

(The following is not a verbatim transcript of comments or discussion that occurred during the meeting, but rather a summarization intended for general informational purposes. All motions and votes are the official records).

REGULAR MEETING – CITY COUNCIL

-DECEMBER 15, 2014-

Regular meeting of the City Council was held on Monday, December 15, 2014 in the Council Chambers, City Hall, Cranston, Rhode Island.

The meeting was called to order at 7:00 P.M. by the Council President.

Roll call showed the following members present: Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

Also Present: Gerald Cordy, Director of Administration; Jeffrey Barone, Director of Constituent and Government Affairs; Evan Kirshenbaum, Assistant City Solicitor; Robert Strom, Finance Director; Kenneth Mason, Director of Public Works; Anthony Moretti, City Council Internal Auditor; Patrick Quinlan, City Council Legal Counsel.

On motion by Councilman Aceto, seconded by Council Majority Leader Archetto, it was voted to dispense with the reading of the minutes of the last meeting and they stand approved as recorded. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATION

CLCF U13 FOOTBALL - 2014 SUPER BOWL CHAMPIONS

CLCF U13 FOOTBALL CHEERLEADERS – 2014 STATE CHAMPIONS AND COMPETING AT REGIONAL COMPETITION

Councilmen Aceto, Santamaria and Council Vice-President Farina presented Citations.

Councilman Aceto indicated that a situation developed in Western Cranston during the last rainstorm. He stated that there are residents present this evening who would like to address the Council regarding this and he asked for motion to suspend the Council Rules in order to hold Public Hearings on Un-docketed Items first in order to hear from those residents so they do not have to wait until the end of the meeting to speak. He also asked Councilwoman Lee, Chair of Claims Committee, to hold an emergency Claims Committee meeting before the end of the year to address those residents' claims.

On motion by Councilman Aceto, seconded by Councilwoman Lee, it was voted to suspend the Council Rules to allow residents of Twin Birch Dr, to be heard. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

V. PUBLIC HEARINGS
(open to any matters)

Andrew Levin, 88 Twin Birch Dr., appeared to represent himself and neighbors. He stated that last week, he and four of his neighbors had backup of water in his basement. The City, on site, determined a six foot section of a pipe that had collapsed. The Public Works Director has stated that the retention pond gave out and caused the backup. Mr. Levin asked for a special and expedited Claims Committee meeting to address his and his neighbor's claims.

Councilman Aceto asked Councilwoman Lee, Chair of Claims Committee, if she could schedule an emergency Claims Committee meeting to get the claims process started.

Mr. Levin stated that he and his neighbors are in the process of filling out the claims forms.

Assistant Solicitor Kirshenbaum stated that there is a lot of work to be done in addressing these claims and scheduling an emergency meeting may not accomplish anything.

Council Vice-President Farina stated that if the claims forms were filed tomorrow, he asked how long it would take for the City to come back with an opinion. Assistant Solicitor Kirshenbaum stated that it would depend on who did the investigation, it could take between one to two weeks.

Council Minority Leader Favicchio asked Mr. Levin that he and his neighbor make sure they file with their homeowners insurance company because the City would be looking at this. They should obtain something in writing from their insurance company for the Solicitor. This would certainly start the process.

II. PUBLIC HEARINGS
(limited to docketed matters)

None.

III. RESOLUTIONS

None.

IV. REPORT OF COMMITTEES

ORDINANCE COMMITTEE

(Councilman Paul H. Archetto, Chair)

10-14-05 ORDINANCE IN AMENDMENT OF CHAPTER 17 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'ZONING' (Change of Zone – 1225 Cranston St.). [[click to view](#)] [[click to view Plan Commission Recommendation](#)]

On motion by Councilwoman Lee, seconded by Councilman Santamaria, the above Ordinance was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9. [[click to view](#)]

FINANCE COMMITTEE

(Councilman Steven A. Stycos, Chair)

ADVISE AND CONSENT RECOMMENDATION

***MEMORANDUM OF AGREEMENT 11/17/2014 – not to approve**

***EMPLOYMENT AGREEMENT 11/12/2014 – not to approve**

CAPT. TODD PATALANO AS MAJOR OF CRANSTON POLICE

DEPT. - approve

Council President Lanni suggested continuing this issue for thirty days and see if Captain Patalano's attorney can re-negotiate the MOA and Employment Agreement and see if an agreement can be worked out.

Council Vice-President Farina asked Mr. Cordy if he feels there could be a resolution within thirty days. Mr. Cordy stated that that is difficult to say. He can't guarantee, but they will try.

City Clerk stated that the City Council has thirty days once it receives the recommendation from the Committee, that would be January 14, 2015.

Councilman Aceto stated that he does not see why the Council can't just vote on the Advice and Consent.

Councilman Santamaria stated that this came before the Council as a package and it should be voted on as a package and not broken up.

Assistant Solicitor Kirshenbaum indicated that the MOA, technically, comes before the Council in an Ordinance form, that has not happened. To him, it does not have an impact on what the Council does this evening. He does not think any action should be taken with reference to the Advice and Consent because there is no agreed upon MOA. He is not confident on a schedule on when this is going to resolve itself. It is not fair to Captain Patalano.

Council Vice-President Farina asked if it would be easier for advertising and meeting purposes to continue all three items or if they were voted down, we would have to have another Finance Committee meeting. Assistant Solicitor Kirshenbaum stated that you would have to speak to the Finance Committee regarding that. Contracts and MOA generally would go before the Finance Committee.

-DECEMBER 15, 2014-

Councilman Aceto stated that at the Finance Committee meeting, the three items were voted on one at a time and we should do the same this evening.

Council Minority Leader Favicchio questioned what is approved automatically if nothing is done by the 14th of January. Assistant Solicitor Kirshenbaum stated, just the nomination.

On motion by Councilwoman Lee, seconded by Councilman Stycos, it was voted to deny the Memorandum of Agreement. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

On motion by Council Majority Leader Archetto, seconded by Councilman Santamaria, it was voted to deny the Employment Agreement. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

On motion by Council Minority Leader Favicchio, seconded by Councilman Aceto, it was voted to continue the Advice and Consent of appointment of Captain Todd Patalano as Major of the Cranston Police Department to January 13, 2015 for consideration.

Under Discussion:

Council Vice-President Farina stated that he hopes the City and Captain Patalano can work this out because he would hate to lose such a qualified Major.

Councilman Aceto stated that he will be voting "no" to continue. Captain Patalano is a fine choice. His choice is to get this done now. By approving the Advice and Consent does not mean Captain Patalano is a Major tomorrow. He will not be sworn in until we have an agreed upon MOA and agreed upon Employment Agreement.

Council Vice-President Farina stated that Captain Patalano has been through a lot of turmoil and he would hate to put him through more turmoil by appointing him to a job that potentially he may not accept.

Councilman Aceto stated that approving the Advice and Consent would make both parties come to an agreement much faster and would give Captain Patalano a feeling that the Council supports him in appointing him as a Major, but come to an agreement on the contract.

Council President Lanni asked to schedule a special Finance Committee meeting for January 13, 2015 and a special Council meeting on the same evening and if an agreement is reached prior to the 13th, a special meeting will be scheduled within 48 hours.

Roll call was taken on motion to continue the Advice and Consent to January 13, 2015 and motion passed on a vote of 8-1. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8. The following being recorded as voting "nay": Councilman Aceto -1.

RESOLUTION AUTHORIZING REAL ESTATE TAX ABATEMENTS

On motion by Council Vice-President Farina, seconded by Councilwoman Lee, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9. [[click to view](#)]

201412160133810 Bk:LR4995 Pg 48
RECORDED Cranston,RI 1/3
12/16/2014 04:21:31 PM ZONE CHG ORD

10-14-05

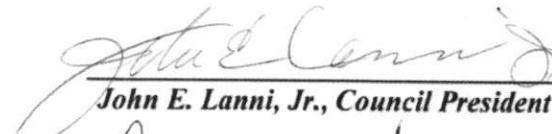
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THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
IN AMENDMENT OF CHAPTER 17 OF THE CODE OF THE CITY OF CRANSTON,
2005, ENTITLED 'ZONING'
(CHANGE OF ZONE -1225 Cranston Street)

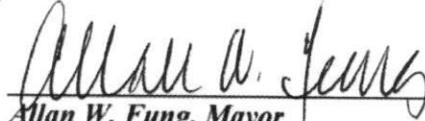
No. 2014-33

Passed:
December 15, 2014



John E. Lanni, Jr., Council President

Approved:
December 16, 2014



Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. That the Zoning Map accompanying and made a part of Chapter 17 of the Code of the City of Cranston, Rhode Island, 2005, entitled, "Zoning", as adopted January 24, 1966, as amended, is hereby further amended by deleting therefrom the following:

By deleting from a B-2 Zoning District, Lot No. 199 Zoning Plat No. 8-2, located at the 1225 Cranston Street, at the corner of Puritan Street.

