

(The following is not a verbatim transcript of comments or discussion that occurred during the meeting, but rather a summarization intended for general informational purposes. All motions and votes are the official records).

REGULAR MEETING – CITY COUNCIL

-OCTOBER 26, 2015-

Regular meeting of the City Council was held on Monday, October 26, 2015 in the Council Chambers, City Hall, Cranston, Rhode Island.

The meeting was called to order at 7:05 P.M. by the Council President.

Roll call showed the following members present: Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria and Council President Lanni -9.

Also Present: Carlos Lopez, Chief of Staff; Robert Coupe, Director of Administration; Michael Glucksman, Assistant City Solicitor; Robert Strom, Finance Director; Anthony Moretti, City Council Internal Auditor; Patrick Quinlan, City Council Legal Counsel.

On motion by Councilman Paplauskas, seconded by Councilman Aceto, it was voted to dispense with the reading of the minutes of the last meeting and they stand approved as recorded. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria and Council President Lanni -9.

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATION

CITATIONS TO THE ST. MARY'S SCHOOL TENNIS TEAM FOR WINNING THE STATE CHAMPIONSHIP IN THE CATHOLIC ATHLETIC LEAGUE IN THE GRAMMAR DIVISION AND GOING UNDEFEATED AND FOR ALSO BEING THE FIRST IN THE HISTORY OF THE SCHOOL THAT A TENNIS CHAMPIONSHIP HAS BEEN WON

Councilmen Paplauskas and Botts presented Citations to members of the St. Mary's School Tennis Team.

II. PUBLIC HEARINGS

(limited to docketed matters)

None.

III. RESOLUTIONS

None.

IV. REPORT OF COMMITTEES

PUBLIC WORKS COMMITTEE
(Councilman Mario Aceto, Chair)

9-15-03 ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC WORKS TO EXECUTED A GRANT OF AN EASEMENT REALTING TO UNDERGROUND UTILITIES FOR THE WOODS AT ORCHARD VALLEY SUBDIVISION

On motion by Councilman Farina, seconded by Council Majority Leader Archetto, the above Ordinance was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria and Council President Lanni -9.

FINANCE COMMITTEE
(Councilman Steven A. Stycos, Chair)

9-15-02 ORDINANCE RATIFYING THE LIUNA (Laborers International Union of North America) contract, Local 1322 (FY July 1, 2015 – June 30, 2018).

On motion by Council Majority Leader Archetto, seconded by Councilman Farina, it was voted to adopt the above Ordinance.

Under Discussion:

Councilman Stycos asked Mr. Moretti to address the fiscal note.

Mr. Moretti stated that he reviewed the data pertaining to this contract. He estimates the cost of the contract would run \$866,000 over the life of the contract; \$145,000 for year one more then we are today; \$284,000 in year two more then we are today; \$438,000 in year three more then we are today. One thing he did not do which Mr. Strom did was to provide for certain number of retirees due to health care incentive to be replaced by first level salary employees. His interpretation of the contract on the health care incentive was that it was available through June 30, 2017. However, in the last sentence of the MOU regarding the healthcare after retirement states that the period of time may be extended beyond June 30, 2017. Basically saying that the one time incentive isn't really a one-time incentive. This is why he did not include this in his analysis.

Mr. Strom stated that his understanding is this would be for employees from 1/20/2016 through 6/30/2017. With this clause, it would have to be negotiated.

Councilman Stycos indicated to the incentive for retirement and stated that if the Mayor agrees, he asked if that would have to come back to the City Council for ratification. Mr. Coupe stated that if this MOU is extended, it would have to come back to the City Council, but this would be if agreed by the Solicitor.

Mr. Quinlan stated that that would have to come back to the City Council, but suggested that language be added in this Ordinance as to the ratification, even though it is permissive in the Ordinance.

Council Minority Leader Favicchio questioned whether all contract Ordinances should include this language. City Clerk stated that this language has been included in all contract Ordinances since the Charter amendment. It was inadvertently omitted from this Ordinance.

Councilman Stycos stated that we should not be increasing the contract by reducing our labor force.

-OCTOBER 26, 2015-

On motion by Councilman Aceto, seconded by Council Majority Leader Archetto, it was voted to amend this Ordinance as follows: Amend Section 4 to state "Any additional agreements, letters of understanding, contract addendums or modifications during the life of this collective bargaining agreement between the parties must be ratified by the City Council and comply with Charter Sec. 14.17" and change Section 4 to Section 5.

Under Discussion:

Councilman Farina stated that if we cut this contract to bare bone, it would not affect the City in any way.

Council Majority Leader Archetto stated that there is initial savings in this contract. He asked Mr. Strom to address this. Mr. Strom stated that overall, the contract will cost \$114,000. The first year, there will be a \$64,000 savings. There will also be savings in longevity if an employee retires where new hires would not receive longevity.

Councilman Aceto asked what the savings in longevity would be. Mr. Strom stated between \$5,000 to \$10,000. There will also be a savings in healthcare because new hires would be coming in to pay 20%.

Councilman Botts stated that these employees are in the front line in all weather conditions and \$4,000 raise over three years is not a lot of money. This contract is fair and he will support it.

Council Minority Leader Favicchio stated that there have been raises given to the School Department and this Union should not be treated differently.

Council President Lanni stated that this Union is one of the hardest working group of people in the City and he hopes this City Council votes unanimously to approve this contract.

Roll call was taken on motion to amend this Ordinance as stated above and motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria and Council President Lanni -9.

Roll call was taken on motion to adopt the above Ordinance as amended and motion passed on a vote of 8-1. The following being recorded as voting "aye": Councilmen Farina, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria and Council President Lanni -8. The following being recorded as voting "nay": Councilman Stycos -1.

RESOLUTION AUTHORIZING REAL ESTATE TAX ABATEMENTS

On motion by Councilman Farina, seconded by Councilman Aceto, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria and Council President Lanni -9.

RESOLUTION AUTHORIZING MOTOR VEHICLE TAX ABATEMENTS

On motion by Councilman Farina, seconded by Councilman Aceto, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria and Council President Lanni -9.

-OCTOBER 26, 2015-

TAX INTEREST WAIVER APPROVALS

On motion by Councilman Farina, seconded by Councilman Aceto, it was voted to approve the above list of Tax Interest Waiver Approvals. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria and Council President Lanni -9.

CLAIMS COMMITTEE

(Councilman Michael W. Favicchio, Chair)

REPORT OF SETTLED CLAIMS (*Informational purposes: Jose G. Graterol II* \$1,663.73 vehicle damage.

No action needed.

V. PUBLIC HEARINGS

None.

VI. ELECTION OF CITY OFFICIALS

FLOOD COMMITTEE:

- *Re-appointment of Matthew Papino*

On motion by Councilman Aceto, seconded by Councilman Farina, it was voted to re-appoint Matthew Papino as a member of the *Flood Committee*. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria and Council President Lanni -9.

VII. REPORT OF CITY OFFICERS

STANDING MONTHLY REPORT OF CITED PROPERTIES IN THE CITY

(This is now being e-mailed directly to the City Council and will no longer appear on the docket)

VIII. EXECUTIVE COMMUNICATIONS

REPORT ON HIRING OF SPECIAL COUNSEL, CONSULTANTS, ETC., PURSUANT TO CHARTER SECTION 15.05.

No discussion.

CLAIMS SETTLED BY SOLICITOR: Autosport Sales & Collision for Gluchacki claim \$417.30 rental payment; Francisco A. Medeiros and Rappoport, DeGiovanni & Caslowitz \$5,400.00 personal injury.

No action needed.

-OCTOBER 26, 2015-

IX. COUNCIL PRESIDENT COMMUNICATIONS

FLOOD COMMITTEE:

- *Re-appointment of Nicholas Capobianco*

On motion by Councilman Aceto, seconded by Councilman Farina, it was voted to re-appoint Nicholas Capobianco as a member of the *Flood Committee*. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria and Council President Lanni -9.

Council President Lanni announced that Assistant City Solicitor Evan Kirshenbaum has retired from the City. This is a big, big loss to the City. He was always dependable and honorable and I can't say one back thing about him. The City will miss him. I know the City Council will. He was always, fair, honest and honorable. You can't say that about many people. I respected him and wish him the best in his retirement. He asked City Clerk to draft a Citation to Mr. Kirshenbaum for the next Council meeting.

Council President Lanni asked for Prism project update. Mr. Coupe stated that we have moved forward and the Public Works Director has met with Prism. The City has engaged counsel to review the contract and will meet with Prism this week to address questions.

Councilman Aceto asked why outside legal counsel was hired. Mr. Coupe stated that this is not a routine contract. Dealings with the PUC and utilities is a specialized area.

Council President Lanni asked Mr. Moretti when he made request by first email to Mr. Strom requesting information regarding the Police fiasco. Mr. Moretti stated August 14, 2015. Council President Lanni asked Mr. Moretti how much information he has received to date. Mr. Moretti stated that they have made good progress, approximately 60-70% as to the information requested. Council President Lanni asked Mr. Strom if he has a problem requesting information from the Police Department. Mr. Strom stated that he has no problem with that as long as once Mr. Moretti receives the information, he meets with him to discuss it.

X. COUNCIL MEMBER COMMUNICATIONS

COUNCIL VICE-PRESIDENT SANTAMARIA:

- *Utility companies and Providence Water - Administrative report on whether utility companies are complying with proper notification to the City prior to commencement of work project including issuance of proper permits.*

Council Vice-President Santamaria asked that this item be removed from the Docket.

- *Administration report on permit applications for billboards*

This item will be continued.

-OCTOBER 26, 2015-

- ***Report from Traffic Safety Commission regarding hot spot streets***

Council Vice-President Santamaria stated that the State has \$233,000 TIPS funds available for road upgrades. The Commission met last week and has given Administration a list of roads that need improving. Mr. Polisena said the Administration is compiling a list of road and the list will need to be approved by the State through the Administration. There is \$1 million being split among three communities. He asked that each Council member speak to their appointee on this Commission to see if there are any roads they wish to be addressed. He indicated that the quicker we do this, the better it is. He asked that the Council members email those streets to the Assistant City Clerk and she will forward the list to the Police Department.

COUNCILMAN STYCOS:

- ***Eternal life scaffolding at 176 Pawtuxet Avenue***

Mr. Lopez stated that, per Mr. Pikul, the Building Official, the scaffolding is down.

- ***124 Grand Avenue - failure to respond to complaints of alleged building code violations***

Mr. Lopez stated that as far as five years back, the inspector has gone out and Attorney Kirshenbaum looked into it and everyone has reached the same conclusion; that this is an altercation between the two neighbors who basically hate each other. There is no evidence of any violations nor wrong doing on the City's part.

Councilman Stycos stated that is not the impression he got from Mr. Kirshenbaum. Mr. Dauphinais has filed specific complaints of apartment that was never approved by a variance and city curbing that went missing. He agreed that this neighbors disliked each other strongly but he feels they still deserve a response to the complaints filed.

Mr. Lopez stated that he will follow up with the Building Official. As to the apartment, he believes it was grandfathered in, but he will check into this.

Solicitor Glucksman stated that there is specific procedure where Code Enforcement goes to the area and if they see violations, they issue a Citation and it would be sent to Municipal Court. If Code Enforcement did not see any particular violations, there is nothing that can be done.

- ***Status of Knight Farm trail application to DEM.***

Councilman Stycos stated that he understood the pre application has been put in.

Mr. Lopez stated that there need to be discussions with NRCS and DEM neither has occurred yet.

- ***Tree Program.***

Councilman Stycos presented a list of trees planted in the last year, along with a list of property owners and stated that there were 40 trees that were approved. He stated that the trees that weren't wanted were delivered to his house, and that he was having those trees planted at Budlong Pool.

Mr. Lopez stated that the City will continue with the program. There will be 40 trees planted like last year. There will be people placed on a waiting list as priority and information will be posted shortly for people who want to be placed on the waiting list. Must be done by November 15th.

-OCTOBER 26, 2015-

- *Schedule of Uses and Definitions Zoning Ordinances*

Councilman Stycos stated that at the last Ordinance Committee meeting, the Committee tabled the Zoning Definitions and the Schedule of Uses Ordinances and asked for more input from the Planning Commission. He spoke to the Planning Commission Chair and he indicated that he would place this on their next agenda and if the Council has any questions, they forward them to him so they can discuss it at their meeting.

COUNCILMAN FAVICCHIO:

- *Request that the City Tax Assessor invoke Chapter 3.60 of the City Code and impose the Real Estate Non Utilization Tax on abandoned and vacant properties, beginning with property located at 15 Capuano Drive*
- *Request that the Administration hire special counsel to file appropriate legal action against the bank/owner of 15 Capuano Drive*

Council Minority Leader Favicchio stated that two things he would like to see is use of Ch. 3.60, tax for non-utilization and also hire special counsel to file legal action against the owner in Superior Court to recover lien monies. This property has been boarded up for four or five years and he would like something done with this property.

Mr. Strom stated that if Non-utilization taxes are owned it can go directly to tax sale only stipulation is that property owner has to be give every opportunity.

COUNCILMAN BOTTS:

- *Rolfe St. Graffiti*

Councilman Botts asked if there are any City resources that the property owners can go to for help with removing graffiti. Mr. Coupe stated that he does not believe the City has any services or manpower for this. He can look into this, particularly if it's private property.

- *High School Ave.*

Councilman Botts stated that High School Ave. has just been paved and it is being ripped up. He asked if this is for utility work. Mr. Coupe stated that the will check with the Public Works Director.

COUNCILMAN ACETO:

- *War Memorial at Chaffee Complex*

Anthony Liberatore, Director of Parks and Recreation, appeared to speak and stated that he is looking for opinions from the Council to place a Blue Star War Memorial at this location. He also indicated that there would be no cost to the City. He stated that the plaque would be placed on a rock or a post surrounded by a garden. He provided a pamphlet from National Garden Clubs, Inc., for the City Council to review.

Councilman Aceto asked if the Administration is in favor of this. Mr. Coupe stated that the will speak to Mr. Liberatore tomorrow regarding this.

XI. OLD BUSINESS

XII. INTRODUCTION OF NEW BUSINESS*

*(for informational purposes. All new business is referred to Committee for public hearing)

- 10-15-01 ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 12 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'MOTOR VEHICLES AND TRAFFIC' (Depot Closure). Sponsored by Councilman Stycos.**

- 10-15-02 ORDINANCE IN AMENDMETN OF CHAPTER 3 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'REVENUE AND FINANCE' (Tax Incentive Industrial 15 and 20 Year). Sponsored by Mayor Fung.**

- 10-15-03 ORDINANCE TRANSFERRING APPROPRIATIONS AND AMENDING THE BUDGET FOR THE FISCAL YEAR COMMENCING JULY 1, 2014 AND ENDING JUNE 30, 2015 (4th Quarter Transfers/Supplemental Appropriations). Sponsored by Mayor Fung.**

- 10-15-04 ORDINANCE RATIFYING SCHOOL COMMITTEE'S AMENDMENT OF THE COLLECTIVE BARGAINING EXTENSION AGREEMENT WITH THE NATIONAL ASSOCIATION OF GOVERNMEENT EMPLOYEES (NAGE) Local RI-153 (Custodians 2014-2017).**

REQUEST FROM NATIONAL GRID FOR NEW POLE LOCATION AT MIDWAY.

PETITION FOR ABANDONMENT OF UN-NAMED RIGHT OF WAY ADJACENT TO 2398 CRANSTON ST. Petitioners: William and Marie Carcieri.

Claims:

- **Property damage claim of William Kapankis from alleged incident on September 21, 2015.**
- **Property damage claim of Ramon Flores from alleged incident on August 4, 2015.**
- **Property damage claim of Eric Buco from alleged incident on February 18, 2015.**
- **Property damage claim of Tara Kermen from alleged incident on unmentioned date.**
- **Property damage claim of Brent Kermen from alleged incident on September 17, 2015.**
- **Property damage claim of Jeffrey Kilsey from alleged incident on October 2, 2015.**
- **Subrogation from Amica for their insurer, Gerald Sullivan, from property damage from alleged incident on September 10, 2015.**
- **Subrogation from Progressive Direct Insurance Co. for their insurer, Victor Martinez, from an alleged incident on July 10, 2015.**
- **Personal injury claim of Antoinette Gomes from an alleged incident on October 8, 2015.**
- **Property damage claim of Mercedes Frias from an alleged incident on July 19, 2015.**
- **Personal injury claim of Shyan Siakala from an alleged incident on September 22, 2015.**

On motion by Councilman Farina, seconded by Council Minority Leader Favicchio, it was voted to refer the above new business to the respective Committees. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilmen Farina, Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Paplauskas, Council Minority Leader Favicchio, Council Vice-President Santamaria and Council President Lanni -9.

