



**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI  
**DOCKET**

All matters listed are subject to final action unless otherwise noted)

**MONDAY, AUGUST 24, 2015 @ 7:00 PM**

**COUNCIL PRESIDENT JOHN E. LANNI, JR., PRESIDING**

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

**Proclamation Honoring Detective Paula Duffy, Sgt. Thomas Okolowicz  
and Officer Stephen Lang**

**II. PUBLIC HEARINGS**

(limited to docketed matters including)

- 7-15-02 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Princess Avenue and Farmington Avenue 4 way stop). Sponsored by Councilman Archetto. *As amended in Committee 8/13/2015.* [\[click to view\]](#)**
- 7-15-03 Ordinance in amendment of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Ausdale Crothers Knollwood 5 way stop). Sponsored by Councilman Archetto. *As amended in Committee 8/13/2015.* [\[click to view\]](#)**
- 7-15-06 Ordinance in amendment of Chapter 17.04.030 of the Code of the City of Cranston, 2005, entitled “Zoning” (Zoning – Flood Plain Definitions 2015). [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)**
- 7-15-07 Ordinance in amendment of Chapter 17.16 of Title 17 of the Code of the City of Cranston, entitled “Zoning” (Special Flood Hazard Districts 2015). [\[click to view\]](#) [\[click to view Planning Commission Recommendation\]](#)**

**III. RESOLUTIONS**

**Resolution expressing a complete lack of confidence in Mayor Fung’s ability to continue to lead the City of Cranston. Sponsored by, Council President Lanni, Council Vice-President Santamaria and Councilman Aceto. [\[click to view\]](#)**

Resolution requesting that the Mayor reinstate Cranston Police Officer Matthew Josephson to the rank of Sergeant. Sponsored by Council Vice President Santamaria, Council President Lanni, Councilman Stycos and Councilman Aceto. [\[click to view\]](#)

Resolution in support of the Quonset Air Museum. Sponsored by Councilman Aceto and Councilman Botts. [\[click to view\]](#)

Resolution approving the Cranston High School West REF Commercial Block VI Photovoltaic Solar Panel Project. Sponsored by Council Vice-President Santamaria. [\[click to view\]](#)

#### **IV. REPORT OF COMMITTEES**

##### **ORDINANCE COMMITTEE** (Councilman Paul Archetto, Chair)

Resolution calling upon the Rhode Island General Assembly to modify provisions of the Law Enforcement Officers Bill of Rights to provide transparency and reduce costs for cities and towns. Sponsored by Council Minority Leader Favicchio and Councilmen Botts and Paplauskas. Referred from City Council 7/27/2015. [\[click to view\]](#)

7-15-01 Ordinance in amendment of Title 10 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic”, “Miscellaneous Traffic Regulations” (Woodbury and Parkway Board Trailers Prohibited). Sponsored by Councilman Farina. [\[click to view\]](#)

7-15-02 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Princess Avenue and Farmington Avenue 4 way stop). Sponsored by Councilman Archetto. *As amended in Committee 8/13/2015.* [\[click to view\]](#)

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##### **FINANCE COMMITTEE** (Councilman Steven A. Stycos, Chair)

Resolution authorizing Real Estate Tax Abatements [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#)

Tax Interest Waiver Approvals [\[click to view\]](#)

**SAFETY SERVICES & LICENSES COMMITTEE**  
(Council Vice-President Richard D. Santamaria, Jr., Chair)

Appeal of denial of license for:

- **BODY WORKS LICENSE – MASSAGE THERAPY - NEW**

*Sun Massage – hours 10 AM – 9 PM*

96 Rolfe Square

[\[click to view letter of appeal\]](#)

**CLAIMS COMMITTEE**  
(Councilman Michael W. Favicchio, Chair)

Report of settled claims (*Informational purposes*): Divine Investments, Inc. & Ralph Petronio \$644.60 property damage; Audra Krzyzek \$90.38 vehicle damage; Joseph C. Benoit, Jr. \$1,071.66 vehicle damage; Amica Insurance for A. Banai \$2,650.73 vehicle damage; Louis S. Massemimi \$968.72 vehicle damage; Aaron Nadich \$78.05 vehicle damage; Janet M. Bolduc \$63.82 vehicle damage.

**V. PUBLIC HEARINGS**

**VI. ELECTION OF CITY OFFICIALS**

Cranston Historical Cemeteries Commission:

Walter A. Slocomb, Member. Council President's Appointment

**VII. REPORT OF CITY OFFICERS**

Standing monthly report of cited properties in the City (Councilman Botts) [\[click to view\]](#)

**VIII. EXECUTIVE COMMUNICATIONS**

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

Cranston Fire Department

- Deputy Chief Peter N. Fournier, Request to be placed on pension
- Ltd. David Records, Request to be continued in service for one year

*Claims settled by Solicitor:* Michael Fantasia & Rob Levine & Associates \$8,197.23 personal injury.

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

## **X. COUNCIL MEMBER COMMUNICATIONS**

*Councilman Stycos:*

- Eternal life scaffolding at 176 Pawtuxet Avenue
- Providence Water poor hydrant installation at 46 Bow Street
- Administration report on all private investigators hired by Police Dept. since 2009 and the cost to the City taxpayers.

*Councilman Archetto:*

- Housing Violations: 164 Gladstone St.; 167 Elywen St. and 103 Calaman Rd.
- Administration Report on street paving list for Ward 3 and
- Administrative Report on total square footage being paved in each of the City's wards
- Princess Avenue – no street signs posted

*Councilman Aceto:*

**Traffic Engineer's Qualification requirements**

## **XI. OLD BUSINESS**

## **XII. INTRODUCTION OF NEW BUSINESS\***

\*(for informational purposes. All new business is referred to Committee for public hearing)

- 8-15-01      **Ordinance in amendment of Title 2.08 of the Code of the City of Cranston, 2005, entitled "Officers, Departments and Administrative Provisions" (Traffic Engineer Qualifications) Sponsored by Council President Lanni, Council Vice-President Santamaria and Councilman Aceto. [\[click to view\]](#)**
- 8-15-02      **Ordinance in amendment of Title 10 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Handicap and Disabled Parking Space Permits). Sponsored by Councilman Stycos. [\[click to view\]](#)**

**8-15-03 Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2005, entitled “Police Department” (Composition). Sponsored by Councilman Stycos.**  
[\[click to view\]](#)

**Request from National Grid for new pole location at Park Ave. [\[click to view\]](#)**

**Claims:**

- **Property damage claim of Christopher Henderson from alleged incident on June 20, 2015**
- **Property damage claim of Joshua Perrotta from alleged incident on August 6, 2015**

**XIII. MISCELLANEOUS BUSINESS ON CLERK’S DESK**

The City Council’s next regular monthly meeting will be held on **Monday, September 28, 2015.**

**Maria Medeiros Wall, JD, City Clerk**