



**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI  
**\*AMENDED DOCKET**

**All matters listed are subject to final action unless otherwise noted)**

**MONDAY, MAY 23, 2016 @ 7:00 PM**

**COUNCIL PRESIDENT JOHN E. LANNI, JR., PRESIDING**

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

**II. PUBLIC HEARINGS**

(docketed matters only)

Application to the RI Department of Environmental Management in the 2016 RI Recreation Acquisition & Development Grant Program, Large Recreation Development Category (Locker Rooms) Sponsored by Council President Lanni. [\[click to view\]](#)  
[\[click to view info.\]](#)

**III. RESOLUTIONS**

Resolution approving the application to the RI Department of Environmental Management in the 2016 RI Recreation Acquisition & Development Grant Program, Large Recreation Development Category (Locker Rooms). Sponsored by Council President Lanni. [\[click to view\]](#) [\[click to view info.\]](#)

**IV. REPORT OF COMMITTEE**

**PUBLIC WORKS COMMITTEE**

(Councilman Mario Aceto, Chair)

Resolution authorizing the Abandonment of un-named right of way between 2398 and 2406 Cranston St. [\[click to view\]](#) (Cont. 4/25/2016).

## ORDINANCE COMMITTEE

(Council Majority Leader Paul H. Archetto, Chair)

- 4-16-01 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Stop Comstock Parkway at Horizon Dr.).** [\[click to view\]](#) (cont’d 4/25/2016) [\[click for report\]](#)
- 4-16-01A Ordinance in amendment of Chapter 8.28 of the Code of the City of Cranston, 2005, entitled “Property Maintenance Standards” (Neglected Premises Violations Inspections, Notice and Enforcement).** Sponsored by Council Vice-President Santamaria and Councilman Aceto. [\[click to view\]](#)

## FINANCE COMMITTEE

(Councilman Steven A. Stycos, Chair)

**Resolution Authorizing the Purchase of Street Lights, the Conversion of Fixtures to Light-Emitting DIODE (“LED”) Technology, and the Financing Thereof Through a Lease Purchase Agreement and Authorizing the Execution and Delivery of a Lease Purchase Agreements and Related Instruments, and Determining Other Matters in Connection Therewith.** Sponsored by Councilman Favicchio. [\[click to view\]](#)

**Resolution authorizing Real Estate Tax Abatements** [\[click to view\]](#)

**Resolution authorizing Motor Vehicle Tax Abatements** [\[click to view\]](#)

**Tax Interest Waiver Approvals** [\[click to view\]](#)

**4-16-02A Ordinance amending the Capital Improvements Budget for the Fiscal Year Commencing July 1, 2015 and amending June 30, 2016 (Cranston Western Little League Loan).** Sponsored by Councilmen Aceto and Favicchio. [\[click to view\]](#)

**Resolution Loan Order authorizing the issuance of refunding certificates of participation of the City of Cranston.** Sponsored by Council Vice-President Santamaria. [\[click to view\]](#)

**Tax Incentive Application for WJS, LLC and Blum Shapiro.** [\[click to view\]](#)

## CLAIMS COMMITTEE

(Councilman Michael W. Favicchio, Chair)

**Report of settled claims (*Informational purposes*): Michael R. Hayden \$199.82 vehicle damage; Strauss, Factor Laing & Lyons for GEICO \$915.49 vehicle damage; Maurice W. Campbell \$60.32 vehicle damage; Virginia Manish \$35.00 personal injury; Charm Medical Supply \$211.98 property damage; Mhamed Salbaoui \$286.75 vehicle damage; Katie L. Ranney \$90.08 vehicle damage.**

## **V. PUBLIC HEARINGS**

### **VI. ELECTION OF CITY OFFICIALS**

**\*Arts Commission:**

- **Kevin Flynn and Jessica Deane Rossner - Sponsored by Councilman Stycos**
- **Paul Carpentier – Sponsored by Councilman Paplauskas**
  
- **Michelle Aguiar; Len Cabral; Lynn Collinson; Rebecca Flores; Sal Mancini; Miriam R. Perry; \*Lynne Prodger**

