINANCE IN AMENDMENT OF CHAPTER 10.32.300 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'MOTOR VEHICLES AND TRAFFIC', 'NO PARKING BETWEEN 7:00 A.M. and 9:00 A.M. and 3:00 P.M. AND 6:00 P.M.'" (Miles Ave., northerly side).** Sponsored by Councilman Favicchio.
- 9-16-06 **ORDINNACE AMENDING CHAPTER 10.40.070 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'SOLICITATION ON ROADWAYS PROHIBITED' AND CHANGING IT TO 'PROHIBITION AGAINST DISTRIBUTION TO OCCUPANTS OF VEHICLES'.** Sponsored by Mayor Fung, Council President Lanni, Council Vice-President Santamaria, Councilmen Farina, Botts, Archetto, Aceto, Paplauskas and Favicchio.
- 9-16-07 **ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 28 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'MOTOR VEHICLES AND TRAFFIC' (Public Library Parking Lots).** Sponsored by Councilmen Farina and Paplauskas.
- 9-16-08 **ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 32 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'MOTOR VEHICLES AND TRAFFIC' (Ivanhoe St. at Auburn St. – Stop Sign).** Sponsored by Councilman Botts.
- 9-16-09 **ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 32 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'MOTOR VEHICLES AND TRAFFIC', 'NO PARKING ON CERTAIN STREETS-GENERALLY' (Permit Parking).** Sponsored by Mayor Fung.
- 9-16-10 **ORDINANCE IN AMENDMENT OF CHAPTER 17.04.08.020 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'ZONING' 'DISTRICT BOUNDARIES' (Digitized GIS Zone Map).** Sponsored by Mayor Fung at Request of Planning Commission.

-SEPTEMBER 26, 2016-**CLAIMS:**

- **Personal Injury:**
 - **Claim of Santina Mulligan from alleged incident on June 14, 2016**
 - **Claim of Diane G. Waterman from alleged incident on August 10, 2016**
 - **Claim of Chontelle Manfredo from alleged incident on August 13, 2016**

- **Property Damage:**
 - **Claim of Jose Fonseca and Steven Fonseca from alleged incident on June 10, 2016**
 - **Claim of Susana Glass from alleged incident on August 22, 2016**
 - **Claim of Brian Crum from alleged incident on September 1, 2016**
 - **Claim of Hank and Donna Giorgio from alleged incident on September 5, 2016**
 - **Claim of Anne Delmonico from alleged incident on September 14, 2016**
 - **Subrogation from Progressive for their client Joseph Campanini from alleged incident on July 21, 2016**

On motion by Councilman Stycos, seconded by Council Majority Leader Archetto, it was voted to refer the above new business to the respective Committees. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria and Council President Lanni -9.

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

The meeting adjourned at 9:00 P.M. P.M.

Maria Medeiros Wall
City Clerk

Rosalba Zanni
Assistant City Clerk/Clerk of Committee

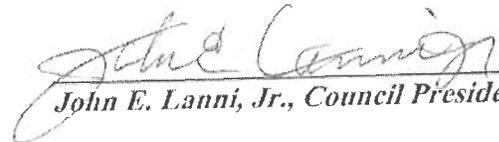
(See Stenographic Notes of Ron Ronzio, Stenotypist)

THE CITY OF CRANSTON

**RESOLUTION OF THE CITY COUNCIL
MEMORIALIZING THE GENERAL ASSEMBLY TO ENACT ENABLING
LEGISLATION MANDATING THAT HOMELESS SEX OFFENDERS REGISTER
WITH LOCAL COMMUNITIES**

No. 2016-44

Passed:
September 26, 2016


John E. Lanni, Jr., Council President

Resolved that

WHEREAS, current laws related to the housing of convicted sex offenders and requirements for convicted sex offenders to register with local law enforcement have resulted in both the concentration of known sex offenders in certain communities and disagreement over registration requirements; and

WHEREAS, the current situation has created a surge in the sex offender population at the Harrington Hall Homeless Shelter adjacent to State Institutions in the City of Cranston; and

WHEREAS, the authority of local Police to monitor the number of registered sex offenders in the community has been challenged under current law and has been controlled by voluntary agreement between Police and the State government;

NOW THEREFORE BE IT RESOLVED, that the Cranston City Council urges the General Assembly to enact legislation enabling the City of Cranston and other communities to obtain accurate and up-to-date lists of registered sex offenders within an acceptable time after moving into a homeless shelter or other temporary housing, and to eliminate the unintended loophole in current law that impedes the monitoring of the whereabouts of homeless sex offenders on a timely basis and to limit the concentration of sex offenders at such shelters.

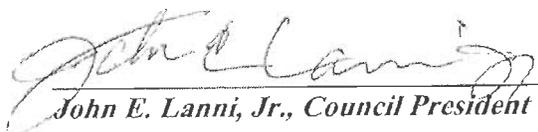
Sponsored by Councilmen Favicchio, Botts, Farina and Paplauskas
Co-Sponsored by Council President Lanni, Council Vice-President Santamaria,
Councilmen Archetto and Aceto

THE CITY OF CRANSTON

**RESOLUTION OF THE CITY COUNCIL
ASKING THE ADMINISTRATION FOR A FEASIBILITY STUDY FOR
THE PURPOSE OF REHABILITATING THE OAK HILL TERRACE
PLAY AREA CREATING A CHILDREN'S PLAYGROUND**

No. 2016-45

Passed:
September 26, 2016


John E. Lanni, Jr., Council President

Resolved that

WHEREAS, the residents of the Oak Hill Terrace neighborhood are desirous of utilizing the play area adjoining their neighborhood and abutting New London Avenue, which has existed for over fifty years, and

WHEREAS, the current condition of said play area has deteriorated over the years and is underutilized by the numerous families living in the neighborhood while not having any recreational area situated close to Oak Hill Terrace, and

WHEREAS, the City Council has previously created funding for recreational facilities throughout the City to better serve the residents of the community,

NOW, THEREFORE BE IT RESOLVED, that the Cranston City Council urges the Administration, through the appropriate departments, to research the feasibility of rehabilitating Oak Hill Terrace play area with regard to funding, planning and design of a children's playground, to enhance the quality of life and promote the health, safety and general welfare of the residents.

Sponsored by Councilman Favicchio, Co-Sponsored by Council President Lanni
Co-sponsored by Councilmen Botts, Farina, Aceto and Council
Vice-President Santamaria

06-16-01

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THE CITY OF CRANSTON

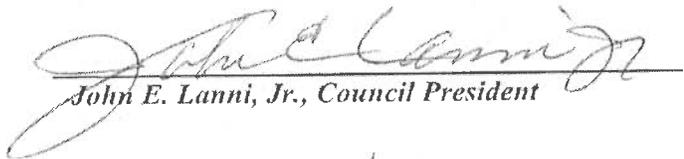
ORDINANCE OF THE CITY COUNCIL

IN AMENDMENT OF CHAPTER 10.32 OF TITLE 10 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "MOTOR VEHICLES AND TRAFFIC"
(Cranston St., Turner Ave., Vinton St. 3 way stop)

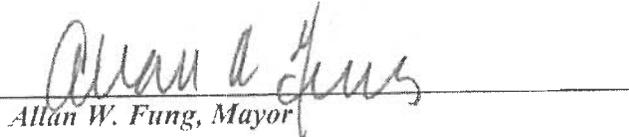
No. 2016-27

Passed:

September 26, 2016


John E. Lanni, Jr., Council President

Approved:
October 4, 2016


Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

SECTION 1. Title 10.32.020 of the Code of the City of Cranston, 2005, entitled "Stop[Intersections Enumerated" is hereby amended by deleting the following:

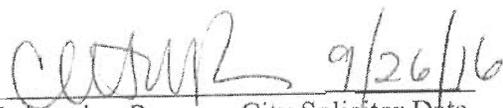
- [Vinton Avenue, at its intersection with Cranston Street and Turner]
- [Turner Avenue, at its intersection with Vinton Avenue]

SECTION 2. Title 10.32.030 of the Code of the City of Cranston, 2005 entitled "Multi-Way Stop Intersections Enumerated" is hereby amended by adding the following:

Cranston Street, Turner Avenue, Vinton Avenue – 3 way stop

SECTION 3. This Ordinance shall take effect upon its final adoption.

Positive Endorsement	Negative Endorsement (attach reasons)
----------------------	---------------------------------------



Christopher Rawson, City Solicitor Date

Christopher Rawson, City Solicitor Date

Sponsored by Councilman Aceto
Co-sponsored by Councilman Farina
Referred to Ordinance Committee July 14, 2016

Allan W. Fung
Mayor



Kenneth R. Mason, P.E.
Director of Public Works

Bureau of Traffic Safety

STAFF REPORT

Date: 9/12/16
To: City Council
From: Stephen Mulcahy, Traffic Engineer
Ordinance Proposal No: 06-16-01
Date referred to staff: 6/29/16
CC: Wall; Zanni; Coupe; Lopez; Barone; Giarrusso

Subject: Section 1. Chapter 10.32.020 of the Code of the City of Cranston, 2005, entitled "Stop Intersections Enumerated" is hereby amended by deleting the following:

[Vinton Avenue, at its intersection with Cranston Street and Turner]
[Turner Avenue, at its intersection with Vinton Avenue]

Section 2. Chapter 10.32.030 of the Code of the City of Cranston, 2005 entitled "Multi-way Stop Intersections Enumerated" is hereby amended by adding the following:

Cranston Street, Turner Avenue, Vinton Avenue – 3 way stop.

Section 3. This ordinance shall take effect upon its final adoption.

BACKGROUND

Procedure: Pursuant to Section 9.06 of the City of Cranston Charter, the Bureau of Traffic Safety shall issue a report prior to the adoption of any rule, regulation, or order relating to traffic. Such reports may include in-house and/or field investigations to compile data relative to crash/accident incidence; roadway geometry; sight line distance; current codified ordinance; and other traffic control standards as defined in the *Manual on Uniform Traffic Control Devices*, 2009 edition, approved by the Federal Highway Administration.

Existing Condition:

- Cranston St. operates as two-way major collector on a pavement width of 30'. The subject segment is residential single family homes; paved and curbed sidewalks on both sides; geometry is straight until it joins Turner Ave. and Vinton Ave. at a slight curve.
- Vinton Ave. operates as a two-way major collector on a pavement width of 30'. The subject segment is residential single family homes; paved sidewalk on the east side within the subject segment only; geometry within the subject segment forms an S-curve as it joins Cranston St.

- Turner Ave. operates as a local road on a pavement width of 30'. The subject segment is residential single family homes; paved sidewalk on the north side within the subject segment only; geometry within the subject segment is curved at its approach to Cranston St. and Vinton Ave.
- Both Vinton Ave. and Turner Ave. have STOP controls while Cranston St. has no STOP control. The driveway opening at 185 Vinton Ave. falls directly between the juncture of these two streets, virtually creating the appearance of another roadway.

Staff Analysis:

In this case, considerable potential exists for driver confusion due to curvature in the roadway geometry; STOP controls on only two of three approaches; a driveway directly within the subject intersection; and the intersection of Cardi Circle within 85' north of the intersection. Furthermore, sight distance is somewhat limited due to skewed angle approaches. The overall operation of this intersection is expected to improve if all approaches come to a complete stop.

FISCAL IMPACT

Funds for material and perpetual maintenance of these devices shall be expended from the Division of Highway Maintenance operating budget under line item 101-1302-54103, Traffic Sign Materials.

RECOMMENDATION

Given the unusual and confusing nature of this intersection, sound engineering judgement guides staff to **recommend approval** of this ordinance.

ATTACHMENTS

See map.

Authorized Signature:







201610070118270 Bk LR5306 Pg:74
RECORDED Cranston, RI 1/12
10/07/2016 11:45:00 AM ZONE CHG DP

6-16-10

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL

IN AMENDMENT OF CHAPTER 17 OF THE CODE OF THE CITY OF CRANSTON,
2005, ENTITLED "ZONING"
(950 Phenix Avenue)

*As Amended Ordinance Committee 9/15/2016

No. 2016-28

**As Amended City Council 9/26/2016

Passed: September 26, 2016

John E. Lanni, Jr., Council President

Approved:
October 4, 2016

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. That Ordinance No. 2015-11, entitled "Ordinance of the City Council in Amendment of Chapter 17 of the Code of the City of Cranston, 2005, Entitled Zoning (950 Phenix Avenue)", as adopted on May 6, 2015, is hereby amended as follows:

By adding thereto the following uses to be permitted for the commercial / retail building in Section 3: Project Uses in the Pandora Storage Mixed Use Development Narrative Outline and Statement of Purpose as incorporated into Ordinance No. 2015-11:

Commercial Day Care

**Educational Institution—Preschool, Primary, Secondary, Charter

*By amending the proposed signage plan to allow a one hundred and fifty foot (150') high two-pole pylon billboard measuring fourteen feet by forty-eight feet (14' x 48').

**The use authorized as an Educational Institution shall be restricted to preschool defined in RI DCYF regulations for childcare licensing Sec 3(c) as limited to children six (6) weeks to five (5) years of age

Section 2. This ordinance shall take effect upon its final adoption.

