



**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI  
**DOCKET**

**All matters listed are subject to final action unless otherwise noted)**

**MONDAY, JUNE 27, 2016 @ 7:00 PM**

**COUNCIL PRESIDENT JOHN E. LANNI, JR., PRESIDING**

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

**II. PUBLIC HEARINGS**

(docketed matters only including)

**2016 Edward Byrne / JAG Local Solicitation Federal Grant**  
Presentation by Capt. Vincent McAteer III

**5-16-05 Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled "Administration and Personnel" (Arts Commission). Sponsored by Councilman Stycos. As amended in Committee 6/16/2016) [\[click to view\]](#)**

**III. RESOLUTIONS**

**Resolution Instituting Proceedings for the Abandonment of a Portion of "D" Street. Petition filed by Santa Maria Di Prata Society. [\[click to view\]](#)**

**IV. REPORT OF COMMITTEE**

**PUBLIC WORKS COMMITTEE**

(Councilman Mario Aceto, Chair)

**Sewer Tie In request from Ann Marie DiBiasio for property at 1707 Plainfield Pike, Johnston. [\[click to view\]](#) [\[click to view Public Works Director's Recommendations\]](#)**

**ORDINANCE COMMITTEE**  
(Councilman Paul H. Archetto, Chair)

- 5-16-05 Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel” (Arts Commission).** Sponsored by Councilman Stycos. As amended in Committee 6/16/2016. [\[click to view\]](#)
- 5-16-06 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Tacoma No Parking Certain Hours).** Sponsored by Council Vice-President Santamaria. [\[click to view\]](#)

**FINANCE COMMITTEE**  
(Councilman Steven A. Stycos, Chair)

**Sanders School Building** – Administrative Report on status. (Councilman Stycos). Referred from Committee 6/16/2016.

**Resolution authorizing Motor Vehicle Tax Abatements** [\[click to view\]](#)

**Tax Interest Waiver Approvals** [\[click to view\]](#)

- 5-16-01 Ordinance authorizing the City to utilize Western Library Impact Fees for Capital Projects at Central and Knightsville Branches.** Sponsored by Councilman Stycos. [\[click to view\]](#)
- 5-16-02 Ordinance authorizing the City to utilize City Eastern and Western Cranston Police Impact Fees for Police Station Lease payments.** Sponsored by Councilman Stycos. [\[click to view\]](#)
- 5-16-03 Ordinance authorizing the City to utilize Western Road Impact Fees for the re-pavement of Lippitt Avenue.** Sponsored by Mayor Fung and Councilman Aceto. [\[click to view\]](#)

**Resolution loan order of the City of Cranston approving the financing of the acquisition and installation of a heating, ventilation and air conditioning system at Edgewood Highland School and all attendant expenses, including but not limited to engineering costs and approving the issuance of bonds and notes therefor in an amount not to exceed \$2,240,000.** Sponsored by Councilman Stycos. [\[click to view\]](#) [\[click to view supporting docs\]](#)

**CLAIMS COMMITTEE**  
(Councilman Michael W. Favicchio, Chair)

**Report of settled claims (*Informational purposes*):** Melanie A. Mello \$274.21 vehicle damage.

**V. PUBLIC HEARINGS**

## **VI. ELECTION OF CITY OFFICIALS**

### **Arts Commission:**

- Len Cabral
- Lynn Collinson
- Rebecca Flores
- Sal Mancini

### **Arts Commission (Continued)**

- Alternate - Michelle Aguiar
- Alternate – Miriam R. Perry
- Alternate – Lynne Prodger

## **VII. REPORT OF CITY OFFICERS**

**Canvassing Authority – Department hires pursuant to RIGL 17-8-5(a)(4)  
Francisco Bodden and Colleen Crowley**

**Update on the financial cost of the issues identified in the RI State Police assessment of the Cranston Police Department - Anthony Moretti, Council's Auditor. (Cont'd 5/23/2016)**

## **VIII. EXECUTIVE COMMUNICATIONS**

**Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.**

**Cranston Fire Dept. Request for continuation in service: Chief William McKenna.**

***Claims settled by Solicitor: Peter Bertulli & Rob Levine & Associates \$6,000.00 personal injury; Stephen & Francine Beranbaum and Attorneys Mason Associates PC \$16,500.00 property damage; Amica Mutual Insurance for Stephen and Francine Beranbaum \$10,500.00 property damage; Joann Nadeau and the Law Office of Ronald J. Resmini, Ltd. \$5,000.00 personal injury.***