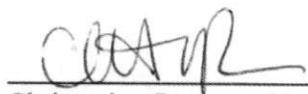
And by adding thereto the following:

C-3 - General Business Zoning District. Lot No. 199 on Zoning Plat No. 8-2, located at 1225 Cranston at the corner of Puritan Street, Cranston, Rhode Island.

Section 2. This ordinance shall take effect upon its final adoption.

Positive Endorsement:

Negative Endorsement: (Attach reasons)

 12/15/14

Christopher Rawson, City Solicitor Date

Christopher Rawson, City Solicitor Date

Petition filed by Angelo, Maria & Mario Moretti, owners
Referred to Ordinance Committee: December 4, 2014



201412160133810 Bk:LR4995 Pg:49
RECORDED Cranston,RI 2/3
12/16/2014 04:21:31 PM ZONE CHG ORC

OK
10/17/14

RECEIVED
14 OCT 17 AM 11:09
CRANSTON
CITY CLERK

CITY OF CRANSTON
DEPARTMENT OF RECORDS - CITY CLERK'S OFFICE

APPLICATION FOR CHANGE OF ZONE

Name(s) and address(es) of owner(s) of property Angelo, Maria & Mario Moretti
37 Nottingham Drive
Hope, RI 02831-1821

Zoning Plat Number 8-2 Lot No.(s)* 199

Street Address or Location on Street 1225 Cranston Street

*If only a portion of a lot, attach a full metes and bounds description.

Present Zoning: B-2 Residential, single & multi-family

Zoning Requested: C-3 General Business

Property to be used for: restaurant/deli & permitted uses

Date: October 16, 2014

[Signature]
Owner Angelo Moretti

[Signature]
Owner Maria Moretti

[Signature]
Applicant Mario Moretti
Owner

[Signature]
Applicant Angelo Moretti



201412160133810 Bk:LR4995 Pg:50
 RECORDED Cranston, RI 3/3
 12/16/2014 04:21:31 PM ZONE CHG ORC

Allan W. Fung
 Mayor

Peter S. Lapolla
 Director Planning



CITY PLAN COMMISSION
 Cranston City Hall

Michael Smith
 Chairman
 James Moran
 Vice Chairman
 Ken Mason, PE
 Mark Motte
 Gene Nadeau
 Robert Strom
 Frederick Vincent

November 12, 2014

RE: Ordinance 10-14-05 In Amendment of Chapter 17 of the Code of the City of Cranston, 2005, Entitled "Zoning" (Change of Zone-1225 Cranston Street)

Dear Council President Lanni:

On November 5, 2014, the above referenced ordinance was reviewed by City Plan Commission for the purpose of providing the Council with an advisory recommendation, as required by Section 45-24-52 of the Rhode Island General Laws and Section 17.120.030 of the Cranston Zoning Code

Ordinance 10-14-05- Request to change the zoning classification of the property in question from B-2 [Single-family, two-family and multi-family dwellings] to a C-3 Zone [General Business] for Assessors Plat 8 Lot199

Site Characteristics and Context

The parcel is currently being used for as a mix uses including business uses and borders a business district. The land abutting the parcel to the south and west is zoned B-2 and the land to the north [across the street from Puritan Avenue] is C-5. The change in zoning classification for the parcel from B-2 to C-3 will change the uses allowed on site under the Zoning Ordinance. The change in zoning classification for the parcel from B-2 to C-3 will change the dimensional and density requirements for the site. If the site is rezoned, it will comply with the dimensional and density requirements for a C-3 zone. The Ordinance Amendment has been sponsored by the owner.

Findings of Fact

A rezone of the parcel from B-2 to C-3 will conform to the Future Land Use Plan as set forth in the City's 2010 Comprehensive Plan. In said plan, the parcel is designated as Highway Commercial and Services and the Land Use Element of the Plan identifies C-3 as an appropriate zoning classification.

Recommendation Upon a motion made by Mr. Mott and seconded by Mr. Moran, the City Plan Commission voted 5/0 to adopt the findings of fact documented above and forward it along with a recommendation of **approval** to the City Council for the requested zone change.

Ayes: Chairman Smite, Mr. Motte, Mr. Nadeau, Mr. Mason and Mr. Moran. Nay: None

Respectfully submitted,

Jason M. Pezzullo, AICP
 Principal Planner/Administrative Officer

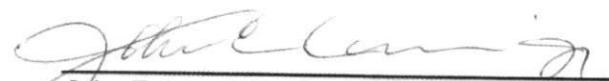
Telephone: (401) 461-1000 ext 3136

Fax: (401) 780-3171

THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL
AUTHORIZING REAL ESTATE/TANGIBLE TAX ABATEMENTS AS
RECOMMENDED BY CITY ASSESSOR

No. 2014-39

Passed:
December 15, 2014
John E. Lanni, Jr., Council President**Resolved, That**

The request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this Resolution be for the respective amounts a sufficient voucher for the City Treasurer.

(See attached list of Abatements)

U/RES.RE ABATE

ALLAN FUNG
MAYOR



DIVISION OF ASSESSMENT
809 PARK AVE
CRANSTON, RI 02910

SALVATORE SACCOCCIO JR.
CITY ASSESSOR

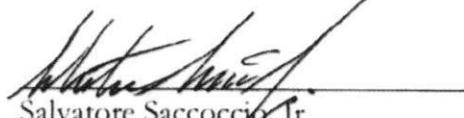
DAVID COLE
DEPUTY ASSESSOR

MEMO

DATE: December 1, 2014
TO: His Honor the Mayor and the Honorable City Council
FROM: City Assessor
RE: Real Estate and Tangible Abatements

The following assessments are recommended for abatement in the amounts and for the reasons hereinafter set forth.

<u>Assessment Date</u>	<u>Value</u>	<u>Tax</u>
December 31, 2011	50,052	1,714.78
December 31, 2012	228,067	7,813.58
December 31, 2013	<u>91,937</u>	<u>3,149.76</u>
Totals:	370,056	12,678.12


Salvatore Saccoccio, Jr.
City Assessor

City of Cranston
2013 Abatement List

1 1717244001 991-7172-440
Location 1036 RESEVOIR AV
PAUL'S SHELL
PAULS SERVICE INC
1036 RESEVOIR AVE
CRANSTON RI 02910

0000000000
Location

0000000000
Location

Value Tax
Original : 50052 1714.78
OUT OF BUSINES : 50052 1714.78
Adjusted :

Original :
Adjusted :

Value Tax

Original :
Adjusted :

Value Tax

Value Tax
Original 50052 1714.78
Abatements 50052 1714.78 on 1 Accounts
Adjusted

City of Cranston
2014 Abatement List

1 0331144501 009-0114
 Location 681 RESERVOIR AV
 CRANSTON LEASE LLC
 C/O SAVISKY,SATIN&BACON-4
 10880 WILSHIRE BLVD #2100
 LOS ANGELES CA 90024

2 1604369501 018-0004
 Location 1195 OAKLAWN AV
 ONE THOUSAND ONE HUNDRED NINET
 1150 NEW LONDON AVENUE
 CRANSTON RI 02920-3036

3 1717244001 991-7172-440
 Location 1036 RESERVOIR AV
 PAUL'S SHELL
 PAULS SERVICE INC
 1036 RESERVOIR AVE
 CRANSTON RI 02910

Original	Value	Tax	Original	Value	Tax	Original	Value	Tax
TAXED IN ERROR :	5596900	191749.80	TAXED IN ERROR :	4717800	161631.80	OUT OF BUSINESS :	47567	1629.64
Adjusted :	147200	5043.07	Adjusted :	33300	1140.86	Adjusted :	47567	1629.65
	5449700	186706.73		4684500	160490.94			.01

Original	Value	Tax	Accounts
Abatements	10362267	355011.24	on 3
Adjusted	228067	7813.58	
	10134200	347197.66	

*** RECRIBLT REP *** Printed 12012014 at 09:46:35 by KARBUR

City of Cranston
2012 Abatement List

1 1717244001 991-7172-440
Location 1036 RESERVOIR AV
PAUL'S SHELL
PAULS SERVICE INC
1036 RESERVOIR AVE
CRANSTON RI 02910

2 1915799501 991-9157-995
Location 521 PARK AV
RI INTEGRATED MEDICINE
PEDRO VICTOR M DR PC
521 PARK AVE
CRANSTON RI 02910

0000000000
Location

Original Value : 55023
OUT OF BUSINESSES : 55023
Adjusted : .01

Original Tax : 1885.08
TAXED IN ERROR : 1885.09
Adjusted : .01

Original Value : 49219
Adjusted : 12305

Original Tax : 1686.24
Adjusted : 421.57

Original Value :
Adjusted Tax :

Original Value : 104242
Abate ments 91937
Adjusted 12305

Tax 3571.32
on 2 Accounts
3149.76
421.56

RESOLUTION AUTHORIZING MOTOR VEHICLE TAX ABATEMENTS

On motion by Council Vice-President Farina, seconded by Council Majority Leader Archetto, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9. [[click to view](#)]

TAX INTEREST WAIVER APPROVALS [[click to view](#)]

On motion by Council Vice-President Farina, seconded by Councilwoman Lee, it was voted to approve the above list of Tax Interest Waiver Approvals. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

TAX INTEREST WAIVER DENIALS [[click to view](#)]

On motion by Council Vice-President Farina, seconded by Councilman Santamaria, it was voted to approve the above list of Tax Interest Waiver Denials. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

RESOLUTION URGING THE RI GENERAL ASSEMBLY TO ELIMINATE TAX ON SOCIAL SECURITY BENEFITS [[click to view](#)]

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to approve the above Resolution.