Positive Endorsement:

Christopher M. Rawson, City Solicitor Date 9/26/16

Negative Endorsement: (Attach reasons)

Christopher M. Rawson, City Solicitor Date

Petition filed by: Bluedog Capital Partners, LLC and BCPStor Development, LLC
Referred to: Ordinance Committee August 11, 2016



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10/07/2016 11:45 00 AM ZONE CHG OP

**Pandora Storage
Mixed Use Development**

SUPPLEMENTAL NARRATIVE

* As Amended Ordinance Committee 9/15/2016 - see page 2 & 7

** As Amended City Council 9/26/2016 - see page 2 & 4

**Residential to MPD—Mixed Use Planned District
Assessor's Plat 19/1, Lot 3
Easterly Side of Phenix Avenue Opposite the Intersection of
Phenix Avenue and Natick Avenue**

Applicant

**BCP Properties, LLC
One Custom House Street, Suite 4
Providence, Rhode Island 02903**

Submission Date

May 25, 2016

Pandora Storage
Mixed Use Development
Supplemental Narrative
May 25, 2016


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The applicant and developer, BCP Properties, LLC, has revised the plan for the proposed Pandora Storage Mixed Use Development located at 950 Phenix Avenue; more specifically identified as Plat 19, Section 1, Lot 3, in Cranston, Rhode Island.

The storage component shall consist of one three-level self-storage building, one one-level self-storage building, two one-level automobile storage buildings, and one one-level commercial storage building, with associated parking, landscaping, and stormwater management areas.

The approved plan provided for a mix of commercial and retail uses to be permitted within the proposed Commercial/Retail building, as detailed within the Project Narrative at Section 3: Project Uses. The revised plan adds two additional permitted uses: "Commercial Day Care" and

** "Educational Institution—Preschool, Primary, Secondary, Charter".^{**} The use authorized as an Educational institution shall be restricted to preschool defined in RI DCYF regulations for childcare licensing.
* ~~Section 5 of the Project Narrative outlines the minor required approvals from the City Council.~~ Sec3(3) as The revised plan seeks a single one-hundred-and-fifty foot (150') two-pole pylon billboard sign limited to measuring fourteen feet by forty-eight feet (14' x 48'). children six (6) weeks to five (5) years of age.

Pandora Storage
Mixed Use Development
Supplemental Narrative
May 25, 2016



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3. Project Uses

By function, Pandora Storage is segregated into four (4) uses: Commercial/Retail, Self-Storage, Automobile Storage, and Commercial Storage.

Commercial/Retail

The Commercial/Retail element is a free-standing, two-level building that shall not exceed twelve thousand (12,000) square feet of gross floor area. Applicant envisions "neighborhood retail" with boutique office and service tenants as applicable tenant types. In the event of a bank or other user needing a drive-thru, Applicant plans for such allowances with the exception of a drive-thru restaurant. An inclusive listing of target tenant types is included within this section of the Narrative.

Self-Storage

The self-storage element is a free-standing, two-level building that shall not exceed eighty one thousand (81,000) square feet.

Automobile Storage

The automobile storage element is comprised of two free-standing, one-level buildings that shall not exceed fourteen thousand, five hundred (14,500) square feet and six thousand (6,000) square feet, which shall not permit mechanic or auto body work to take place therein.

Commercial Storage Building

The commercial storage building is a free-standing, one-level building that shall not exceed sixteen thousand, five hundred (16,500) square feet.

Definition of Commercial/Retail Uses

Applicant envisions light types of retail, commercial, and/or service uses at the site. Applicant will specifically target uses with minimal parking requirements to minimize the overall traffic impact.

The following uses shall be permitted for the Commercial / Retail Building:

Antiques, Second Hand Shop, Consignment Shop
 Artisan's Workshop (Studio)
 Bakery, Retail
 Bank, Financial Institution
 Barber Shop, Beauty Salon
 Book, Stationary, Gift Shop
 Business, Professional Office
Commercial Day Care
 Convenience Store

Pandora Storage
 Mixed Use Development
 Supplemental Narrative
 May 25, 2016


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- Day Spa
- ** Educational Institution—Preschool, Primary, Secondary, Charter **The use authorized as an Florist Shop an Educational Institution shall be restricted to preschool as defined in RI DCYF regulations for childcare licensing Sec3(c) as limited to children six (6) weeks to five (5) years of age.
- Funeral Home *(not big box)*
- Garden Center *(not big box)*
- Hardware Store *(not big box)*
- Health, Fitness Club (not to exceed 6,000 square feet)
- Data Processing
- Medical or Dental Clinic
- Medical / Diagnostic Laboratory
- Music & Dance Studio
- Personal Services Establishment
- Print Shop
- Restaurant without Drive-In Facility
- Restaurant without Drive Thru Facility
- Retail Sales, Small-Scale
- Retail Laundromat & Dry-cleaning Facility
- Urgent Care Facility
- Veterinarian Hospital or Clinic

Uses not listed above shall be deemed prohibited for the commercial/retail building.

The following uses shall be permitted for the Commercial Storage building:

For purposes of this Narrative, "Commercial Storage" shall include the storage of any uses authorized by right in the Business category of the use table set forth under the Zoning Ordinance along with the ability to operate an accessory office use and contractor's storage.

Pandora Storage
Mixed Use Development
Supplemental Narrative
May 25, 2016



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5. Additional Required Approvals from the City Council

Existing Zoning District(s): Residential A-12
Existing overlay District(s): Special Flood Hazard Area
Proposed Zoning District(s): Mixed Use Plan District ("MPD")

The follow dimension and density regulations and landscape requirements shall apply to MPD:

Zoning Regulation Requirements	Required A-12	Proposed MPD Standards	Provided
Min. Lot Area	12,000 SF	N/A	647,370 SF
Frontage	100 FT	N/A	1,112 FT
Front Yard Setback	60 FT*	50 FT*	51+/- FT
Side Yard Setback	10 FT	N/A	88+/- FT
Rear Yard Setback	20 FT	N/A	192+/- FT
Min. Lot Width	100 FT	N/A	940+/- FT
Max. Building Height	35 FT**	45 FT**	<45 FT
Max. Building Lot Coverage	30%	N/A	31.4%+/- (imp. Cover) 12.5+/-% (bld. Cover)
Parking Lot Shading Percentage	20%	N/A	20%
Interior Parking Lot Landscape Area	10 SF per parking space	N/A	10 SF per Parking space
Min. Site Landscape Percentage	15%	N/A	15%
Min. Landscape Buffer at Street	10 FT	5 FT	5 FT***
*Per City Zoning Code Section 17.20.090(L), front yard setback is not established per zone, but per specific requirement for properties fronting Phenix Avenue, west of Route 295 and fronting Phenix Avenue.			
**The height of proposed structures is not to exceed two levels. The 45 building height shall not apply to the Commercial/Retail Building.			
***A modification of Section 17.84.140C.6.b.i of the City Zoning Code is requested.			

As reflected on the above chart, Applicant seeks modification of §17.20.090.l, §17.20.120 and §17.84.140C.6.b.i. of the City's Zoning Ordinance.

Pandora Storage
Mixed Use Development
Supplemental Narrative
May 25, 2016



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Where indicated "N/A", Applicant is not seeking additional relief from the City Council.

Parking

Parking Summary Chart				
Description	Size		Spaces Proposed for Approval	
	Required	Proposed	Phase 1 Commercial/Retail Building	Phase 2 Remaining Buildings
Standard Spaces	9'W x 18'L	9'W x 18'L	39	48
Accessible Spaces*	13'W x 18'L	13'W x 18'L	2	2
Total Spaces			41	50
Loading Bays**	450SF	-	1	-
*ADA/State/Local Requirements				
**Loading Bays: One (1) bay per nonresidential use > 1,000 SF				

Parking Requirements	
Storage	1 space for every 50 storage units (Proposed number of units is 388 = 8 spaces)
Retail	6,000 SF x 1 Space / 200 SF = 30 spaces
Office	6,000 SF x 4 Spaces / 1,000 SF = 24 spaces
	Total Parking Required = 62 spaces
Total Parking Provided	92 spaces

Pandora Storage meets or exceeds the parking requirements as set forth above.

Drive-Thru Uses

Applicant seeks to populate the commercial/retail building with a mix of neighborhood-type services. Among these may be a banking institution or similar business which requires a drive-thru to be competitive, accordingly will be permitted, however, a drive-thru restaurant shall not be permitted.

Pandora Storage
Mixed Use Development
Supplemental Narrative
May 25, 2016


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*Signage *As amended Ordinance Committee 9/15/2016

~~The Applicant seeks a single one hundred and fifty foot (150') two pole pylon billboard sign measuring fourteen feet by forty eight feet (14' x 48') which will be visible from Phenix Avenue and Route I-295.~~

Development Plan Review.

The proposed Project will be subject to Chapter 17.84 "Development Plan Review" of the City's Zoning Ordinance.

Allan W. Fung
Mayor

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CITY CLERK

Michael Smith
Chairman

Ken Mason, P.E.
Mark Motte
Gene Nadeau
Robert Strom
Frederick Vincent
Lynne Harrington
Kimberly Bittner
Jennifer Lepre

Peter S. Lapolla
Planning Director

CITY PLAN COMMISSION
Cranston City Hall
869 Park Avenue, Cranston, RI 02910

September 7, 2016

Council President Lanni
Cranston City Hall
869 Park Avenue
Cranston, RI 02910

RE Ordinance 6-16-10 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (950 Phenix Ave.) – Daycare/Education & 150' tall signage

Dear Council President Lanni:

On September 7, 2016, the City Plan Commission; upon motion made by Mr. Strom and seconded by Mr. Motte, unanimously voted (9/0) to continue this matter to the October 4, 2016 Plan Commission Meeting. This action was taken in agreement with applicant's attorney.

Respectfully submitted,

Peter S. Lapolla
Director



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 10/07/2016 11:45:00 AM ZONE CHG OP

Department of Transportation
 Two Capitol Hill
 Providence, RI 02903

Office 401-222-2450
 Fax 401-222-3905

September 2, 2016

VIA Email and First Class Mail

Councilman John E. Lanni, Jr., Council President
 Peter Lapolla, Director of Planning
 City of Cranston
 Cranston City Hall
 869 Park Avenue
 Cranston RI 02910

Re: Proposed MPD Amendment
950 Phenix Avenue

Dear Council President Lanni and Director Lapolla:

The State of Rhode Island Department of Transportation (RIDOT) is in receipt of the Notice of Public Hearing for the above noted matter.

Please be advised that RIDOT has legal jurisdiction to enforce Federal Law, State Law, and the Rules and Regulations for Outdoor Advertising.

RIDOT's Rules and Regulation for Outdoor Advertising are applicable to all areas visible from the state-way in the State, as designated, by the General Assembly, irrespective of the use of federal funds. However, a municipality may establish regulations imposing stricter limitations.

Please note that this Applicant must conform to RIDOT's Rules and Regulations for Outdoor Advertising including but not limited to the following:

- The on-premise advertising sign shall be located within 50 feet of the immediate vicinity of the principal activity (e.g. the building);
- No sign panels will exceed a maximum area of 150 square feet;
- Signs with new technologies will not be erected without the express written approval of the Director of the Department of Transportation;

Councilman John E. Lanni, Jr., Council President
 Peter Lapolla, Director of Planning
 September 2, 2016
 Page 2.



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- Lighting will be in conformance with the provisions provided in Section VI – Criteria For A Legal Conforming Sign;
- No sign will block the view of an official directional sign;
- All signs must be a minimum of 50 feet from the state highway line;
- Signs utilizing digital display technology are limited to a continuous 10-second motionless display.

A copy of Section X from the Rules and Regulations for Outdoor Advertising is attached as Exhibit A. Please note the full version of the regulations may be found on the Rhode Island Secretary of State Nellie M. Gorbea's website.

Even if the proposed outdoor advertising meets the requirements of the Rules and Regulations for Outdoor Advertising, there may still be a safety concern with the 130 foot tower height and the distance to the Route 295 Ramp. RIDOT would need to be provided a locus plan showing the proposed sign location in relation to the state freeway line for the Route 295 highway system and/or Route 37 in order to make a conclusive evaluation. However, RIDOT notes that the City of Cranston Zoning Ordinance requires the following:

"(c)ommunication *towers* shall be set back from all property lines a minimum of one foot for each one foot of *tower* height. When the property abuts a residential district or an historic district, the setback distance shall be one and one-half feet for each one foot of *tower* height."

See City of Cranston Zoning Ordinance 17.76.010 C.3.c.

Nonetheless, the Director of the Department of Transportation has been empowered by the General Assembly to keep the roadways safe and RIDOT may have a safety concern with such a large tower.

Thank you for your time and consideration in this matter.

Very truly yours,

Myles C. Beltram
 Deputy Chief of Legal Services

cc: John J. Iglizzi, Esq., RIDOT Assistant Director of Legal Services (Acting)
 Lynn Furney, Senior Planner
 Maria Medeiros Wall, JD, City Clerk



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CITY OF CRANSTON
DEPARTMENT OF RECORDS - CITY CLERK'S OFFICE

APPLICATION FOR CHANGE OF ZONE

Name(s) and address(es) of
owner(s) of property

BCPStor Development, LLC

1 Custom House St., Ste. 4

Providence, RI 02903

Zoning Plat Number

19/1 3

17/1 Lot No.(s)* Portion of Lot 1

Street Address or
Location on Street

950 Phenix Avenue

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*If only a portion of a lot, attach a full metes and bounds description.