-OCTOBER 26, 2015-

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

The meeting adjourned at 8:20 P.M.

Maria Medeiros Wall, JD
City Clerk

Rosalba Zanni
Assistant City Clerk/Clerk of Committee

(See Stenographic Notes of Ron Ronzio, Stenotypist)

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9-15-03

THE CITY OF CRANSTON

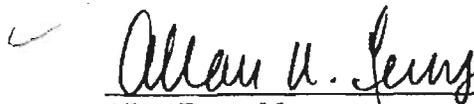
ORDINANCE OF THE CITY COUNCIL
AUTHORIZING THE DIRECTOR OF PUBLIC WORKS TO EXECUTE A GRANT
OF AN EASEMENT RELATING TO UNDERGROUND UTILITIES
FOR THE WOODS AT ORCHARD VALLEY SUBDIVISION

No. 2015-30

Passed:
October 26, 2016


John E. Lanni, Jr., Council President

Approved:
November 6, 2015


Allan Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. That the Director of Public Works of the City of Cranston be, and is hereby authorized to execute a required Grant of Easement to the Narragansett Electric Company, in connection with underground utilities for the Woods at Orchard Valley Subdivision, which Easement shall consist, in part, of the perpetual right and easement to install, construct, reconstruct, repair, replace, add to, maintain and operate an underground distribution system ("Distribution System") for the distribution of electric current to include pad mounted transformer, and for other purposes, which are fully set forth in the Grant of Easement, which is hereby attached and labeled Exhibit "1", and map labeled Exhibit "A"

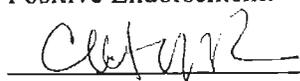
Section 2. That the Director of Public Works of the City of Cranston be and hereby is authorized to do and cause to be done any and all acts necessary or proper in connection with or for carrying out this Ordinance and the execution and delivery of the Grant of Easement.

and

Section 3. This ordinance shall take effect upon its final adoption.

Positive Endorsement:

Negative Endorsement: (Attach reasons)

 10/26/15
Christopher Rawson Date
City Solicitor

Christopher Rawson Date
City Solicitor

Sponsored by Councilman Aceto
Referred to Public Works Committee: October 5, 2015
U/Ordinances/Easement/WoodsAtOrchardValleySubdivision

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EXHIBIT "1"

GRANT OF EASEMENT

CITY OF CRANSTON, a Rhode Island municipal corporation with a usual place of business at 869 Park Avenue, Cranston, Rhode Island 02910, ("Grantor") for consideration paid, grants to THE NARRAGANSETT ELECTRIC COMPANY, a Rhode Island corporation having a principal place of business at 280 Melrose Street, Providence, Rhode Island 02907, ("Grantee"), its successors and assigns, with Quitclaim Covenants, a perpetual right and easement as described in Section 1 below ("Easement") in, under, through, over, across, and upon the Grantor's land, as described in Section 2 below ("Grantor's Land").

Section 1 – Description of Easement

The "Easement" granted by the Grantor to the Grantee consists of the perpetual right and easement:

- a) To install, construct, reconstruct, repair, replace, add to, maintain and operate an underground distribution system ("Distribution System") for the distribution of electric current to include pad mounted transformers, together with all the necessary wires, cables, conduits, transformers, handholes, pedestals, switches, anchors, guys, equipment, fixtures and appurtenances installed therein and attached thereto, in, under, through, over, across and upon the Grantor's land, as may from time to time be required for the purpose of supplying electric service to the Grantor's Land and the land of others adjoining the Grantor's Land;
- b) To clear and keep cleared from time to time the portions of the Grantor's Land wherein the Distribution System is located of such trees, shrubs, bushes, above ground and below ground structures, objects and surfaces as may in the opinion and judgment of the Grantee, its successors and assigns, interfere with the safe and proper operation of the Distribution System;
- c) To make such excavation or excavations as may be reasonable and necessary to construct, reconstruct, repair and remove the Distribution System. But the Grantee shall properly backfill any excavation and restore the surface of the Grantor's Land in as good condition as before the excavation was made; and
- d) To pass over and across the Grantor's Land as reasonable and necessary for all the purposes described in this Section.

Section 2 – Description of Grantor's Land

The "Grantor's Land" consists of land situated off of Orchard Valley Drive in the City of Cranston, County of Providence, State of Rhode Island, designated as "Woods Lane" on a Plan of Land Recorded with the City of Cranston on Plat Card 889, being that certain tract or parcel of

WR#17834906

Address of Grantee:
Narragansett El., 280 Melrose Street, Providence, RI 02907

After recording return to:
Elizabeth Fresolone
National Grid
Service Company, Inc.
280 Melrose St.
Providence, RI 02907

49 CRANRI GEN

Property Address: Woods Lane, Cranston, R.I.


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land conveyed to the Grantor by deed from Mohawk Land Investment, LLC duly recorded with the Records of Land Evidence in Cranston on November 21st, 2014, in Book 4984, Page 225.

Section 3 – Location of the Distribution System

The “Distribution System” shall extend in a general northerly direction from a new pole #8-1, which is to be located on the north side of Ashbrook Drive, and shall be located within fifteen (15) foot wide trenches along the streets now laid out, known as Woods Lane and such other streets which may hereafter from time to time be laid out, as shown on “Exhibit A”. Said Distribution System shall also include an easement area measuring fifteen (15) feet wide by fifteen (15) feet deep in size around the proposed padmounted transformers, which are to be located within certain portions of Grantor’s land, as approximately shown on a sketch attached hereto as “Exhibit A” and recorded herewith, copies of which are in the possession of the Grantor and the Grantee herein, and the final definitive locations of said “Underground System” shall become established by the installation and erection thereof by the Grantee. Said Distribution System shall be installed in a location mutually satisfactory to the Grantor and to the Grantee and such location shall become established by and upon the installation thereof by the Grantee. The Grantor, for itself, its successors and assigns, covenant and agrees with the Grantee, for itself, its successors and assigns, that this Grant of Easement and the location of the Underground System may not be changed or modified without the written consent of the Grantee, its successors and assigns, which consent may be withheld by the Grantee in its sole discretion.

Section 4 – Distribution System Ownership

It is agreed that the Distribution System shall remain the property of the Grantee, its successors and assigns, and that the Grantee, its successors and assigns shall pay all taxes assessed thereon.

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IN WITNESS WHEREOF, CITY OF CRANSTON has caused these presents to be signed by its proper officer for that purpose duly authorized this 4th day of November 2015.

In the presence of:

CITY OF CRANSTON

Kenneth Mason
By: Kenneth Mason
Its: Public Works Director

**STATE OF RHODE ISLAND
COUNTY OF PROVIDENCE**

In Cranston in said County on the 4th day of November 2015, before me personally appeared the above named Kenneth Mason, Public Works Director of the CITY OF CRANSTON, to me known and known by me to be the party executing the foregoing instrument, and he acknowledged said instrument, by him executed, to be his act and deed, individually and in his capacity as Public Works Director of the CITY OF CRANSTON.

Rosalba Zanni
Notary Public ROSALBA ZANNI
Printed Name: _____
My Commission expires: 10/21/17

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land conveyed to the Grantor by deed from Mohawk Land Investment, LLC duly recorded with the Records of Land Evidence in Cranston on November 21st, 2014, in Book 4984, Page 225.

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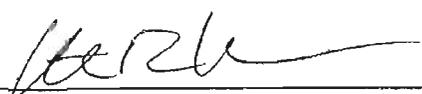
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IN WITNESS WHEREOF, CITY OF CRANSTON has caused these presents to be signed by its proper officer for that purpose duly authorized this 4th day of November, 2015.

In the presence of:

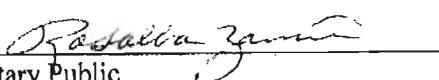
CITY OF CRANSTON



By: Kenneth Mason
Its: Public Works Director

**STATE OF RHODE ISLAND
COUNTY OF PROVIDENCE**

In Cranston in said County on the 4th day of November, 2015, before me personally appeared the above named Kenneth Mason, Public Works Director of the CITY OF CRANSTON, to me known and known by me to be the party executing the foregoing instrument, and he acknowledged said instrument, by him executed, to be his act and deed, individually and in his capacity as Public Works Director of the CITY OF CRANSTON.


Notary Public
Printed Name: ROSALBA ZANUCCI
My Commission expires: 10/24/17



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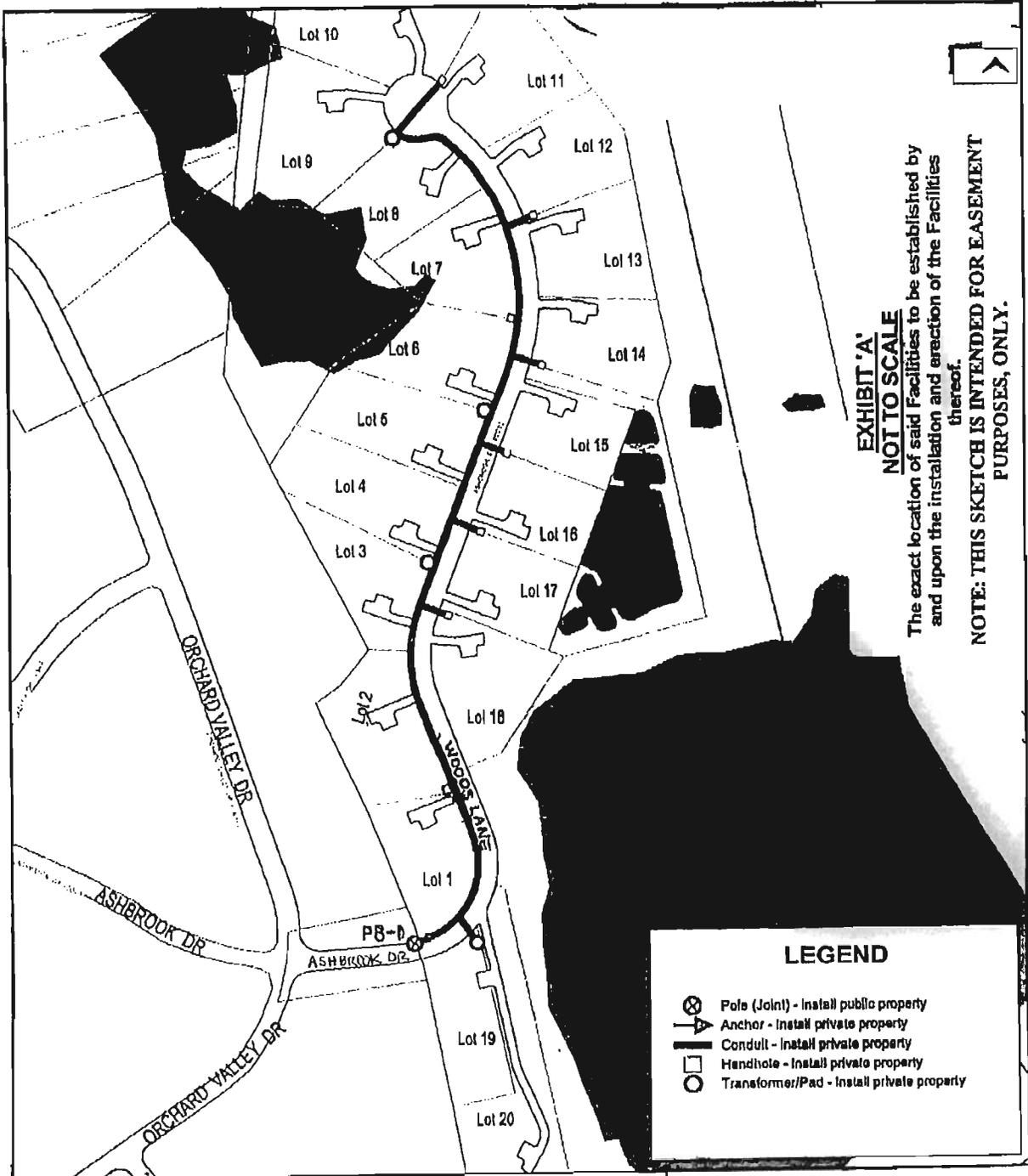


EXHIBIT 'A'
NOT TO SCALE
 The exact location of said Facilities to be established by
 and upon the installation and erection of the Facilities
 thereof.
**NOTE: THIS SKETCH IS INTENDED FOR EASEMENT
 PURPOSES, ONLY.**

LEGEND	
	Pole (Joint) - Install public property
	Anchor - Install private property
	Conduit - Install private property
	Handhole - Install private property
	Transformer/Pad - Install private property

EASEMENT #:	EASEMENT SKETCH - EXHIBIT A	NOT TO SCALE
DESIGNER: Steve Morin DATE: 04/30/2015 WORK ORDER #: 63-14-17834808	DEVELOPMENT NAME and LOCATION The Woods at Orchard Valley Ashbrook Drive Cranston, RI	nationalgrid SHEET 1 OF 1

09-15-2

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THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
RATIFYING THE LIUNA (LABORERS INTERNATIONAL UNION OF NORTH
AMERICA) CONTRACT, LOCAL UNION 1322
(FY July 1, 2015-June 30, 2018)

**As Amended by City Council 10/26/2015*

No. 2015-31

Passed: October 26, 2015



John E. Lanni, Jr., Council President

Approved:
November 6, 2015



Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. The City of Cranston has through its corporate officials, bargained collectively with the LIUNA (Laborers International Union of North America), Local 1322, which is the certified bargaining representative of municipal laborers as set forth in the contract; and the Union and the City of Cranston have reached an understanding respecting the terms of a contract resulting from concession bargaining.

Section 2. That the agreement in writing between the City of Cranston and the Local 1322, a copy of which is attached hereto and made a part hereof, is hereby ratified, confirmed and approved by this City Council.

Section 3. That except as modified by the terms of the aforesaid agreement, the City of Cranston shall retain all powers vested in it by law and its charter over the management, regulation and control of said city municipal laborers.

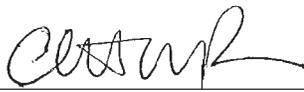
***Section 4.** Any additional agreements, letters of understanding, contract addendums or modifications during the life of this collective bargaining agreement between the parties must be ratified by the City Council and comply with Charter Sec. 14.17

1 **Section 4.** This Ordinance shall take effect upon its final adoption.

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Positive Endorsement

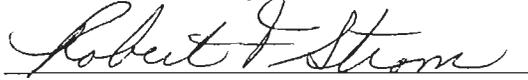
Negative Endorsement (attach reasons)

 10/26/15
Christopher M. Rawson, Solicitor / Date

Christopher M. Rawson, Solicitor Date

Fiscal Note

I hereby certify that it is anticipated that sufficient funds will be available to fund this contract, and I have provided a fiscal impact analysis, in accordance with Sec. 3.04.152 of the Cranston City Code. Detailed fiscal note attached.


