



**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI  
**\*AMENDED DOCKET**

**All matters listed are subject to final action unless otherwise noted**

**MONDAY, JANUARY 25, 2016 @ 7:00 PM**

**COUNCIL PRESIDENT JOHN E. LANNI, JR., PRESIDING**

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

**Cranston Police Department  
Officers Duclos, Long, Quaranto and Smith  
Officers Afonso, Rocchio, Laquale, Manzotti, Russell, Sirois and Sgt. Rutkiewicz**

**Community Service Recognition:**

**Edward Brady  
Justin Erickson  
Lupe Aguilar**

**II. PUBLIC HEARINGS**

(limited to docketed matters including)

**III. RESOLUTIONS**

**Resolution Urging the Rhode Island General Assembly to exclude the City of Cranston as a site location for Toll Gantries. Sponsored by Councilmen Paplauskas, Favicchio, Botts and Farina. [\[click to view\]](#)**

**IV. REPORT OF COMMITTEES**

**SAFETY SERVICES & LICENSES COMMITTEE  
(Council Vice-President Richard D. Santamaria, Jr., Chair)**

**12-15-01 Ordinance in Amendment of Title 5.12 of the Code of the City of Cranston, 2005, entitled "Alcoholic Beverage Licenses (Alcohol Server Training Certification – Class A). Sponsored by Safety Services & Licenses Committee. [\[click to view\]](#)**

**ORDINANCE COMMITTEE**  
(Councilman Paul H. Archetto, Chair)

8-15-02 Ordinance in amendment of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Handicap and Disabled Parking Space Permits). Sponsored by Councilman Stycos. (Referred back from 12/21/2015 City Council). [\[click to view\]](#) [\[click to view Traffic Engineer Report\]](#)

Resolution for Temporary Seasonal Speed Bumps on Laurel Hill Avenue From Argyle Street to Oxford Street. Sponsored by Councilman Archetto. [\[click to view\]](#)

Resolution for Traffic Safety Report on Gladstone Street School Vicinity. Sponsored by Councilman Archetto. [\[click to view\]](#)

**FINANCE COMMITTEE**  
(Councilman Steven A. Stycos, Chair)

12-15-03 Ordinance ratifying the International Association of Firefighters, AFL-CIO Local Union 1363 (FY 2016-2019). Sponsored by Mayor Fung. [\[click to view\]](#)  
[\[click to view redline version\]](#)

Tax Incentive Application for JMDH Real Estate of Cranston, LLC (Restaurant Depot) – Ten Year Commercial. [\[click to view\]](#)

Resolution authorizing Real Estate Tax Abatements [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#)

Tax Interest Waiver Approvals [\[click to view\]](#)

Tax Interest Waiver Denials [\[click to view\]](#)

**AUDIT COMMITTEE**

Report on FYE 2015 Fiscal Audit by Marcum

**CLAIMS COMMITTEE**  
(Councilman Michael W. Favicchio, Chair)

Report of settled claims (*Informational purposes*: Amerra Ziyadeh \$3,083.29 vehicle damage; Rhode Island Public Transit Authority \$1,125.00 vehicle damage.

**V. PUBLIC HEARINGS**

## **VI. ELECTION OF CITY OFFICIALS**

### **Board of Contract and Purchase:**

- **Richard DelSesto – filling un-expired term of Colleen Crudele for term ending 1/2/2017.**

## **VII. REPORT OF CITY OFFICERS**

## **VIII. EXECUTIVE COMMUNICATIONS**

**Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.**

### **Cranston Fire Department:**

#### **Request to be continued in service for one year:**

- **Capt. James Dawber**
- **Capt. Timothy McGarty**

**Deputy Chief Keith Newman Request to be placed on pension effective January 22, 2016**

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

## **X. COUNCIL MEMBER COMMUNICATIONS**

### ***Councilman Stycos:***

- **Status of Knight Farm trail application to DEM (Cont. 11/23/2015 & 12/21/2015)**
- **124 Grand Ave. – failure to respond to complaints of alleged building code violations**
- **Stoppage of collection of electronic waste – Administration report**

### ***Councilman Archetto:***

- **Policy on violations for mattress/furniture left on sidewalk**
- **Administrative report on stolen trucks**

### ***Councilman Aceto:***

- **Illegal dumping – Burlingame, Hope, and Laten Knight Roads (Cont. 12/21/2015 for update)**
- **\*Administration report on Senior Center press conference incident on January 5, 2016.**

### ***Council Minority Leader Favicchio:***

- **Status update of Capuano Dr. (Cont. 12/21/2015)**

*Council Vice-President Santamaria:*

- Bridge on Park Ave. (Cont. 12/21/2015 for status update on safety of bridge and removal of barrels)
- Prism Streetlight Program - Status Update
- Condition of Eastview, Midvale and Woodridge Roads

*Councilman Farina:*

- Boat Trailer Signs (Cont. 12/21/2015 for status update)

## **XI. OLD BUSINESS**

### **XII. INTRODUCTION OF NEW BUSINESS\***

\*(for informational purposes. All new business is referred to Committee for public hearing)

- 1-16-01** Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 306 Scituate Ave.). Petitioner – West Bay LLC. [\[click to view\]](#)
- 1-16-02** Ordinance in amendment of Chapter 3.04 of the Code of the City of Cranston, 2005, entitled “Fiscal Provisions” (Audit Committee). Sponsored by Councilman Stycos. [\[click to view\]](#)
- 1-16-03** Ordinance in amendment of Title 15.04 of the Code of the City of Cranston, 2005, entitled “Building Code” (Library Impact Fees). Sponsored by Councilman Stycos. [\[click to view\]](#)
- 1-16-04** Ordinance in Amendment of Title 2 of the Code of the City of Cranston, 2005, entitled “Administration and Personnel” (Minimum Wage). Sponsored by Councilman Stycos. [\[click to view\]](#)

**Claims:**

- Personal injury claim of Syan Siakala from alleged incident on September 22, 2015.
- Personal injury claim of Arthur J. Dauphinais from alleged incident on November 23, 2015.

### **XIII. MISCELLANEOUS BUSINESS ON CLERK’S DESK**

**RIDOT – Surplus State Land offer: Plat 13, Lot 1 off Pontiac Ave & Sharpe St. [\[click to view\]](#)**

The City Council’s next regular monthly meeting will be held on **Monday, February 22, 2016.**

**Maria Medeiros Wall, JD, City Clerk**