Present Zoning:

MPD

Zoning Requested:

Amendment to Ordinance No. 2015-11

Property to be used for:

Retail, Commercial Storage

Date: 6/15/2016

Sean Marchionte Sean Marchionte
Owner/(please print and sign)

Owner (please print and sign)

Applicant (please print and sign)

Applicant (Please print and sign)

Reviewed and approved by Planning Dept: _____

07-16-01

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
IN AMENDMENT OF CHAPTER 10.12.190 OF THE CODE OF THE CITY
OF CRANSTON ENTITLED "TRAFFIC CONTROL SIGNAL LIGHTS
AUTHORIZED AT CERTAIN INTERSECTIONS"
(Broad Street and Sheldon Street)

No. 2016-29

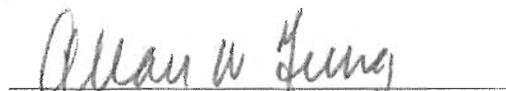
Passed:

September 26, 2016


 John E. Lanni, Jr., Council President

Approved:

October 4, 2016


 Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Title 10.12.190 of the Code of the City of Cranston, entitled "Traffic control signal lights authorized at certain intersections" is hereby amended by deleting the following:

[Broad Street and Sheldon Street]

Section 2. This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)


 Christopher M. Rawson, Solicitor Date

Christopher M. Rawson, Solicitor Date

Sponsored by: Allan W. Fung, Mayor

Referred to Ordinance Committee August 11, 2016

Allan W. Fung
Mayor



Kenneth R. Mason, P.E.
Director of Public Works

Bureau of Traffic Safety

STAFF REPORT

Date: 9/21/16
To: City Council
From: Stephen Mulcahy, Traffic Engineer
Ordinance Proposal No: 07-16-01
Date referred to staff: 7/29/16
CC: Wall; Zanni; Coupe; Lopez; Barone; Giarrusso

Subject: Section 1. Title 10.12.190 of the Code of the City of Cranston, entitled "Traffic control signal lights authorized at certain intersections" is hereby amended by deleting the following:

[Broad Street and Sheldon Street]

Section 2. This ordinance shall take effect upon its final adoption.

BACKGROUND

Procedure:

Pursuant to Section 9.06 of the City of Cranston Charter, the Bureau of Traffic Safety shall issue a report prior to the adoption of any rule, regulation, or order relating to traffic. Such reports may include in-house and/or field investigations to compile data relative to crash/accident incidence; roadway geometry; sight line distance; current codified ordinance; and other traffic control standards as defined in the *Manual on Uniform Traffic Control Devices*, 2009 edition, approved by the Federal Highway Administration.

Staff Analysis:

Historically, the purpose of the traffic control signal at the subject location was to allow safe passage of fire trucks exiting onto Broad Street from the fire station formerly located on Commercial Street. Since there is no longer a fire station at this location, the signal is not warranted. Furthermore, the signal equipment, including the pedestrian signal, is obsolete and inoperable. Replacement of the equipment, at significant expense, would be required to continue operation of this traffic signal. Under the current condition, MUTCD traffic signal warrants would not be satisfied. Additionally, this office requested the Chief of Police assess the necessity of the traffic signal. He concurred that the signal is no longer needed.

FISCAL IMPACT

The signal would be removed under the supervision of the Fire Superintendent by city forces and is not expected to result in any budgetary expense.

RECOMMENDATION

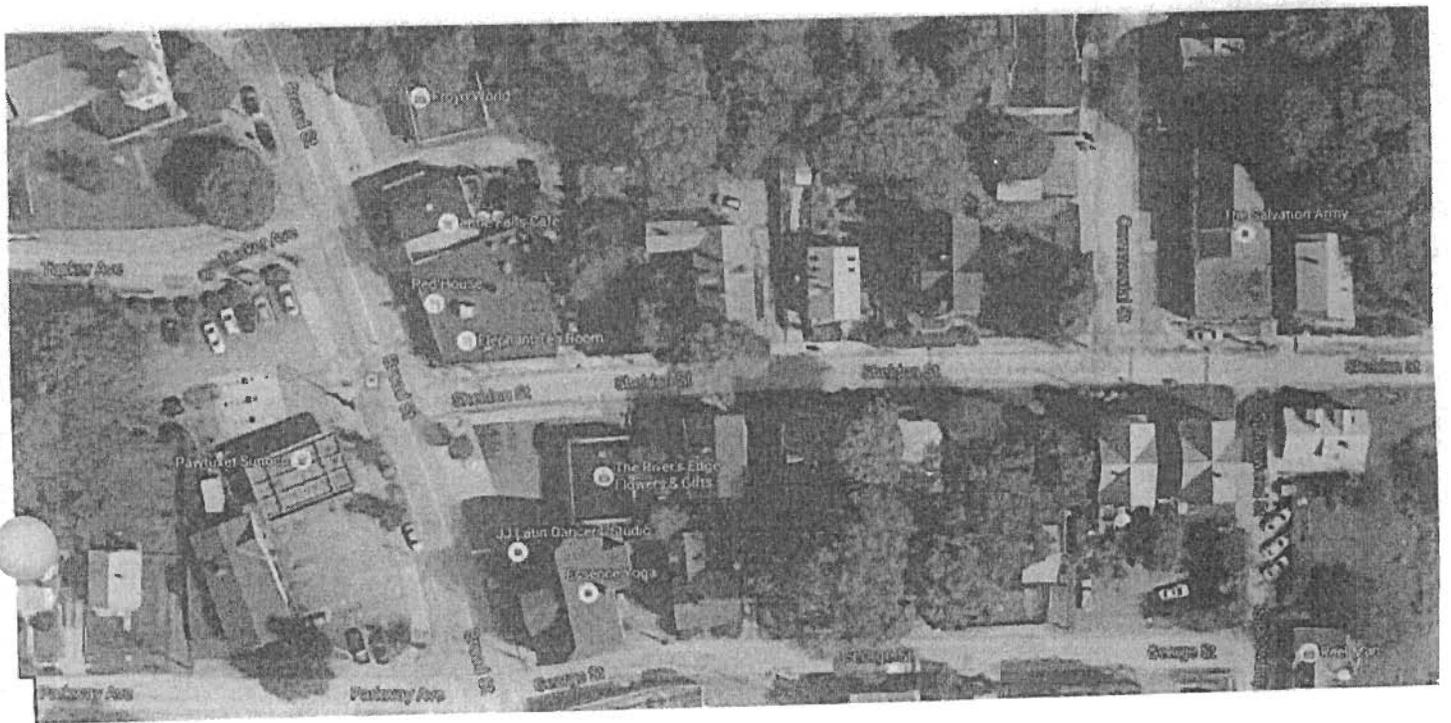
Sound engineering judgement guides staff to **recommend approval** of this ordinance.

ATTACHMENTS

See map.

Authorized Signature:

Stephen M. Mulvey



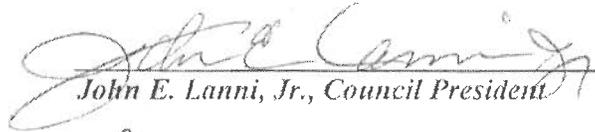
08-16-03

THE CITY OF CRANSTON

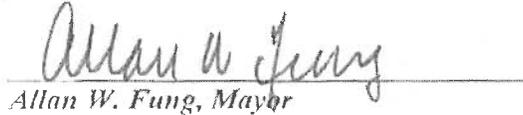
ORDINANCE OF THE CITY COUNCIL
RATIFYING SCHOOL COMMITTEE'S AMENDMENT TO THE
COLLECTIVE BARGAINING AGREEMENT WITH THE RI LABORERS'
DISTRICT COUNCIL, LOCAL 1322 BUS DRIVERS/MECHANICS UNIT
(BUS DRIVERS/MECHANICS 2014 - 2017 CBA AMENDMENT)

No. 2016-30

Passed:
September 26, 2016


John E. Lanni, Jr., Council President

Approved:
October 4, 2016


Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

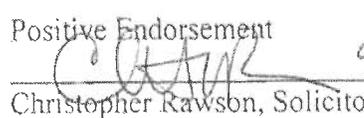
Section 1. The Cranston City Council previously ratified a collective bargaining agreement between the Cranston School Committee and R.I. Laborers' District Council, Local Union 1322, which is the certified bargaining representative of **Bus Drivers/Mechanics Unit** of the Laborers' International Union of North America, AFL-CIO, see Ordinance no. 2014-31, November 26, 2014.

Section 2. The School Committee now having renegotiated an amendment to said contract, and in accordance with Section 11.02.1 of the Cranston Home Rule Charter posted and made public on August 12, 2016 at 5 p.m, a copy of a proposed amendment to said contract at least 72 hours notice prior to the public hearing on August 15, 2016 at 7 pm, at which time the School Committee voted to approve the amendment.

Section 3. That the amendment in writing between the School Committee and the R.I. Laborers' District Council, Local Union 1322, a copy of which is attached hereto and made a part here of, is hereby ratified, confirmed and approved by the City Council.

Section 4. Any additional agreements, letters of understanding, contract addendums or modifications during the life of this collective bargaining agreement between the parties must be ratified by the City Council and comply with Charter sec. 11.02.1

Section 5. This Ordinance shall take effect upon its final adoption.

Positive Endorsement 9/26/16 Negative Endorsement (attach reasons)
 Date Christopher M. Rawson, Solicitor Date

Introduced pursuant to: Charter Sec. 11.02.1
Referred to Finance Committee September 15, 2016
U/Ordinances/School Contract Ratifications/BusDrivers_Mechanics_Amend_2014-2017

TENTATIVE AGREEMENT

The Cranston School Committee and the Rhode Island Laborers' District Council on behalf of Local Union 1322 Bus Drivers / Mechanics Unit of the Laborers' International Union of North America AFL-CIO have tentatively agreed to the following amendments to the Collective Bargaining Agreement subject to ratification by the Cranston School Committee, ratification by the Union and finally, ratification by the Cranston City Council.

**AMENDMENT TO COLLECTIVE BARGAINING AGREEMENT
BETWEEN THE RHODE ISLAND LABORERS' DISTRICT COUNCIL ON BEHALF OF
LOCAL UNION 1322 BUS DRIVERS / MECHANICS UNIT OF THE LABORERS'
INTERNATIONAL UNION OF NORTH AMERICA AFL-CIO AND THE CRANSTON
SCHOOL COMMITTEE
WITH A TERM FROM JULY 1, 2014 – JUNE 30, 2017**

**EXHIBIT A
WAGE SCHEDULE**

(See Attached Exhibit "1")

The Rhode Island Laborers' District Council on behalf of
Local Union 1322 Bus Drivers / Mechanics Unit of the
Laborers' International Union of North America AFL-CIO

Date: 8/15/16

By: 

Cranston School Committee

Date: 8/15/16

By: 
Janice Ruggieri, Chairperson

Exhibit A (a) (b) (c)

DRIVER

STEP	2016/2017
1	16.32
2	16.61
3	16.93
4	17.24
5	17.55
6	17.90
7	18.10
8	18.44
9	18.80
10	19.14

MECHANIC

STEP	2016/2017
1	19.94
2	20.47
3	20.94
4	21.43
5	21.89
6	22.42
7	22.73
8	23.10
9	23.55
10	23.98

GARAGE ASSIST

STEP	2016/2017
1	16.32
2	16.61
3	16.93
4	17.24
5	17.55
6	17.90
7	18.10
8	18.44
9	18.80
10	19.14

**SENIOR
MECHANIC**

STEP	
1	20.52
2	21.03
3	21.48
4	21.96
5	22.40
6	22.91
7	23.16
8	23.57
9	24.00
10	24.42

CRANSTON PUBLIC SCHOOLS
 COLLECTIVE BARGAINING
 FISCAL IMPACT STATEMENT
 BUS DRIVERS & MECHANICS
 2014 - 2017

<u>CATEGORY</u>		<u>2014-2015</u>	<u>2015-2016</u>	<u>2016-2017</u>	<u>TOTALS</u>
SALARY INCREASE	(A)	N/A	N/A	60,530	60,530
FICA TAX		N/A	N/A	3,753	3,753
MEDICARE TAX		N/A	N/A	878	878
NON-CERTIFIED PENSION		N/A	N/A	6,483	6,483
ORIGINAL FISCAL IMPACT		<u>116,679</u>	<u>21,301</u>	<u>(20,867)</u>	<u>117,114</u>
Total Annual Impact Thru 2017		<u>116,679</u>	<u>21,301</u>	<u>50,776</u>	<u>188,757</u>
Total Cumulative Impact Thru 2017		<u>116,679</u>	<u>137,980</u>	<u>184,866</u>	<u>439,525</u>

ASSUMPTIONS

(A) SALARY

2016-2017 - 3.5% (Drivers & Reg. Mechanics)
 2016-2017 - \$1.25 (Lead Mechanic)

CRANSTON PUBLIC SCHOOLS
COLLECTIVE BARGAINING
FISCAL IMPACT STATEMENT
BUS DRIVERS & MECHANICS
2014 - 2017

CATEGORY		2014-2015	2015-2016	2016-2017	TOTAL ANNUAL CHANGE THRU FYE 2017
SALARY INCREASE	(A)	109,879	35,462	TBD	145,341
LONGEVITY	(B)	(28,300)	(28,300)	(28,300)	(84,900)
RE-INSTATEMENT OF TWO HOLIDAYS		16,545	17,017	17,017	50,579
FICA TAX		6,084	1,499	(700)	6,883
MEDICARE TAX		1,423	351	(164)	1,610
NON-CERTIFIED PENSION	(C)	11,049	2,723	(1,270)	12,501
PLAN DESIGN CHANGES					
DEDUCTIBLE SAVINGS	(D)	N/A	(14,900)	(14,900)	(29,800)
EMPLOYEE REIMBURSEMENT	(D)	N/A	7,450	7,450	14,900
Total Annual Impact Thru 2017		<u>116,679</u>	<u>21,301</u>	<u>(20,867)</u>	<u>117,114</u>
Total Cumulative Impact Thru 2017		<u>116,679</u>	<u>137,980</u>	<u>117,114</u>	<u>371,773</u>

The above excludes the cost of a raise, if awarded,
in FYE 2017.

ASSUMPTIONS

(A) SALARY

2014-2015 - \$1.10
2015-2016 - 2.00%
2016-2017 - RE-OPENER

(B) LONGEVITY

ELIMINATION OF LONGEVITY

(C) NON-CERTIFIED PENSION

2014-2015 - 11.26%
2015-2016 - 11.26%
2016-2017 - 11.26%

(D) PLAN DESIGN

DEDUCTIBLE PLAN
*\$250 INDIVIDUAL
*\$500 FAMILY

NOTE: DISTRICT WILL REIMBURSE 50% BACK TO THE EMPLOYEE - MAXIMUM \$250/FAMILY PLAN
& \$125/INDIVIDUAL PLAN.