Robert F. Strom, Director of Finance

Sponsored by Mayor Allan W. Fung
Referred to Finance Committee October 15, 2015

LIUNA Contract Proposal

	FY 2016 .70/HR.	3.46%	FY2017 .75/HR.	3.70%	FY2018 .85/HR.	4.18%	TOTAL	
							\$363,584	11.33%
SALARY (76 ees)	\$110,656		\$118,560		\$134,368		(\$64,367)	
Salary Reduction of 3 ees for 1/2 year	(\$64,367)						(\$320,488)	
Salary Reduction of 3 ees for 1/2 year & 6 for full year			(\$320,488)					
			\$125,118				125,118	
Salary Increase of 3 ees at Step 1					\$130,422		130,422	
Salary Increase of 3 ees at Step 1							\$25,441	
Pension Contribution 10.86%	\$5,027		(\$8,342)		\$28,756		\$81,120	
LIUNA Pension Increase	\$24,860		\$26,520		\$29,640		\$6,051	
Longevity Increase	\$0		\$2,921		\$3,130		\$19,213	
Payroll Taxes (7.66%)	\$3,991		(\$6,651)		\$20,773		\$1,040	
Pesticide License (.50/HR.)	\$1,040		\$0		\$0		\$1,040	
CDL Trainer (.50/HR.)	\$1,040		\$0		\$0		\$3,800	
Clothing Allowance (550-600)	\$3,800		\$0		\$0		\$156,215	
76 ees					\$0			
Retiree Health & Dental for 1 year	\$27,709		\$127,506				(\$9,130)	
9 ees @ 15% Co-Share					(\$5,870)			
New Employees Health & Dental Cost @ 20%			(\$3,260)		(\$7,954)		(\$12,594)	
Health & Dental Increases for FY 17 & FY18	\$0		(\$4,640)		(\$7,954)			
FY 17 (16%), FY 18 (17.5%)							(\$53,787)	
Health & Dental Savings for 3 ees not hired until 7/1/18					(\$53,787)			
Legal Service Increase	\$152		\$0		\$0		\$152	
76 ees (40hrs. X .05)								
Total for ADMIN Proposal	\$114,008		\$68,344		\$279,478		\$451,830	

TENTATIVE AGREEMENT
THE CITY OF CRANSTON AND LIUNA LOCAL 1322

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CRANSTON
CITY CLERK

This Tentative Agreement is made and entered into this ____ day of September, 2015 by and between the City of Cranston ("City") and Local 1322, Laborers International Union of North America ("Union").

WHEREAS, the parties have conducted good faith negotiations pursuant to R.I. Gen. Laws. §28-7 et seq. and §28-9.2 et seq.;

WHEREAS, the parties' negotiations have resulted in this Tentative Agreement for a Collective Bargaining Agreement, which Agreement shall be effective from July 1, 2014 to June 30, 2017, and thereafter as provided;

WHEREAS, the Collective Bargaining Agreement resulting from the Tentative Agreement shall be subject to ratification by both the City's and Union's authorized ratifying bodies; and

WHEREAS, the parties hereby desire to codify their agreement and be bound by the same.

WHEREAS, except as modified by this tentative agreement the collective bargaining agreement dated July 1, 2012 to June 30, 2015 shall remain in full force and effect.

THEREFORE, the parties agree as follows:

The parties acknowledge and agree that the enforceability of this Tentative Agreement is subject to ratification by the Cranston City Council and members of the Union and that the failure of either the City Council or the Union membership to ratify this Tentative Agreement shall make this entire agreement null and void.

Said collective bargaining agreement between the City and the Union dated July 1, 2012 through June 30, 2015 is hereby modified as follows:

1. Section 1 and Section 10 of Article 1 are amended as follows:

ARTICLE 1
UNION RECOGNITION AND UNION SECURITY

Section 1. The City hereby recognizes and acknowledges the Union as the sole and exclusive bargaining representative of all bargaining unit employees for collective bargaining concerning hours, salary, working conditions, and all other terms and conditions of employment.

Department of Public Works, Highway Division: All Labor Equipment Operators, Light Equipment Operators, Skilled Laborers, Garage Clerk, ~~Radio Dispatcher~~ Principal Traffic safety Technician, Traffic Safety Technician, ~~Recycle Coordinator~~, and Mason

Department of Public Works, Building Maintenance Division: All ~~Master Electricians, Journeyman Electricians, Apprentice Electricians~~ Senior Electrician, Electricians, Master Plumber, Journeyman Plumber, ~~Apprentice Plumber, Plumber,~~ HVAC/Plumber's Apprentice, and Carpenters, Senior Maintenance Men/Painter, Maintenance Men, Painters and Custodians/Skilled Laborers.

Department of Parks and Recreation: All Labor Equipment Operators, Equipment Operators, Light Equipment Operators and Skilled Laborers.

Department of Public Works, Fleet Maintenance Division: All Auto Mechanics, Principal Mechanics, Assistant Mechanics/VIN Verification Inspector.

Section 10. In the event of a layoff the employee shall be laid off in the following order according to seniority.

1. Those with temporary status.
2. Those with probationary status.
3. Those with permanent status with the least amount of seniority.

Two weeks' notice of layoff shall be given to the employee so affected. No provision of the Collective Bargaining Agreement will prohibit overtime while bargaining unit employee remains on layoff.

Any employee who has been laid off shall have his or her name placed on an appropriate reemployment list for ~~two years~~ eighteen months from the date of layoff. Seniority shall occur to such employee while he or she is on the reemployment list.

2. Article 3 is amended as follows:

ARTICLE 3 SCHEDULE OF WAGES

A. Employees covered by this Agreement shall be paid the salary or hourly wages designated for the position held by the employee in accordance with the City's Pay Plan in the salary range or hourly wage range assigned to the position for the fiscal years July 1, ~~2012~~2015 through June 30, ~~2013~~2016; July 1, ~~2013~~2016 through June 30, ~~2014~~2017; and July 1, ~~2014~~2017 through June 30, ~~2015~~2018 with any step increase within the range which the employee may be entitled to receive. Said hourly rates or salaries for the fiscal years named above, are set forth on attached to this Agreement. There shall be a sixth (6th) step in the Union's salary schedule. Employees are eligible for the sixth step after serving at least one year in the previous step.

B. The following raises will be provided to all members of the bargaining unit with the commencement of each year of this bargaining agreement:

July 1, 2012 2015 – June 30, 2013 2016	\$0.5570/hr raise
July 1, 2013 2016 – June 30, 2014 2017	\$0.6075/hr raise
July 1, 2014 2017 – June 30, 2015 2018	\$0.7085/hr raise

C. The following incentive pay premiums will be offered to eligible members of the bargaining unit for each year of this agreement:

<u>Premium Type</u>	<u>Amount per hour</u>
CDL (obtained and maintained)	\$1.00
CDL Trainer/Instructor (no more than one employee at any given time)	\$.50
Hoister's License	\$0.30
Licensed Pesticide Applicator (no more than one employee at any given time)	\$.50
Class A (limited to 5 members of bargaining unit in any fiscal year)	\$0.30
ASE certification	\$0.10 for each certification
Camera Truck (While in Use)	\$0.75
2 nd shift differential (except street sweepers)	\$0.75
3 rd shift differential (except street sweepers)	\$0.70

3. Paragraph (4) of Section 5 of Article 5 is amended as follows:

(4) The City shall establish a seniority list for all employees of the Department of Public Works, excepting the Highway Division, and of the Department of Parks and Recreation, which lists shall provide for seniority by job classification and seniority by the division within the Department of Public Works and the amount of overtime worked by each employee on the list.

All overtime lists as above shall be brought up to date semi-annually, once at the end of the fiscal year, and once at the end of the calendar year. The lists shall be made available to the Secretary of the Union.

Employees are responsible for providing accurate and up-to-date contact information to be included on overtime call back lists. Union representatives shall cooperate with the City to review and update call backs lists regularly and the City shall not be responsible to an employee for loss of overtime pay due to a missed call resulting from inaccurate information on a call back list.

4. Paragraph (2) of Section 6 of Article 5 is amended as follows:

(2) Call-Back. Call-back concerning the positions of light equipment operator, ~~equipment operator,~~ skilled laborer, and laborer equipment operator shall be subject to Article 16 and the following procedures:

- (a) A seniority list will be established for the above classifications by job classifications.
- (b) Before a light equipment operator is called back for the second time, all other operators listed above shall be given the opportunity to be called back.

(c) Call-back shall be by job classification, subject to the restriction listed in (b) above.

5. Article 5 is amended to include a new Section 7 of as follows:

When the City posts notice of a written promotional examination for a position within the Union, the City shall also provide information, when available, on the availability of study guides and materials relevant to the written promotional examination. The cost of acquiring any such study guides or materials shall be the sole responsibility of the current or prospective employee and if no such study guides or materials are available, then the City shall provide the general topic(s) of the questions to be included on such written examination. All candidates shall be allowed thirty days following the posting of such information to prepare for a written promotional examination.

6. Paragraph A of Article 7 is amended as follows:

**ARTICLE 7
VACATION LEAVE**

A. Vacation leave shall accrue on January 1 of each year to be taken during that calendar year. The amount of vacation to which an employee shall be entitled during any calendar year shall be determined by the number of years of continuous service with the City completed by the employees as of January 1 in the year in which the vacation is to be taken, in accordance with the following chart:

Years of Continuous Service Completed	Days of Vacations
1 year	10
2 years	12
3-4 years	16
5-9 years	19
10-19 years	24
20 years or more	25

In those years when an employee's anniversary date entitles him/her to additional vacation allotment, he may take such additional allotment at any time during that calendar year.

Vacation leave for probationary employees shall be calculated in accordance with the following procedure:

Newly hired probationary employees shall not accrue sick leave, vacation leave, or seniority until the successful completion of the probationary period, at which time such entitlements shall accrue retroactive to the first date of employment.

A new employee who begins his or her probationary period on or before June 1st of any year shall accrue 5 vacation days upon successful completion of the 6 month probationary period. Said

employee shall accrue an additional .83 vacation days per month for each month thereafter, up to and including December of such calendar year. On January 1st of the following calendar year, said employee shall accrue his or her regular allotment of 10 vacation days.

A new employee who begins his or her probationary period after June 1st of any year shall accrue 5 vacation days upon successful completion of the 6 month probationary period. Said employee shall accrue .83 vacation days per month for each month thereafter, up to and including December of the calendar year in which the probationary period ends. On January 1st of the following calendar year, said employee shall accrue his or her regular allotment of 10 vacation days.

7. Paragraphs A), B), and C) of Article 12 are amended as follows:

ARTICLE 12 HEALTH AND WELFARE

A) The City agrees to offer a Preferred Provider Organization (PPO) plan for each member of the Union and his family. Each employee shall pay a percentage of the monthly working rate for the City for the plan chosen, deducted bi-weekly from the employee's paycheck. For all employees hired prior to July 1, 1995, the co-share percentage will be 15% for Year 1 (~~7/1/15 to 6/30/16~~), ~~16%~~ 16% in Year 2 (~~FY 7/1/16 to 6/30/17~~), and ~~17.5%~~ 17.5% in Year 3 (~~FY 7/1/17 to 6/30/18~~) of this agreement ~~through 6/30/15~~. For employees hired after July 1, 1995, the co-share will remain at 20% for the entire term of the agreement. The PPO plan will include the following: \$15 co-pays for office visits and specialists, \$35.00 for Urgent Care, and \$100.00 for Emergency Room. However, the \$100.00 emergency room co-pay shall be waived if the member or his family member is admitted to the hospital following the visit. Additionally, if there is no urgent care center open, the member may seek a waiver of the \$100.00 emergency room co-pay from the City, less the \$35.00 urgent care co-pay.

B) The prescription drug plan will entail a \$7/\$15/\$40 co-pay (\$7 for generic, \$15 for preferred brand names, and \$40 for non-preferred drugs). Mail order prescriptions for a 90-day supply will be subject to two-and-a-half times (2.5x) the retail co-pay for a normal 30-day supply.

C) As an alternative, the employee may participate in a high deductible, portable, individual health savings account plan (HSA), pursuant to changes in federal tax code made possible by the Medicare Modernization Act of 2003. An HSA is a financial account that an employee can use to accumulate tax-free funds to pay for qualified health care expenses. Under these plans, individuals or families participate in high deductible consumer-driven health plans (CDHPs). Employees may contribute pre-tax dollars into their individual HSAs to pay for medical expenses up to the deductible amount. Once the deductible is reached, the employee and/or his family is covered under the major medical provision established in the PPO plan referenced above at 100% co-insurance. Employees opting for an HSA **family** plan will have an annual deductible of \$4,000, of which (\$2,100) will be deposited to the employee's HSA by the City on or about January 1 of each contract year in Years 2 (FY 7/1/13 to 6/30/14) and 3 (FY 7/1/14 to 6/30/15) of this agreement. ~~In Year 1 (FY 7/1/12 to 6/30/13), the City will contribute \$2,100 toward the employee's HSA.~~ Employees who choose the HSA option under an **individual** plan will have an annual deductible of \$2,000, of which (\$1,100) will be deposited by the City on behalf of the

employee on or about January 1 of each contract year in Years 2 (FY 7/1/13 to 6/30/14) and 3 (FY 7/1/14 to 6/30/15) of this agreement, and \$1,100 in Year 1 (FY 7/1/12 to 6/30/13). Employees opting for the HSA individual or family plan will be offered the same negotiated prescription rates from the healthcare provider as those under the PPO plan referenced in Section B above; however, employees will be responsible for the full cost of prescription drugs until the annual deductible is met. Thereafter, the prescriptions are paid by the City as part of the 100% co-insurance.

D) The City also agrees to provide individual or family dental coverage to a maximum of \$2,000 effective July 1, 2012~~2015~~. For all employees hired prior to July 1, 1995, employees will contribute 15% of the monthly working rates in Year 1 (FY 7/1/12~~7/1/15~~ – 6/30/13~~6/30/16~~), 15.16% in Year 2 (FY 7/1/13~~7/1/16~~ – 6/30/14~~6/30/17~~), and 15.17.5% in Year 3 (7/1/14~~7/1/17~~ – 6/30/15~~6/30/18~~), prorated and payable through pre-taxed payroll deductions at each pay period. For employees hired after July 1, 1995, the co-share will remain at 20% for the entire term of the agreement.

8. Section 2 and Section 3 of Article 16 are amended as follows:

Section 2. ~~The Union agrees to waive without any limitations or restrictions the uniform allowance for each member for the period commencing July 1, 2012 through June 30, 2015.~~

~~The concession agreed to by the union and the city in the previous contract effective 7/1/2009 – 6/30/2012 to waive uniform allowance during that period will be restored in this agreement. The city agrees to provide an annual uniform allowance for each member of the bargaining unit in the amount of \$550.00~~600.00~~ in Years 1, and in the amount of \$600 per year in years 2 and 3 of this agreement. Year 1 will be paid on ratification of this agreement through 6/30/2013 and years 2 and 3 will be paid on or about December 1st, 2013~~2016~~ and December 1st, 2014~~2017~~ respectfully.~~

Uniform allowances for probationary employees successfully completing their probation period shall be paid on a prorated basis for the first year.

Section 3. Lockers. ~~With the exception of the employees of the Engineering Division, the City~~ agrees to supply lockers to all employees of the bargaining unit. This provision will be operable only in the event that the City is able to obtain surplus lockers at no cost to the City and the City agrees to make a diligent effort to obtain such lockers.

9. Article 16 is amended to add a new Section 7 as follows:

Section 7. No employee of the Division of Building Maintenance who is a member of the Union shall be required to work alone in an unoccupied building during second or third shift.

10. Section 2 of Article 17 is amended as follows:

Section 2. Other than as set forth above, when the outdoor temperature rises above 91 degrees or descends to less than 19 degrees Fahrenheit, as indicated from the official temperature gauge at Western Hills Middle School for the City of Cranston by the NOAA National Weather Service web site or, the wind

chill factor reaches bitter cold, -4 Fahrenheit, as set forth in the Standard NOAA Wind Chill Chart, the Union shall notify the director or acting Director of Public Works, Highway, Building Maintenance, Fleet Maintenance, Public Safety or the Director of Recreation as the case may be, to excuse employees from outside work. Said employees may be reassigned to alternative job assignments consistent with job assignments otherwise performed by members of the union anywhere better temperature conditions exist. The decision shall be within the discretion of the director but he shall not deny such request unless in his reasonable opinion an emergency situation exists, and the work to be performed is directly related to the emergency.

11. Article 18 is amended as follows:

**ARTICLE 18
CALL BACK PAY**

A. All employees are subject to call back for emergencies and must make themselves available as declared by the Mayor or designee. Employees called back during emergencies shall be compensated for at least ~~three~~ four (34) hours of overtime pay, and such called-back employees shall be required to work for the ~~three~~ four (34) hours if required by the division head, ~~except that all employees that are called back between December 1 through March 31, shall be compensated for at least four (4) hours of overtime pay.~~ All duly qualified and licensed employees who are members of the Union shall be afforded an opportunity work in snow removal operations prior to the City utilizing private vendors, subject to the availability of City-owned equipment to be operated by such employees.

