



CRANSTON CITY COUNCIL
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

***AMENDED DOCKET**

All matters listed are subject to final action unless otherwise noted)

MONDAY, NOVEMBER 23, 2015 @ 7:00 PM

COUNCIL PRESIDENT JOHN E. LANNI, JR., PRESIDING

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

Evan Kirshenbaum, Esquire

II. PUBLIC HEARINGS

(limited to docketed matters including)

III. RESOLUTIONS

Resolution instituting proceedings for the Abandonment of un-named right of way between 2398 and 2406 Cranston St. [\[click to view\]](#)

Resolution in support of General Assembly request to deny Syrian Refugees resettlement in Rhode Island. Sponsored by Councilman Favicchio. [\[click to view\]](#)

Resolution Memorializing the General Assembly to enact enabling legislation that would allow local communities to effectively monitor registered sex offenders and limit the number residing at Harrington Hall in Cranston. Sponsored by Councilman Favicchio. [\[click to view\]](#)

IV. REPORT OF COMMITTEES

ORDINANCE COMMITTEE (Councilman Paul Archetto)

- 7-15-04** Ordinance in amendment of Chapter 17.04.030 of the Code of the City of Cranston, 2005, entitled “Zoning” (Definitions 2015). (Cont. 9/17/2015 & 10/15/2015). [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#). Failed in Committee 11/12/2015.
- 7-15-05** Ordinance in amendment of Chapter 17.20.030 of the Code of the City of Cranston, 2005, entitled “Zoning” (Schedule of Uses). (Cont. 9/17/2015 & 10/15/2015). [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#). Failed in Committee 11/12/2015.

FINANCE COMMITTEE (Councilman Steven A. Stycos, Chair)

- 10-15-02** Ordinance in Amendment of Chapter 3 of the Code of the City of Cranston, 2005 entitled “Revenue and Finance. (Tax Incentive Industrial 15 and 20 Year). Sponsored by Mayor Fung. [\[click to view\]](#)
- 10-15-03** Ordinance transferring appropriations and amending the Budget for the Fiscal Year commencing July 1, 2014 and ending June 30, 2015 (4th Quarter Transfers/Supplemental Appropriations). Sponsored by Mayor Fung. [\[click to view\]](#)
- 10-15-04** Ordinance ratifying School Committee’s Amendment of the Collective Bargaining extension agreement with the National Association of Government Employees (NAGE) Local RI-153 (Custodians 2014-2017). [\[click to view\]](#)

Resolution authorizing Real Estate Tax Abatements [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#)

Tax Interest Waiver Approvals [\[click to view\]](#)

Tax Interest Waiver Denials [\[click to view\]](#)

CLAIMS COMMITTEE (Councilman Michael W. Favicchio, Chair)

Report of settled claims (*Informational purposes*: Christopher J. Henderson \$1,243.78 vehicle damage; Robert A. Iorio \$107.50 vehicle damage; Fayth B. Machado \$570.68 vehicle damage; Amica Insurance for Gerald Sullivan \$4,979.40 vehicle damage; Linda Y. Salas \$94.62 vehicle damage; Armenio & Elizabeth Cabrita \$10,000.00 property damage; Carl F. Chiulli \$120.67 vehicle damage.

V. PUBLIC HEARINGS

VI. ELECTION OF CITY OFFICIALS

Advice and Consent:

- John W. Wiggins – Re-appointment to Conservation Commission term ending Oct. 22, 2018

Public Library Board of Trustees:

- Roberta Costa, reappointment - term ending July 25, 2018. Council President Lanni
- Julie Colangelo, reappointment - term ending July 25, 2018 Council President Lanni

Juvenile Hearing Board

- Louis Ricci, Member Reappointment – term ending December 1, 2018 - Council Vice-President Santamaria
- Pamela Schiff, Alternate Reappointment – term ending December 1, 2016 - Councilman Botts
- Mary Jo Hines, Member Reappointment – term ending December 1, 2018 - Councilman Stycos
- Judy Fox, Alternate Reappointment – term ending December 1, 2016 - Councilman Stycos
- Judy Abate, Alternate Appointment – term ending December 1, 2016 - Council Vice-President Santamaria

Zoning Board of Review:

- Lori Carlino, 2nd Alternate re-appointment – term ending July 28, 2016 (Council President Lanni)
- Paula McFarland, 4th Alternate re-appointment – term ending July 28, 2016 (Council President Lanni)