TBD - TO BE DETERMINED

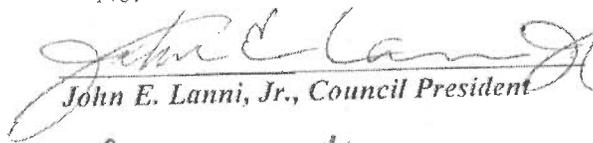
08-16-04

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
RATIFYING SCHOOL COMMITTEE'S AMENDMENT OF THE
COLLECTIVE BARGAINING AGREEMENT WITH THE RI LABORERS'
DISTRICT COUNCIL, LOCAL 1322 TRADESPEOPLE UNIT
(TRADESPEOPLE 2014 - 2017 CBA AMENDMENT)

No. 2016-31

Passed:
September 26, 2016


John E. Lanni, Jr., Council President

Approved:
October 4, 2016


Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. The Cranston City Council previously ratified a collective bargaining agreement between the Cranston School Committee and R.I. Laborers' District Council, Local Union 1322, which is the certified bargaining representative of Tradespeople Unit of the Laborers' International Union of North America, AFL-CIO, see Ordinance no. 2014-32, November 26, 2014.

Section 2. The School Committee now having renegotiated an amendment to said contract, and in accordance with Section 11.02.1 of the Cranston Home Rule Charter posted and made public on August 12, 2016 at 5 p.m, a copy of a proposed amendment to said contract at least 72 hours notice prior to the public hearing on August 15, 2016 at 7 pm, at which time the School Committee voted to approve the amendment.

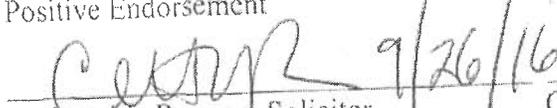
Section 3. That the amendment in writing between the School Committee and the R.I. Laborers' District Council, Local Union 1322, a copy of which is attached hereto and made a part here of, is hereby ratified, confirmed and approved by the City Council.

Section 4. Any additional agreements, letters of understanding, contract addendums or modifications during the life of this collective bargaining agreement between the parties must be ratified by the City Council and comply with Charter sec. 11.02.1

Section 5. This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)


Christopher Rawson, Solicitor

Christopher M. Rawson, Solicitor

Introduced pursuant to: Charter Sec. 11.02.1

Referred to Finance Committee September 15, 2016
U/Ordinances/School Contract Ratifications/Tradespeople Amend_2014_2017

TENTATIVE AGREEMENT

The Cranston School Committee and the Rhode Island Laborers' District Council on behalf of Local Union 1322 Tradespeople Unit of the Laborers' International Union of North America AFL-CIO have tentatively agreed to the following amendments to the Collective Bargaining Agreement subject to ratification by the Cranston School Committee, ratification by the Union and finally, ratification by the Cranston City Council.

**AMENDMENT TO COLLECTIVE BARGAINING AGREEMENT
BETWEEN THE RHODE ISLAND LABORERS' DISTRICT COUNCIL ON BEHALF OF
LOCAL UNION 1322 TRADESPEOPLE UNIT OF THE LABORERS'
INTERNATIONAL UNION OF NORTH AMERICA AFL-CIO AND THE CRANSTON
SCHOOL COMMITTEE
WITH A TERM FROM JULY 1, 2014 – JUNE 30, 2017**

**EXHIBIT A
WAGE SCHEDULE**

(See Attached Exhibit "1")

The Rhode Island Laborers' District Council on behalf of
Local Union 1322 Tradespeople Unit of the Laborers'
International Union of North America AFL-CIO

Date: 8/15/14 By: 
Arthur J. Jordan, Business Manager

Cranston School Committee

Date: 8/15/16 By: 
Janice Ruggieri, Chairperson

Exhibit A (a) (b)

ELEC/HVAC/PLUMB

STEP	2016/2017
1	22.39
2	23.47
3	24.56
4	25.63
5	26.71
6	27.79
7	28.87
8	29.41
9	29.93
10	30.48

BUILDING
Maintenance

STEP	2016/2017
1	21.25
2	22.22
3	23.23
4	24.46
5	25.23
6	26.25
7	27.25
8	27.74
9	28.23
10	28.76

CRANSTON PUBLIC SCHOOLS
 COLLECTIVE BARGAINING
 FISCAL IMPACT STATEMENT
 TRADESMEN
 2014 - 2017

Current

<u>CATEGORY</u>		<u>2014-2015</u>	<u>2015-2016</u>	<u>2016-2017</u>	<u>Total Annual Change Thru FYE 2017</u>
Salary Increase	(A)	N/A	N/A	20,800	20,800
Fica		N/A	N/A	1,290	1,290
Medicare		N/A	N/A	302	302
Non-Certified Pension		N/A	N/A	2,228	2,228
Original Fiscal Impact		<u>21,852</u>	<u>10,437</u>	<u>(668)</u>	<u>31,621</u>
Total Annual Impact Thru 2017		<u>21,852</u>	<u>10,437</u>	<u>23,951</u>	<u>56,240</u>
Total Cumulative Impact Thru 2017		<u>21,852</u>	<u>32,289</u>	<u>56,220</u>	<u>110,361</u>

ASSUMPTIONS

(A) SALARY
 2016-2017 - \$1.25

**CRANSTON PUBLIC SCHOOLS
COLLECTIVE BARGAINING
FISCAL IMPACT STATEMENT
TRADESMEN
2014 - 2017**

<u>CATEGORY</u>		<u>2014-2015</u>	<u>2015-2016</u>	<u>2016-2017</u>
SALARY INCREASE	(A)	18,304	9,339	TBD
LONGEVITY	(B)	(3,525)	(3,525)	(3,525)
RE-INSTATEMENT OF TWO HOLIDAYS		3,598	3,678	3,678
FICA TAX		1,139	589	9
MEDICARE TAX		266	138	2
NON-CERTIFIED PENSION	(C)	2,069	1,069	17
PLAN DESIGN CHANGES				
DEDUCTIBLE SAVINGS	(D)	N/A	(1,700)	(1,700)
EMPLOYEE REIMBURSEMENT	(D)	N/A	850	850
Total Annual Impact Thru 2017		<u>21,852</u>	<u>10,437</u>	<u>(668)</u>
Total Cumulative Impact Thru 2017		<u>21,852</u>	<u>32,289</u>	<u>31,621</u>

The above excludes the cost of a raise, if awar in FYE 2017.

ASSUMPTIONS

(A) SALARY

2014-2015 - \$1.10
2015-2016 - 2.00%
2016-2017 - RE-OPENER

(B) LONGEVITY

ELIMINATION OF LONGEVITY

(C) NON-CERTIFIED PENSION

2014-2015 - 11.26%
2015-2016 - 11.26%
2016-2017 - 11.26%

(D) PLAN DESIGN

DEDUCTIBLE PLAN
*\$250 INDIVIDUAL
*\$500 FAMILY

NOTE: DISTRICT WILL REIMBURSE 50% BACK TO THE EMPLOYEE - MAXIMUM \$250/FAMILY PLAN & \$125/INDIVIDUAL PLAN.

TBD - TO BE DETERMINED

Total Annual
Change Thru
FYE 2017

27,643
(10,575)
10,954
1,737
406
3,155

(3,400)
1,700

31,621

85,762

ded.

THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL

**Loan Order Authorizing the Borrowing of up to \$29,500,000
From the Rhode Island Infrastructure Bank
for the Triton Ocean State, LLC Project**

No. 2016-46

Passed:
September 26, 2016


John E. Lanni, Jr., Council President

Resolved that

WHEREAS, the City of Cranston, Rhode Island (the "City") has entered into a Wastewater Treatment System Lease and Service Agreement dated March 7, 1997, and amended on August 1, 1997 and as of December 31, 2001 (as amended, the "Lease and Service Agreement") between the City and Triton Ocean State, LLC ("Triton") pursuant to which Triton is obligated to lease, operate and maintain the City's wastewater treatment system (the "System") and to design and finance certain improvements to the System in exchange for monthly fees payable by the City; and

WHEREAS, pursuant to the Lease and Service Agreement, Triton also provided the City with a \$48,000,000 up-front contract payment, a portion of which was applied by the City to retire \$4,258,000 Bond Anticipation Notes which matured on August 28, 1997; and

WHEREAS, the Rhode Island Infrastructure Bank (the "Bank") issued its Wastewater Treatment System Revenue Bonds (City of Cranston/Triton Ocean State LLC Project) Series 1997, dated August 1, 1997, currently outstanding in the aggregate principal amount of \$28,490,000 (the "Prior Bank Bonds"), in order to provide the City with a portion of the contract payment and to finance certain System improvements at a tax-exempt rate (the "Project"); and

WHEREAS, the Bank and the City desire to refinance the Prior Bank Bonds order to take advantage of the lower interest rates which currently are prevailing;

WHEREAS the Bank proposes to issue Wastewater Treatment System Refunding Revenue Bonds (City of Cranston/Triton Ocean State LLC Project), in one or more series, on a tax-exempt or taxable basis, in an aggregate principal amount not to exceed \$29,500,000 (the "Bank Refunding Bonds") pursuant to Chapter 12.2 of Title 46 of the Rhode Island General Laws of 1956, as amended, for the purpose of: (i) refunding the Prior Bonds; (ii) funding a debt

46 service reserve fund, if any; and (iii) paying certain costs of issuing the Bank Refunding Bonds
 47 and the City Refunding Revenue Bonds (defined below);
 48

49 **NOW, THEREFORE**, the City Council resolves as follows and adopts the following
 50 Loan Order:
 51

52 1. Borrowing Authorized. In connection with the Bank issuing the Bank Refunding
 53 Bonds, there is hereby authorized the issuance and sale of up to \$29,500,000 principal amount of
 54 City of Cranston, Rhode Island Wastewater Treatment System Refunding Revenue Bonds (the
 55 "City Refunding Revenue Bonds") in order to secure the Bank Refunding Bonds. The City
 56 Refunding Revenue Bonds shall be in such form, of such denominations, maturities and interest
 57 rates and subject to such further terms and conditions as are provided by the Authorized Officers,
 58 as defined below, of the City. The City Refunding Revenue Bonds shall be payable from monies
 59 to be received from Triton and shall have such additional security provisions as the Authorized
 60 Officers shall determine. The City Refunding Revenue Bonds shall be limited obligations
 61 payable solely from funds, assets and revenues pledged therefor and shall not constitute general
 62 obligations of the City for which the full faith and credit or the ad valorem taxing power of the
 63 City are pledged.
 64

65 2. Authorization of the Loan. The loan of the proceeds of the City Refunding
 66 Revenue Bonds to Triton to refinance the Project is hereby authorized. Said loan shall be
 67 pursuant to a loan agreement or amended loan agreement between the City and the Triton upon
 68 such terms as may be approved by the Authorized Officers.
 69

70 3. Agreements Authorized. In connection with the issuance of the City Refunding
 71 Revenue Bonds, the Authorized Officers are hereby authorized to execute, approve and/or
 72 deliver the following documents:
 73

74 (a) A Bond Purchase Agreement (the "Bond Purchase Agreement") by and
 75 between the Bank and an underwriter selected by the Bank (the "Underwriter"), and such
 76 other entities as may be parties to the Bond Purchase Agreement;

77 (b) A Preliminary Official Statement (the "Preliminary Official Statement") to
 78 be employed in connection with the sale of the Bank Refunding Bonds;

79 (c) A Final Official Statement (the "Official Statement") to be employed in
 80 connection with the sale of the Bank Refunding Bonds;

81 (d) A City Loan Agreement or Amended City Loan Agreement by and
 82 between the City and the Bank (the "City Loan Agreement");

83 (e) A Company Loan Agreement or Amended Company Loan Agreement by
 84 and between the City and Triton (the "Triton Loan Agreement");

85 (f) An Intercreditor Agreement or Amended Intercreditor Agreement by and
 86 among Triton, the Bank, the City, U.S. Bank National Association as Trustee for the
 87 Prior Bonds (the "Prior Bonds Trustee"), Wilmington Trust Company as Collateral

88 Agent, and as Depository Agent, and such other entities as may be parties to the
89 Intercreditor Agreement (the "Intercreditor Agreement");

90 (g) A Continuing Disclosure Agreement (the "Continuing Disclosure
91 Agreement") required by the Underwriter in connection with the sale of the Bank
92 Refunding Bonds;

93 (h) A Refunding Escrow Agreement or Refunding Trust Agreement (the
94 "Escrow Agreement") by and between the Bank, the Prior Bonds Trustee and the City;
95 and

96 (i) All additional documents and instruments necessary or convenient
97 (including security documents) in connection with the issuance of the City Revenue
98 Refunding Bonds and/or the Bank Refunding Bonds, in such forms acceptable to the
99 Authorized Officers, with such changes, omissions, insertions and revisions as may be
100 determined advisable by the Authorized Officers executing the same, and such
101 Authorized Officers' execution thereof shall be conclusive as to such determination. The
102 Authorized Officers are authorized to deem the City's portion of a Preliminary Official
103 Statement "final as of its date" pursuant to Rule 15c2-12 of the Securities and Exchange
104 Commission.