On motion by Councilman Santamaria, seconded by Council Vice-President Farina, it was voted to amend the above Resolution as follows: Line 30, after \$331.00, add "per family". Motion passed on a vote of 8-1. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Vice-President Farina and Council President Lanni - 8. The following being recorded as voting "nay": Council Minority Leader Favicchio -1.

Councilman Aceto asked to be added as co-sponsor.

Council President Lanni abstained since he is a recipient of Social Security Benefits.

Roll call was taken on motion to approve the above Resolution as amended and motion passed on a vote of 7-1 and 1 recusal. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria and Council Vice-President Farina -7. The following being recorded as voting "nay": Council Minority Leader Favicchio -1. Council President Lanni recused.

RESOLUTION LOAN ORDER AUTHORIZING THE ISSUE OF \$2,000,000 BONDS OF THE CITY TO FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION, REPAIR, ALTERATION AND EQUIPPING OF PLAYGROUNDS AND ATHLETIC FIELDS IN THE CITY OF CRANSTON
[[click to view](#)]

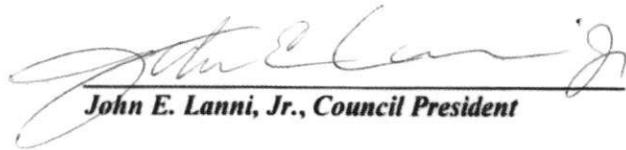
On motion by Council Vice-President Farina, seconded by Councilman Aceto, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL
AUTHORIZING MOTOR VEHICLE TAX ABATEMENTS AS RECOMMENDED
BY CITY ASSESSOR

No. 2014-40

Passed:
December 15, 2014



John E. Lanni, Jr., Council President

Resolved, That

The request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this Resolution be for the respective amounts a sufficient voucher for the City Treasurer.

(See attached list of Abatements)

WILLIAM LUNG
MAYOR



DIVISION OF ASSESSMENT
869 PARK AVE
CRANSTON, RI 02910

SALVATORE SACCOCCIO JR.
CITY ASSESSOR

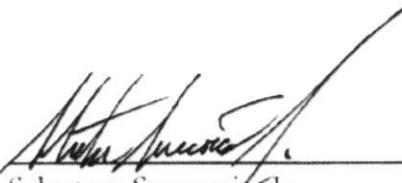
DAVID COLI
DEPUTY ASSESSOR

MEMO

DATE: December 1, 2014
TO: His Honor the Mayor and the Honorable City Council
FROM: City Assessor
RE: Motor Vehicle Abatements

The following assessments are recommended for abatement in the amounts and for the reasons hereinafter set forth:

<u>Assessment Date</u>	<u>Value</u>	<u>Tax</u>
December 31, 2011	8,896	377.55
December 31, 2012	3,935	167.00
December 31, 2013	<u>47,351</u>	<u>2,009.59</u>
Totals:	60,182	2,554.14



Salvatore Saccoccio, Jr.
City Assessor

Vehicle ID	Year	Make	Model	Value	Tax	Original Value	Original Tax	Adjusted Value	Adjusted Tax
33029750	2013	HYUN	AC 88	0000029708					
ID 5XYZWDLAXD06067867									
COHN LOUIS									
4 WESTERN HILL LN 2504									
Cranston RI 02921									
37005970	2012	FORD	STOLEN/SOLD/JUNK/TOTA	0000057552	540740	6329	2444.41	259.90	2184.51
ID 3FAHP0HAZCR284897									
GE CAPITAL COMMERCIAL INC									
3333 HESPER RD									
BILLING MT 59102									
44002890	2001	DODG	STOLEN/SOLD/JUNK/TO	0000104064	546564	1258	37.56	22.09	15.47
ID 1BAHS28ND1F534507									
NEMIRROW RICHARD B									
11 KNIGHT STREET									
Cranston RI 02920									
46024800	2007	JEEP	VEHICLE 2007	0000117928	770770	9,720	604.77	218.00	386.77
ID 1J8HG48K37C575707									
PLANTE JENNIFER L									
183 RUTLAND STREET									
Cranston RI 02920									
52010350	2010	TOYO	VEHICLE 2010	0000152621	526974	16550	982.74	347.00	635.74
ID JTDKN3DUXA0141927									
VIX INC AS TRUSTEE OF WORLD O									
6150 OMNI PARK DR									
MOBILE AL 36695									

For Tax Year: 2014

Original Value : 55811 Tax : 5232.08
 Adjusted Tax : 3222.49 on 5 Accounts

Dec-14 Waiver of Interest Applications

Recommend To Approve:

<u>NAME</u>	<u>ADDRESS</u>	<u>TAX AMT</u>	<u>INTEREST</u>	<u>REASON</u>
Caserta, Alex	90 Derbyshire Dr	\$1,696.79	\$254.52	illness
Champagen, Gerald	98 Forest Ave	220.46	\$ 26.46	hardship
Cute, Donald	74 Oak Hill Dr	1,064.21	\$159.63	lostcheck
Fedeli, Antonietta	221 Capuano Ave	1,235.65	\$148.44	hardship
Igetti, Mario	35 Harcourt St	212.16	\$21.22	illness
Miller-Pecchia, Cheryl	11 Lockmere Rd	451.64	\$45.17	illness
Quinn, Karen	64 Glen Ridge Rd	2,378.14	\$356.72	death
Sayles, Karen	50 Birch St # 600	221.92	\$25.64	hardship

Recommend to Deny
 Hartley, Mary
 Next Gen Investments
 Spencer, Nicole

109 Albert Ave	2,168.40	\$238.06	no bill
300 Morgan Ave	3,425.80	\$513.87	business
53 Hornbeam Rd	409.16	\$106.38	no bill

1 THE CITY OF CRANSTON

2
3 **RESOLUTION OF THE CITY COUNCIL**

4 **URGING THE RI GENERAL ASSEMBLY TO ELIMINATE STATE INCOME TAX**
5 **ON SOCIAL SECURITY BENEFITS**

6 *Amended 12/15/2014
7

8 No. 2014-41
9

10 **Passed:**
11 December 15, 2014

12 
13 *John E. Lanni, Jr., Council President*
14

15 **RESOLVED that**

16 **WHEREAS**, the Cranston City Council desires to address the issue of the State tax on
17 Social Security benefits; and

18
19 **WHEREAS**, Rhode Island is one of 14 states that still taxes Social Security; and

20
21 **WHEREAS**, elimination of the tax on Social Security benefits would potentially keep
22 Rhode Island residents from relocating their primary residence to Florida; and

23
24 **WHEREAS**, elimination of the tax on Social Security benefits would improve the
25 overall Rhode Island economy with residents staying in Rhode Island and buying their goods and
26 services here in the state instead of elsewhere; and

27
28 **WHEREAS**, the elimination of the State tax on Social Security benefits would create a
29 revenue shortfall of \$22.8 million in an \$8 billion dollar budget, but its elimination would
30 improve the lives of middle class families with an average tax savings of \$331.00 per-year; and * family
31 per year; and

32 **NOW, THEREFORE, BE IT RESOLVED**, that the Cranston City Council hereby
33 urges passage of legislation by the Rhode Island General Assembly during the upcoming 2015
34 legislation session repealing the tax on Social Security benefits.
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38

39 Sponsored by Council Vice-President Farina, Councilman Santamaria and Councilman Aceto

40
41 Refer to Finance Committee December 4, 2014

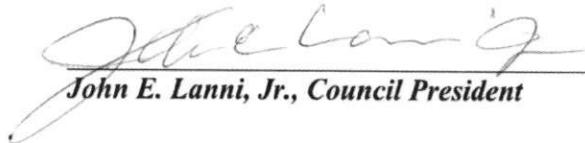
1 THE CITY OF CRANSTON

2
3 **RESOLUTION OF THE CITY COUNCIL**

4 **LOAN ORDER AUTHORIZING THE ISSUE OF \$2,000,000 BONDS OF THE CITY TO**
5 **FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION,**
6 **REPAIR, ALTERATION AND EQUIPPING OF PLAYGROUNDS AND ATHLETIC**
7 **FIELDS IN THE CITY OF CRANSTON**
8

9 No. 2014-42

10
11 *Passed:*
12 December 15, 2014

13
14 
15 *John E. Lanni, Jr., Council President*

16 **RESOLVED that**

17 SECTION 1. The sum of \$2,000,000 is appropriated to finance the acquisition,
18 construction, improvement, renovation, repair, alteration and equipping of playgrounds and
19 athletic fields in the City of Cranston.