12. The first sentence of Article 25 is amended as follows:

**ARTICLE 25
LEGAL SERVICES FUND**

In order to provide employees and their dependents with assistance in defraying the cost of legal counsel, the employer agrees to contribute ten cents (~~\$0.010~~) per hour for each hour worked by each employee covered by this agreement to the "RHODE ISLAND PUBLIC SERVICE EMPLOYEES' LEGAL SERVICES FUND," established by a declaration of trust dated September 20, 1974. Said fund shall be administered by a Board of Trustees selected by the Union.

13. Article 18 is amended as follows:

**ARTICLE 29
DURATION OF AGREEMENT**

The provisions of this Agreement will be effective July 1, ~~2012~~ 2015 and will continue in full force and effect until June 30, ~~2015~~ 2018. This Agreement shall remain in effect until midnight of June 30, ~~2015~~ 2018, and shall be automatically renewed thereafter from year to year unless notice of termination or a desire to modify or change this Agreement is given in writing by either party at least sixty (60) days before the expiration date.

14. ADDENDUM NUMBER ONE TO COLLECTIVE BARGAINING AGREEMENT BY AND BETWEEN THE CITY OF CRANSTON AND THE RHODE ISLAND LABORERS' DISTRICT COUNCIL On behalf of LOCAL UNION 1322 is deleted in its entirety and replaced by an addendum substantially the same in form and substance to the attached Exhibit A.
15. The City and the Union agree to execute a Memorandum of Understanding to be effective upon ratification of this Tentative Agreement substantially the same in form and substance to the attached Exhibit B.
16. The Union has requested and the City has agreed to reclassify and upgrade one position within the Department of Parks and Recreation to reflect new and increased duties and responsibilities associated with this position.

IN WITNESS WHEREOF, the City of Cranston has caused this Tentative Agreement to be executed by its Mayor and Director of Finance hereunto duly authorized, the day and year first above written and the said Local 1322, Laborers International Union of North America, has caused this instrument to be signed by its Business Manager, hereunto duly authorized the day and year first above written.

CITY OF CRANSTON:

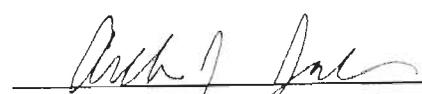


Mayor Allan W. Fung



Finance Director, Robert Strom

Local 1322, Laborers International
Union of North America



Arthur Jordan, Business Manager

EXHIBIT A

ADDENDUM TO COLLECTIVE BARGAINING AGREEMENT

BY AND BETWEEN

THE CITY OF CRANSTON

And

THE RHODE ISLAND LABORERS' DISTRICT COUNCIL

On behalf of LOCAL UNION 1322

Agreement dated: July 1, 2015 – June 30, 2018

Whereas the undersigned Union and Employer are parties to a collective bargaining agreement that provides for contributions to the Laborers' National (Industrial) Pension Fund and;

Whereas, the Pension Fund's Board of Trustees has adopted a Funding Rehabilitation Plan ("Plan"), dated July 26, 2010, to improve the Fund's funding status over a period of years as required by the Pension Protection Act of 2006 ("PPA"); and

Whereas, a copy of the Plan has been provided to the Union and the Employer; and

Whereas, the Plan in accordance with the PPA, requires that the signatories to every collective bargaining agreement providing for contributions to the Pension Fund adopt one of the schedules included in the Plan; and

Whereas, the Union and the Employer have agreed to adopt the Plan's Preferred Schedules and wish to document that agreement;

It is hereby agreed by the undersigned Union and Employer as follows:

1. The Addendum shall be considered as part of the collective bargaining agreement. The provisions of this Addendum supercede any inconsistent provision of the collective bargaining agreement.
2. The current contribution rate to the Pension Fund of One Dollar (\$1.54) and Fifty-Fours cents per hour shall be increased by 10% to the rate of One Dollar (\$1.70) Seventy Cents per hour effective January 1, 2016. Effective January 1, 2017 the rate shall be increased by 10% to the rate of One Dollar (\$1.87) Eighty-Seven Cents per hour. January 1, 2018 the rate shall be increased to Two Dollars (\$2.06) Six Cents per hour (rounded to the nearest penny).
3. With regard to benefits under the Pension Fund, the Plan's Preferred Schedule provides that the Pension's Fund current plan of benefits for the group will remain unchanged with the following exceptions:

- (a) Benefit accruals for periods after adoption of the Preferred Schedule will be based on the contribution rate in effect immediately before the Preferred Schedule goes into effect for the group, not on the increased rates required by this Schedule.
- (b) Effective April 30, 2010 and until the Rehabilitation Plan succeeds, the Pension Fund is not permitted by the PPA to pay any lump sum benefits or pay any other benefit in excess of the monthly amount that would be payable to the pensioner under a single life annuity. This means that the Fund must suspend its Partial Lump Sum option, Social Security Level Income option, and Widow/Widower Lump Sum option. Exceptions are made for a lump sum cash-out of a participant or beneficiary whose entire benefit entitlement has an actuarial value of \$ 5,000 or less and for the Fund's \$5,000 death benefit.
- (c) The Board of Trustees continues to have discretionary authority to amend the Rules & Regulations of the Pension Fund, including the Rehabilitation Plan, within the bounds of applicable law.

- 4. The Plan as a whole is deemed to be a part of the Preferred Schedule.
- 5. This Addendum shall be effective as of January 1, 2015 which date is the same date on which the contribution rate increase under paragraph 2 is first effective.

To acknowledge their agreement to this Addendum, the Union and the Employer have caused their authorized representatives to place their signatures below:

Dated: _____

FOR THE EMPLOYER:

CITY OF CRANSTON

Witness

FOR THE UNION:

RI LABORERS' DISTRICT
COUNCIL on behalf of
LOCAL UNION 1322

Michael F. Sabitoni, Business Manager

LOCAL UNION 1322

Arthur J. Jordan, Business Manager

Witness

EXHIBIT B

MEMORANDUM OF UNDERSTANDING
BY AND BETWEEN LOCAL 1322, LABORERS' INTERNATIONAL UNION OF
NORTH AMERICA, AND THE CITY OF CRANSTON

This Agreement is made and entered into this ___ day of _____, 2015, by and between Local 1322, Laborers' International Union of North American ("Laborers") and the City of Cranston ("City").

WHEREAS, the Laborers and the City have negotiated in good to reach a mutually acceptable collective bargaining agreement for the period from July 1, 2015 through June 30, 2018; and

WHEREAS, representatives of the Laborers have communicated that members of the union who have reached voluntary retirement age would be inclined to retire from active employment if those members were assured continuing access to health coverage benefits for a period of one year; and

WHEREAS, under the collective bargaining agreement, some members of the Laborers are "grandfathered" with compensation and benefits that are not available to newer employees, including longevity pay, pension benefits, and reduced health insurance co-share costs and as a result, the retirement of said employees would produce long-term fiscal savings to the City; and

WHEREAS, the retirement of members of the Laborers who have reached the voluntary retirement age also would produce immediate fiscal savings to the City in the form of lower salary payments, increased health insurance co-share payments, and reduced retirement contributions; and

WHEREAS, said retirements would benefit remaining union members by providing opportunity for advancement into positions of greater responsibility; and

THEREFORE, in recognition of the mutual benefits described herein the Laborers and the City agree as follows:

1. Any Union member who retires after the date of ratification of this Agreement but not later than June 30, 2017 shall be eligible to receive health and dental benefits according to the same terms and conditions set forth in Article 12 of the Collective Bargaining Agreement effective as of July 1, 2015 between the Laborers and the City as if employed by the City for a period of one year following said employee's date of retirement.

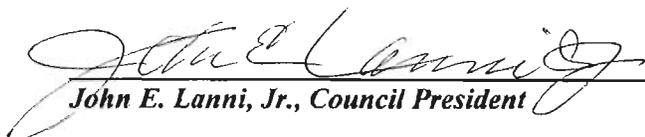
-
2. For purposes of this Agreement, retirement shall mean voluntary retirement of a city employee who is a member of the Union and who is eligible to receive pension benefits from the Employee Retirement System of Rhode Island.
 3. By mutual agreement, in writing, the City and the Union may extend the period of time during which members may be eligible to receive post-retirement health benefits under this Agreement beyond June 30, 2017.

THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL
AUTHORIZING REAL ESTATE/TANGIBLE TAX ABATEMENTS AS
RECOMMENDED BY CITY ASSESSOR

No. 2015-33

Passed:
October 26, 2015


John E. Lanni, Jr., Council President

Resolved, That

The request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this Resolution be for the respective amounts a sufficient voucher for the City Treasurer.

(See attached list of Abatements)

ALLAN FUNG
MAYOR



SALVATORE SACCOCCIO JR.
CITY ASSESSOR

DAVID COLE
DEPUTY ASSESSOR

MEMO

DATE: September 1, 2015

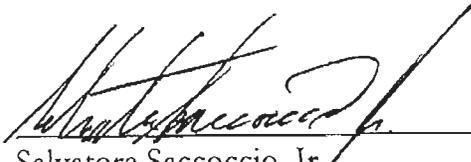
TO: His Honor the Mayor and the Honorable City Council

FROM: City Assessor

RE: Real Estate and Tangible Abatements

The following assessments are recommended for abatement in the amounts and for the reasons hereinafter set forth.

<u>Assessment Date</u>	<u>Value</u>	<u>Tax</u>
December 31, 2014	1,736,921	52,963.91
December 31, 2013	100,036	3,427.23
December 31, 2012	106,289	3,641.46
December 31, 2010	134,354	4,083.02
December 31, 2009	<u>178,450</u>	<u>5,235.72</u>
Totals:	2,256,050	69,351.34



Salvatore Saccoccio, Jr.
City Assessor

City of Cranston
2015 Abatement List

19	0714613006 007-2596			20	0714613003 007-2593			21	0714613005 007-2595		
	Location GARFIELD AV GARFIELD AVE FOODS LLC 887 GREENWICH AVE WARWICK RI 02886-1857				Location GARFIELD AV GARFIELD AVE FOODS LLC 887 GREENWICH AVE WARWICK RI 02886-1857				Location GARFIELD AV GARFIELD AVE FOODS LLC 887 GREENWICH AVE WARWICK RI 02886-1857		
		Value	Tax			Value	Tax			Value	Tax
	Original :	94800	3192.86		Original :	88900	2994.15		Original :	94800	3192.86
	ASSESSORS APPE :	47400	1598.43		ASSESSORS APPE :	44500	1498.78		ASSESSORS APPE :	47400	1598.43
	Adjusted :	47400	1598.43		Adjusted :	44400	1495.39		Adjusted :	47400	1598.43
22	0713829501 006-2637			23	0814639501 025-0169			24	1313176501 016-1182		
	Location 153 WESTCOTT AV GRAFTON ROBERT D & GRAFTON KAT 153 WESTCOTT AVE CRANSTON RI 02910				Location 76 MOHAWK TR HILL THOMAS F JR 76 MOHAWK TRAIL CRANSTON RI 02921				Location 154 SWEETBRIAR DR LARIVIERE BRIAN & LARIVIERE KR 154 SWEETBRIAR DR CRANSTON RI 02920		
		Value	Tax			Value	Tax			Value	Tax
	Original :	138100	3100.34		Original :	220400	4947.98		Original :	288400	6429.68
	LISTING ERROR :	5100	114.50		ASSESSORS APPE :	13700	307.57		ASSESSORS APPE :	20100	461.25
	Adjusted :	133000	2985.84		Adjusted :	206700	4640.41		Adjusted :	266300	5978.43
	1429460502 001-0498			26	1429460501 001-0090			27	1604482501 991-8044-925		
	Location 89 FORT AV MOONEY RAYMOND J 78 ARNOLD AVE CRANSTON RI 02905				Location 73 FORT AV MOONEY RAYMOND J 78 ARNOLD AVE CRANSTON RI 02905				Location VARIOUS ST OPTOS NORTH AMERICA C/O MARVIN POER CO PO BOX 52427 ATLANTA GA 30355		
		Value	Tax			Value	Tax			Value	Tax
	Original :	350800	7875.46		Original :	345100	7747.48		Original :	20736	698.38
	ASSESSORS APPE :	22900	514.11		ASSESSORS APPE :	15400	345.73		OUT OF BUSINES :	20736	698.39
	Adjusted :	327900	7361.35		Adjusted :	329700	7401.76		Adjusted :		-.01

City of Cranston
2015 Abatement List

28 1715925001 017-1179
Location 2386 CRANSTON ST
PENNACCHIA BRUNO
PENNACCHIA MARILYN L T/E
2386 CRANSTON ST
CRANSTON RI 02920

	Value	Tax
Original	: 185291	4159.77
ASSESSORS APPE	: 15400	346.73
Adjusted	: 169891	3814.04

29 1916120507 009-1574
Location 112 MASON AV
RHODE ISLAND HOUSING AND MORTG
44 WASHINGTON ST
PROVIDENCE RI 02903-7120

	Value	Tax
Original	: 167100	3528.89
Exemption Omit	: 108033	2425.34
Adjusted	: 49067	1101.55

30 1905563202 035-0041
Location 4 ALPINE ESTATES DR
RICCI ROBERT A
RICCI KAREN M TE
4 ALPINE ESTATES DRIVE
CRANSTON RI 02921

	Value	Tax
Original	: 399791	8975.29
ASSESSORS APPE	: 21900	491.66
Adjusted	: 377891	8483.63

31 2024850001 001-0093
Location 89 FORT AV
SPIES LINDA S
89 FORT AVENUE
CRANSTON RI 02905-3611

	Value	Tax
Original	: 531300	11927.68
ASSESSORS APPE	: 44800	1005.76
Adjusted	: 486500	10921.92

32 2024958001 008-0803
Location 1277 CRANSTON ST
SPREMULLI PAUL L & SPREMULLI K
1277 CRANSTON ST
CRANSTON RI 02920

	Value	Tax
Original	: 177400	5974.83
ASSESSORS APPE	: 22400	754.43
Adjusted	: 155000	5220.40

33 2108814501 001-0162
Location 90 SEA VIEW AV
TAPPER GEOFFREY M TRUSTEE
84 SEAVIEW AVENUE
CRANSTON RI 02905-3816

	Value	Tax
Original	: 1277291	28675.17
ASSESSORS APPE	: 91800	2060.91
Adjusted	: 1185491	26614.26

34 2107780501 001-0339
Location 41 KNEELAND ST
THOMSON JUDITH G
41 KNEELAND STREET
CRANSTON RI 02905-3307

	Value	Tax
Original	: 167900	3769.35
ASSESSORS APPE	: 19400	435.53
Adjusted	: 148500	3333.82

0000000000
Location

	Value	Tax
Original	:	
Adjusted	:	

0000000000
Location

	Value	Tax
Original	:	
Adjusted	:	

	Value	Tax	
Original	11445126	312361.41	
Abatements	1736921	52963.91	on 34 Accounts
Adjusted	9708205	259397.50	

City of Cranston
2014 Abatement List

1			2			0000000000		
0330604501 990-3306-045			0419396001 990-4193-960			Location		
Location 950 WELLINGTON AV			Location 989 RESERVOIR AV					
CRUISE BROS			DELISI & GHEE INC					
ANYWHERE INC			DELISI LEO J JR					
950 WELLINGTON AVE			989 RESERVOIR AVE					
CRANSTON RI 02910			CRANSTON RI 02910					
	Value	Tax		Value	Tax	Original	Value	Tax
Original	:	73521	2518.82	Original	:	26515	908.40	
OUT OF BUSINES	:	73521	2518.83	OUT OF BUSINES	:	26515	908.40	
Adjusted	:		-.01	Adjusted	:			

	Value	Tax	
Original	100036	3427.22	
Abatements	100036	3427.23	on 2 Accounts
Adjusted		-.01	

City of Cranston
2013 Abatement List

1 0330604501 990-3306-046			2 0419396001 990-4193-960			0000000000		
Location 950 WELLINGTON AV			Location 989 RESERVOIR AV			Location		
CRUISE BROS			DELISI & GHEE INC					
ANYWHERE INC			DELISI LEO J JR					
950 WELLINGTON AVE			989 RESERVOIR AVE					
CRANSTON RI 02910			CRANSTON RI 02910					
	Value	Tax		Value	Tax		Value	Tax
Original	: 78324	2683.38	Original	: 27965	958.08	Original	:	
OUT OF BUSINES	: 78324	2683.38	OUT OF BUSINES	: 27965	958.08		:	
Adjusted	:		Adjusted	:		Adjusted	:	

	Value	Tax	
Original	106289	3641.46	
Abatements	106289	3641.46	on 2 Accounts
Adjusted			

City of Cranston
2011 Abatement List

1	1717681001 991-7176-810	0000000000	0000000000
	Location VARIOUS ST	Location	Location
	PIRATES LANDING CO		
	PIRATES LANDING CO		
	P O BOX 8856		
	CRANSTON RI 02920-0855		

	Value	Tax		Value	Tax		Value	Tax
Original	:	134354	4083.01	Original	:			
OUT OF BUSINES	:	134354	4083.02		:			
Adjusted	:		-.01	Adjusted	:			

	Value	Tax	
Original	134354	4083.01	
Abatements	134354	4083.02 on 1	Accounts
Adjusted		-.01	

City of Cranston
2010 Abatement List

1 1717681001 991-7176-810
Location VARIOUS ST
PIRATES LANDING CO
PIRATES LANDING CO
P O BOX 8855
CRANSTON RI 02920-0855

0000000000
Location

0000000000
Location

	Value	Tax	Original	:	Value	Tax	Original	:	Value	Tax
Original	:	178450	5235.72	Original	:		Original	:		
OUT OF BUSINES	:	178450	5235.72	Adjusted	:		Adjusted	:		
Adjusted	:			Adjusted	:		Adjusted	:		

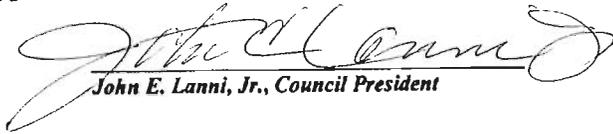
	Value	Tax	
Original	178450	5235.72	
Abatements	178450	5235.72	on 1 Accounts
Adjusted			

THE CITY OF CRANSTON
RESOLUTION OF THE CITY COUNCIL
AUTHORIZING MOTOR VEHICLE TAX ABATEMENTS AS RECOMMENDED
BY CITY ASSESSOR

No. 2015-34

Passed:

October 26, 2015



John E. Lanni, Jr., Council President

Resolved, That

The request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this Resolution be for the respective amounts a sufficient voucher for the City Treasurer.