105 4. Compliance with Internal Revenue Code. To the extent the Bank Refunding
106 Bonds and City Revenue Refunding Bonds are issued on a tax-exempt basis, the Authorized
107 Officers are hereby authorized to execute and deliver any and all documents, papers, or elections
108 and to make any filings with the Internal Revenue Service as may be necessary to cause the Bank
109 Refunding Bonds and City Revenue Refunding Bonds to be issued pursuant to the provisions of
110 Section 103 of the Internal Revenue Code of 1986, as amended (the "Code"). To the extent the
111 Bank Refunding Bonds and City Revenue Refunding Bonds are issued on a tax-exempt basis, the
112 Authorized Officers are hereby further authorized to take all lawful action necessary under the
113 Code to insure that interest on the Bank Refunding Bonds and City Revenue Refunding Bonds
114 will remain exempt from federal income taxation to the extent provided in Section 103 of the
115 Code, and to refrain from taking action which will cause interest on the Bank Refunding Bonds
116 or the City Revenue Refunding Bonds to lose the benefit of exclusion from gross income
117 provided by Section 103(a) of the Code.

118 5. Appointment of Authorized Officers. The Mayor and the Director of Finance are
119 hereby appointed the Authorized Officers.

120 6. Additional Documents. From and after the execution and delivery of the
121 document hereinabove authorized, the Authorized Officers are hereby authorized, empowered
122 and directed to do all such acts and things and to execute all such documents as may be
123 necessary to carry out and comply with the provisions of said documents as executed by such
124 Authorized Officers and such Authorized Officers are further authorized to take any and all
125 further actions and to execute and deliver any and all other documents as may necessary in
126 connection with the issuance of the City Refunding Revenue Bonds and the Bank Refunding
127 Bonds and as contemplated by the Official Statement and the Bond Purchase Agreement.

128 7. Effective Date. This Loan Order shall take effect upon its passage by the City
129 Council.

130 Sponsored by Councilman Michael Faicchio

131 Referred to Finance Committee September 15, 2016

132

133

Allan W. Fung
MAYOR



DIVISION OF ECONOMIC DEVELOPMENT
CITY HALL
500 STATE AVENUE
CRANSTON, RHODE ISLAND 02910

RECEIVED
16 AUG 15 AM 9:30
CRANSTON
CITY CLERK

Lawrence J. DiBoni
DIRECTOR

Date: August 10, 2016

To: Members of the City's Finance Committee

CC: Mayor Fung, Robert Coupe, Chris Rawson, Robert Strom

Ordinance: Ten Year Commercial Tax Incentive

Dear Members of the City's Finance Committee,

The following information is in support of Berkeley Acquisition Inc. / Dean Warehouses Services, Inc. of 70 Industrial Road, Cumberland, RI 02864 to take advantage of the Ten Year Commercial Tax Incentive program.

The Ten Year Commercial Tax Phase-In Program is intended for businesses renovating an existing building with a minimum construction cost of greater than two million dollars (\$2,000,000) or businesses purchasing an existing facility with a minimum purchase price of \$2,500,000.00.

Berkeley Acquisition Inc. / Dean Warehouses Services, Inc. purchased 2000 Plainfield Pike, the former Honeywell Building for a cost of \$4,000,000.00.

Dean Warehouse Services, Inc. is one of the largest privately held supply chain management firms in the United States. Dean's network of facilities contains upwards of two million square feet nation wide. The Cranston location is their 3rd facility located in the state of Rhode Island and they also have facilities located in Kansas City, KS, Ontario, CA and San Bernadino CA.

Dean Warehouse Services, Inc provides customers with warehousing, distribution and fulfillment solutions. Their business has been built on a history of family values and commitment to superior service. Brad S. Dean, President states "Throughout our history, a key element of our company's growth and success has been our ability to create customized solutions for customer challenges and identify improvement opportunities throughout the supply chain to add value".

Dean Warehouse Services, Inc. Continues to pride itself on service, family values and building long term partnerships.

The City of Cranston is committed to attracting and retaining businesses and professional jobs. The Division of Economic Development, Planning Department, Tax Assessor and Building Inspections are in support of the Council granting this Tax Incentive.

Summary:

Applicant: Berkeley Acquisition Inc. / Dean Warehouses Services, Inc.

Employees: Dean Warehouse Services, Inc. through 3rd party logistics will have 80 fulltime employees and is planning over the next year to bring over 200 employees.

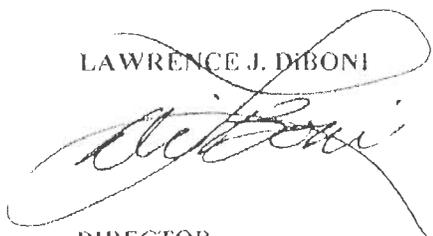
Building: 240,000 SF

Current Taxes: Land \$83,000 Building \$171,000

Incentive Time Line: The incentive would allow the business to pay the building taxes in increments of 10% each year for 10 years. The increments would be \$17,100.00 per year.

Note: The incentive is based on the evaluation established by the City each year of the phase in and not the first year that it is established.

LAWRENCE J. DIBONI



DIRECTOR
Division of Economic Development



City of Cranston
869 Park Avenue
Cranston, RI 02910
(401) 780-3166
ldiboni@cranstonri.org

Allan W. Fung
Mayor



Lawrence DiBoni
DIRECTOR

DEPARTMENT OF ECONOMIC DEVELOPMENT
CITY HALL
869 PARK AVENUE
CRANSTON, RHODE ISLAND 02910

Application Requesting

TAX INCENTIVE FOR COMMERCIAL OR INDUSTRIALLY ZONED PROPERTY

1. Name & Address of Applicant: Dean Warehouse Services Inc/Berkeley Acquisition Inc.
 2. 70 Industrial road, Cumberland, RI 02864 (Corporate Office)
-
2. Location of Property: 2000 Plainfield Pike Phone #: 401-334-4677
 3. Assessor's Plat and Lot: 36-2-3
 4. Name and Address of Occupant of the Proposed Construction (if different from the applicant):
NA
 5. Estimated Cost of New Construction: \$ 4,000,000
(Attach pertinent documentation supporting estimate: contractor agreements, invoices)
 6. Describe Proposed New Facility: # of stories 1 # of sq. ft./floors 240,000 sq. ft
Type of Construction: _____
Proposed Use of Facility: Warehousing and Distribution
 7. Estimated Cost of Renovation/Expansion: see number 5
(Attach pertinent documentation supporting estimate)
 8. Are Alterations/construction permitted under present zoning? Yes No
 9. Current Number of Employees: 80
 10. Future Anticipated number of employees: upwards of 200
 11. Are taxes on the property current? Yes

Application must be submitted before the issuance of the Certificate of Occupancy, from the Building Inspector, please forward your completed application to:

Lawrence DiBoni
Director of Economic Development
City of Cranston
869 Park Avenue
Cranston, RI 02910

Applications should be submitted two months prior to the issuance of the Certificate of Occupancy for processing and review of the application by City Council.

It is the understanding of the applicants) that the incentive, if approved, is applicable only for property constructed in commercially or industrially zoned sites, where the new construction or remodeling of existing facilities; that meet the approval of the building inspector, tax assessor, city planner or their designees, and the City Council; that all current and past taxes due by the applicants) must be paid in accordance with the rules set forth by the city ordinance; that the incentive would pertain to only that portion of the assessment attributable to the new construction or renovation of new facilities; that the incentive may be revoked in the event of fraud or misrepresentation by the applicants).

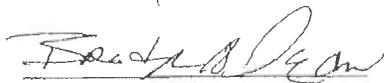
Under penalties of perjury I declare that I have examined this application to the best of my knowledge and belief it is true, correct and complete.

In Witness Whereof, I have hereunto set my hands this

6th day of June, AD, 2016.


Signature of Applicant

Signed before me this 14th day of June AD, 2016 in the State of
Rhode Island, Providence County, and City of Cumberland


Notary Public

My Commission Expires 10/24/2017

Dean Warehouse Services – Marketing Summary

Dean Warehouse Services, a Rhode Island based company that has been an established entity since 1980 has a long history of providing value added logistics and supply chain services to its valued customers.

Today, Dean is serving global companies who seek to transform their business through improved strategies for global manufacturing and distribution.

Additionally, Dean continues to drive efficiencies into their New England based business by looking for creative and more cost effective ways to ship faster and respond quicker to a global economy.

Our ongoing commitment to clients is expressed everyday through the efforts of our team, our dedication to expanded services, and a continuing focus on the integration of technology.

Dean is one of the largest privately held third party logistics entities in New England offering customers upwards of two million square feet between East & West Coast operations for warehouse, distribution, fulfillment, pick-pack, assembly, inspection and returns processing services. Dean also offers dedicated office and warehouse space leasing. There is no other business in the City of Cranston that offers potential entities that are considering coming to Cranston these types of services. Dean's 3PI suite of services adds a "back office supply chain extension" to companies that do not have this type of infrastructure and are also looking to leverage Dean's size for better pricing with shipping to customers in addition to having shared resources available and a state of the art WMS platform allowing the company to concentrate on its core competencies without a significant capital investment in technology, equipment, infrastructure and services.

The City of Cranston will benefit from an increase in jobs and commerce and because Dean's model offers not only third party services but dedicated leasing opportunities to potential clients, the benefit that clients gain is having a partner readily available in the event the company has capacity constraints or has seasonality or scaling demands to which they can tap Dean's resources to add support to their existing structure which is unique and a real benefit as opposed to adding fixed cost to their business.

As Mayor Fung has previously stated..."Dean Warehouse is a growing company with a track record of success, just like the City of Cranston..." Dean's commitment is to the customer who is Number One like each and every resident is to the City of Cranston and we take pride in the fact that we have maintained many long term customer partnerships as a result of our commitment to service.

The types of jobs would be mixed between warehouse and distribution personnel to supervisors keeping in mind that as we attract prospective entities for dedicated leasing opportunities, the levels of skill sets could be a mix of professionals, administrative, clerical and the like. The point to consider is that the City of Cranston presently does not have this type of model which provides a melting pot of opportunities for entities especially small to medium size companies who do not have the level of expertise and support within their own business to manage global supply chain types of transactions but who very much want to do business in this arena.

Dean Warehouse Services is new to the City of Cranston and we are all very excited about the location and the opportunities we are currently engaged with and what this location can mean and add to our existing operations and to the City of Cranston based on the diversity of service offerings. Our scope is global and our clients include Fortune 500 entities as well as small to medium size companies who are importers, exporters, domestic shippers that utilize our services for a variety of reasons. Our growth has been robust year over year and the vision is to establish this location as yet another successful location as part of the existing total locations in the Dean network.



File # 5800968

Chicago Title Insurance Company

One State Street - 6th Floor
 Providence, Rhode Island 02108
 (401) 450-3522
 (401) 450-3757

Closing Statement

PROPERTY ADDRESS: 2000 Plainfield Blvd, Cranston, RI
 Plot 35 Lot 3

SELLER: Cranston Industrial to KSR Cranston LLC

ADDRESS: KSR Cranston LLC to Berkeley Acquisition Corporation

BUYER: SMEAR QI for Berkeley Acquisition Corporation

ADDRESS:

LENDER: N/A

CLOSING DATE: 5/20/2018
PRORATION DATE: 5/20/2018

DUE FROM BUYER:

1	Contract Sales Price		
2	Recording Fees (Estimated)	\$	4,000,000.00
3	Search/Commitment Fee - Chicago Title	\$	300.00
4	Copies - Chicago Title	\$	400.00
5	Closing Fee - Chicago Title	\$	150.00
6	Recording Service Fee - Chicago Title	\$	750.00
7	Policy Premium	\$	125.00
8	Tax Certificate - Chicago Title	\$	10,325.00
9	Penelope Lopes Davenport & West, LLC - city fees	\$	85.00
10	Kelly & Mancini - city fees	\$	1,750.00
		\$	10,684.83
	TOTAL DUE FROM BUYER	\$	4,024,639.83

CREDITS DUE BUYER:

1	Deposit - NONE	\$	
	TOTAL CREDITS DUE BUYER	\$	
	Total Due from Buyer	\$	4,024,639.83
	Less Credits Due Buyer	\$	
	NET DUE FROM BUYER	\$	4,024,639.83

BUYER:

By:
 Name: Bradford S. Dean
 Title: President

CREDITS DUE SELLER

1	Contract Sales Price	\$	4,000,000.00
TOTAL CREDITS DUE SELLER		\$	4,000,000.00

DUE FROM SELLER

1	Stamps - City of Cranston (First Deed \$3,566,000.00)	\$	16,400.00
2	Stamps - City of Cranston (First Deed \$4,000,000.00)	\$	18,400.00
3	Commission - to MG Commercial	\$	90,000.00
4	Recording Fees (estimated)	\$	350.00
5	T-3 Withholding - (First Deed Cranston Industrial RSR Cranston LLC)	\$	16,558.00
6	T-3 Withholding - (Second Deed RSR Cranston LLC to Berkeley Acquisition Corp)	\$	3,560,000.00
7	Mortgage Payoff to TG Bank North NA	\$	35,000.00
8	Wachne Misary LLP - atty fees	\$	10,000.00
9	Partridge Snow & Hanin - atty fees	\$	8,000.00
10	Robinson Donovan PC - atty fees	\$	
TOTAL DUE FROM SELLER		\$	3,744,488.00
Total Credits Due to Seller		\$	4,000,000.00
Total Reductions in amount due to Seller		\$	3,744,488.00
NET DUE TO SELLER		\$	255,511.40

SELLER

By 
 Name Andrew J. Hester
 Title Member

REAL ESTATE PURCHASE AND SALE AGREEMENT

Summary Statement

This Summary Statement is attached to and made a part of that certain Real Estate Purchase and Sale Agreement by and between the Seller and Purchaser referenced below.

