



## **FINANCE COMMITTEE AGENDA**

(All matters listed are subject to final action by the Committee unless otherwise noted)

**Councilman Steven A. Stycos, Chair**  
**Council Majority Leader Paul H. Archetto, Vice-Chair**  
**Councilman Michael J Farina**  
**Council Vice-President Richard D. Santamaria, Jr.**  
**Councilman Donald Botts, Jr.**  
**Councilman Mario Aceto**  
**Council President John E. Lanni, Jr., Ex-Officio**

**THURSDAY, OCTOBER 15, 2015 @ 6:30 P.M.**

**COUNCIL CHAMBERS, 869 PARK AVENUE, CITY HALL, CRANSTON, RI**

**CALL MEETING TO ORDER:**

**MINUTES OF THE LAST MEETING:**

**CORRESPONDENCE:**

**OLD BUSINESS:**

**8-15-03**      **Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled "Police Department" (Composition). Sponsored by Councilman Stycos. (Cont. 9/17/2015). [\[click to view\]](#)**

**PUBLIC HEARINGS/NEW BUSINESS:**

**9-15-02**      **Ordinance ratifying the LIUNA (Laborers International Union of North America) contract, Local 1322 (FY July 1, 2015 – June 30, 2018). [\[click to view\]](#) [\[click to view Fiscal Note\]](#)**

**9-15-01**      **Ordinance authorizing the City to utilize Western Cranston Library Impact Fees for Central Library Youth Services renovation. [\[click to view\]](#) [\[click to view impact fee\]](#)**

- **Real Estate Tax Abatements** [\[click to view\]](#)
- **Motor Vehicle Tax Abatements** [\[click to view\]](#)
- **Tax Assessment Board of Review Decisions as of December 31, 2014** [\[click to view\]](#)
- **Tax Interest Waiver Approvals** [\[click to view\]](#)

**Administration to report on funding for tree cutting budget (Councilman Stycos and Council Majority Leader Archetto).** Referred from Public Works Committee 10/5/2015.

**Administrative report on current tipping fees and city's recycling revenues and any proposed changes.** Councilman Aceto