



CRANSTON CITY COUNCIL
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI
DOCKET

All matters listed are subject to final action unless otherwise noted

MONDAY, SEPTEMBER 28, 2015 @ 7:00 PM

COUNCIL PRESIDENT JOHN E. LANNI, JR., PRESIDING

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

Henry W. Archetto
on the occasion of his 100th Birthday

II. PUBLIC HEARINGS

(limited to docketed matters including)

5-15-02 Ordinance in amendment of Title 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Tax Exemption Elderly and Disabled). Councilman Stycos. As amended in Committee 9/17/2015.) [\[click to view\]](#)

III. RESOLUTIONS

Resolution Requesting that the Cranston Historical Society Recommend a Location for a Historical Marker Commemorating John Gordon. Sponsored by Councilman Stycos and Councilman Archetto. [\[click to view\]](#)

IV. REPORT OF COMMITTEES

FINANCE COMMITTEE

(Councilman Steven A. Stycos, Chair)

5-15-02 Ordinance in amendment of Title 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Tax Exemption Elderly and Disabled). Councilman Stycos. As amended in Committee 9/17/2015. [\[click to view\]](#)

Resolution authorizing Real Estate Tax Abatements [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#)

Tax Interest Waiver Approvals [\[click to view\]](#)

Tax Interest Waiver Denials [\[click to view\]](#)

SAFETY SERVICES & LICENSES COMMITTEE
(Council Vice-President Richard D. Santamaria, Jr., Chair)

CLASS B VICTUALLING LICENSE – ABOVE THE CAP REQUIRES FULL COUNCIL
Red Lounge Restaurant - # BV 83 355 Dyer Ave.

TRANSFER FROM CLASS B LIMITED TO CLASS B VICTUALLING –
ABOVE THE CAP REQUIRES FULL COUNCIL
Fellini Pizzeria, Inc. 2190 Broad St.

CLAIMS COMMITTEE
(Councilman Michael W. Favicchio, Chair)

Report of settled claims (*Informational purposes*: Jean Terry \$108.61 vehicle damage;
Christopher Capalone \$125.15 vehicle damage; Joseph P. Ascoli \$133.91 vehicle damage;
Thomas & Lynne Pilderian \$656.97 vehicle damage; Anthony Bucci \$139.20 vehicle damage.

V. PUBLIC HEARINGS

VI. ELECTION OF CITY OFFICIALS

VII. REPORT OF CITY OFFICERS

Standing monthly report of cited properties in the City (Councilman Botts)

VIII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

Cranston Fire Department Requests for Continuation in Service:

- Deputy Chief Paul Delisi
- Deputy Chief Keith Newman
- Capt. Brian Lussier
- Lt. Kevin Ansley
- Private James Mongeau

Settled by Solicitor: EMC Insurance for Leonard Nulman \$6,419.36 vehicle damage; Lexie Gluchacki & Abrams & Verri \$4,500.00 personal injury.

IX. COUNCIL PRESIDENT COMMUNICATIONS

Administrative report on the fiscal costs of the Antonucci and Patalano settlements, including all legal fees, depositions and any other related costs.

X. COUNCIL MEMBER COMMUNICATIONS

Councilman Stycos:

- **Eternal life scaffolding at 176 Pawtuxet Avenue**
- **124 Grand Avenue - failure to respond to complaints of alleged building code violations**

Councilman Archetto:

- **Administrative Report on total square footage being paved in each of the City's wards**

Council Vice-President Santamaria:

- **Utility companies and Providence Water - Administrative report on whether utility companies are complying with proper notification to the City prior to commencement of work project including issuance of proper permits.**
- **Midvale Ave. water line leak – Administration report**

Councilman Botts:

- **Oakland and Chestnut Streets – Status of Providence Water re-pavement after work completed**
- **Autumn Street – pothole status**

Councilman Paplauskas:

- **Update on 110-112 Colwell Street - foreclosed home with yard debris and tall grass**
- **Update on 82 and 83 Valente Drive - both homes are foreclosed both have yard debris and tall grass**
- **Randall Street from Atwood Ave to Greene Ave, trash on sidewalk**

XI. OLD BUSINESS

XII. INTRODUCTION OF NEW BUSINESS*

*(for informational purposes. All new business is referred to Committee for public hearing)

- 9-15-01 **Ordinance authorizing the City to utilize Western Cranston Library Impact Fees for Central Library Youth Services renovation.** [\[click to view\]](#)
- 9-15-02 **Ordinance ratifying the LIUNA (Laborers International Union of North America) contract, Local 1322 (FY July 1, 2015 – June 30, 2018).** [\[click to view\]](#)
- 9-15-03 **Ordinance authorizing the Director of Public Works to execute a grant of an easement relating to underground utilities for the Woods at Orchard Valley Subdivision.** [\[click to view\]](#)

Claims:

- **Property damage claim of Anthony C. Marsella from alleged incident on July 7, 2015**
- **Personal injury claim of Christina E. Madonna from alleged incident on July 17, 2015**
- **Personal injury claim of Roger Desroches from alleged incident on August 18, 2015**
- **Property damage claim of Jose Graterol from alleged incident on August 3, 2015**
- **Property damage claim of Robert Iorio from alleged incident on August 13, 2015**
- **Property damage claim of Kimberly Mansolillo from alleged incident on August 16, 2015**
- **Property damage claim of April Chaput from alleged incident on August 9, 2015**
- **Personal injury claim of Francisco Medeiros from alleged incident on November 16, 2014**
- **Property damage claim of Glenn Barber from alleged incident on August 4, 2015**

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

Historical Cemetery Permit Requests:

RI Facilities Management: Pastore Center Stormwater Repairs – Phase II

State Institution Cemetery #1 a/k/a State Historic Cemetery #60 construction within 25' buffer
[\[click to view State Correspondence\]](#) [\[click to view Planning Department Memo\]](#)

Carpionato Group: Chapel View Project

RI Historical Cemetery CR052 - improvements within 25 buffer [\[click to request and maps view\]](#)
[\[click to view Planning Department Memo\]](#)

The City Council's next regular monthly meeting will be held on **Monday, October 26, 2015.**

Maria Medeiros Wall, JD, City Clerk