1. EFFECTIVE DATE: May 20, 2016
2. SELLER: KSR CRANSTON LLC
3. PURCHASER: Berkeley Acquisition Corporation
4. PROPERTY DESCRIPTION: 2000 Plainfield Pike, Cranston, RI, and as more particularly described on Exhibit A attached hereto and made a part hereof
5. PURCHASE PRICE: \$4,000,000.00
6. DOWNPAYMENT: \$0.00
7. CLOSING DATE: On May 20, 2016, WITH TIME BEING OF THE ESSENCE.
8. TITLE COMPANY: Chicago Title Insurance Company
9. SELLER'S ADDRESS: KSR CRANSTON LLC
c/o Kassin Sabbagh Realty LLC
1385 Broadway, 22nd Fl.
New York, NY 10018

with a copy to:

Wachtel Missry LLP
One Dag Hammarskjold Plaza
885 Second Avenue, 47th Floor
New York, New York 10017
Attn: Ralph A. Dweck, Esq.
10. PURCHASER'S ADDRESS: Berkeley Acquisition Corporation
60 Industrial Drive
Cumberland, RI 02864

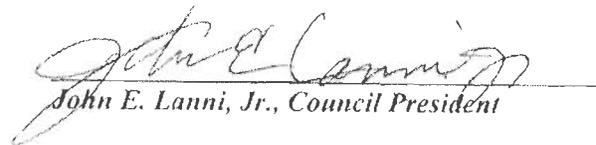
THE CITY OF CRANSTON

**RESOLUTION OF THE CITY COUNCIL
AUTHORIZING REAL ESTATE/TANGIBLE TAX ABATEMENTS AS
RECOMMENDED BY CITY ASSESSOR**

No. 2016-47

Passed:

September 26, 2016


John E. Lanni, Jr., Council President

Resolved, That

The request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this Resolution be for the respective amounts a sufficient voucher for the City Treasurer.

(See attached list of Abatements)

ALLAN LUNG
MAYOR



SALVATORE SACCOCCIO JR.
CITY ASSESSOR
DAVID COLI
DEPUTY ASSESSOR

DIVISION OF ASSESSMENT
500 PARK AVI
CRANSTON, RHODE ISLAND

MEMO

DATE: September 6, 2016
TO: His Honor the Mayor and the Honorable City Council
FROM: City Assessor
RE: Real Estate and Tangible Abatements

The following assessments are recommended for abatement in the amounts and for the reasons hereinafter set forth

<u>Assessment Date</u>	<u>Value</u>	<u>Tax</u>
December 31, 2015	403,662	9,778.31

Salvatore Saccoccio, Jr.
City Assessor

City of Cranston
2016 Abatement List

1 0238769001 996-2307-690
Location 1375 PARK AV
BEAUTY LOUNGE AT MAGNOLIA
BEAUTY LOUNGE AT MAGNOLIA
1375 PARK AVE
CRANSTON RI 02920

Value Tax
Original : 67532 2274.47
LISTING ERROR : 45516 1532.98
Adjusted : 22016 741.49

2 0309902501 002-0900
Location 1303 MARRAGANSETT BLVD
CHECK DORIS A
1303 MARRAGANSETT BLVD
CRANSTON RI 02905

Value Tax
Original : 68319 3778.74
Exemption Unit : 20315 456.07
Adjusted : 14804 3322.67

3 0325901501 021-0422
Location 15 PINE HILL DR
CORCORAN BRIAN P
CORCORAN DOMINA A T/E
15 PINE HILL DR
CRANSTON RI 02921-1524

Value Tax
Original : 289200 6492.54
ASSESSORS APPE : 11600 260.42
Adjusted : 277600 6232.12

4 0404067501 028-0072
Location 1500 PIPPIN ORCHARD RD
DEFAZIO JOHN L
DEFAZIO MARY F T/E
1500 PIPPIN ORCHARD RD
CRANSTON RI 02921

Value Tax
Original : 347919 7810.76
ASSESSORS APPE : 120400 2702.98
Adjusted : 227519 5107.78

5 0420103001 990-4201-030
Location VARIOUS ST
DELL EQUIPMENT FUNDING LP
ATTN PROPERTY TAX DEPT
1 DELL WAY RR1-35
ROUND ROCK TX 78682

Value Tax
Original : 139073 4683.97
LISTING ERROR : 10870 366.10
Adjusted : 128203 4317.87

6 0420439001 017-1648
Location DEAN ST
BERCOLE LISA A
BERCOLE PAUL T/E
22 DEAN STREET
CRANSTON RI 02910-3819

Value Tax
Original : 48900 1097.80
ASSESSORS APPE : 42400 951.88
Adjusted : 6500 145.92

7 1108080502 036-0161
Location EAST ALPINE RD
KIM TONG TL
KIM WAI KING T/E
21 EAST PINE HOAD
CRANSTON RI 02921-3585

Value Tax
Original : 401900 9022.55
LISTING ERROR : 18100 406.35
Adjusted : 383000 8610.30

8 1431670003 006-2046
Location 28 PACKARD ST
MGVERN DEBORAH A TRUSTEE
28 PACKARD ST
CRANSTON RI 02910

Value Tax
Original : 179300 4025.28
Exemption Unit : 31881 715.73
Adjusted : 147419 3309.55

9 1505366501 010-0529
Location 130 KEARNEY ST
NUMEZ PHILIP
NUMEZ MELINA T/E
130 KEARNEY STREET
CRANSTON RI 02920

Value Tax
Original : 217500 4882.87
ASSESSORS APPE : 15600 350.22
Adjusted : 201900 4532.65

City of Cranston
2016 Abatement List

10 1716927501 021-0224 11 1914275501 016-1274 12 1916453501 015-1735
 LOCATION 5 PINE HILL DR LOCATION 74 MOUNTAIN LAUREL DR LOCATION 45 LAURA CIR
 PHILLIPS CHRISTIAN R & PHILLIP RAOSTA LOUIS J RITZ FRANK J JR
 5 PINE HILL DR 74 MOUNTAIN LAUREL DR 45 LAURA CIR
 CRANSTON RI 02921 CRANSTON RI 02920-3055

Original	Value	Tax	Original	Value	Tax	Original	Value	Tax
ASSESSORS APPE	300200	6739.49	ASSESSORS APPE	449891	10100.04	ASSESSORS APPE	289700	6503.76
Adjusted	11800	264.91	Adjusted	49200	1104.54	Adjusted	18600	417.57
	289400	6474.58		400691	8995.50		271100	6086.19

13 2109155501 992-1091-555 0000000000 0000000000
 Location 311 OLNEY ARNOLD RD Location Location Location
 TENNANT SALES & SERVICE #583942
 TENNANT SALES & SERVICE CO
 701 N LILAC DR
 MINNEAPOLIS MN 55440

Original	Value	Tax	Original	Value	Tax	Original	Value	Tax
OUT OF BUSINESS	7380	248.55	Adjusted			Adjusted		
Adjusted	7380	248.56						

Original	Value	Tax	Accounts
Abatements	2906814	67869.92	on 13
Adjusted	403662	9778.31	
	2503152	57882.61	

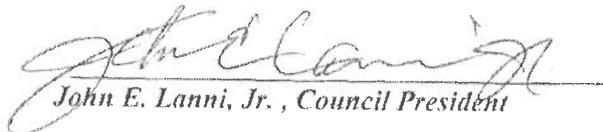
THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL
AUTHORIZING MOTOR VEHICLE TAX ABATEMENTS AS
RECOMMENDED BY CITY ASSESSOR

No. 2016-48

Passed:

September 26, 2016



John E. Lanni, Jr. , Council President

Resolved, That

The request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this Resolution be for the respective amounts a sufficient voucher for the City Treasurer.

(See attached list of Abatements)

ALLAN FUNG
MAYOR



DIVISION OF ASSESSMENT
869 PARK AVE
CRANSTON, RI 02910

SALVATORE SACCOCCIO JR
CITY ASSESSOR
DAVID COLE
DEPUTY ASSESSOR

MEMO

DATE: September 6, 2016
TO: His Honor the Mayor and the Honorable City Council
FROM: City Assessor
RE: Motor Vehicle Abatements

The following assessments are recommended for abatement in the amounts and for the reasons hereinafter set forth:

<u>Assessment Date</u>	<u>Value</u>	<u>Tax</u>
December 31, 2011	10,288	436.62
December 31, 2012	5,344	226.80
December 31, 2014	45,533	1,932.42
December 31, 2015	453,039	19,226.99
Totals:	514,204	21,822.83



Salvatore Saecocio, Jr.
City Assessor

City of Cranston
2012 Motor Vehicle
Abatement List

43034940 0000097933
 Vehicle 2009 YAMAHA 075677
 ID JYARF:5E559A006358
 HILLSPAUGH MICHAEL S
 95 SHIRLEY BLVD
 Cranston RI 02910
 00000000 Vehicle 0000
 ID
 00000000 Vehicle 0000
 ID

Original Value	10,960	Tax	821.47	Original Value		Tax	
OUT OF STATE REG			436.62	Original Value		Tax	
Adjusted Tax:			384.85	Adjusted Tax:		Adjusted Tax:	

For Tax Year: 2012

Original Value	10960	Tax	821.47	Accounts
Adjusted Tax			436.62 on 1	
			384.85	

City of Cranston
2013 Motor Vehicle
Abatement List

43934888	000098203	00000000	0000000000
Vehicle 2009	YAMA	Vehicle 0000	ID
ID JYAP15E59A006358	075677	00000000	Vehicle 0000
MILLSPAUGH MICHAEL S		ID	ID
95 SHIRLEY BLVD			
Cranston RI 02910			

Original :	Value	Tax	Original :	Value	Tax
OUT OF STATE REG	5,591	226.80	Adjusted Tax:		
Adjusted Tax:		226.80	Original :	Value	Tax
			Adjusted Tax:		

Fare Tax Year: 2013

Original :	Value	Tax	Accounts
Adjusted Tax	5591	226.80	
		226.80	on 1

City of Cranston
2015 Motor Vehicle
Abatement List

Original	Value	Tax	Original	Value	Tax
31016230 Vehicle 2006 ID JTKDE167560080040 ARSONIADIS HARALAMBOS 224 PARK AVE APT 3 Cranston RI 02905	0000007076	607026	37013450 Vehicle 2009 ID KMHJDU46D89UE6S916 SOLDBERG EDWARD 201 HOFFMAN AVE APT 23 Cranston RI 02920	0000060338	001640
Original : 4,673 DECEASED Adjusted Tax: 117.10	177.10	58.00	Original : 6732 EXEMPTION OMITTED Adjusted Tax: 137.17	264.49	127.32
38904050 Vehicle 2004 ID 2C8GF68444R175191 HARMON MICHELLE P 29 JACOMA ST CRANSTON RI 02920	0000065233	429025	38013260 Vehicle 2013 ID 1HGCT1080DA022708 HONDA LEASE TRUST 600 KELLY WAY HOLYOKE MA 01040	0000069373	492236
Original : 2,955 STOLEN/SOLD/JUNK/TOT Adjusted Tax: 67.65	104.19	38.54	Original : 20950 OUT OF STATE REG Adjusted Tax: 508584.30	609452.20	867.90
48021450 Vehicle 2011 ID 1J4A2D16L628169 ROULEAU JOSEPH J 27 A STREET Cranston RI 02920	0000129168	313106	50003500 Vehicle 2008 ID J6HLM1E88K013176 TCF EQUIPMENT FINANCE INC 111 ELSIE STREET Cranston RI 02910	0000143609	103673
Original : 16,647 OUT OF STATE REG Adjusted Tax: 688.46	688.46	688.46	Original : 16200 STOLEN/SOLD/JUNK/TOTA Adjusted Tax: 4425.35	4426.78	51.43
Original : 43863 Adjusted Tax: 814949.58	616882.00	1932.42	Original : 00000000 Vehicle 0000 ID Adjusted Tax:	0000000000	1200.11

For Tax Year: 2015

Original Value Tax
Adjusted Tax on 8 Accounts

City of Cranston
2016 Motor Vehicle
Abatement List

Vehicle ID	Year	Make	Model	Original Value	Adjusted Value	Original Tax	Adjusted Tax
31000130	2003	HOND		428248			
ID SFARL19013B118928 A KADEER ALEKHOU 15 STANDISH AVE Cranston RI 02920							
31002120	2001	TOYT		163			
ID INXB12E31Z562388 AGKESMAN SYLVIA B 825 PONTIAC AVE 12 101 Cranston RI 02910							
31006860	2014	GMC		332382			
ID 1GKKV9KD5EJ341172 ALLY BANK 6985 UNION PARK CENTER STE 43 Midvale UT 84047							
33009200	2009	FORD		952470			
ID 1FAHP34R8269516 CARDILLO FELTON J 181 HILLCREST DR NORTH Cranston RI 02921							
33016490	2015	JEEP		390385			
ID 1C4JNFB6FD154585 CCAP AUTO LEASERTD 5585 N STEPHENS FWY STE 1100N Dallas TX 75247							
33022480	2005	TOYT		279.30			
ID JTEH20V350059352 CONNELL WILLIAM T 537 MENDON RD N Smithfield RI 02							
34001480	2013	BMW		986433			
ID WBA3C1G54DNH45440 DALMAS JEFFREY L 41 FAIR LAWN ST Cranston RI 02920							
34005240	2009	HOND		351843			
ID 5J8RE48359L042328 DAVIS GAIL M 58 FLETCHER AVE Cranston RI 02920							
34031640	2011	HYUN		337151			
ID 5NPEB4AC7BH193026 DUHAM NITHARIKA 69 LACOHIA RD Cranston RI 02920							
35001660	2009	HFI		73			
ID JNKCV51F59M362804 EISENBERG RUTH M 455 MESHANTICUT VLY PKY AP 20 CRANSTON RI 02920							
37001420	2012	TOYT		228052			
ID 4T1B1FK7CUG573353 GALLANT EDWARD E 83 SCLITUATE FARMS DR Cranston RI 02921							
Original Value	10,137	Tax	409.03	Original Value	6448	Tax	262.15
OUT OF STATE REG			409.03	EXEMPTION OMITTED			254.64
Adjusted Tax:				Adjusted Tax:			7.51
Original Value	4,399	Tax	165.47	Original Value	13278	Tax	564.24
OUT OF COMMUNITY			165.47	OUT OF COMMUNITY			564.24
Adjusted Tax:				Adjusted Tax:			
Original Value	5,935	Tax	20.19	Original Value	5063	Tax	193.65
S-OLEN/SOLD/JUNK/101			20.19	DECEASED			193.65
Adjusted Tax:			40.71	Adjusted Tax:			
Original Value	6,849	Tax	279.30	Original Value	5063	Tax	193.65
OUT OF STATE REG			279.30	DECEASED			193.65
Adjusted Tax:				Adjusted Tax:			
Original Value	1,935	Tax	60.90	Original Value	1242	Tax	31.49
OUT OF STATE REG			60.90	EXEMPTION OMITTED			31.49
Adjusted Tax:				Adjusted Tax:			
Original Value	10,137	Tax	409.03	Original Value	13278	Tax	564.24
OUT OF STATE REG			409.03	OUT OF STATE REG			392.15
Adjusted Tax:				Adjusted Tax:			392.15