(See attached list of Abatements)

U/RES.MV ABATE

ALLAN FUNG
MAYOR



DIVISION OF ASSESSMENT
869 PARK AVE
CRANSTON, RI 02910

SALVATORE SACCOCCIO JR.
CITY ASSESSOR

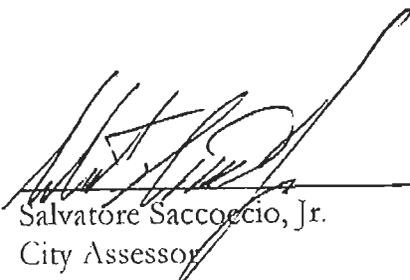
DAVID COLE
DEPUTY ASSESSOR

MEMO

DATE: September 1, 2015
TO: His Honor the Mayor and the Honorable City Council
FROM: City Assessor
RE: Motor Vehicle Abatements

The following assessments are recommended for abatement in the amounts and for the reasons hereinafter set forth:

<u>Assessment Date</u>	<u>Value</u>	<u>Tax</u>
December 31, 2014	709,658	30,117.89
December 31, 2013	15,928	675.98
December 31, 2011	3,808	161.61
December 31, 2010	<u>1,336</u>	<u>56.68</u>
Totals:	730,730	31,012.16



Salvatore Saccoccio, Jr.
City Assessor

City of Cranston
2015 Motor Vehicle
Abatement List

Line	Vehicle ID	Year	Make	Model	Value	Tax	Notes	
13	34033620	2001	BUIC	D 457	1,249	31.79	DECEASED	
	Original :						31.79	
	Adjusted Tax:						31.79	
14	38009120	2003	NISS	787203	2280	183.86	STOLEN/SOLD/JUNK/TOTA	
	Original :						47.85	
	Adjusted Tax:						136.01	
15	38013260	2012	HOND	LM 832	21081	609452.20	OUT OF COMMUNITY	
	Original :						927.96	
	Adjusted Tax:						608524.24	
16	38013260	2012	HOND	545804	13,675	609,452.20	STOLEN/SOLD/JUNK/TOT	
	Original :						264.66	
	Adjusted Tax:						609,187.64	
17	41002240	2011	HONDA	788000	6616	334.76	OUT OF STATE REG	
	Original :						334.76	
	Adjusted Tax:							
18	41006840	2013	HYUN	487056	2161	87.98	OUT OF STATE REG	
	Original :						87.98	
	Adjusted Tax:							
19	43016570	2009	NISS	595314	10,296	1,022.80	STOLEN/SOLD/JUNK/TOT	
	Original :						415.74	
	Adjusted Tax:						607.06	
20	43033480	2009	DODG	958730	6616	1697.05	STOLEN/SOLD/JUNK/TOTA	
	Original :						224.26	
	Adjusted Tax:						1372.80	
21	43035940	1999	NISS	623703	1527	639.03	STOLEN/SOLD/JUNK/TO	
	Original :						17.79	
	Adjusted Tax:						621.24	
22	43045880	2000	HOND	831921	1,134	467.85	OUT OF STATE REG	
	Original :						12.04	
	Adjusted Tax:						455.91	
23	44004010	2006	ACUR	EH 894	2680	113.70	OUT OF STATE REG	
	Original :						113.70	
	Adjusted Tax:							
24	45003095	2006	YOYT	SL 250	3645	138.86	OUT OF COMMUNITY	
	Original :						138.86	
	Adjusted Tax:							

City of Cranston
2015 Motor Vehicle
Abatement List

Vehicle ID	Year	Make	Model	Value	Tax	Vehicle ID	Year	Make	Model	Value	Tax	Vehicle ID	Year	Make	Model	Value	Tax
46000480	2000	FORD	7005	33,620	1,401.37	46004250	2012	FORD	2012	14047	198.38	46014630	1999	FORD	1999	1332	171.49
ID 1FMFU16538LA72422			PACHECO STEVEN A			ID 1FMCUDEG4CKB15910			PANDOZZI PETER J			ID 1FTRF17WSXNA32841			PERFECT TOUCH LANDSCAPING		
34 NORFOLK ST			Cranston RI 02910			20 ROSE HILL DR			Cranston RI 02920			11 GARDNER AVE			Cranston RI 02910		
Original :			WRONG MODEL			Original :			OUT OF STATE REG			Original :			WRONG PERSON/COMPAN		
Adjusted Tax:			407.44			Adjusted Tax:			61.36			Adjusted Tax:			125.54		
46025945	2010	HOND	2010	6,998	444.81	46028150	2009	TOYT	2009	3456	139.33	48006610	2013	JEEP	2013	19411	811.11
ID 2HGFA1F52AH301546			PONTARELLI JESSICA E			ID 4T4BE46K19R079213			PRESSMAN SALLY			ID 1C4RJFBG4DC519929			REKRUT KERRY A		
388 MAIN ST			Hope RI 02831			30 PERENNIAL DR			Cranston RI 02920			10 ASHBROOK DR			Cranston RI 02921		
Original :			OUT OF COMMUNITY			Original :			OUT OF STATE REG			Original :			OUT OF STATE REG		
Adjusted Tax:			444.81			Adjusted Tax:			139.33			Adjusted Tax:			811.11		
48016360	2007	LEXU	2007	6,659	268.65	49007870	2008	FORD	2008	2820	109.79	49020890	2007	HOND	2007	5762	227.10
ID JTHBJ46G572077446			RODRIGUEZ JOCELYN			ID 1FAHP35N58W287922			SARITELLI DAVIO			ID 1HGFA16827L021775			SINGH AMRIK		
101 OAKLAWN AVE 57			Cranston RI 02920			62 CLARK AVE			Cranston RI 02920			100 ELENA ST APT 317			Cranston RI 02920		
Original :			OUT OF STATE REG			Original :			OUT OF STATE REG			Original :			OUT OF STATE REG		
Adjusted Tax:			248.64			Adjusted Tax:			109.79			Adjusted Tax:			227.10		
49032920	2009	PTRB	2009	34,141	7,322.80	49032950	2009	KW	2009	37686	13948.44	52007590	2014	HYUN	2014	11146	574.29
ID 1XPHD49X69D791363			STERLING MOVINGAND STORAGE IN			ID 1XKTD49X19J253087			STERLING TRUCKING INC			ID 5NPEB4ACXEHB11671			VINCENT DOUGLAS A		
61 COMSTOCK PKWY			CRANSTON RI 02921			61 COMSTOCK PKWY			CRANSTON RI 02921			135 MIDWOOD ST			Cranston RI 02910		
Original :			EXEMPTION OMITTED			Original :			EXEMPTION OMITTED			Original :			OUT OF COMMUNITY		
Adjusted Tax:			773.93			Adjusted Tax:			1385.96			Adjusted Tax:			574.29		

City of Cranston
2015 Motor Vehicle
Abatement List

37	66000960	0000158952		00000000	0000000000		00000000	0000000000
	Vehicle 2006	HOND	102587	Vehicle 0000			Vehicle 0000	
	ID 2HJYK10296H663238			ID			ID	
	YEITZ JAMES V							
	62 MASSACHUSETTS ST							
	Cranston RI 02920							
		Value	Tax	Original	Value	Tax	Original	Value
	Original :	8,208	1,060.03	Original :			Original :	
	OUT OF STATE REG		64.53	Adjusted Tax:			Adjusted Tax:	
	Adjusted Tax:		995.50					

For Tax Year: 2015

		Value	Tax	
Original	:	413776	1544026.4	
Adjusted Tax	:		30117.89	on 37 Accounts
			1513908.5	

City of Cranston
2014 Motor Vehicle
Abatement List

1	31004910	0000001797	2	43016200	0000092964	3	43033340	0000098621	
	Vehicle 2005	MERZ	LA 199	Vehicle 2009	NISS	595314	Vehicle 2009	DODG	958730
	ID WDBRF81J36F613308			ID JN8AS58V49W171621			ID 2D8HN44E19R702592		
	ALBANESE LAURA J			MATA ZOILA			MIKE ALBERT LTD		
	4 RUXTON ST			60 ALTO STREET			10340 EVENDALE DR		
	CRANSTON RI 02910			Cranston RI 02920			Cincinnati OH 4524		
		Value	Tax		Value	Tax		Value	Tax
	Original :	7,152	282.31	Original :	12825	577.35	Original :	10854	1432.85
	DUPLICATE ASSESSMENT		109.07	STOLEN/SOLD/JUNK/TOTA		156.20	STOLEN/SOLD/JUNK/TO		379.42
	Adjusted Tax:		173.24	Adjusted Tax:		421.15	Adjusted Tax:		1053.23
4	50015070	0000148329		00000000	0000000000		00000000	0000000000	
	Vehicle 2005	TOYT	PQ 731	Vehicle 0000	ID		Vehicle 0000	ID	
	ID 2T1BR32E75C470810			ID			ID		
	TURCHETTA KAREN L								
	191 KNOLLWOOD AVE								
	Cranston RI 02910								
		Value	Tax		Value	Tax		Value	Tax
	Original :	4,615	176.51	Original :			Original :		
	assessor appeal deci		31.29	Adjusted Tax:			Adjusted Tax:		
	Adjusted Tax:		145.22						

For Tax Year: 2014

Original	:	Value	Tax	
		35446	2468.82	
Adjusted Tax	:		675.98	on 4 Accounts
			1792.84	

City of Cranston
2012 Motor Vehicle
Abatement List

1	44006630	0000105247		00000000	0000000000	00000000	0000000000
	Vehicle 2003	INFI	RH 828	Vehicle 0000	ID	Vehicle 0000	ID
	ID JNKDA31A63T103603			ID			
	NORBERG RYAN A						
	100 MOCKINGBIRD DR						
	Cranston RI 02920						

Original :	Value	Tax	Original :	Value	Tax	Original :	Value	Tax
STOLEN/SOLD/JUNK/TOT	4,181	333.32						
Adjusted Tax:		161.61	Adjusted Tax:			Adjusted Tax:		
		171.71						

For Tax Year: 2012

Original :	Value	Tax	
Adjusted Tax :	4181	333.32	on 1 Accounts
		161.61	
		171.71	

Recommend To Approve:

<u>NAME</u>	<u>ADDRESS</u>	<u>TAX AMT</u>	<u>INTEREST</u>	<u>REASON</u>
Deangelis, Kristi	1151 Cranston St	\$1,179.07	\$137.54	hardship
Emma, Karen	25 Ralls Dr	2,240.82	\$ 261.70	hardship
McInerney, Karen	91 Crest Dr	804.45	\$128.71	illness
Niewola, Stephanie	201 Rutland St	1,637.32	\$124.74	illness
O'Conner, Marissa	112 Macklin St	1,473.57	\$117.88	hardship
Richardson, Dennis	418 Pontiac Ave	1,985.30	\$476.32	illness

Recommend to Deny

RE: Cranston trees

Subject: RE: Cranston trees
From: <ritree@ritree.org>
Date: 10/26/2015 11:57 AM
To: "Steve" <sstycos26@gmail.com>

*Submitted by
 Councilman Stycos
 City Council meeting
 in Wall
 10/26/2015*

List of people who received trees-

ID	Approved	Number	Name	Last	Address	City	Zip
1	1	02920	M. Christine	MacWilliams	66 Laconia Road		
Cranston				cmacwilliams58@yahoo.com			
6	2	02905	Terryl	Desuze	84 Waite Ave		
Cranston				terryl_desuze@msn.com			
9	3	02921	Joanne	Fonseca	1324 Phenix Ave	Cranston	
02921	401-270-7556		sprawler.47@gmail.com				
53	4	02920	Luigi	Caranci	22 Burdick Drive		
Cranston			401-529-6471	lcaranci1@cox.net			
13	5	02921	Melissa	Rollings	150 South		
Comstock			Cranston	401-585-2505	mlr91681@yahoo.com		
58	6	02905	Anita	Jones	15 Hall Place		
Cranston			401-785-4563	jimandanital1@cox.net			
17	7	02910	Heather	Thibodeau	137 Blackamore Ave		
Cranston							
5	8	02920	Jeannette	Joyal	6 Rose Hill Drive		
Cranston			401-463-3122	zjay50@hotmail.com	called 4/28		
18	9	02920	Elizabeth	Manning	48 Willow Drive		
Cranston							
20	10	02920	Tracey	Croce	9 Soprano Circle		
Cranston			401-663-4890	thracivs@cox.net	would like		
21	11	02920	Radame	Hernandez	16 Rhode Island Street		
Cranston			401-744-2868	mangoman11@cox.net			
54	12	02905	Jane	Walker	69 Arnold Ave		
Cranston			401-461-4534	jlwalker4747@cox.net			
24	13	02905	Paul	Thomas	49 Columbia Ave	Cranston	
02905	401-524-6239		pthomasri@gmail.com				
23	14	02920	Marilyn	D'attilio	101 Puritan		
Ave			Cranston	401-944-2404	marilyn.dattilio@yahoo.com		
56	15	02910	Beverly	Smith	100 Lexington Ave		
Cranston			401-785-1115	barsmith3@icloud.com			
15	16	02920	Richard	Chevia	46 Mica Ave		
Cranston			401-465-6305	rjian@aol.com			
26	17	02910	Michael	MacDonald	47 Keith Ave		
Cranston			401-261-4329	michaelgmacdonald1@gmail.com			
27	18	02910	Lori	Giuttari	1411		
Narragansett			Cranston	401-808-0851			
			lori.giuttari@gmail.com	would like two			
29	19	02920	Raymond	Caldarone	27 Amanda Street		
Cranston			401-946-1756	ray_caldarone@hotmail.com			
31	20	02905	Agnes	Castiglioni	43 Denver Ave		
Cranston			401-461-4364	no email			
57	21	02920	Anibal	Baez Jr	8 Tweed Street		
Cranston			401-261-5914	ppobaez@yahoo.com			