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

## **X. COUNCIL MEMBER COMMUNICATIONS**

### ***Councilman Stycos:***

- **Status of Knight Farm trail application to DEM (Cont. 2/22/2016 & 5/23/2016)**
- **Historic marker and trail grant from RI Foundation" and the trail one.  
Status report from Administration (cont. 5/23/2016)**

***Councilman Botts:***

- **25 Belmont – overgrown grass** (status update from Administration) (cont. 5/23/2016)

***Council Majority Leader Archetto:***

- **Arlington Manor – Dumping Issue** (status update from Administration) (cont. 5/23/2016)
- **Gladstone Street – Dumping Issue**
- **38 Barrett St. – overgrown grass** (status update from Administration) (Cont. 5/23/0216)
- **362 Princess Ave. – overgrown grass** (status update from Administration) (Cont. 5/23/2016)
- **City Inspections**
- **Ward 3 List of streets scheduled for paving summer and fall of 2016.**

***Councilman Aceto:***

- **Report from Public Works: List of all streets scheduled to be paved, and their rating; list of all streets paved within last 12 months, their rating and date of paving.**

***Council Minority Leader Favicchio:***

- **Request for increased police patrols between the State Medical Facilities and Ward 6 neighborhood.**

## **XI. OLD BUSINESS**

## **XII. INTRODUCTION OF NEW BUSINESS\***

**\*(for informational purposes. All new business is referred to Committee for public hearing)**

- 6-16-01** Ordinance in amendment of Ch. 10.32 of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles & Traffic” (Cranston St., Turner Ave., Vinton St. 3 way stop). Sponsored by Councilman Aceto. [\[click to view\]](#)
- 6-16-02** Ordinance in amendment of Chapter 10.32 of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles & Traffic” (Fordson Avenue and Greenway 2 way stop). Sponsored by Councilman Botts. [\[click to view\]](#)
- 6-16-03** Ordinance in amendment of Chapter 10.32 of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles & Traffic” (Abbott St. and Highland St. - 3 way stop). Sponsored by Councilman Paplauskas. [\[click to view\]](#)
- 6-16-04** Ordinance in amendment of Chapter 10.32 of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles & Traffic” (Case Ave.). Sponsored by Council President Lanni. [\[click to view\]](#)
- 6-16-05** Ordinance in amendment of Title 6.08 of the Code of the City of Cranston, 2005, entitled “Animals Generally” (Leashed Dogs on Walking Trails). Sponsored by Councilman Stycos. [\[click to view\]](#)

- 6-16-06** Ordinance transferring appropriations and amending the Budget for the Fiscal Year commencing July 1, 2015 and ending June 30, 2016 (4<sup>th</sup> Quarter Transfers/Supplemental Appropriations). Sponsored by Mayor. [\[click to view\]](#)
- 6-16-07** Ordinance ratifying the Teamsters, Chauffeurs, Warehousemen & Helpers of America Local Union 251, Municipal Employees (FY 2015-2018). Sponsored by Mayor. [\[click to view\]](#) [\[click to view TA\]](#)
- 6-16-08** Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled “Health and Safety” (Dumping Mattress Fines). Sponsored by Council Vice-President Santamaria. [\[click to view\]](#)
- 6-16-09** Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 100 Sockanosset Crossroad). [\[click to view\]](#)
- 6-16-10** Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (950 Phenix Ave.). [\[click to view\]](#)

Resolution authorizing the City of Cranston to consent to mutual aid agreements with the Town of Coventry, Town of Johnston, City of Providence, Town of Scituate, City of Warwick and Town of West Warwick. [\[click to view\]](#)

**Claims:**

- **Personal injury:**
  - claim of Charles Baer from alleged incident on March 10, 2016
  - claim of Elias Osoria, Jr. from alleged incident on April 14, 2016
  - claim of Kimberlyn Torres from alleged incident on May 12, 2016
  
- **Property damage:**
  - claim of Briana Geremia from alleged incident on March 27, 2016
  - claim of Debra Settle from alleged incident on May 4, 2016
  - claim of Donald Sweet from alleged incident on February 5, 2016
  - claim of Barry Sullivan from alleged incident on May 8, 2016
  - claim of Dean Estates Apartments from alleged incident on September 2, 2013
  - claim of Kimberlyn Torres from alleged incident on May 12, 2016
  - claim of Isabel Manso from alleged incident on May 29, 2016
  - claim of Mark Pare from alleged incident on May 21, 2016
  
- **Miscellaneous:**
  - Claim of Alfred Bucci from alleged incident on February 1, 2016

**XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

**Firefighters Contract (FY 7/1/2016 – 6/30/2019). Awaiting executed copy**

The City Council's next regular monthly meeting will be held on **Monday, July 25, 2016**

**Maria Medeiros Wall, JD, City Clerk**