City of Cranston
2016 Motor Vehicle
Abatement List

Vehicle ID	Year	Make	Model	Value	Tax	Original Value	Original Tax	Adjusted Value	Adjusted Tax
43043710	2003	GMC		477192	38	43045380	0000104873	43045380	38
10K0T13932190390						43045380	0000104873	43045380	38
MOYEN ADELARD J						43045380	0000104873	43045380	38
100 HATHORNE AVE						43045380	0000104873	43045380	38
Cranston RI 02910						43045380	0000104873	43045380	38
43043710	2007	NISS		50482	39	44003270	0000106134	44003270	39
10K0T13932190390						44003270	0000106134	44003270	39
MURPHY KEVIN J						44003270	0000106134	44003270	39
172 ORCHARD ST						44003270	0000106134	44003270	39
Cranston RI 02910						44003270	0000106134	44003270	39
46005370	2007	HYUN		126.47	40	46010870	0000118009	46010870	40
46005370	2007	HYUN		126.47	40	46010870	0000118009	46010870	40
NIFFORTH LLOYD W						46010870	0000118009	46010870	40
57 TWIN BIRCH DRIVE						46010870	0000118009	46010870	40
Cranston RI 02923						46010870	0000118009	46010870	40
46025710	2001	BMW		574523	43	48007600	0000124058	48007600	43
46025710	2001	BMW		574523	43	48007600	0000124058	48007600	43
POND SENEATH L						48007600	0000124058	48007600	43
232 ELENA ST						48007600	0000124058	48007600	43
Cranston RI 02920						48007600	0000124058	48007600	43
46000140	2012	NISS		361773	42	46010870	0000118009	46010870	42
46000140	2012	NISS		361773	42	46010870	0000118009	46010870	42
PACHECO BERTIA M						46010870	0000118009	46010870	42
31 BERKLEY ST						46010870	0000118009	46010870	42
Cranston RI 02910						46010870	0000118009	46010870	42
48001480	2013	TOYT		305312	45	48007600	0000124058	48007600	45
48001480	2013	TOYT		305312	45	48007600	0000124058	48007600	45
RYAN MCCATHY JEVENDRA R						48007600	0000124058	48007600	45
825 PONTIAC AVE APT 5 204						48007600	0000124058	48007600	45
Cranston RI 02910						48007600	0000124058	48007600	45
49009680	2013	VOLK		400389	49	49015180	0000134579	49015180	49
49009680	2013	VOLK		400389	49	49015180	0000134579	49015180	49
SCHENCK DANIEL W						49015180	0000134579	49015180	49
57 ALBERT AVE						49015180	0000134579	49015180	49
Cranston RI 02920						49015180	0000134579	49015180	49
49015180	2007	NISS		152.19	48	49015180	0000134579	49015180	48
49015180	2007	NISS		152.19	48	49015180	0000134579	49015180	48
SHALLCROSS MATTHEW R						49015180	0000134579	49015180	48
210 WHITING ST						49015180	0000134579	49015180	48
Cranston RI 02920						49015180	0000134579	49015180	48
49015180	2007	NISS		204.86	48	49015180	0000134579	49015180	48
49015180	2007	NISS		204.86	48	49015180	0000134579	49015180	48
SHALLCROSS MATTHEW R						49015180	0000134579	49015180	48
210 WHITING ST						49015180	0000134579	49015180	48
Cranston RI 02920						49015180	0000134579	49015180	48
49015180	2007	NISS		204.86	48	49015180	0000134579	49015180	48
49015180	2007	NISS		204.86	48	49015180	0000134579	49015180	48
SHALLCROSS MATTHEW R						49015180	0000134579	49015180	48
210 WHITING ST						49015180	0000134579	49015180	48
Cranston RI 02920						49015180	0000134579	49015180	48

Sep-16 Waiver of Interest Applications

Page 1

Recommend To Approve:

<u>NAME</u>	<u>ADDRESS</u>	<u>TAX AMT</u>	<u>INTEREST</u>	<u>REASON</u>
Bradshaw, Robert	27 Arnold Ave	\$2,243.23	\$179.46	hardship
Garceau, Edmund	87 Sweetbriar Dr	1,165.33	\$48.69	illness
Georgaon, Helen	102 Garden Hills Dr	702.34	\$29.27	hardship
Izzi, Rose	260 Kearney St	5,003.21	\$49.99	illness
Malorano, Ralph	47 South Comstock Pkwy	315.12	\$25.21	death
Martinez, Mayra	173 Colfax St	125.19	\$18.23	hardship
Sznkarski, Jolianne	86 Sunset Terrace	3,578.86	\$71.58	illness

09-16-01

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL

IN AMENDMENT OF TITLE 5 OF THE CODE OF THE CITY OF CRANSTON, 2005,
ENTITLED "BUSINESS LICENSES AND REGULATIONS"
(Massage Bodyworks Definition Amended)

No.

Passed:

John E. Lanni, Jr., Council President

Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Title 5.26.050 entitled Business Licenses and Regulations is hereby amended by deleting the following:

Chapter 5.26 - Licensing for Body Works Establishments

5.26.50 – Definitions

e) [Body Rubs and Body Stimulations shall mean the manipulation or conditioning of part or parts of the body by any means not regulated by Chapter 23-20.8 of the Rhode Island General Laws.]

f) [Body Works and Body Works Services shall encompass Body Rubs, Body Stimulations, Spa Services and Spa Treatments.]

And adding:

e) Body works and "body-works services" means body rubs, body stulation, manipulation, or conditioning of any part or parts of the body, spa services, and performed by a person not licensed under tit RIGL Title 23.

Section 2. This Ordinance shall take effect on its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

Christopher Rawson, City Solicitor Date

Christopher Rawson, City Solicitor Date

Sponsored by: Councilman Botts

Referred to Safety Services & Licenses October 3, 2016

09-16-02

CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
IN AMENDMENT OF CHAPTER 10.12.270 OF THE CODE OF THE CITY OF
CRANSTON, 2005, ENTITLED "ONE-WAY TRAFFIC ON CERTAIN STREETS
BETWEEN CERTAIN HOURS" AND CHAPTER 10.12.270 "ONE WAY TRAFFIC ON
CERTAIN STREETS BETWEEN CERTAIN HOURS"
(Frances Avenue)

No.

Passed:

John E. Lanni, Jr., Council President

Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Title 10.12.270 of the Code of the City of Cranston, entitled "One-way traffic on certain streets between certain hours" is hereby amended by deleting the following:

(H. Between the hours of 7:00 to 9:00 a.m. and 2:00 to 4:00 p.m. Monday through Friday vehicular traffic upon the following street shall move in the following specified direction: Frances Avenue, northerly from Fenner Street to Park Avenue.)

Section 2. Title 10.32.680 of the Code of the City of Cranston, entitled "Parking of vehicles with left-hand wheels to curb" is hereby amended by deleting the following:

(Frances Avenue, northerly from Fenner Street to Park Avenue.)

Section 3. This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

Christopher M. Rawson, Solicitor Date

Christopher M. Rawson, Solicitor Date

Sponsored by: Allan W. Fung, Mayor

Referred to Ordinance Committee October 13, 2016

9-16-03

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL

IN AMENDMENT OF CHAPTER 17 OF THE CODE OF THE CITY OF CRANSTON,
2005, ENTITLED 'ZONING'
(CHANGE OF ZONE – 1191 Pontiac Avenue)

No.

Passed:

John E. Lanni, Jr. Council President

Approved:

Allan Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. That the Zoning Map accompanying and made a part of Chapter 17 of the Code of the City of Cranston, Rhode Island, 2005, entitled, "Zoning", as adopted January 24, 1966, as amended, is hereby further amended by deleting therefrom the following:

By deleting from a M-2 Zoning District, a portion of Zoning Lot No. 698 on Zoning Plat No. 10/4 located on the southwesterly of Pontiac Avenue and Sockanosset Crossroad, Cranston, Rhode Island and further described on the attached Exhibit A.

And by adding thereto the following:

C-4 Zoning District, a portion of Zoning Lot No. 698 on Zoning Plat No. 10/4 located on the southwesterly of Pontiac Avenue and Sockanosset Crossroad, Cranston, Rhode Island and further described on the attached Exhibit A.

9-16-03

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Section 2. This ordinance shall take effect upon its final adoption.

Positive Endorsement:

Negative Endorsement: (Attach reasons)

Christopher Rawson Date
City Solicitor

Christopher Rawson Date
City Solicitor

Petition filed by Ruggieri Floor Fashions Inc. (Owner) and 1191 Pontiac, LLC (Applicant)

Referred to Ordinance Committee November 17, 2016



9/1/2016

EXHIBIT A

1191 Pontiac Avenue

Assessor's Plat 10-4, Lot 39

That certain parcel of land, situated at the southwesterly corner of Pontiac Avenue and Sockanosset Cross Road in the City of Cranston, Providence County, the State of Rhode Island and Providence Plantations and shown as Parcel 2 on that plan entitled "Replat of Slate Hill Industrial Park, Cranston, Rhode Island, scale as noted, Mar. 1977, Survey by P.H. Guillemette, Inc.", recorded in the City of Cranston land evidence records in plan book 18, page 28 and described as follows:

Beginning at a point on the southwesterly line of Sockanosset Cross Road being the most northerly corner of Parcel 2 as shown on the above referenced plan;

thence, the following two (2) courses along the southwesterly line Sockanosset Cross Road:

1. A distance of 177.78 feet to a point of curvature;
2. along a curve to the right, having a central angle of 71°46'11", a radius of 50.00 feet, an arc length of 62.63 feet to the westerly line of Pontiac Avenue at a point of tangency;

thence, a distance of 147.91 feet, along the westerly line of Pontiac Avenue to the northerly property line of Assessor's Plat 10-4, Lot 97 (N/F land of Shell Oil Co.);

thence, turning an interior angle of 104°35'07", a distance of 160.84 feet along the northerly line of Lot 97;

thence, turning an interior angle of 195°11'24", a distance of 59.59 feet along the northerly line of Parcel 1 as shown on the above referenced plan to the easterly line of Wholesale Way;

thence, the following four (4) courses along the easterly line of Wholesale Way:

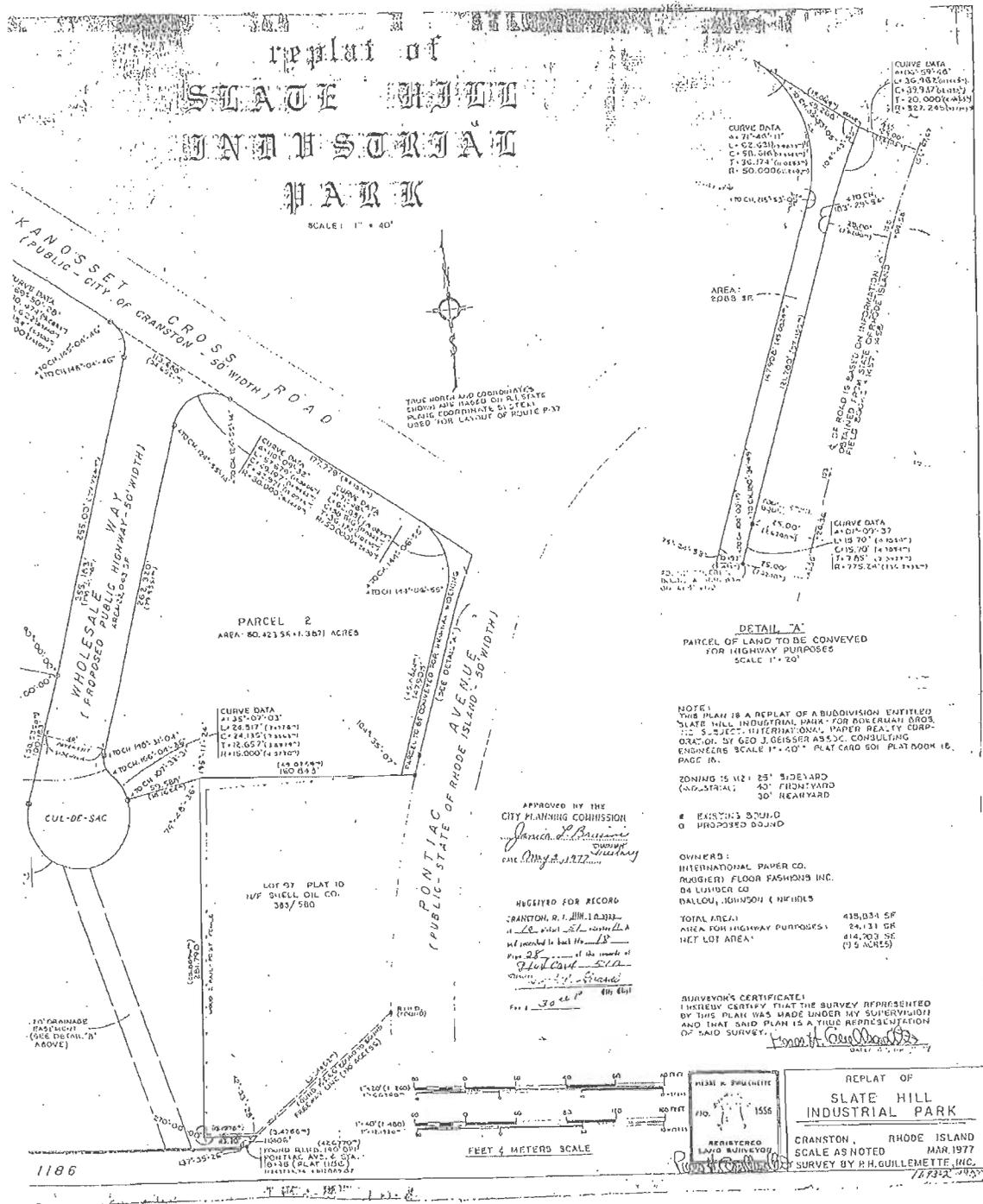
1. along a curve to the left, having a central angle of 35°07'03", a radius of 15.00 feet, an arc length of 24.52 feet to a point of reverse curvature;
2. along a curve to the right, having a central angle of 62°57'52", a radius of 15.00 feet, an arc length of 16.48 feet to a point of tangency;
3. A distance of 262.32 feet to a point of curvature;
4. along a curve to the right, having a central angle of 110°09'32", a radius of 30.00 feet, an arc length of 57.68 feet to a point of tangency and the point of beginning.