20
21 SECTION 2. The Mayor and the Director of Finance are authorized to issue \$2,000,000
22 bonds of the City at one time or from time to time under Chapter 249/303 of the Public Laws of
23 2014, approved by the electors of the City at the general election held on November 4, 2014, in
24 order to meet the foregoing appropriation.

25
26 SECTION 3. The said officers from time to time may, subject to and pursuant to
27 Section 9 of Chapter 249/303 of the Public Laws of 2014, apply for, contract for and expend any
28 federal or state advances or other grants or assistance which may be available for the purpose
29 specified in Section 1 hereof.

30
31 SECTION 4. The said officers from time to time may issue and refund not exceeding
32 \$2,000,000 interest bearing or discounted notes under Section 3 of Chapter 249/303 of the Public
33 Laws of 2014 in anticipation of the issue of said bonds or in anticipation of the receipt of federal
34 or state aid for the purpose specified in Section 1 hereof.

35
36 SECTION 5. The manner of sale and the forms, denominations, maturities, interest
37 rates and other details of the bonds and notes shall be fixed by the said officers. To the extent
38 that the facilities financed are public school facilities, the City may enter into a financing and/or
39 other agreements with the Rhode Island Health and Educational Building Corporation pursuant
40 to Title 45, Chapter 38.1 of the Rhode Island General Laws.

45 SECTION 6. Pending the issue of bonds under Section 2 hereof or pending or in lieu of
46 the issue of notes under Section 4 hereof, the City Treasurer at the written direction of the Mayor
47 may, pursuant to Section 4 of Chapter 249/303 of the Public Laws of 2014, expend funds from
48 the general treasury of the City for the purposes specified in Section 1 hereof. Any advances
49 made under this section shall be repaid without interest from the proceeds of bonds or notes
50 issued hereunder or from the proceeds of applicable federal or state assistance or from other
51 available funds.

52
53 SECTION 7. The Director of Finance and the Mayor are also authorized, empowered
54 and directed, on behalf of the City, to: (i) execute, acknowledge and deliver any and all other
55 documents, certificates or instruments necessary to effectuate such borrowing, including, without
56 limitation, a Preliminary Official Statement, a final Official Statement, all in such form and with
57 such provisions as such officers shall deem advisable; (ii) amend, modify or supplement the
58 bonds or notes any and all other documents, certificates or instruments at any time and from time
59 to time, in such manner and for such purposes as officers shall deem necessary, desirable or
60 advisable; (iii) do and perform all such other acts and things deemed by such officers to be
61 necessary, desirable or advisable with respect to any matters contemplated by this loan order in
62 order to effectuate said borrowing and the intent hereof.

63
64 SECTION 8. The Director of Finance and the Mayor are hereby authorized to take all
65 lawful action necessary under the Internal Revenue Code of 1986, as amended (the "Code") to
66 insure that the interest on the bonds and the notes will be and continue to be excluded from gross
67 income for federal income tax purposes to the extent provided in Section 103 of the Code, and to
68 refrain from taking any action which will cause interest on the bonds or the notes to lose the
69 benefit of exclusion from gross income provided by Section 103(a) of the Code. The Director of
70 Finance and the Mayor are further authorized to take all lawful action necessary or desirable to
71 designate the bonds and the notes as "qualified tax-exempt obligations" within the meaning of
72 Section 265(b)(3) of the Internal Revenue Code.

73
74 SECTION 9. This loan order is an affirmative action of the City Council of the City
75 toward the issuance of bonds or notes in accordance with the purposes of the laws of the State.
76 This loan order constitutes the City's declaration of official intent, pursuant to Treasury
77 Regulation §1.150(2), to reimburse the City for certain capital expenditures for the Project paid
78 on or after the date which is sixty (60) days prior to the date of this resolution but prior to the
79 issuance of the additional bonds or notes. Such amounts to be reimbursed shall not exceed
80 \$2,000,000 and shall be reimbursed not later than eighteen (18) months after (a) the date on
81 which the expenditure is paid or (b) the date the Project is placed in service or abandoned but in
82 no event later than three (3) years after the date the expenditure is paid.

83
84 SECTION 10. The Director of Finance and the Mayor are authorized to take all actions
85 necessary to comply with federal tax and securities laws including Rule 15c2-12 of the Securities
86 and Exchange Commission (the "SEC Rule") and to execute and deliver a Continuing Disclosure
87 Certificate in connection with the bonds or notes in the form as shall be deemed advisable by the
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 92
 93 Director of Finance and the Mayor in order to comply with the SEC Rule. The City hereby
 94 covenants and agrees that it will comply with and carry out all of the provisions of the
 95 Continuing Disclosure Certificate, as it may be amended from time to time. Notwithstanding
 96 any other provision of this loan order or the bonds or notes, failure of the City to comply with the
 97 Continuing Disclosure Certificate shall not be considered an event of default; however, any
 98 bondholder or noteholder may take such actions as may be necessary and appropriate, including
 99 seeking mandate or specific performance by court order, to cause the City to comply with its
 100 obligations under this Section and under the Continuing Disclosure Certificate.

101
 102 SECTION 11. This loan order shall take effect upon its approval by the Mayor after its
 103 passage.

104
 105 This Resolution shall take effect upon its adoption.

106
 107
 108
 109 Sponsored by Councilman Favicchio, Councilwoman Lee, Councilmen Stycos, Botts, Aceto,
 110 Santamaria, Council Majority Leader Archetto, Council Vice-President Farina and Council
 111 President Lanni

112
 113
 114 Finance Committee 12/4/2014
 115

-DECEMBER 15, 2014-

RESOLUTION LOAN ORDER AUTHORIZING THE ISSUE OF \$15,000,000 BONDS OF THE CITY TO FINANCE THE IMPROVEMENT, RENOVATION, REPAIR, ALTERATION AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY [\[click to view\]](#)

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to approve the above Resolution.

Under Discussion:

Mr. Strom stated that this bonding will be done in increments of five years.

Roll call was taken on motion to approve the above Resolution and motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

RESOLUTION LOAN ORDER AUTHORIZING THE ISSUE OF \$1,200,000 BONDS OF THE CITY TO FINANCE THE IMPROVEMENT, RENOVATION, REPAIR AND UPGRADING OF THE PUBLIC LIBRARY SYSTEM [\[click to view\]](#)

On motion by Council Vice-President Farina, seconded by Councilwoman Lee, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

CITY FISCAL AUDIT FISCAL YEAR ENDING JUNE 30, 2014.

On motion by Council Vice-President Farina, seconded by Councilman Botts, it was voted to approve the City Fiscal Audit for fiscal year ending June 30, 2014. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

V. PUBLIC HEARINGS (Cont.)

(open to any matters)

Taken up at the beginning of the meeting.

VI. ELECTION OF CITY OFFICIALS

CITY PLAN COMMISSION:

- **KIMBERLY DECIANTIS BITTNER, Ward 4, term ending December 15, 2018**
(Council President Appointment – informational only)

No action needed.

VII. REPORT OF CITY OFFICERS

STANDING MONTHLY REPORT OF CITED PROPERTIES IN THE CITY
(Councilman Botts) [\[click to view\]](#)

No discussion.

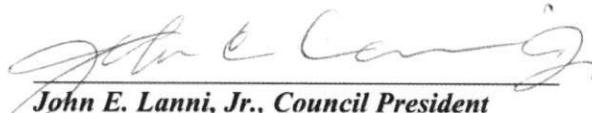
1 THE CITY OF CRANSTON

2
3 **RESOLUTION OF THE CITY COUNCIL**

4 **LOAN ORDER AUTHORIZING THE ISSUE OF \$15,000,000 BONDS OF THE CITY TO**
5 **FINANCE THE IMPROVEMENT, RENOVATION, REPAIR, ALTERATION AND**
6 **EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY**
7

8 *No. 2014-43*

9
10 *Passed:*
11 December 15, 2014


12
13 *John E. Lanni, Jr., Council President*
14

14 **RESOLVED that**

15 SECTION 1. The sum of \$15,000,000 is appropriated to finance the improvement,
16 renovation, repair, alteration and equipping of schools and school facilities in the City.
17

18 SECTION 2. The Mayor and the Director of Finance are authorized to issue
19 \$15,000,000 bonds of the City at one time or from time to time under Chapter 246/296 of the
20 Public Laws of 2014, approved by the electors of the City at the general election held on
21 November 4, 2014, in order to meet the foregoing appropriation.
22