33	22	Stephen Minicucci		95 Split Creek Court	
Cranston	02921	401-524-7423	sminicucci@cox.net		
34	23	Judith Loens		75 Berkley Street	
Cranston	02910	401-942-0883	jloens@cox.net		
35	24	Kathy Turchetta		49 Mohawk Trail	
Cranston	02921	401-663-3167	katturchetta@cox.net		
36	25	Rafael Yepez		65 Fairfield Road	
Cranston	02910	401-641-1247	rafant81@gmail.com		
46	26	Craig Stoetzel		235 Beckwith Street	
Cranston	02910	401-461-1917			
38	27	Mary McKenna		53 Warman Ave Cranston	
02920	401-943-6127	mtmckenna27@cox.net			
39	28	Nancy Thomas		38 Buttonwood Drive	
Cranston	02920	401-447-8182	alexzam@aol.com		
40	29	Daniel Perry		76 Governor Street	
Cranston	02920	401-640-2150	misvic2297@yahoo.com		
55	30	Wendy Fox		89 Strathmore Road	
Cranston	02905	401-263-2312	wfox@aol.com		
42	31	Mary Cardi		68 Batcheller Ave	
Cranston	02920	401-942-2498			
43	32	Lorraine Boudreau		81 Burdick Drive	
Cranston	02920	401-487-5760	lhb17@cox.net		
44	33	Lisa Leight		32 Parkway Ave	
Cranston	02905	401-475-4220	laleight@gmail.com		
45	34	Antoinette Hoffman		125 Whitewood Drive	
Cranston	02920	401-942-133-	norditoni7@yahoo.com		
48	36	Nancy Davis		17 Merrill Road	
Cranston	02920	401-467-1500	ndoesq@aol.com		
49	37	Edward Autiello		14 Ontario Ave	
Cranston	02920	401-822-3613	eac0817@verizon.net		
47	38	Laurie Penta		77 Blackamore Ave	
Cranston	02910	401-781-2707	lauriehpenta@gmail.com		
50	39	Norma Goodman		45 Amherst Road Cranston	
02920	401-944-3138	normabgood@aol.com			
51	40	Robert Barrett		117 Lexington Ave	
Cranston	02910	401-461-8681	no	called disappoointed with the	
oak wasn't					
0	35	Steve Stycos			

Waiting list-

ID	Reason	Name	Last	Address	City	Zip	contact number
59	none left	Sharon		Buzzerio			36 Birchwood Drive
Cranston	02920	401-942-2633	mrsbuzz50@gmail.com				
60	none left	Robert		Salzillo			116 Kearney
Street		Cranston	02920	401-383-3901	no		
61	none left	Kimberly		Slinko			24 Royer Street
Cranston	02920	401-261-8838	kslinko1@yahoo.com				
62	none left	Michelle		Clay			5 Kensington Road
Cranston	02905	401-261-0075	michelleclay@verizon.net				
63	none left	Denise		Dowling			61 Shirley Blvd
Cranston	02910	401-598-2509	ddowling@jwu.edu				
64	none left	Brian & Karen		Lamarae			10 Juliana Drive
Cranston	02921	401-714-3878	blamarre@apcc.com				
65	none left	Barbara Hemenway					2555 Cranston Street
Cranston	02920	401-942-6641					

The Blue Star Memorial Marker Program of the National Garden Clubs, Inc. began in 1945 to honor the men and women serving in the Armed Forces during World War II. The name was chosen for the star on flags displayed in homes and businesses denoting a family member serving. Garden clubs pictured a ribbon of living memorial plantings traversing every state. The designation of Blue Star Highways was achieved through petitions to the state legislatures and cooperation with the Departments of Transportation. A uniform marker was designed to identify the Highways.

The Blue Star Memorial Program grew to extend thousands of miles across continental U.S., Alaska, and Hawaii. All men and women who have served, are serving, or will serve in the Armed Forces of the United States are included.

Markers continue to be dedicated each year on highways, Veterans' facilities, National Cemeteries, parks, and civic and historic sites, showing our appreciation for those who defend our country.

Linda Alvers 821 7425

Sharon Casey

831 5286



National Garden Clubs, Inc.

4401 Magnolia Avenue
St. Louis, MO 63110 -3406
(314) 776 -7574

Fax: (314) 776 -5108

Email: headquarters@gardenclub.org
www.gardenclub.org

November 2014

THE BLUE STAR MEMORIAL HIGHWAY PROGRAM

Since 1945
Honoring the men and women
of the Armed Forces
of America



All to see,
lest we forget,
those who help to keep us free.

-Polly Henderson
Former Blue Star Memorial Chairman



No marker may bear an individual's name. These markers are designed to pay tribute to the Armed Forces as a whole.

Procedure for Obtaining Markers:

- A garden club votes to have a marker. An appropriate location is selected and type of marker for that location is chosen.
- Contact the State Blue Star Memorial Chairman for forms and instructions.
- Contact local or state authority responsible for location.
- Send order form and check to NGC Chairman for processing.
- Clubs may solicit other civic organizations to help with funding, construction, planting, and maintenance.

Allow at least eight weeks for delivery of marker after the order is received by Sewah Studios, the manufacturer.

THE BLUE STAR MEMORIAL MARKERS
Made of cast aluminum

HIGHWAY MARKER - ~~\$1410.00~~

Overall height when erected is 7'6".
The plate is 41" high by 45" wide.
To be placed on dedicated highways.

MEMORIAL MARKER - \$1410.00

Overall height when erected is 7'6".
The plate is 41" high by 45" wide.
To be placed in National Cemeteries, Veterans Medical Centers, and other civic locations.

BY-WAY MARKER - ~~\$470.00~~

Plaque is 12" by 20"
(for mounting on masonry or wood).
To be placed in civic gardens, parks and historical sites.



The *BLUE STAR GUIDELINES* booklet may be downloaded for free on the NGC website at www.gardenclub.org. It contains an expanded history, shipping information, dedication ceremony examples, awards information, the order form and much more.

For further information on Markers... and current pricing contact:

Andrea Little
NGC Blue Star Memorial Chairman
6 Imperial Court, Unit 6
Westborough, MA 01581-3674
Tel: (508) 329-1630

littlebruce@msn.com

10-15-01

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THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
IN AMENDMENT OF TITLE 10, CHAPTER 12 OF THE CODE OF THE CITY
OF CRANSTON, 2005, ENTITLED "MOTOR VEHICLES AND TRAFFIC"
(Depot Closure)

Passed:

John E. Lanni, Jr., Council President

Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Section .300 of Chapter 10.12 of the Code of the City of Cranston, 2005, entitled "Permanent Roadway Closure-Enumerated" is hereby amended by adding thereto the following:

Depot Avenue at its intersection with the bike path.

Section 2. This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

Christopher Rawson, City Solicitor Date

Christopher Rawson, City Solicitor Date

Sponsored by: Councilman Stycos and Councilman Archetto

Referred to Planning Commission November 3, 2015

Ordinance Committee November 12, 2015

10-15-02

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL

IN AMENDMENT OF TITLE 3 OF THE CODE OF THE CITY OF CRANSTON, 2005,
ENTITLED "REVENUE AND FINANCE"
(Tax Incentive Industrial 15 and 20 Year)

No.

Passed:

John E. Lanni, Council President

Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

SECTION 1. Title 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" is hereby amended by adding the following new Chapter 39:

3.97 Fifteen and Twenty Year Economic Development Tax Incentive Program For Industrial Zoned Property.

Sec 3.97.010 Findings.

It is the intention of the Administration and the City Council to offer a real estate property tax exemption as an incentive to attract new businesses to industrial zoned property within the City of Cranston, as well as to offer such a tax exemption to existing businesses as an incentive to expand, renovate, and improve facilities located on industrial zoned property within the City of Cranston, in an effort to retain, strengthen, expand and increase both the commercial tax base and the work force within the City. After public hearing pursuant to R.I.G.L. Sec.44-3-9, the City Council has determined that:

- A. Granting of the exemption will inure to the benefit of and result in long term economic benefit to the City by reason of (1) encouraging industrial concerns to locate in the City; (2) encouraging industrial concerns to retain and expand or improve facilities in the City; (3) promoting the development and/or redevelopment, conversion and increased availability of industrial areas within the City, including parcels that may be undevelopable or difficult to develop without substantial environmental remediation; and

43 B. Granting of the exemption will inure to the benefit of and result in long term
 44 economic benefit to the City by reason of the willingness of an industrial firm or property owner
 45 to construct new or to replace, reconstruct, convert, expand, retain or remodel existing buildings,
 46 facilities, machinery or equipment with modern buildings, facilities, machinery or equipment
 47 resulting in an increase or maintenance in plant or building investment by the firm or property
 48 owner in the City.

49
 50 **Sec.3.97.020 Program Description.**

51
 52 The City Council establishes a tax incentive program pursuant to which payment of real estate
 53 property taxes on the assessed value of construction of new industrial facilities or the expansion
 54 of current industrial facilities, or the purchase of existing industrial facilities, in M-1 and M-2
 55 zoned parcels in the City (any of the foregoing, a "Project") shall be exempted and phased-in
 56 over a period of time as provided herein, and shall be subject to the following terms and
 57 conditions.

58
 59 A. Projects eligible for a fifteen (15) year phase-in shall include:

- 60
 61 1. New construction of an industrial facility with a minimum
 62 acquisition/construction cost of Twelve Million Dollars (\$12,000,000); or
 63
 64 2. Renovation of an existing industrial building with a minimum
 65 acquisition/construction cost of Twelve Million Dollars (\$12,000,000); or
 66
 67 3. Purchase of an existing industrial facility with a minimum purchase price of
 68 Twelve Million Dollars (\$12,000,000); or
 69
 70 4. Any combination of construction, renovation, and purchase as set forth above
 71 with a minimum cost of Twelve Million Dollars (\$12,000,000).

72
 73 B. Projects eligible for a twenty (20) year phase-in shall include:

- 74
 75 1. New construction of an industrial facility with a minimum
 76 acquisition/construction cost of Twenty Million Dollars (\$20,000,000); or
 77
 78 2. Renovation of an existing industrial building with a minimum
 79 acquisition/construction cost of Twenty Million Dollars (\$20,000,000); or
 80
 81 3. Purchase of an existing industrial facility with a minimum purchase price of
 82 Twenty Million Dollars (\$20,000,000).
 83
 84 4. Any combination of construction, renovation, and purchase as set forth above
 85 with a minimum cost of Twenty Million Dollars (\$20,000,000).
 86
 87

- 88 C. Requirements:
 89
 90 1. The owner of real estate or a lessee under a long term lease pursuant to which the
 91 lessee is responsible for payment of property taxes to the City (“Owner” or
 92 “Applicant”) may apply for approval to participate in this tax incentive program
 93 with respect to a particular Project, based upon: (a) a signed purchase and sale
 94 agreement and/or lease for real property to be acquired; (b) receipt of the first
 95 level of approval for major land development by the City Plan Commission (e.g.
 96 master plan approval); (c) submission to the City building official of architectural
 97 design and renovation project specifications; and/or (d) a Project budget
 98 demonstrating that the proposed Project meets the minimum
 99 acquisition/construction cost. Lease payments shall not be included in the
 100 calculation of acquisition/construction costs of any Project, with the exception of
 101 any payments for improvements made directly by a lessee which are properly
 102 included in the acquisition/construction cost of the Project. The Administration,
 103 acting through the Director of Economic Development, Building Inspector, Tax
 104 Assessor and Planning Director shall determine the eligibility of the Applicant’s
 105 Project for participation in the program, subject to ratification by the City
 106 Council. Application forms are to be available in the Office of Economic
 107 Development.
 108
 109 2. Upon the recommendation of the Administration, through the Director of
 110 Economic Development, Building Inspector, Tax Assessor and Planning Director,
 111 the City Council shall vote to approve or disapprove the proposed Project.
 112
 113 3. Prior to issuance of a certificate of occupancy for the Project, the Applicant must
 114 provide evidence of completion of the Project, as approved, including evidence of
 115 payment of all acquisition/construction expenses consistent with the budget as
 116 submitted with the application. If the Applicant provides evidence of completion
 117 of the Project and expenditure of the minimum acquisition/construction expenses
 118 for the Project consistent with the Applicant’s budget, the Project’s eligibility for
 119 the tax incentive shall commence as provided in Subsection 3.97.020.D below,
 120 subject to the other terms and conditions of this Ordinance. In the event the
 121 Applicant fails to provide evidence of completion of the Project and/or
 122 expenditure of the minimum acquisition/construction expenses for the Project
 123 consistent with the Applicant’s budget and as otherwise required by this
 124 Ordinance, the tax incentive shall not apply to the Project and the real estate and
 125 improvements comprising the Project shall be fully taxable.
 126
 127 D. Notwithstanding anything to the contrary herein, in no event shall the amount of real
 128 estate property taxes payable on any real estate approved as a Project eligible for the
 129 incentive provided under this Ordinance be less than the amount of real estate property
 130 taxes paid with respect to such real estate in the year prior to its approval as a Project

10-15-02

- 131 eligible for the tax incentive provided under this Ordinance. Further, the tax incentive
132 shall apply only to buildings and improvements, and not to the assessed value of and
133 taxes payable on the underlying land.
- 134 E. The tax incentive for a Project shall commence in the City's tax year commencing after
135 the date on which the Project is complete and has been issued a Certificate of Occupancy.
136 The assessed value of real estate and improvements shall be periodically adjusted in
137 accordance with applicable law and procedures of the City.
138
- 139 F. Unless otherwise approved by the City Council, Owners (including any entity owning ten
140 percent (10%) or more of the equity interests in the Owner, or as to which the Owner
141 owns ten percent (10%) or more of the equity interests in such entity) of Projects must
142 provide proof that all municipal taxes, fees and other assessments are paid and current
143 and have been current for the preceding three (3) years.
144
- 145 G. The Administration, through the economic development director, building inspector, tax
146 assessor and/or planning director, may promulgate such application forms and procedures
147 and provide suitable documents necessary to effect the purposes of this Ordinance.
148
- 149 H. The Administration shall submit to the Finance Committee in the month of March in each
150 year an annual report which will identify all businesses participating in this tax incentive
151 program and shall include each Project's compliance with the requirements of this
152 Ordinance. Such annual report shall include the amount of incentive granted to each
153 Project, the number of jobs and/or the amount of expansion created by said Project and
154 the remaining term for said incentive program for each Project. Such annual report shall
155 also include the assessed value, the taxes generated and the taxes exempted as a result of
156 the participation in the tax incentive program for each participating Project.
157
- 158 I. For the entire period of the exemption from payment of real estate property taxes for each
159 Project, the City shall have, pursuant to R.I.G.L. Sec.44-9-1, a tax lien on all real estate
160 comprising or used in the Project, including all improvements placed thereon, in the
161 amount of the aggregate amount of the taxes exempted from payment.
162
- 163 J. The Project and Owner (including any successor in interest to the Applicant or original
164 Owner) shall be in default of this Ordinance, and the City shall be entitled to foreclose its
165 tax lien, in the event the Project ceases to be used for a qualifying industrial purpose as
166 approved by the City Council.
167
- 168 K. Failure to timely pay applicable taxes when due under this tax incentive program will, in
169 addition to the foreclosure of the tax lien provided herein, result in the cessation and
170 forfeiture of all future tax exemption benefits under this program, and all real estate
171 property taxes assessed on property comprising or used in the Project will be payable in
172 full without the benefit of the exemption incentive.
173

174 L. Upon the expiration of the applicable phase-in period of the tax incentive program for
175 any Project and the compliance with all terms by the Owner, the City shall provide a
176 release of the lien described herein.
177

178 **Sec. 3.97.030 Fifteen (15) Year Tax Incentive.**
179

180 A. First Year. The Owner of the Project shall pay an amount equal to seven percent (7%) of
181 its total real estate property tax (excluding land) assessed on the value of new
182 construction or the purchase of an existing facility, or an amount equal to seven percent
183 (7%) of the total real estate property tax assessed on the value of any addition to or
184 expansion of an existing structure.
185

186 B. Second Year. The Owner of the Project shall pay an amount equal to thirteen percent
187 (13%) of its total real estate property tax (excluding land) assessed on the value of new
188 construction or the purchase of an existing facility or an amount equal to thirteen percent
189 (13%) of the total real estate property tax assessed on the value of any addition to or
190 expansion of an existing structure.
191

192 C. Third Year. The Owner of the Project shall pay an amount equal to twenty percent (20%)
193 of its total real estate property tax (excluding land) assessed on the value of new
194 construction or the purchase of an existing facility or an amount equal to twenty percent
195 (20%) of the total real estate property tax assessed on the value of any addition to or
196 expansion of an existing structure.
197