The above described parcel contains 60,423 square feet, more or less (1.39 Acres).

Excepting that certain portion of land taken as shown on Highway Plat 2415, dated August 13, 1996.

9-16-03

EXHIBIT A PAGE 2



09-16-04

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THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL

IN AMENDMENT OF TITLE 10, CHAPTER 32 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "MOTOR VEHICLES AND TRAFFIC"
(Fales Street – One way traffic between 2:00 – 3:00 pm Mon - Fri)

No.

Passed:

John E. Lanni, Jr. Council President

Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Chapter 10.12, Section .270 entitled "One-way traffic on certain streets between certain hours" is hereby amended by adding the following:

10.12.270 One-way traffic on certain streets between certain hours

E. On days when Cranston High School West is in session, traffic shall move in the following specified directions upon the following streets:

1. Between the hours of 8:00 a.m. and 9:30 a.m.: Lake View Road, easterly
2. Between the hours of 2:00 p.m. and 3:30 p.m.: Lake View Road, westerly
3. Between the hours of 8:00 a.m. and 9:30 a.m: Lake View Road, northerly
4. Between the hours of 2:00 p.m. and 3:30 p.m.: Lake View Road, northerly
5. Between the hours of 2:00 p.m. and 3:00 p.m.: Wine Street, northerly
6. Between the hours of 2:00 p.m. and 3:00 p.m. Fales Street, northerly

Section 2. This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

Christopher Rawson, City Solicitor Date

Christopher Rawson, City Solicitor Date

Co-Sponsored by: Councilman Farina and Paplauskas

Referred to Ordinance Committee October 13, 2016

09-16-05

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CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
IN AMENDMENT OF CHAPTER 10.32.300 OF THE CODE OF THE CITY OF
CRANSTON ENTITLED "MOTOR VEHICLES AND TRAFFIC", "NO PARKING
BETWEEN 7:00 A.M. AND 9:00 A.M. AND 3 P.M. AND 6:00 P.M."
(Miles Avenue, northerly side)

No.

Passed:

John E. Lanni, Jr., Council President

Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Title 10.32.300 of the Code of the City of Cranston, entitled "No parking between 7:00 a.m. and 9:00 a.m. and 3:00 p.m. and 6:00 p.m." is hereby amended by deleting the following:

[Miles Avenue, northerly side]

Section 2. This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

Christopher M. Rawson, Solicitor Date

Christopher M. Rawson, Solicitor Date

Sponsored by: Michael W. Favicchio, Councilman

Referred to Ordinance Committee October 13, 2016

09-16-06

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CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
IN AMENDMENT OF CHAPTER 10.40.070 OF THE CODE OF THE CITY OF
CRANSTON ENTITLED "SOLICITATION ON ROADWAYS PROHIBITED"
(PROHIBITION AGAINST DISTRIBUTION TO OCCUPANTS OF VEHICLES)

No.

Passed:

John E. Lanni, Jr., Council President

Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Title 10.40.070 of the Code of the City of Cranston, entitled "Solicitation on roadways prohibited" is hereby amended as follows:

By deleting:

[Solicitation on roadways prohibited]

[No person shall distribute literature to, request donations from, or in any other manner perform acts of solicitation of any type directed at the operator or any passenger of any motor vehicle in a travel lane, including motor vehicles stopped at intersections or in obedience to any traffic control device, or any public street or highways within the state.]

And adding the following:

Prohibition Against Distribution to Occupants of Vehicles.

(a) Definitions. For the purposes of this section:

Roadway shall mean: The portion of a public street, road, or highway improved, designed or ordinarily used for vehicular travel and extending from one (1) curb or edge of pavement to the opposite curb or edge of pavement, including lanes commonly used for parking and including center medians and lane dividers.

Sidewalk shall mean: That portion of a public right-of-way between the curb lines or the lateral lines of pavement on the roadway and the adjacent property lines, intended for use by pedestrians.

09-16-06

- 47 (b) No person shall stand in or enter upon a roadway for the purpose of distributing
- 48 anything to the occupant of any vehicle or for the purpose of receiving anything from
- 49 the occupant of any vehicle.
- 50
- 51 (c) The distribution described in Subsection (b) is permissible to an occupant of a non-
- 52 moving vehicle on the roadway adjacent to the sidewalk and if the person doing so is
- 53 on the adjacent sidewalk.
- 54
- 55 (d) Nothing contained herein is intended to prohibit distribution by any person on a
- 56 sidewalk, to another person on the sidewalk, or by and among persons in a city
- 57 parking lot or city park.
- 58

59 **Section 3.** This Ordinance shall take effect upon its final adoption.

60	61	62	63	64	65
		Positive Endorsement		Negative Endorsement (attach reasons)	
66	67	_____	_____	_____	_____
		Christopher M. Rawson, Solicitor	Date	Christopher M. Rawson, Solicitor	Date

68
69 Sponsored by: Mayor Fung, Council President Lanni, Council Vice President Santamaria,
70 Councilmen Farina, Botts, Archetto, Aceto, Paplauskas and Favicchio

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74 Referred to Ordinance Committee October 13, 2016

09-16-08

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THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL

IN AMENDMENT OF TITLE 10, CHAPTER 32 OF THE CODE OF THE CITY OF
CRANSTON, 2005, ENTITLED "MOTOR VEHICLES AND TRAFFIC"
(Ivanhoe Street at Auburn Street)

No.

Passed:

John E. Lanni, Jr., Council President

Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Chapter 10.32, Section .020 entitled " Stop Intersections-Enumerated" is hereby amended by adding the following:

Ivanhoe Street at its intersection with Auburn Street

Section 2. This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

Christopher Rawson, City Solicitor Date

Christopher Rawson, City Solicitor Date

Sponsored by: Councilman Botts

Referred to Ordinance Committee October 13, 2016

09-16-09

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THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL

IN AMENDMENT OF TITLE 10, CHAPTER 32 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "MOTOR VEHICLES AND TRAFFIC" "NO PARKING ON CERTAIN STGREETS -GENERALLY (Permit Parking)

No.

Passed:

John E. Lanni, Jr., Council President

Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Chapter 10.32.040 entitled "No parking on certain streets – Generally" is hereby amended by deleting the following:

[Park Avenue, northeast side, from Julia Street to Elsie Street]

Section 2. Title 10.32 entitled "VEHICLES AND TRAFFIC" is hereby amended by adding the following new section entitled "Parking Authorized by Required Permit on Certain Streets and at Certain Hours"

10.32.690 - Parking authorized by required permit on certain streets and at certain hours.

Park Avenue, northeast side adjacent to traffic island at front entrance to Cranston High School East, Cranston School Department Staff, school days, Monday through Friday, 7:00AM to 5:00PM.

Section 3. This ordinance shall take effect upon its final adoption.

Positive Endorsement Negative Endorsement (attach reasons)

Christopher Rawson, City Solicitor Date Christopher Rawson, City Solicitor Date

Referred to Ordinance Committee October 13, 2016

Sponsored by: Mayor Fung

09-16-10

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THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
IN AMENDMENT OF CHAPTER 17.04.08.020 OF THE CODE OF THE
CITY OF CRANSTON, 2005, ENTITLED "ZONING" "DISTRICT BOUNDRIES
(Digitized GIS zoning maps)

No.

Passed:

John E. Lanni, Jr., Council President

Approved

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Section 17.08.020 "District Boundaries" of Title 17 of the City Code entitled "District boundaries" is hereby amended by deleting it in its entirety as following:

17.08.020 – [District boundaries]

- A. ["Zoning Maps. The boundaries of zoning use districts are hereby established as shown on the maps entitled, "Zoning, City of Cranston, Rhode Island, Date Nov. 30, 1965", as amended, which are adopted as part of this chapter and which are on file in the office of the city clerk. All explanatory matter thereon is made part of this chapter.
- B. Streets. Where the boundary lines are shown upon such maps within the street lines of public or private streets or ways, the center lines of such streets or ways shall be the boundary lines.
- C. Property Lines. When the boundary lines are shown approximately on the location of the existing property or lot lines and the exact location of the zoning boundaries is not indicated by means of figures, distance or otherwise, then the property or lot lines shall be the zoning boundary line.

09-16-10

- 43 D. Shorelines and Center Lines. Boundaries indicated as following shorelines shall
- 44 be construed to follow the boundary lines of the jurisdiction of the city;
- 45 boundaries indicated as approximately following the center line of a creek,
- 46 river, public utility or railroad right-of-way shall be construed to follow such
- 47 center lines.
- 48 E. Other Boundaries. Boundaries indicated as parallel to or extensions of features
- 49 indicated in subsection (B), (C) and (D) of this section shall be so construed.
- 50 Distances not specifically indicated on the zoning map shall be determined by
- 51 the scale of the map.
- 52 F. Determination. Where the exact location of a boundary line cannot be determined
- 53 under the above subsections, the location of such line shall be determined by the
- 54 inspector of buildings.”]

55
56 And by adding the following

57
58 **17.08.020 District Boundaries**

59
60 A. Zoning Maps. The boundaries of zoning use districts are hereby established in
61 a spatial database as part of Cranston’s geographic information system (GIS)
62 and shown on the maps entitled, "Zoning, City of Cranston, Rhode Island",
63 adopted on [DATE OF ADOPTION BY CITY COUNCIL TO BE
64 INSERTED] and as most recently amended (ZONING MAP), which are
65 adopted as part of this Chapter and which are on file in the office of the City
66 Clerk. All explanatory matter thereon is made part of this chapter.

67
68 B. Amendments to Zoning Map

- 69
- 70 1. The Zoning Map and GIS database shall be updated within 30 days of the
- 71 following activities:
 - 72 a. City Council adoption of an amendment to zoning in accordance with
 - 73 Chapter 17.120. The GIS database shall contain the latest ordinance
 - 74 number of the approved change.
 - 75 b. Discovery of errors in the GIS Zoning Data, after notification to the
 - 76 City Council.
- 77
- 78 2. Updated Zoning Map shall be electronically created in a widely accepted
- 79 digital format and a paper copy shall be printed. Said documents shall be
- 80 stored in the office of the City Clerk.

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09-16-10

- 84 C. Annual Zoning Map.
 85
 86 1. At the time the annual Assessor maps are issued, an updated Zoning Map
 87 and GIS database shall be electronically created in a widely accepted
 88 digital format and a paper copy shall be printed. Said documents shall be
 89 stored in the office of the City Clerk.
 90
 91 2. Each annual issuance of the Zoning Map shall reflect changes originating
 92 from:
 93 a. City Council adoption of an amendment to zoning in accordance with
 94 Chapter 17.120.
 95 b. Discovery of errors in the GIS Zoning Data.
 96 c. Parcel configuration changes or error corrections that have occurred on
 97 the Assessor maps, including subdivisions and merges.
 98
 99 3. A listing of the corrections and amendments required by subsection (a)
 100 and (b) above shall be submitted to the City Clerk annually with the
 101 Zoning Map. Notable error corrections required by subsection (c) above
 102 shall also be included.
 103
 104 D. Public Right-of-Ways. Public right-of-ways and streets shall not have a zone
 105 and shall be attributed in the GIS database with a zone of "none". Whenever
 106 any public right-of-way or street is abandoned by official action, the zoning
 107 district adjoining the said right-of-way or street shall be automatically
 108 extended to the new property line resulting from such abandonment. All area
 109 included in the abandonment shall thereafter be subject to all appropriate
 110 regulations of the extended district.
 111
 112 E. Property Lines. When the boundary lines are shown approximately on the
 113 location of the existing property or lot lines and the exact location of the
 114 zoning boundaries is not indicated by means of figures, distance or otherwise,
 115 the property or lot lines shall be the zoning boundary line.
 116
 117 F. Shorelines and Center Lines. Boundaries indicated as following shorelines
 118 shall be construed to follow the boundary lines of the jurisdiction of the City;
 119 boundaries indicated as approximately following the center line of a creek,
 120 river, public utility or railroad right-of-way shall be construed to follow such
 121 center lines.
 122
 122 G. Other Boundaries. Boundaries indicated as parallel to or extensions of features
 123 indicated in subsection (D) and (E) above shall be so construed. Distances not

