



CRANSTON CITY COUNCIL
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI
DOCKET

All matters listed are subject to final action unless otherwise noted)

MONDAY, DECEMBER 21, 2015 @ 7:00 PM

COUNCIL PRESIDENT JOHN E. LANNI, JR., PRESIDING

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

Cranston High School East Band - Winners of the NE States Group II Open Championship

Darlene Griffin – Retirement from Cranston School Department

II. PUBLIC HEARINGS

(limited to docketed matters including)

11-15-03 Ordinance in amendment of Chapter 17.24 of the Code of the City of Cranston, 2005, entitled “Zoning” Performance Standards (Solar Power) Sponsored by Councilman Stycos. [\[click to view\]](#)
[\[click to view Planning Commission Recommendation\]](#) As amended 12/17/2015

III. RESOLUTIONS

IV. REPORT OF COMMITTEES

PUBLIC WORKS COMMITTEE

(Councilman Mario Aceto, Chair)

11-15-04 Ordinance in amendment of Title 13, Chapter 04 of the Code of the City of Cranston, 2005, entitled “Water Service System”. Sponsored by Councilman Favicchio. [\[click to view\]](#)

Resolution Instituting Proceedings for the abandonment of a portion of Kensington Road.
[\[click to view\]](#)

ORDINANCE COMMITTEE
(Councilman Paul Archetto, Chair)

- 8-15-02** Ordinance in amendment of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Handicap and Disabled Parking Space Permits). Sponsored by Councilman Stycos. (Cont. 9/17/2015 & 11/12/2015). [\[click to view\]](#) [\[click to view Traffic Engineer Report\]](#)
- 11-15-01** Ordinance approving Cranston 2015 Multi-Hazard Mitigation Strategy (Hazard Mitigation Plan). Sponsored by Mayor (from Planning). [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)
- 11-15-03** Ordinance in amendment of Chapter 17.24 of the Code of the City of Cranston, 2005, entitled “Zoning” Performance Standards (Solar Power) Sponsored by Councilman Stycos.[\[click to view\]](#)
[\[click to view Planning Commission Recommendation\]](#)As amended 12/17/2015

Resolution proposing amendment to Section 3.19 of the Cranston Home Rule Charter and directing the Secretary of State to place on the ballot the following as a Referendum Question (Non-Interference in Administrative Matters). Councilman Archetto. [\[click to view\]](#)

- 11-15-02** Ordinance in amendment of Title 8.28 of the Code of the City of Cranston, 2005, entitled “Property Maintenance Standards” (Stagnant Water Accumulation Prohibited). Sponsored by Councilman Archetto. [\[click to view\]](#). Failed in Committee 12/17/2015. No Action to be taken.

FINANCE COMMITTEE
(Councilman Steven A. Stycos, Chair)

Annual City Fiscal Audit Fiscal Year ending June 30, 2015 – Marcum LLP [\[click to view\]](#)

- 8-15-03** Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled “Police Department” (Composition). Sponsored by Councilman Stycos. [\[click to view\]](#)

Resolution authorizing Real Estate Tax Abatements [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#)

Tax Interest Waiver Approvals [\[click to view\]](#)

Tax Interest Waiver Denials [\[click to view\]](#)

CLAIMS COMMITTEE

(Councilman Michael W. Favicchio, Chair)

Report of settled claims (*Informational purposes*: Mercedes Frias \$1,077.59 vehicle damage; Robert & Lauren Cook \$10,000.00 property damage; Verizon \$21,049.50 property damage; Progressive Insurance for Victor Martinez \$2,848.21 property damage; Janice A. Moretti \$183.15 vehicle damage; Gerald A. St. Angelo, Jr. \$300.00 vehicle damage.

V. PUBLIC HEARINGS

VI. ELECTION OF CITY OFFICIALS

VII. REPORT OF CITY OFFICERS

VIII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

Request to be placed on pension effective January 13, 2016: Detective Donald Bucci, Cranston Police Department.

Settled by Solicitor: Joseph Saccoccio & attorneys Gilstein, Kinder & Levin, LLP \$1,500.00 personal injury

IX. COUNCIL PRESIDENT COMMUNICATIONS

X. COUNCIL MEMBER COMMUNICATIONS

Councilman Stycos:

- Status of Knight Farm trail application to DEM (Cont. 11/23/2015)

Councilman Archetto:

- Street paving in relationship to Providence Water and utilities (Cont. 11/23/2015)

Councilman Aceto:

Illegal dumping – Burlingame, Hope, and Laten Knight Roads

Stagnant Water Ordinance – Adm. enforcement report & violations

XI. OLD BUSINESS

XII. INTRODUCTION OF NEW BUSINESS*

*(for informational purposes. All new business is referred to Committee for public hearing)

- 12-15-01 Ordinance in Amendment of Title 5.12 of the Code of the City of Cranston, 2005, entitled “Alcoholic Beverage Licenses (Alcohol Server Training Certification – Class A). Sponsored by Safety Services & Licenses Committee. [\[click to view\]](#)
- 12-15-02 Ordinance in amendment of Chapter 10.32 of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic”, Stopping, Standing and Parking on Specific Streets (Legion Way from Pontiac to Elsie). Sponsored by Councilman Botts . [\[click to view\]](#)
- 12-15-03 Ordinance ratifying the International Association of Firefighters, AFL-CIO Local Union 1363 (FY 2016-2019). Sponsored by Mayor Fung.
http://web.cranstonri.org/clerkdocs/2015Ordinances/Proposed/12-15-03_2016_2019CBA.pdf

Resolution for Temporary Seasonal Speed Bumps on Laurel Hill Avenue From Argyle Street to Oxford Street. Sponsored by Councilman Archetto. [\[click to view\]](#)

Resolution for Temporary Seasonal Speed Bumps on Heather Street at intersection with Brown Street. Sponsored by Councilman Archetto. [\[click to view\]](#)

Resolution for Traffic Safety Report on Gladstone Street School Vicinity. Sponsored by Councilman Archetto. [\[click to view\]](#)

Tax Incentive Application for JMDH Real Estate of Cranston, LLC (Restaurant Depot) – Ten Year Commercial. [\[click to view\]](#)

National Grid and Verizon joint pole location request– Hosey Drive. [\[click to view\]](#)

Claims:

- Property damage claim of Lewis J. Emma from alleged incident on February 20, 2013.
- Claim of Matthew Josefson, Cranston Police Department.
- Property damage claim of Janice Moretti from alleged incident on November 18, 2015.
- Property damage claim of Michele Hutchinson from alleged incident on December 5, 2015.
- Property damage claim of Everett Petrosinelli from alleged incident on December 8, 2015.

XIII. MISCELLANEOUS BUSINESS ON CLERK’S DESK

Municipal Court 2016 Schedule for approval. [\[click to view\]](#)

The City Council’s next regular monthly meeting will be held on **Monday, January 25, 2016.**

Maria Medeiros Wall, JD, City Clerk