198 D. Fourth Year. The Owner of the Project shall pay an amount equal to twenty-seven
199 percent (27%) of its total real estate property tax (excluding land) assessed on the value
200 of new construction or the purchase of an existing facility or an amount equal to twenty-
201 seven percent (27%) of the total real estate property tax assessed on the value of any
202 addition to or expansion of an existing structure.
203

204 E. Fifth Year. The Owner of the Project shall pay an amount equal to thirty-three percent
205 (33%) of its total real estate property tax (excluding land) assessed on the value of new
206 construction or the purchase of an existing facility or an amount equal to thirty-three
207 percent (33%) of the total real estate property tax assessed on the value of any addition to
208 or expansion of an existing structure.
209

210 F. Sixth Year. The Owner of the Project shall pay an amount equal to forty percent (40%)
211 of its total real estate property tax (excluding land) assessed on the value of new
212 construction or the purchase of an existing facility or an amount equal to forty percent
213 (40%) of the total real estate property tax assessed on the value of any addition to or
214 expansion of an existing structure.
215

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- 219 G. Seventh Year. The Owner of the Project shall pay an amount equal to forty-seven
220 percent (47%) of its total real estate property tax (excluding land) assessed on the value
221 of new construction or the purchase of an existing facility or an amount equal to forty-
222 seven percent (47%) of the total real estate property tax assessed on the value of any
223 addition to or expansion of an existing structure.
224
- 225 H. Eighth Year. The Owner of the Project shall pay an amount equal to fifty-three percent
226 (53%) of its total real estate property tax (excluding land) assessed on the value of new
227 construction or the purchase of an existing facility or an amount equal to fifty-three
228 percent (53%) of the total real estate property tax assessed on the value of any addition to
229 or expansion of an existing structure.
230
- 231 I. Ninth Year. The Owner of the Project shall pay an amount equal to sixty percent (60%)
232 of its total real estate property tax (excluding land) assessed on the value of new
233 construction or the purchase of an existing facility or an amount equal to sixty percent
234 (60%) of the total real estate property tax assessed on the value of any addition to or
235 expansion of an existing structure.
236
- 237 J. Tenth Year. The Owner of the Project shall pay an amount equal to sixty-seven percent
238 (67%) of its total real estate property tax (excluding land) assessed on the value of new
239 construction or the purchase of an existing facility or an amount equal to sixty-seven
240 percent (67%) of the total real estate property tax assessed on the value of any addition to
241 or expansion of an existing structure.
242
- 243 K. Eleventh Year. The Owner of the Project shall pay an amount equal to seventy-three
244 percent (73%) of its total real estate property tax (excluding land) assessed on the value
245 of new construction or the purchase of an existing facility or an amount equal to seventy-
246 three percent (73%) of the total real estate property tax assessed on the value of any
247 addition to or expansion of an existing structure.
248
- 249 L. Twelfth Year. The Owner of the Project shall pay an amount equal to eighty percent
250 (80%) of its total real estate property tax (excluding land) assessed on the value of new
251 construction or the purchase of an existing facility or an amount equal to eighty percent
252 (80%) of the total real estate property tax assessed on the value of any addition to or
253 expansion of an existing structure.
254
- 255 M. Thirteenth Year. The Owner of the Project shall pay an amount equal to eighty-seven
256 percent (87%) of its total real estate property tax (excluding land) assessed on the value
257 of new construction or the purchase of an existing facility or an amount equal to eighty-
258 seven percent (87%) of the total real estate property tax assessed on the value of any
259 addition to or expansion of an existing structure.
260
261
262

- 263 N. Fourteenth Year. The Owner of the Project shall pay an amount equal to ninety-three
 264 percent (93%) of its total real estate property tax (excluding land) assessed on the value
 265 of new construction or the purchase of an existing facility or an amount equal to ninety-
 266 three percent (93%) of the total real estate property tax assessed on the value of any
 267 addition to or expansion of an existing structure.
 268
- 269 O. Fifteenth Year. The Owner of the Project shall pay an amount equal to one hundred
 270 percent (100%) of its total real estate property tax (excluding land) assessed on the value
 271 of new construction or the purchase of an existing facility or an amount equal to one
 272 hundred percent (100%) of the total real estate property tax assessed on the value of any
 273 addition to or expansion of an existing structure.
 274
- 275 **Sec. 3.97.040 Twenty (20) Year Tax Incentive.**
 276
- 277 A. First Year. The Owner of the Project shall pay an amount equal to five percent (5%) of
 278 its total real estate property tax (excluding land) assessed on the value of new
 279 construction or the purchase of an existing facility, or an amount equal to five percent
 280 (5%) of the total real estate property tax assessed on the value of any addition to or
 281 expansion of an existing structure.
 282
- 283 B. Second Year. The Owner of the Project shall pay an amount equal to ten percent (10%)
 284 of its total real estate property tax (excluding land) assessed on the value of new
 285 construction or the purchase of an existing facility or an amount equal to ten percent
 286 (10%) of the total real estate property tax assessed on the value of any addition to or
 287 expansion of an existing structure.
 288
- 289 C. Third Year. The Owner of the Project shall pay an amount equal to fifteen percent (15%)
 290 of its total real estate property tax (excluding land) assessed on the value of new
 291 construction or the purchase of an existing facility or an amount equal to fifteen percent
 292 (15%) of the total real estate property tax assessed on the value of any addition to or
 293 expansion of an existing structure.
 294
- 295 D. Fourth Year. The Owner of the Project shall pay an amount equal to twenty percent
 296 (20%) of its total real estate property tax (excluding land) assessed on the value of new
 297 construction or the purchase of an existing facility or an amount equal to twenty percent
 298 (20%) of the total real estate property tax assessed on the value of any addition to or
 299 expansion of an existing structure.
 300
- 301 E. Fifth Year. The Owner of the Project shall pay an amount equal to twenty-five percent
 302 (25%) of its total real estate property tax (excluding land) assessed on the value of new
 303 construction or the purchase of an existing facility or an amount equal to twenty-five
 304 percent (25%) of the total real estate property tax assessed on the value of any addition to
 305 or expansion of an existing structure.
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- 307 F. Sixth Year. The Owner of the Project shall pay an amount equal to thirty percent (30%)
308 of its total real estate property tax (excluding land) assessed on the value of new
309 construction or the purchase of an existing facility or an amount equal to thirty percent
310 (30%) of the total real estate property tax assessed on the value of any addition to or
311 expansion of an existing structure.
312
- 313 G. Seventh Year. The Owner of the Project shall pay an amount equal to thirty-five percent
314 (35%) of its total real estate property tax (excluding land) assessed on the value of new
315 construction or the purchase of an existing facility or an amount equal to thirty-five
316 percent (35%) of the total real estate property tax assessed on the value of any addition to
317 or expansion of an existing structure.
318
- 319 H. Eighth Year. The Owner of the Project shall pay an amount equal to forty percent (40%)
320 of its total real estate property tax (excluding land) assessed on the value of new
321 construction or the purchase of an existing facility or an amount equal to forty percent
322 (40%) of the total real estate property tax assessed on the value of any addition to or
323 expansion of an existing structure.
324
- 325 I. Ninth Year. The Owner of the Project shall pay an amount equal to forty-five percent
326 (45%) of its total real estate property tax (excluding land) assessed on the value of new
327 construction or the purchase of an existing facility or an amount equal to forty-five
328 percent (45%) of the total real estate property tax assessed on the value of any addition to
329 or expansion of an existing structure.
330
- 331 J. Tenth Year. The Owner of the Project shall pay an amount equal to fifty percent (50%)
332 of its total real estate property tax (excluding land) assessed on the value of new
333 construction or the purchase of an existing facility or an amount equal to fifty percent
334 (50%) of the total real estate property tax assessed on the value of any addition to or
335 expansion of an existing structure.
336
- 337 K. Eleventh Year. The Owner of the Project shall pay an amount equal to fifty-five percent
338 (55%) of its total real estate property tax (excluding land) assessed on the value of new
339 construction or the purchase of an existing facility or an amount equal to fifty-five
340 percent (55%) of the total real estate property tax assessed on the value of any addition to
341 or expansion of an existing structure.
342
- 343 L. Twelfth Year. The Owner of the Project shall pay an amount equal to sixty percent
344 (60%) of its total real estate property tax (excluding land) assessed on the value of new
345 construction or the purchase of an existing facility or an amount equal to sixty percent
346 (60%) of the total real estate property tax assessed on the value of any addition to or
347 expansion of an existing structure.
348
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350

- 351 M. Thirteenth Year. The Owner of the Project shall pay an amount equal to sixty-five
 352 percent (65%) of its total real estate property tax (excluding land) assessed on the value
 353 of new construction or the purchase of an existing facility or an amount equal to sixty-
 354 five percent (65%) of the total real estate property tax assessed on the value of any
 355 addition to or expansion of an existing structure.
 356
- 357 N. Fourteenth Year. The Owner of the Project shall pay an amount equal to seventy percent
 358 (70%) of its total real estate property tax (excluding land) assessed on the value of new
 359 construction or the purchase of an existing facility or an amount equal to seventy percent
 360 (70%) of the total real estate property tax assessed on the value of any addition to or
 361 expansion of an existing structure.
 362
- 363 O. Fifteenth Year. The Owner of the Project shall pay an amount equal to seventy-five
 364 percent (75%) of its total real estate property tax (excluding land) assessed on the value
 365 of new construction or the purchase of an existing facility or an amount equal to seventy-
 366 five percent (75%) of the total real estate property tax assessed on the value of any
 367 addition to or expansion of an existing structure.
 368
- 369 P. Sixteenth Year. The Owner of the Project shall pay an amount equal to eighty percent
 370 (80%) of its total real estate property tax (excluding land) assessed on the value of new
 371 construction or the purchase of an existing facility or an amount equal to eighty percent
 372 (80%) of the total real estate property tax assessed on the value of any addition to or
 373 expansion of an existing structure.
 374
- 375 Q. Seventeenth Year. The Owner of the Project shall pay an amount equal to eighty-five
 376 percent (85%) of its total real estate property tax (excluding land) assessed on the value
 377 of new construction or the purchase of an existing facility or an amount equal to eighty-
 378 five percent (85%) of the total real estate property tax assessed on the value of any
 379 addition to or expansion of an existing structure.
 380
- 381 R. Eighteenth Year. The Owner of the Project shall pay an amount equal to ninety percent
 382 (90%) of its total real estate property tax (excluding land) assessed on the value of new
 383 construction or the purchase of an existing facility or an amount equal to ninety percent
 384 (90%) of the total real estate property tax assessed on the value of any addition to or
 385 expansion of an existing structure.
 386
- 387 S. Nineteenth Year. The Owner of the Project shall pay an amount equal to ninety-five
 388 percent (95%) of its total real estate property tax (excluding land) assessed on the value
 389 of new construction or the purchase of an existing facility or an amount equal to ninety-
 390 five percent (95%) of the total real estate property tax assessed on the value of any
 391 addition to or expansion of an existing structure.
 392
 393
 394

10-15-02

395 T. Twentieth Year. The Owner of the Project shall pay an amount equal to one hundred
396 percent (100%) of its total real estate property tax (excluding land) assessed on the value
397 of new construction or the purchase of an existing facility or an amount equal to one
398 hundred percent (100%) of the total real estate property tax assessed on the value of any
399 addition to or expansion of an existing structure.

400
401

402 **SECTION 2.** This ordinance shall take effect upon its final adoption.

403
404

405 Positive Endorsement

Negative Endorsement (attach reasons)

406
407

408
409

410 _____ Date

Christopher Rawson, Solicitor Date

411
412

413 Sponsored by: Mayor Fung

414
415

415 Referred to Finance Committee November 12, 2015

416

10-15-03

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
TRANSFERRING APPROPRIATIONS AND AMENDING THE BUDGET FOR
THE FISCAL YEAR COMMENCING JULY 1, 2014 AND ENDING JUNE 30,
2015 - (4th Quarter Transfers/Supplemental Appropriations)

No.

Passed:

John E. Lanni, Council President
Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

SECTION 1: The following sections of the budget for the fiscal year ending June 30, 2015 are hereby amended to read as follows:

DEPT. OF LAW

[Outside Legal Service]	[\$288,500]
<u>Outside Legal Service</u>	<u>\$748,500</u>

CITY CLERK

[RI Real Estate Tax]	[\$537,600]
<u>RI Real Estate Tax</u>	<u>\$757,600</u>

CITY PLANNING COMMISSION

[Federal Grants]	[\$927,606]
<u>Federal Grants</u>	<u>\$247,606</u>

DIV. OF ASSESSMENT

[State Revaluation]	[\$0]
<u>State Revaluation</u>	<u>\$40,000</u>

FIRE DEPARTMENT

[Hospitalization]	[\$3,897,037]
<u>Hospitalization</u>	<u>\$3,107,037</u>

DEPT. OF PUBLIC WORKS

[Lighting Streets]	[\$1,250,000]
<u>Lighting Streets</u>	<u>\$1,460,000</u>

DIVISION OF MAINTENANCE

[Snow Removal Vendors/Contractors]	[\$200,000]
<u>Snow Removal Vendors/Contractors</u>	<u>\$570,000</u>

10-15-03

49	DIVISION OF BLDG. MAINTENANCE	
50	[Maintenance Contracts]	[\$169,500]
51	<u>Maintenance Contracts</u>	<u>\$191,500</u>
52		
53	CARE OF TREES	
54	[Spraying and Care of Trees]	[\$106,315]
55	<u>Spraying and Care of Trees</u>	<u>\$115,315</u>
56		
57	FLEET MAINTENANCE	
58	[Automotive Parts]	[\$220,000]
59	<u>Automotive Parts</u>	<u>\$263,000</u>
60		
61	DEPARTMENT OF PARKS AND RECREATION	
62	[Payroll Taxes]	[\$154,169]
63	<u>Payroll Taxes</u>	<u>\$250,169</u>
64		
65	CDBG-REVENUES	
66	[CDBG-Program Income]	[\$160,000]
67	<u>Federal Grants</u>	<u>\$370,000</u>
68		
69	CDBG-EXENDITURES	
70	[Program Project]	[\$922,402]
71	<u>Program Project</u>	<u>\$1,132,402</u>
72		

73 **SECTION 2:** This ordinance shall take effect upon its final adoption.

74

75	Positive Endorsement		Negative Endorsement (attach reasons)	
76				
77				
78	<u>Christopher Rawson, Solicitor</u>	<u>Date</u>	<u>Christopher Rawson, Solicitor</u>	<u>Date</u>
79				

80

81 I recommend adoption of the foregoing Ordinance

82 Pursuant to Section 6.17 of the City Charter

83

84

85	<u>Allan W. Fung, Mayor</u>	<u>Date</u>
----	-----------------------------	-------------

86

87

88 Fiscal Note

89 I hereby certify that it is anticipated that sufficient funds will be available to fund this

90 appropriation.

91

92

93	<u>Robert F. Strom, Director of Finance</u>
----	---

94

95 Referred to Finance Committee November 12, 2015

96

97 Sponsored by Mayor Fung

10-15-4

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THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
RATIFYING SCHOOL COMMITTEE'S AMENDMENT OF THE COLLECTIVE
BARGAINING EXTENSION AGREEMENT WITH THE NATIONAL
ASSOCIATION OF GOVERNMENT EMPLOYEES (NAGE) LOCAL RI-153
(Custodians 2014-2017)

No.

Passed:

John E. Lanni, Jr., Council President

Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. The Cranston School Committee having bargained collectively with the National Association of Government Employees (NAGE) behalf of Local RI-153, which is the certified bargaining representative of Local RI-153 for amendment to their existing CBA approved in 2014.

Section 2. The School Committee posted a copy of the proposed contract and made public by posting it on its website on October 16, 2015 in accordance with Section 11.02.1 of the Cranston Home Rule Charter as amended on (November 2, 2010 and certified on November 9, 2010) at least 72 hours' notice prior to the public hearing on October 19, 2015 at which time the School Committee voted to approve the attached amendment to the CBA or agreement for the fiscal years 2014-2017.

Section 3. That the amendment to the existing Collective Bargaining Agreement in writing between the School Committee and Local RI-153, copy of which amendment is attached hereto is hereby ratified, confirmed and approved by the City Council.

Section 4. Any additional agreements, letters of understanding, contract addendums or modifications during the life of this collective bargaining agreement between the parties must be ratified by the City Council and comply with Charter Sec. 11.02.1.

Section 5. This Ordinance shall take effect upon its final adoption.

