



**\*\*SECOND AMENDED**  
**PUBLIC WORKS COMMITTEE AGENDA**  
(All matters listed are subject to final action by the Committee unless otherwise noted)

**Councilman Mario Aceto, Chair**  
**Councilman Steven A. Stycos, Vice-Chair**  
**Councilman Michael J Farina**  
**Council Vice-President Richard D. Santamaria, Jr.**  
**Councilman Christopher G. Paplauskas**  
**Council President John E. Lanni, Jr., Ex-Officio**

**MONDAY, SEPTEMBER 14, 2015 @ 6:30 P.M.**

**COUNCIL CHAMBERS, 869 PARK AVE., CITY HALL, CRANSTON, RI**

**CALL MEETING TO ORDER:**

**MINUTES OF THE LAST MEETING:**

**CORRESPONDENCE:**

**PUBLIC HEARING:**

**OLD BUSINESS:**

**City's Participation in Streetlight Investment Program.** (Cont. from 6/1/2015)  
Adm. report on BOCAP award and time frame for completion of assessment

**Administrative Report: Resolution No. 2012-13** Supporting the Creation and Expansion of  
Outdoor Space, Recreation and City Parks.

**Rhode Island Resource Recovery Corporation Appeal dated November 21, 2012 from  
ruling dated November 5, 2012 on Aug. 15, 2012 Fine Notice.** (Cont. 6/3/2013, 1/6/2014,  
2/3/2014 & 7/7/2014 & 2/4/2015). [\[click here to view\]](#)

**Rhode Island Resource Recovery Corporation Dec. 7, 2012 Appeal of Fine Notice dated  
Aug. 15, 2012.** (Cont. 6/3/2013, 1/6/2014, 2/3/2014 & 7/7/2014 & 2/4/2015). [\[click here to  
view\]](#)

**RIRRC Appeal of DPW Director's Decision on RIRRC's Petition for Review of Modification to Industrial Wastewater Discharge Permit #1808.** (Cont. 11/4 /2013, 1/6/2014, 2/3/2014 & 7/7/2014 & 2/4/2015). [\[click to view\]](#)

- **Administration to submit street paving list (Council Majority Leader Archetto)**
- **\*\* Report breaking down actual paving costs by street. (Councilmen Stycos & Archetto)**
- **Thomas Austin, 17 Barrett St. – Flooding of driveway (Council Majority Leader Archetto)**
- **82 Gordon St. – Administration to give update**
- **Rt. 10 – Reservoir Ave. – debris – Administration to give update**
- **Property at Randall and Atwood – Administration to give update**

**NEW BUSINESS:**

- **Request from National Grid for new pole location at Park Ave. [\[click to view\]](#)**
- **\*Macklin St. and Palmer Avenue Industrial area – Administrative report on violations and remedial action taken – Council President Lanni**