23 SECTION 3. The said officers from time to time may, subject to and pursuant to
24 Section 9 of Chapter 246/296 of the Public Laws of 2014, apply for, contract for and expend any
25 federal or state advances or other grants or assistance which may be available for the purpose
26 specified in Section 1 hereof.
27

28 SECTION 4. The said officers from time to time may issue and refund not exceeding
29 \$15,000,000 interest bearing or discounted notes under Section 3 of Chapter 246/296 of the
30 Public Laws of 2014 in anticipation of the issue of said bonds or in anticipation of the receipt of
31 federal or state aid for the purpose specified in Section 1 hereof.
32

33 SECTION 5. The manner of sale and the forms, denominations, maturities, interest
34 rates and other details of the bonds and notes shall be fixed by the said officers. The City may
35 enter into a financing and/or other agreements with the Rhode Island Health and Educational
36 Building Corporation pursuant to Title 45, Chapter 38.1 of the Rhode Island General Laws.
37

38 SECTION 6. Pending the issue of bonds under Section 2 hereof or pending or in lieu of
39 the issue of notes under Section 4 hereof, the City Treasurer at the written direction of the Mayor
40 may, pursuant to Section 4 of Chapter 246/296 of the Public Laws of 2014, expend funds from
41 the general treasury of the City for the purposes specified in Section 1 hereof. Any advances
42 made under this section shall be repaid without interest from the proceeds of bonds or notes
43 issued hereunder or from the proceeds of applicable federal or state assistance or from other
44 available funds.

U/Resolutions/Loan Order/School\$15million

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SECTION 7. The Director of Finance and the Mayor are also authorized, empowered and directed, on behalf of the City, to: (i) execute, acknowledge and deliver any and all other documents, certificates or instruments necessary to effectuate such borrowing, including, without limitation, a Preliminary Official Statement, a final Official Statement, all in such form and with such provisions as such officers shall deem advisable; (ii) amend, modify or supplement the bonds or notes any and all other documents, certificates or instruments at any time and from time to time, in such manner and for such purposes as officers shall deem necessary, desirable or advisable; (iii) do and perform all such other acts and things deemed by such officers to be necessary, desirable or advisable with respect to any matters contemplated by this loan order in order to effectuate said borrowing and the intent hereof.

SECTION 8. The Director of Finance and the Mayor are hereby authorized to take all lawful action necessary under the Internal Revenue Code of 1986, as amended (the "Code") to insure that the interest on the bonds and the notes will be and continue to be excluded from gross income for federal income tax purposes to the extent provided in Section 103 of the Code, and to refrain from taking any action which will cause interest on the bonds or the notes to lose the benefit of exclusion from gross income provided by Section 103(a) of the Code. The Director of Finance and the Mayor are further authorized to take all lawful action necessary or desirable to designate the bonds and the notes as "qualified tax-exempt obligations" within the meaning of Section 265(b)(3) of the Internal Revenue Code.

SECTION 9. This loan order is an affirmative action of the City Council of the City toward the issuance of bonds or notes in accordance with the purposes of the laws of the State. This loan order constitutes the City's declaration of official intent, pursuant to Treasury Regulation §1.150(2), to reimburse the City for certain capital expenditures for the Project paid on or after the date which is sixty (60) days prior to the date of this resolution but prior to the issuance of the additional bonds or notes. Such amounts to be reimbursed shall not exceed \$15,000,000 and shall be reimbursed not later than eighteen (18) months after (a) the date on which the expenditure is paid or (b) the date the Project is placed in service or abandoned but in no event later than three (3) years after the date the expenditure is paid.

SECTION 10. The Director of Finance and the Mayor are authorized to take all actions necessary to comply with federal tax and securities laws including Rule 15c2-12 of the Securities and Exchange Commission (the "SEC Rule") and to execute and deliver a Continuing Disclosure Certificate in connection with the bonds or notes in the form as shall be deemed advisable by the Director of Finance and the Mayor in order to comply with the SEC Rule. The City hereby covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Certificate, as it may be amended from time to time. Notwithstanding any other provision of this loan order or the bonds or notes, failure of the City to comply with the Continuing Disclosure Certificate shall not be considered an event of default; however, any bondholder or noteholder may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the City to comply with its obligations under this Section and under the Continuing Disclosure Certificate.

90 SECTION 11. This loan order shall take effect upon its approval by the Mayor after its
91 passage.

92
93 This Resolution shall take effect upon its adoption.

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97 Sponsored by Councilman Favicchio, Councilwoman Lee, Councilmen Stycos, Botts, Aceto,
98 Santamaria, Council Majority Leader Archetto, Council Vice-President Farina and Council

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102 Finance Committee 12/4/2014
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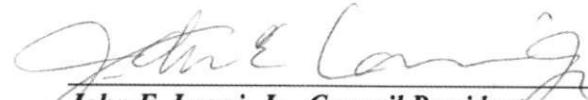
THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL
LOAN ORDER AUTHORIZING THE ISSUE OF \$1,200,000 BONDS OF THE CITY
TO FINANCE THE IMPROVEMENT, RENOVATION, REPAIR, UPGRADING
AND EQUIPPING OF THE PUBLIC LIBRARY SYSTEM

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No. 2014-44

Passed:
December 15, 2014


John E. Lanni, Jr., Council President

15 **RESOLVED that**

16 SECTION 1. The sum of \$1,200,000 is appropriated to finance the improvement,
 17 renovation, repair, upgrading and equipping of the Public Library System.

18
 19 SECTION 2. The Mayor and the Director of Finance are authorized to issue \$1,200,000
 20 bonds of the City at one time or from time to time under Chapter 248/302 of the Public Laws of
 21 2014, approved by the electors of the City at the general election held on November 4, 2014, in
 22 order to meet the foregoing appropriation.

23
 24 SECTION 3. The said officers from time to time may, subject to and pursuant to
 25 Section 9 of Chapter 248/302 of the Public Laws of 2014, apply for, contract for and expend any
 26 federal or state advances or other grants or assistance which may be available for the purpose
 27 specified in Section 1 hereof.

28
 29 SECTION 4. The said officers from time to time may issue and refund not exceeding
 30 \$1,200,000 interest bearing or discounted notes under Section 3 of Chapter 248/302 of the Public
 31 Laws of 2014 in anticipation of the issue of said bonds or in anticipation of the receipt of federal
 32 or state aid for the purpose specified in Section 1 hereof.

33
 34 SECTION 5. The manner of sale and the forms, denominations, maturities, interest
 35 rates and other details of the bonds and notes shall be fixed by the said officers.

36
 37 SECTION 6. Pending the issue of bonds under Section 2 hereof or pending or in lieu of
 38 the issue of notes under Section 4 hereof, the City Treasurer at the written direction of the Mayor
 39 may, pursuant to Section 4 of Chapter 248/302 of the Public Laws of 2014, expend funds from
 40 the general treasury of the City for the purposes specified in Section 1 hereof. Any advances
 41 made under this section shall be repaid without interest from the proceeds of bonds or notes
 42 issued hereunder or from the proceeds of applicable federal or state assistance or from other
 43 available funds.
 44

U/Resolutions/Loan Order/Library\$1.2million

45 SECTION 7. The Director of Finance and the Mayor are also authorized, empowered
46 and directed, on behalf of the City, to: (i) execute, acknowledge and deliver any and all other
47 documents, certificates or instruments necessary to effectuate such borrowing, including, without
48 limitation, a Preliminary Official Statement, a final Official Statement, all in such form and with
49 such provisions as such officers shall deem advisable; (ii) amend, modify or supplement the
50 bonds or notes any and all other documents, certificates or instruments at any time and from time
51 to time, in such manner and for such purposes as officers shall deem necessary, desirable or
52 advisable; (iii) do and perform all such other acts and things deemed by such officers to be
53 necessary, desirable or advisable with respect to any matters contemplated by this loan order in
54 order to effectuate said borrowing and the intent hereof.

55
56 SECTION 8. The Director of Finance and the Mayor are hereby authorized to take all
57 lawful action necessary under the Internal Revenue Code of 1986, as amended (the "Code") to
58 insure that the interest on the bonds and the notes will be and continue to be excluded from gross
59 income for federal income tax purposes to the extent provided in Section 103 of the Code, and to
60 refrain from taking any action which will cause interest on the bonds or the notes to lose the
61 benefit of exclusion from gross income provided by Section 103(a) of the Code. The Director of
62 Finance and the Mayor are further authorized to take all lawful action necessary or desirable to
63 designate the bonds and the notes as "qualified tax-exempt obligations" within the meaning of
64 Section 265(b)(3) of the Internal Revenue Code.