CRANSTON PUBLIC SCHOOLS
 FISCAL IMPACT STATEMENT (REVISED)
 CUSTODIANS
 2014 - 2017

CATEGORY	(ANNUAL INCREMENTAL BUDGET CHANGES FROM PREVIOUS YEAR)			
	2014-2015	2015-2016	2016-2017	TOTALS
RAISE	(A) & (C) 78,079	TBD	TBD	78,079
STEPS	(B) 34,091	25,022	23,171	82,284
SALARIES	(C) 38,504	38,872	39,211	116,587
LONGEVITY	(C) (38,504)	(40,332)	(40,671)	(119,507)
PENSION	12,630	2,653	2,445	17,728
FICA	6,955	1,461	1,346	9,761
MEDICARE	1,626	342	315	2,283
	<u>133,381</u>	<u>28,018</u>	<u>25,817</u>	<u>187,215</u>

The above excludes the costs of raises,
 if awarded, in FYE 2016 and FYE 2017.

ASSUMPTIONS

(A) - RAISE

- 2014-2015 = 3%
- 2015-2016 = Re-Opener
- 2016-2017 = Re-Opener

(B) - STEP MOVEMENT ALL 3 YEARS

(C) - LONGEVITY PHASED INTO SALARY

TBD - TO BE DETERMINED

NOTE - ABOVE FISCAL IMPACT STATEMENT REFLECTS ANNUAL INCREMENTAL BUDGET INCREASES

**CRANSTON PUBLIC SCHOOLS
FISCAL IMPACT STATEMENT (UPDATED)
CUSTODIANS
2014 - 2017**

<u>CATEGORY</u>	<u>2014-2015</u>	<u>2015-2016</u>	<u>2016-2017</u>	<u>Total Annual Change Thru FYE 2017</u>
Raise	N/A (A)	102,097	TBD	102,097
Pension	N/A	11,343	N/A	11,343
Fica	N/A	6,330	N/A	6,330
Medicare	N/A	1,480	N/A	1,480
Original Fiscal Impact	<u>133,381</u>	<u>28,018</u>	<u>25,817</u>	<u>187,216</u>
Total Annual Impact Thru 2017	<u>133,381</u>	<u>149,268</u>	<u>25,817</u>	<u>308,466</u>
Total Cumulative Impact Thru 2017	<u>133,381</u>	<u>282,649</u>	<u>308,466</u>	<u>724,496</u>

The above excludes the cost of a raise,
if awarded, in FYE 2017.

FOOTNOTES

(A) - RAISE

2015-2016 = 4% (reg. custodians)

2015-2016 = 5% (grounds crew)

TBD - To Be Determined

TENTATIVE AGREEMENT

The Cranston School Committee and NAGE Local RI - 153 have tentatively agreed to the following conditions subject to ratification by the Cranston School Committee, ratification by the Union and finally, ratification by the Cranston City Council.

**AMENDMENT TO WORKING AGREEMENT
BETWEEN LOCAL RI – 153 AND THE CRANSTON SCHOOL COMMITTEE
WITH A TERM FROM JULY 1, 2014 – JUNE 30, 2017**

ARTICLE III

Hours of Work Standard Schedule

All full-time positions shall consist of five (5) consecutive days, eight (8) hours a day, in any regular work week.

Work shifts will be determined by the Cranston Public Schools as needed by building demands.

A. Shifts shall be as follows:

6:30 A.M. – 3:00 P.M.	½ hour lunch – not paid
7:00 A.M. – 3:30 P.M.	½ hour lunch – not paid
7:00 A.M. – 4:00 P.M.	1 hour lunch – not paid
7:30 A.M. – 4:00 P.M.	½ hour lunch – not paid
7:30 A.M. – 4:30 P.M.	1 hour lunch – not paid
10:00 A.M. – 6:00 P.M.	½ hour lunch – included
1:00 P.M. – 9:00 P.M.	½ hour lunch – included
3:00 P.M. – 11:00 P.M.	½ hour lunch – included

Any change or additional shifts shall take place after notifying the Union President.

With regard to the Utility Crew, immediately following the ratification of this Agreement by both parties, the work schedule will be as follows:

During the normal school year, the utility crew, which includes the foreman, will be required to have three (3) workers work a flex shift, i.e. Tuesday to Saturday as scheduled by the Director of Plant and Operations. The Director of Plant and Operations will use all efforts to assign the workers to this flex shift on a rotating basis so that utility crew members will only work the flex shift one month at a time.

Flex shift workers will not be utilized to cover events on Saturdays.

- B. When a member of the Utility Crew is assigned to cover a building, the assignment shall not exceed two (2) weeks.
- C. All bargaining unit members are required to have direct deposit. Also, advice (pay stubs) and W-2 forms will be distributed by email.
- D. One mandatory meeting to address work place safety to be scheduled on a Saturday. If this meeting results in a bargaining unit member working more than forty (40) hours in that week, the bargaining unit member will be paid overtime for the mandatory meeting. If a vacation day or holiday falls in the week of the mandatory meeting, that day will be counted toward the forty (40) hours.

APPENDIX A

SALARY SCHEDULE

See Attached Exhibit "1"

NAGE Local RI – 153

Date: 10/22/15

By: Raymond Socio
Raymond Socio, President

Cranston School Committee

Date: 10/20/15

By: Janice Ruggieri
Janice Ruggieri, Chairperson

APPENDIX A

SALARY SCHEDULE

High School Foreman

Step	15-16
1.	15.36
2.	15.87
3.	16.33
4.	16.85
5.	17.31
6.	17.88
7.	18.17
8.	18.45
9.	18.72

SALARY SCHEDULE

Utility Foreman

Step	15-16
1.	15.51
2.	16.02
3.	16.49
4.	17.01
5.	17.47
6.	18.05
7.	18.34
8.	18.63
9.	18.90

SALARY SCHEDULE

Middle School Foreman

Step	15-16
1.	14.38
2.	14.92
3.	15.44
4.	15.76
5.	16.37
6.	16.88
7.	17.16
8.	17.45
9.	17.73

SALARY SCHEDULE

Utility Crew

Step	15-16
1.	13.87
2.	14.41
3.	14.89
4.	15.42
5.	15.89
6.	16.39
7.	16.67
8.	16.96
9.	17.25

SALARY SCHEDULE

Sr. Custodian

Step	15-16
1.	13.74
2.	14.27
3.	14.75
4.	15.28
5.	15.74
6.	16.23
7.	16.52
8.	16.80
9.	17.09

SALARY SCHEDULE

Custodian

Step	15-16
1.	12.96
2.	13.50
3.	13.99
4.	14.44
5.	14.99
6.	15.46
7.	15.76
8.	16.04
9.	16.32

SALARY SCHEDULE

4 Hour Part Time Custodian

Step	15-16
1.	9.99
2.	10.68

SALARY SCHEDULE

5 Hour Part Time Custodian

Step	15-16
1.	9.99
2.	10.68

SALARY SCHEDULE

6 Hour Part Time Custodian

Step	15-16
1.	9.99
2.	10.68

The parties agree to reopen negotiations for salary only for the 2016-2017 fiscal year.

Town Copy

PETITION OF THE NATIONAL GRID
FOR POLE LOCATIONS

RECEIVED
15 OCT 13 AM 10:29
CRANSTON
CITY CLERK

TO THE HONORABLE _____ TOWN COUNCIL
OF _____ CRANSTON _____ RHODE ISLAND
THE NATIONAL GRID

Respectfully asks permission to locate and maintain poles, wires and fixtures,
including the necessary sustain and protecting fixtures to be owned by your
petitioner along and across the following public ways:

MIDWAY PROPOSE NEW SO POLE LOCATION

Wherefore your petitioner request that they be granted locations for and permission to erect and
maintain poles and wires together with such sustaining and protecting fixtures as it may find
necessary, poles to be located in accordance with the plan filed herewith marked: **19825830**
DATED 10/08/2015

Your petitioner agrees to reserve or provide space for one cross arm at
a suitable point on each of said poles for the fire, police, and telephone
wires belonging to the municipality and used by it exclusively for municipal
purposes.

THE NATIONAL GRID
BY Christopher Montalto
Christopher Montalto, Engineering *AB*

ORDER

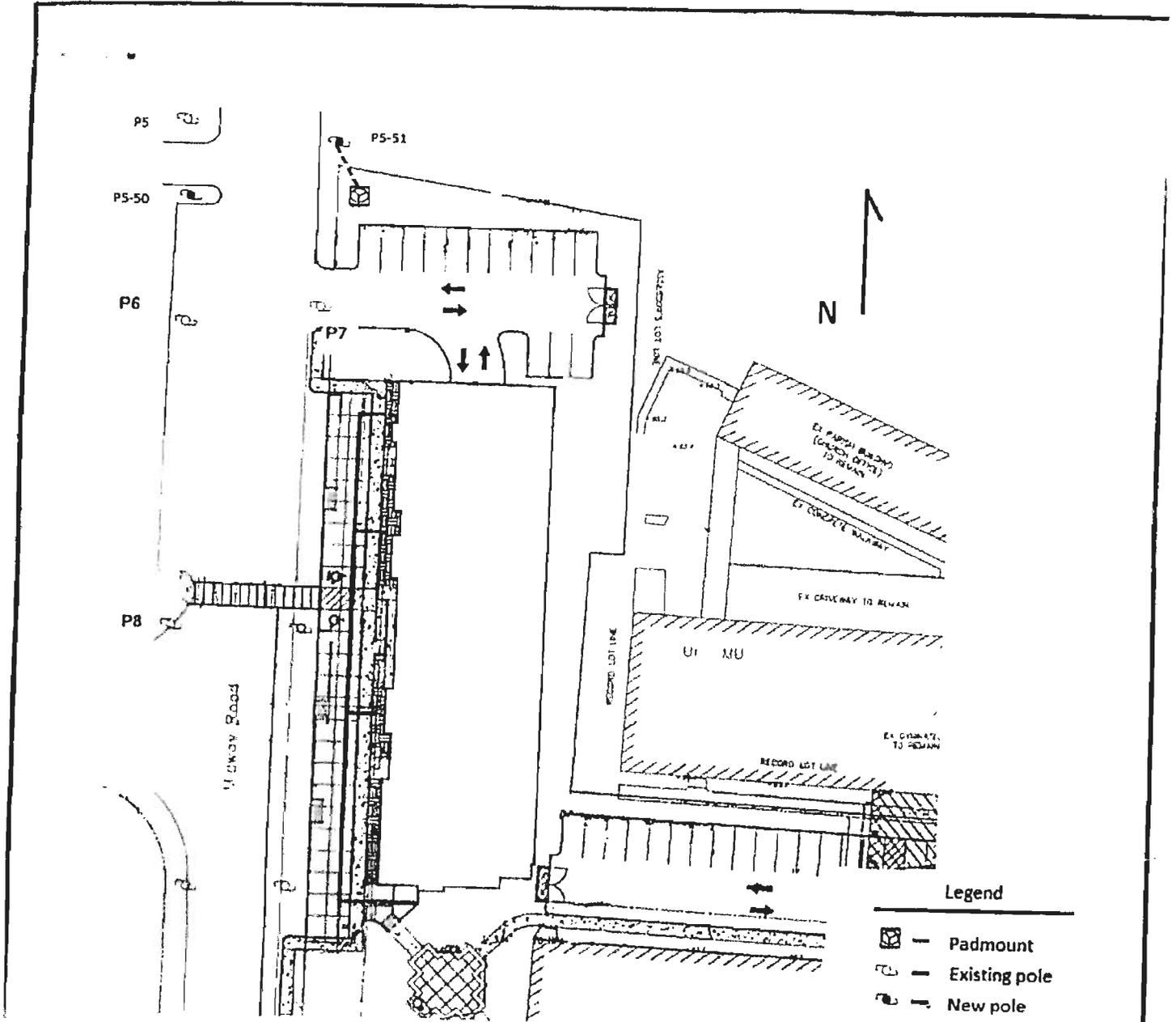
The foregoing petition having been read it was voted that the consent of the

_____ for the use of public ways named for the purposes stated in said petition be and it hereby
is granted----work to be done subject to the supervision at

A true copy of the vote at the _____

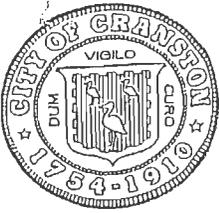
Adopted _____ and recorded in Records Book# _____ Page# _____

CLERK



125 MIDWAY
 WR# 19825830 TO INSTALL NEW POLES 5-50 & 5-51

POLE PETITION		nationalgrid	
● Proposed NGRID Pole Locations		Date: ...	10-8-15
○ Existing NGRID Pole Locations		Plan Number: ...	207317
⊙ Proposed J.O. Pole Locations		To Accompany Petition Dated: ..	
⊖ Existing J.O. Pole Locations		To The: ...	CITY of .. CRANSTON
⊕ Existing Telephone Co. Pole Locations		For Proposed: ..	Pole: .. Location: ..
⊗ Existing NGRID Pole Location To Be Made J.O.		Date Of Original Grant: ...	
⊗ Existing Pole Locations To Be Removed			
DISTANCES ARE APPROXIMATE			



PETITION TO THE CITY COUNCIL
ABANDONMENT PETITION

Jason M. Pezzullo, Principal Planner
10/22/15 Reviewed/Approved

RECEIVED
OCT 22 AM 11:08
CRANSTON
CITY CLERK

To the Honorable City Council of the City of Cranston, the undersigned,

William & Marie Carrieri, hereby petition(s)

For the abandonment of (a portion of) (entire street)

unnamed Right of Way between 2398 & 2406 ^{Cranston Street} ~~C~~ ^{M. Wall} Avenue/Street/Road

Described as follows (type below or attach legal description):

Refer to
1 Deed Bk. 4894/PG 194
2 Meshanticut Park Plat No 4 Cranston R.I.
Belonging To John M. Dean by Frank E. W. Teaman
Nov. 1894 PLAT CARD 79

William V. Carrieri
Petitioner

Marie Carrieri
Petitioner

Home 210 Hazelton St Cran
Address

210 Hazelton St Cran
Address

401 944 5737
Phone

401 944 5737
Phone

9/28/15
Date

9/28/15
Date

A list of the abutters, certified by the Tax Assessor's office, with a duplicate set of mailing labels, must accompany this form.

Approved:

Planning Department: Jason Pezzullo 10/22/15

Tax Assessor: _____

September 22, 2015

LEGAL DESCRIPTION
ABANDONMENT OF UNNAMED RIGHT OF WAY

That certain parcel of land together with all buildings and improvements thereon situated on the easterly side of Cranston Street, City of Cranston, State of Rhode Island and is bounded and described as follows:

Beginning at an iron rod set on the easterly line of Cranston Street and the most southwesterly corner of land owned now or formerly by William & Marie Carcieri (Lot 1816 / A.P. 17-3) said point being the most northwesterly corner of the herein described parcel;

Thence proceeding in a southerly direction bounded westerly by Cranston Street a distance of 40.00 feet to an iron rod set;

Thence turning an interior angle of $90^{\circ}00'00''$ and proceeding in an easterly direction bounded southerly by land owned now or formerly by Jonathan B. Annear (Lot 1821 / A.P. 17-3) distance of 98.10 feet to an iron rod set;

Thence turning an interior angle of $90^{\circ}00'00''$ and proceeding in a northerly direction bounded easterly by land owned now or formerly by State of Rhode Island (Lot 7 / A.P. 38) a distance of 40.00 feet to an iron rod set;

Thence turning an interior angle of $90^{\circ}00'00''$ and proceeding in a westerly direction bounded nothterly by Carcieri land a distance of 98.10 feet to the point and place of beginning. The last course forming an interior angle of $90^{\circ}00'00''$ with the first course herein described.

Said parcel contains 3,924 square feet as surveyed by Richard T. Bzdyra PLS# 1786 of Ocean State Planners, Inc. Meaning and intending to describe an Unnamed Right of Way on the plan entitled: "Proposed Abandonment of Unnamed Right Of Way A.P. 17-3 Cranston Street, Cranston, R.I. Scale: 1"= 10' September 22, 2015 Prepared For William Carcieri 210 Hazelton Street, Cranston, R.I. Prepared By Ocean State Planners, Inc. 1255 Oaklawn Avenue, Cranston R.I. 02920, O.S.P. Job # 8718."