### **VII. REPORT OF CITY OFFICERS**

**Update on the financial cost of the issues identified in the RI State Police assessment of the Cranston Police Department - Anthony Moretti, Council's Auditor. (cont'd 4/25/2016)**

### **VIII. EXECUTIVE COMMUNICATIONS**

**Arts Commission: Nina Voccio and Deanna Agresti**

**Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.**

**Peveril Road – Report from State Dept. of Transportation**

### **IX. COUNCIL PRESIDENT COMMUNICATIONS**

**Cranston Historic Cemeteries Commission – Colin Parkhurst appointment**

### **X. COUNCIL MEMBER COMMUNICATIONS**

***Councilman Stycos:***

- **Status of Knight Farm trail application to DEM (Cont. 2/22/2016)**
- **Cranston Arts Council – Report on Organizational meeting**
- **Historic marker and trail grant from RI Foundation" and the trail one.**  
Status report from Administration

***Council Majority Leader Archetto:***

- **Arlington Manor – Dumping Issue**
- **38 Barrett St. – overgrown grass**

## **XI. OLD BUSINESS**

### **XII. INTRODUCTION OF NEW BUSINESS\***

\*(for informational purposes. All new business is referred to Committee for public hearing)

- 5-16-01 Ordinance authorizing the City to utilize Western Library Impact Fees for Capital Projects at Central and Knightsville Branches.** Sponsored by Councilman Stycos. [\[click to view\]](#)
- 5-16-02 Ordinance authorizing the City to utilize City Eastern and Western Cranston Police Impact Fees for Police Station Lease payments.** Sponsored by Councilman Stycos. [\[click to view\]](#)
- 5-16-03 Ordinance authorizing the City to utilize Western Road Impact Fees for the re-pavement of Lippitt Avenue.** Sponsored by Mayor Fung and Councilman Aceto. [\[click to view\]](#)
- 5-16-04 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Comstock Parkway at Thomas Lane).** Sponsored by Councilman Aceto. [\[click to view\]](#)
- 5-16-05 Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel” (Arts Commission).** Sponsored by Councilman Stycos. [\[click to view\]](#)
- 5-16-06 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Tacoma No Parking Certain Hours).** Sponsored by Council Vice-President Santamaria. [\[click to view\]](#)

**Resolution loan order of the City of Cranston approving the financing of the acquisition and installation of a heating, ventilation and air conditioning system at Edgewood Highland School and all attendant expenses, including but not limited to engineering costs and approving the issuance of bonds and notes therefor in an amount not to exceed \$2,240,000.** Sponsored by Councilman Stycos. [\[click to view\]](#)

#### **Claims:**

- **Property damage claim of Ashley Lavoie from alleged incident on March 10, 2016**
- **Property damage claim of Maria Kelley from alleged incident on March 31, 2016**
- **Property damage claim of Daniel Nichols from alleged incident on April 16, 2016**
- **Property damage claim of Sharon DiCecco from alleged incident on April 17, 2016**
- **Property damage claim of Eric Beaudoin from alleged incident on April 25, 2016**

- **Property damage claim of Angela Vacchelli from alleged incident on April 30, 2016**
- **Property damage claim of Michael Almonte from alleged incident on May 2, 2016**
- **Property damage claim of Paul DePetrillo from alleged incident on May 3, 2016**
- **Property damage claim of Melanie Mello from alleged incident on May 3, 2016**
- **Personal injury claim of Deb Altounian from alleged incident on May 16, 2016**
- **Property damage and personal injury claim of David Longiaru and Susan Ferreira from alleged incident on January 8, 2016**
- **Personal injury claim of Jang Jinbeom from alleged incident on March 12, 2016**
- **Personal injury claim of Alexandria Kazarian from alleged incident on April 15, 2016**
- **Personal injury claim of Robin McDuff from alleged incident on April 21, 2016**

### **XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

**Firefighters Contract (FY 7/1/2016 – 6/30/2019). Awaiting executed copy**

The City Council's next regular monthly meeting will be held on **Monday, June 27, 2016**

**Maria Medeiros Wall, JD, City Clerk**