65
66 SECTION 9. This loan order is an affirmative action of the City Council of the City
67 toward the issuance of bonds or notes in accordance with the purposes of the laws of the State.
68 This loan order constitutes the City's declaration of official intent, pursuant to Treasury
69 Regulation §1.150(2), to reimburse the City for certain capital expenditures for the Project paid
70 on or after the date which is sixty (60) days prior to the date of this resolution but prior to the
71 issuance of the additional bonds or notes. Such amounts to be reimbursed shall not exceed
72 \$1,200,000 and shall be reimbursed not later than eighteen (18) months after (a) the date on
73 which the expenditure is paid or (b) the date the Project is placed in service or abandoned but in
74 no event later than three (3) years after the date the expenditure is paid.

75
76 SECTION 10. The Director of Finance and the Mayor are authorized to take all actions
77 necessary to comply with federal tax and securities laws including Rule 15c2-12 of the Securities
78 and Exchange Commission (the "SEC Rule") and to execute and deliver a Continuing Disclosure
79 Certificate in connection with the bonds or notes in the form as shall be deemed advisable by the
80 Director of Finance and the Mayor in order to comply with the SEC Rule. The City hereby
81 covenants and agrees that it will comply with and carry out all of the provisions of the
82 Continuing Disclosure Certificate, as it may be amended from time to time. Notwithstanding
83 any other provision of this loan order or the bonds or notes, failure of the City to comply with the
84 Continuing Disclosure Certificate shall not be considered an event of default; however, any
85 bondholder or noteholder may take such actions as may be necessary and appropriate, including
86 seeking mandate or specific performance by court order, to cause the City to comply with its
87 obligations under this Section and under the Continuing Disclosure Certificate.

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SECTION 11. This loan order shall take effect upon its approval by the Mayor after its passage.

This Resolution shall take effect upon its adoption.

Sponsored by Councilman Favicchio, Councilwoman Lee, Councilmen Stycos, Botts, Aceto, Santamaria, Council Majority Leader Archetto, Council Vice-President Farina and Council

Finance Committee 12/4/2014

VIII. EXECUTIVE COMMUNICATIONS

**REPORT ON HIRING OF SPECIAL COUNSEL, CONSULTANTS, ETC.,
PURSUANT TO CHARTER SECTION**

No discussion.

**DEPUTY CHIEF HERBERT BASSETT, CRANSTON FIRE DEPARTMENT,
CONTINUATION IN SERVICE**

On motion by Councilman Aceto, seconded by Councilman Botts, it was voted to approve the above request. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

**CAPTAIN ROBERT RYAN, CRANSTON FIRE DEPARTMENT, CONTINUATION IN
SERVICE**

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to approve the above request. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

**LT. WALTER KARBOWSKI, CRANSTON FIRE DEPARTMENT, CONTINUATION
IN SERVICE**

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to approve the above request. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

**DET. DONALD BUCCI, CRANSTON POLICE DEPARTMENT, CONTINUATION IN
SERVICE**

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to approve the above request. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

**CLAIMS SETTLED BY SOLICITOR: JOYCE TINE & FAY LAW ASSOCIATES
\$2,633.37 PERSONAL INJURY; FRANCISCO MEDEIROS \$2,532.62 PROPERTY
DAMAGE, 323.57 RENTAL.**

No action.

IX. COUNCIL PRESIDENT COMMUNICATIONS

Council President Lanni wished everyone a Merry Christmas and Happy Holidays.

Council President Lanni stated that this Council has, over the last two years, worked together and has accomplished a lot in the last two years, along with the Administration and also stabilized taxes, again, with the Administration.

-DECEMBER 15, 2014-**X. COUNCIL MEMBER COMMUNICATIONS****COUNCILMAN STYCOS:**

- *Report on Ticketgate discipline and Dec 11th meeting with Judge Gibney*

Assistant Solicitor Kirshenbaum stated that there was a meeting today, at which he was not present, but he was present at the meeting on December 11th. From what he understands, the disciplinary hearing has not commenced yet. Captain Antonucci is advocating to the Court that all the charges should be dismissed. He also stated that he does not know when the next hearing will be.

COUNCILMAN BOTTS:

- *Update on Reservoir Avenue Construction*

Mr. Barone stated that if there is an emergency call, the utility company does not give the City a heads up if there is going to be road work done.

Councilman Botts asked if the City is going to go out to bid on the second phase of paving from High School Ave. to the bridge. Mr. Barone stated that the utility company should be done by mid-January and at that time, bid will go out.

COUNCILMAN ARCHETTO:

- *762 Dyer Ave. (5 mattresses in the yard now for four months).*

Council Majority Leader Archetto stated that this issues has been addressed.

- *Status of the chain link metal fence on Gladstone Street a large hole in fence*

Council Majority Leader Archetto stated that this issue has been addressed.

- *Rodent issue at foreclosed, vacant properties: 21 Meadow Ave and 3 Fountain Ave*

Mr. Barone stated that the Mr. Iacobucci, Rodent Control Officer, and Mr. Pikul, Building Official, went to both properties and found no signs of rodents at both locations. Violation notices were sent to both properties for property violations.

- *Status of Police Report*

Assistant Solicitor Kirshenbaum stated that he was perview to an e-mail the Mayor sent to State Police Colonel O'Donnell urging the report and this should happen within a month.

COUNCILMAN ACETO:

- *985 Pippin Orchard Rd. – bulk waste pickup status*

Councilman Aceto stated that this issue has been addressed.

- *Cambio Court – status on paving list*

Councilman Aceto stated that this issue has been addressed.

- *Tree Planting*

Councilman Aceto stated that he has spoken to the Library and three to four trees that Carpiionato was to plant would be planted at Orchard Farms Elementary School, who desperately needs shade.

COUNCILMAN SANTAMARIA:

- *Status report on 81 Midvale*

Councilman Santamaria stated that he would like the neighbors to be notified of when this home will be demolished.

-DECEMBER 15, 2014-

- *Atwood and Walnut Grove traffic signal – status report.*

Mr. Barone stated that the traffic lights should be installed this week and for two weeks, the lights will be on blinking mode to make drivers aware of the lights and after that they will be working normal.

XI. OLD BUSINESS

None.

XII. INTRODUCTION OF NEW BUSINESS*

*(for informational purposes. All new business is referred to Committee for public hearing)

12-14-01 ORDINANCE IN AMENDMENT OF TITLE 2, CHAPTER 64 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED ‘TRAFFIC SAFETY COMMISSION’. Sponsored by Councilman Santamaria. [\[click to view\]](#)

PETITION FOR ABANDONMENT OF A PORTION OF MALVERN ST. APPLICATION SUBMITTED BY CHARLES CARUSO. [\[click to view\]](#)

PETITION FROM NATIONAL GRID AND VERIZON FOR JOINT POLE LOCATION AT LIPPITT AVE. [\[click to view\]](#)

Claims:

- **PERSONAL INJURY CLAIM OF PATRICIA PINA FOR ALLEGED INCIDENT ON JULY 8, 2014.**
- **PROPERTY DAMAGE CLAIM OF KELLY AMARAL PALIOTTA FOR ALLEGED INCIDENT ON AUGUST 30, 2014.**
- **PROPERTY DAMAGE CLAIM OF GLORIA E. ARSENAULT FOR ALLEGED INCIDENT ON NOVEMBER 21, 2014.**
- **PROPERTY DAMAGE CLAIM OF CRAIG & MARIA SULLIVAN FOR ALLEGED INCIDENT ON DECEMBER 1, 2014.**
- **PROPERTY DAMAGE CLAIM OF GAIL M. O’LOUGHLIN FOR ALLGED INCIDENT ON UNSPECIFIED DATE.**

On motion by Council Vice-President Farina, seconded by Councilman Botts, it was voted to refer the above new business to the respective Committees. Motion passed on a vote of 9-0. The following being recorded as voting “aye”: Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

1
2 THE CITY OF CRANSTON
3
4

5 **ORDINANCE OF THE CITY COUNCIL**
6 IN AMENDMENT OF TITLE 2, CHAPTER 64 OF THE CODE OF THE CITY OF
7 CRANSTON, 2005, ENTITLED "TRAFFIC SAFETY COMMISSON"
8

9 No.

10
11 *Passed:*

12 _____
13 *John E. Lanni, Jr., Council President*
14

15 *Approved:*

16 _____
17 *Allan W. Fung, Mayor*
18

19 *It is ordained by the City Council of the City of Cranston as follows:*
20

21 **Section 1.** Chapter 2.64, Section .020 entitled "Traffic Safety Commission " is hereby
22 amended as follows:

23 **2.64.010 - Created—Composition — Appointment.**

24 A. A commission to be known as the "Cranston traffic safety commission" is created consisting
25 of **eleven (11)** [~~not more than forty three (43)~~] members appointed as follows:

26 1.

27 **Nine (9)** ~~Three~~ qualified electors of the city ~~from each ward;~~ **one** to be appointed by
28 ~~the respective~~ **each** city council member;

29 2.

30 **One member of the administration** [~~Two qualified electors of the city from each~~
31 ~~ward]~~ to be appointed by the mayor;

32 3.

