



ORDINANCE COMMITTEE AGENDA

(All matters listed are subject to final action by the Committee unless otherwise noted)

Councilman Paul H. Archetto, Chair
Councilman Mario Aceto, Vice-Chair
Councilman Michael J Farina
Councilman Steven A. Stycos
Councilman Donald Botts, Jr.
Council President John E. Lanni, Jr., Ex-Officio

THURSDAY, DECEMBER 17, 2015 @ 6:00 P.M.

COUNCIL CHAMBERS, 869 PARK AVENUE, CITY HALL, CRANSTON, RI

CALL MEETING TO ORDER:

MINUTES OF THE LAST MEETING:

CORRESPONDENCE/COMMUNICATIONS

OLD BUSINESS:

8-15-02 Ordinance in amendment of Title 10 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Handicap and Disabled Parking Space Permits). Sponsored by Councilman Stycos. (Cont. 9/17/2015 & 11/12/2015). [\[click to view\]](#) [\[click to view Traffic Engineer Report\]](#)

PUBLIC HEARINGS/NEW BUSINESS:

11-15-01 Ordinance approving Cranston 2015 Multi-Hazard Mitigation Strategy (Hazard Mitigation Plan). Sponsored by Mayor (from Planning). [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)

11-15-02 Ordinance in amendment of Title 8.28 of the Code of the City of Cranston, 2005, entitled "Property Maintenance Standards" (Stagnant Water Accumulation Prohibited). Sponsored by Councilman Archetto. [\[click to view\]](#)

11-15-03 **Ordinance in amendment of Chapter 17.24 of the Code of the City of Cranston, 2005, entitled “Zoning” Performance Standards (Solar Power)**
Sponsored by Councilman Stycos.[\[click to view\]](#)
[\[click to view Planning Commission Recommendation\]](#)

Resolution proposing amendment to Section 3.19 of the Cranston Home Rule Charter and directing the Secretary of State to place on the ballot the following as a Referendum Question (Non-Interference in Administrative Matters). Councilman Archetto. [\[click to view\]](#)