VII. REPORT OF CITY OFFICERS

*Update on new trash program and cost of the tipping fees [\[click to view\]](#)

VIII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

Request to be continued in service for one year – Cranston Fire Department:

- Deputy Chief Herbert Bassett
- Captain Robert Ryan
- Captain Richard Bedard

Settled by Solicitor: Liberty Mutual for Tony Kinsella \$750.00 medical payment; Nationwide for E. Molina \$6,000.00 medical payments; GEICO for Reyes Filion \$3,229.20 vehicle damage; Strauss, Factor, Laing & Lyons for GEICO & India Rougas \$3,076.52 vehicle damage.

IX. COUNCIL PRESIDENT COMMUNICATIONS

X. COUNCIL MEMBER COMMUNICATIONS

Council Vice-President Santamaria:

- Administration report on permit applications for billboards (Cont. 10/26/2015)
- Utility street openings in Garden Hills

Councilman Stycos:

- 124 Grand Ave. – failure to respond to complaints of alleged building code violations
- Status of Knight Farm trail application to DEM
- Update on new trash program and cost of the tipping fees

Councilman Archetto:

- Street paving in relationship to Providence Water and utilities

**Councilman Aceto*

Administrative report on Revenues and Expenditures for the Ice rink and bubble rink and update on the contract negotiations.

Councilman Botts:

- Rolfe St. Graffiti - Administration to report on any resources available to assist
- High School Ave. – Administration to report on possible openings

Councilman Favicchio:

- 15 Capuano Drive – Administrative report on real estate non-utilization tax and hiring of special counsel

XI. OLD BUSINESS

XII. INTRODUCTION OF NEW BUSINESS*

*(for informational purposes. All new business is referred to Committee for public hearing)

- 11-15-01** Ordinance approving Cranston 2015 Multi-Hazard Mitigation Strategy (Hazard Mitigation Plan). Sponsored by Mayor (from Planning). [\[click to view\]](#)
- 11-15-02** Ordinance in amendment of Title 8.28 of the Code of the City of Cranston, 2005, entitled “Property Maintenance Standards” (Stagnant Water Accumulation Prohibited). Sponsored by Councilman Archetto. [\[click to view\]](#)

- 11-15-03 **Ordinance in amendment of Chapter 17.24 of the Code of the City of Cranston, 2005, entitled “Zoning” Performance Standards (Solar Power) Sponsored by Councilman Stycos.**[\[click to view\]](#)
- 11-15-04 **Ordinance in amendment of Title 13, Chapter 04 of the Code of the City of Cranston, 2005, entitled “Water Service System”. Sponsored by Councilman Favicchio.** [\[click to view\]](#)
- 11-15-05 **Ordinance amending the FY 2016 Capital Budget to include the expenditure of Impact Fees. Sponsored by Councilman Farina.** [\[click to view\]](#)
- 11-15-06 **Ordinance in amendment of Chapter 17.04.030 of the Code of the City of Cranston, 2005, entitled “Zoning” (Definitions Motor Vehicles 2015). Sponsored by Council Vice-President Santamaria.** [\[click to view\]](#)
- 11-15-07 **Ordinance in amendment of Chapter 17.20.030 of the Code of the City of Cranston, 2005, entitled “Zoning” (Schedule of Uses – Motor Vehicles). Sponsored by Council Vice-President Santamaria.** [\[click to view\]](#)

Resolution proposing amendment to Section 3.19 of the Cranston Home Rule Charter and directing the Secretary of State to place on the ballot the following as a Referendum Question (Non-Interference in Administrative Matters). Councilman Archetto. [\[click to view\]](#)

42 Kensington Road – Petition for abandonment from William & Colleen Coggins [\[click to view\]](#)

Claims:

- **Property damage claim of Verizon from alleged incident on August 19, 2015**
- **Property damage claim of RIPTA from alleged incident on September 1, 2015**
- **Property damage claim of Gerald St. Angelo, Jr. from alleged incident on October 20, 2015**
- **Property damage claim of Richard and Lisa Frusher from alleged incident on February 14, 2015**

XIII. MISCELLANEOUS BUSINESS ON CLERK’S DESK

The City Council’s next regular monthly meeting will be held on **Monday, *December 21*, 2015.**

Maria Medeiros Wall, JD, City Clerk