33 [~~Five qualified electors of the city, three of whom shall be owners of businesses~~
34 ~~located with the city, one a representative of the insurance industry, and one a~~
35 ~~representative of driver education, all of whom shall be appointed by the council~~
36 ~~president;]~~

37 4.

38 [~~Five members of the city administration consisting of the director of planning, or his~~
39 ~~or her designee, the director of public works, or his or her designee, the city traffic~~
40 ~~engineer, the chief of police, or his or her designee, and the chairperson of the mayor's~~
41 ~~advisory commission on substance abuse;]~~

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5.

~~{Two students, one from each of the city's high schools, to be appointed by the mayor;}~~

6.

~~{The chairperson of the safety services and licenses committee.}~~ **One member of the Cranston Police Department to be appointed by the Colonel.**

B. All of the appointees, ~~with the exception of the members of the city administration,~~ shall serve without payment or compensation. The term of such members shall be for a period of two years commencing the first Monday in January, ~~[1999.]~~ **2015.**

~~**2.64.020 - Chairperson.**~~

~~The chairperson of the traffic safety commission shall be the chairperson of the safety services and licenses committee. }~~

2.64.030 - Powers.

The Cranston traffic safety commission shall have the following powers:

~~A. [To encourage and facilitate Cranston residents, motorists, businesses, and private organizations to participate in a joint effort to improve pedestrian and motorist safety on residential streets and main thoroughfares;~~

~~B. To study and recommend ways and means of promoting an integrated approach to resolving traffic problems in the city that improves pedestrian safety and creates livable neighborhoods and commercial districts.]~~ **To study citywide traffic issues and investigate remedies to alleviate speeding.**

2.64.040 - Expenditure of funds.

The Cranston traffic safety commission may expend such funds as may, from time to time, be appropriated therefore by the city council, in order to carry out the purposes expressed in this chapter.

75

76 **2.64.050 - Reports.**

77 The Cranston traffic safety commission shall advise the city council and the mayor, from
78 time to time, by submitting reports with recommendations based upon its findings.

79 Positive Endorsement

Negative Endorsement (attach reasons)

80

81

82 _____
Christopher Rawson, City Solicitor Date

83

84

85

86

87 Sponsored by: Councilman Santamaria

88

89 Referred to Ordinance January 15, 2015



Applicant has submitted ROAD ABANDONMENT 1290. Documents which are under review by planning staff on 8/13/14. Received by Jason M. Pezzullo, PRINCIPAL Planner on 8/13/14.

PETITION TO THE CITY COUNCIL
ABANDONMENT PETITION

[Handwritten signature]

OK
Lynn Frumey
12/3/14

To the Honorable City Council of the City of Cranston, the undersigned,

CHARLES J. CARUSO

, hereby petition(s)

For the abandonment of (a portion of) (entire street)

MALVERN

Avenue/Street/Road

Described as follows (type below or attach legal description):

Charles J. Caruso
Petitioner

Petitioner

159 OLD COUNTY RD. SMITHFIELD RI
Address

Address

401-996-1412
Phone

Phone

8/13/2014
Date

Date

A list of the abutters, certified by the Tax Assessor's office, with a duplicate set of mailing labels, must accompany this form.

Approved:

Planning Department: _____

Tax Assessor: _____

Exhibit "A"

That certain parcel or tract of land, together with all buildings and improvements thereon, situated on the easterly side of Warwick Avenue, in the City of Cranston, County of Providence, State of Rhode Island, being bounded and described as follows:

Beginning at a point on the easterly line of Warwick Avenue, said point is being located southwesterly an arc distance of fifty six and $85/100$ (56.85) feet from R.I.H.B. 32 feet right of station 150+92.03 as indicated on state of Rhode Island Highway Plat No.1991, said point also being the most northwesterly corner of herein described parcel; thence turning and running in the northeasterly direction along the northerly line of Malvern Avenue a distance of eighty one and $50/100$ (81.50) feet, more or less, to a point; thence turning an interior angle of $90^{\circ} 00' 00''$ and running in a southeasterly direction a distance of forty and $00/100$ (40.00) feet to a point; thence turning an interior angle of $90^{\circ} 00' 00''$ and running in a southwesterly direction along the southerly line of Malvern Avenue a distance of one hundred seven and $63/100$ (107.63) feet, more or less, to a point in the easterly line of Warwick Avenue; said point is being the beginning of a curve, concave to the southeast, having a radius of six hundred eighty eight and $00/100$ (688.00) feet; thence turning an interior chord angle of $56^{\circ} 50' 35''$ and running northeasterly along said curve through a central angle of $3^{\circ} 58' 35''$ a distance of forty seven and $75/100$ (47.75) feet to the point and place of beginning. The last course forms an interior chord angle of $123^{\circ} 09' 21''$ with the first herein described line.

Said parcel or tract of land contains an area of three thousand eight hundred (3,800) square feet, more or less, (approximately 0.087 acres).

nationalgrid

PETITION OF THE NATIONAL GRID FOR JOINT OR IDENTICAL POLE LOCATION

TO THE HONORABLE _____ TOWN COUNCIL _____

OF _____ CRANSTON _____ RHODE ISLAND
THE NATIONAL GRID

Respectfully asks permission to locate and maintain poles, wires and fixtures, including the necessary sustain and protecting fixtures to be owned and used in common by you petitioner along and across the following public ways:

LIPPITT AVENUE PROPOSE NEW JO POLE LOCATION

Therefore your petitioners pray that they be granted joint of identical location for existing poles and permission to erect and maintain poles and wires together with such sustaining and protecting fixtures as the may find necessary, said poles erected or to erected substantially in accordance with the plan filed herewith marked: 18283441

Your petitioner agrees to reserve or provide space for one cross arm at a suitable point on each of said poles for the fire, police, telephone signal wires belonging to the municipality and used by it exclusively for municipal purposes.

THE NATIONAL GRID

BY: Chris Montalto
Chris Montalto, Engineering
THE VERIZON

BY: Daryl Crossman
ORDER

The foregoing petition been read, it was voted that the consent at the

For the use of public ways named for the purposes stated in said petition be and it hereby is granted-----
work to be done subject to the supervision of

A true copy of the vote at the _____

Adopted _____ and recorded in Records Book# _____ Page#

CLERK

RECEIVED
14 DEC -5 AM 9:48
CRANSTON
CITY CLERK

Pole & UG Petition/Permit Request Form

City
Town of Cranston, RI 02921 WR # 18283441
(circle one)

Install 1 Pole & Anchor SO
(quantity) (circle one) Poles on Lippitt Ave
(street name)

Remove _____ SO
(quantity) (circle one) Poles on _____
(street name)

Relocate _____ SO
(quantity) (circle one) Poles on _____
(street name)

Beginning at a point approximately _____ feet _____ of the centerline
(distance) (compass heading)

of the intersection of _____
(street name)

and continuing approximately _____ feet in a _____ direction.
(distance) (compass heading)

Install underground facilities:

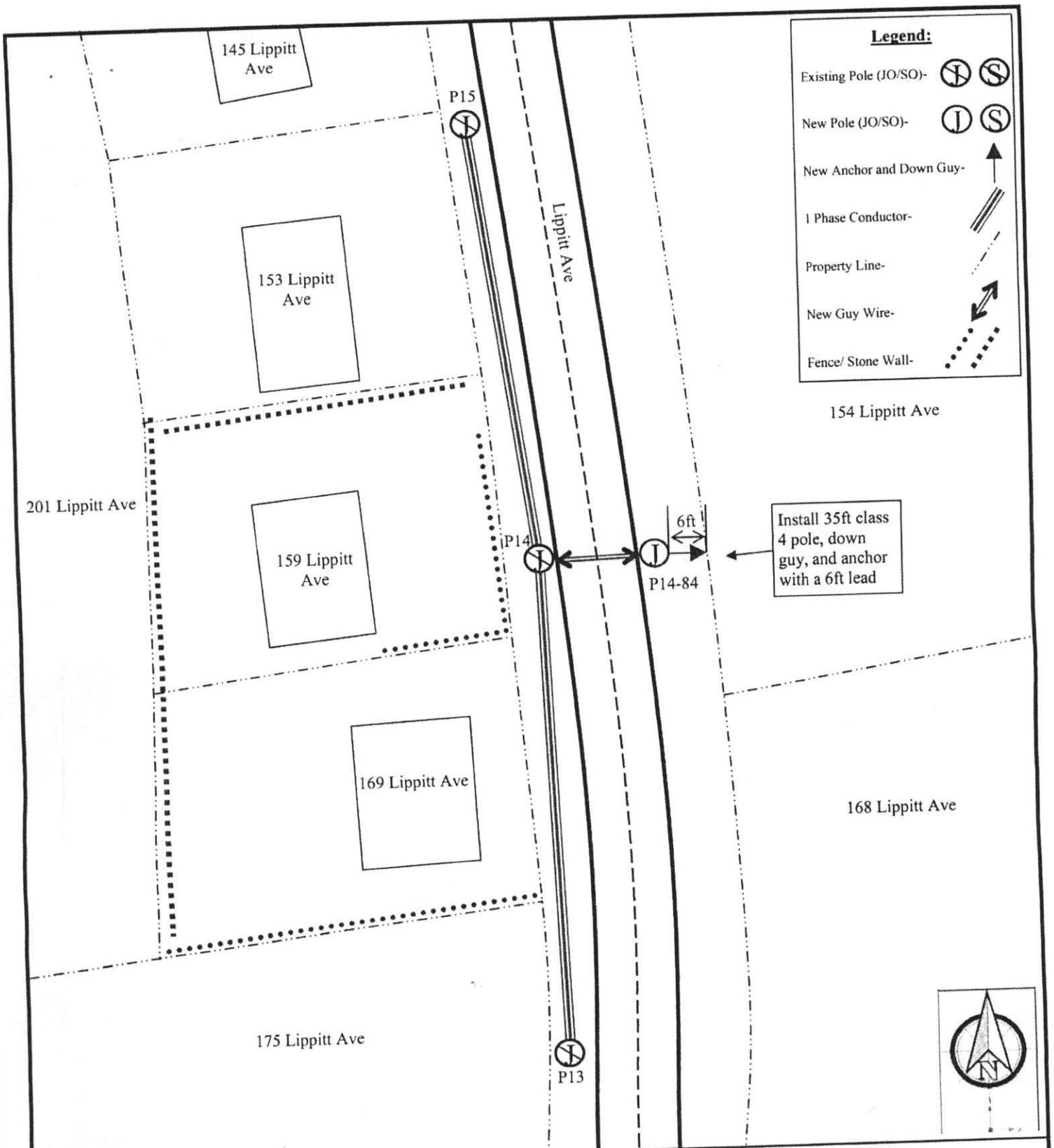
Street(s) _____

Description of Work:

Install pole, down guy, and anchor with a 6ft lead. Pole and anchor will be located on town property on the east side of Lippitt Ave. Pole will be labeled 14-84.

ENGINEER Naham Forgette

DATE 09/10/2014



Petition #:	Petition Sketch	nationalgrid
Designer: Prasad Nair Date: 11/17/14 Work Order #: 18283441 Town: Cranston, RI 02921	CONSTRUCTION DETAILS: Install 35ft class 4 pole, down guy, and anchor with a 6ft lead. Pole and anchor will be located on town property on the east side of Lippitt Ave. Pole will be labeled 14-84.	Exhibit A-Not to Scale The Exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

MUNICIPAL COURT 2015 SCHEDULE – FOR APPROVAL [[click to view](#)]

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to approve the 2015 Municipal Court schedule. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

The meeting adjourned at 9:20 P.M.



Maria Medeiros Wall, JD, City Clerk



Rosalba Zanni
Assistant City Clerk/Clerk of Committees

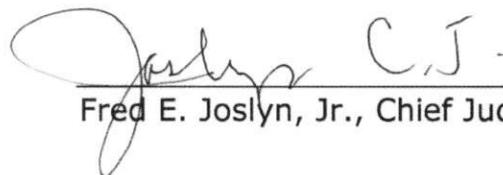
(See Stenographic Notes of Ron Ronzio, Stenotypist)

Cranston Municipal Court

DATE: December 8, 2014
TO: Maria Medeiros Wall, City Clerk
FROM: Fred E. Joslyn, Jr, Chief Judge
RE: 2015 CRANSTON MUNICIPAL COURT SCHEDULE

Pursuant to the provisions of Cranston Ordinance No. 2.40.060, Sessions-Time-Place please find attached schedule of regular day and evening Court sessions in the upcoming year, 2015.

Thank you for your attention to this matter.


Fred E. Joslyn, Jr., Chief Judge

Enclosure

**QUARTER 1
JAN-FEB-MAR
2015**

			Hon. J.	Hon. C.J.	Hon. J.	Hon. J.	Hon. J.
			COIA	JOSLYN	NAPOLITANO	RICCI	SCHREIBER
DAY	DATE	TIME					
Monday	January 5, 2015	9:00 AM					X
Tuesday	January 6, 2015	9:00 AM			X		
Wednesday	January 14, 2014	2:00 PM			X		
Tuesday	January 27, 2015	9:00 AM					X
Thursday	January 29, 2015	9:00 AM		X			
Wednesday	February 4, 2015	2:00 PM		X			
Tuesday	February 10, 2015	9:00 AM			X		
Thursday	February 12, 2015	9:00 AM		X			
Monday	February 23, 2015	9:00 AM				X	
Tuesday	February 24, 2015	9:00 AM					X
Thursday	February 26, 2015	9:00 AM		X			
Thursday	February 26, 2015	5:00 PM	X				
Wednesday	March 4, 2015	2:00 PM				X	
Monday	March 9, 2015	9:00 AM	X				
Tuesday	March 10, 2015	9:00 AM					X
Thursday	March 12, 2015	9:00 AM					X
Thursday	March 12, 2015	5:00 PM	X				
Wednesday	March 18, 2015	2:00 PM				X	
Monday	March 23, 2015	9:00 AM	X				
Tuesday	March 24, 2015	9:00 AM	X				
Thursday	March 26, 2015	9:00 AM				X	
Thursday	March 26, 2015	5:00 PM	X				

**QUARTER 2
APRIL-MAY-JUNE
2015**

			Hon. J.	Hon. C.J.	Hon. J.	Hon. J.	Hon. J.
			COIA	JOSLYN	NAPOLITANO	RICCI	SCHREIBER
DAY	DATE	TIME					
Wednesday	April 1, 2015	2:00 PM					
Tuesday	April 7, 2015	9:00 A.M.					
Thursday	April 9, 2015	9:00 A.M.					
Thursday	April 9, 2015	5:00 P.M.					
Wednesday	April 15, 2015	2:00 P.M.					
Wednesday	April 29, 2015	2:00 P.M.					
Monday	May 4, 2015	9:00 A.M.					
Tuesday	May 5, 2015	9:00 A.M.					
Thursday	May 7, 2015	9:00 A.M.					
Thursday	May 7, 2015	5:00 P.M.					
Tuesday	May 19, 2015	9:00 A.M.					
Thursday	May 21, 2015	9:00 A.M.					
Thursday	May 21, 2015	5:00 P.M.					
Wednesday	May 27, 2015	2:00 P.M.					
Monday	June 8, 2015	9:00 A.M.					
Tuesday	June 9, 2015	9:00 A.M.					
Thursday	June 11, 2014	9:00 A.M.					
Wednesday	June 17, 2015	2:00 P.M.					
Tuesday	June 23, 2015	9:00 A.M.					
Thursday	June 25, 2015	9:00 A.M.					
Thursday	June 25, 2015	5:00 P.M.					

**QUARTER 3
JULY-AUG-SEPT
2015**

			Hon. J.	Hon. C.J.	Hon. J.	Hon. J.	Hon. J.
			COIA	JOSLYN	NAPOLITANO	RICCI	SCHREIBER
DAY	DATE	TIME					
MONDAY	July 6, 2015	9:00 AM					
TUESDAY	July 7, 2015	9:00 AM					
THURSDAY	July 9, 2015	9:00 AM					
WEDNESDAY	July 15, 2015	2:00 PM					
TUESDAY	July 21, 2015	9:00 AM					
THURSDAY	July 23, 2015	9:00 AM					
THURSDAY	July 23, 2015	5:00 PM					
WEDNESDAY	July 29, 2015	2:00 PM					
MONDAY	August 3, 2015	9:00 AM					
TUESDAY	August 4, 2015	9:00 AM					
THURSDAY	August 6, 2015	9:00 AM					
WEDNESDAY	August 12, 2015	2:00 PM					
TUESDAY	August 18, 2015	9:00 AM					
THURSDAY	August 20, 2015	9:00 AM					
THURSDAY	August 20, 2015	5:00 PM					
WEDNESDAY	August 26, 2015	2:00 PM					
MONDAY	August 31, 2015	9:00 AM					
TUESDAY	September 1, 2015	9:00 AM					
THURSDAY	September 3, 2014	9:00 AM					
MONDAY	September 14, 2015	9:00 AM					
TUESDAY	September 15, 2015	9:00 AM					
THURSDAY	September 17, 2015	9:00 AM					
THURSDAY	September 17, 2015	5:00 PM					
WEDNESDAY	September 23, 2015	2:00 PM					
TUESDAY	September 29, 2015	9:00 AM					

**QUARTER 4
OCT-NOV- DEC
2015**

			Hon. J.	Hon. C.J.	Hon. J	Hon. J.	Hon. J
			COIA	JOSLYN	NAPOLITANO	RICCI	SCHREIBER
DAY	DATE	TIME					
THURSDAY	October 1, 2015	9:00 AM					
THURSDAY	October 1, 2015	5:00 PM					
TUESDAY	October 13, 2015	9:00 AM					
WEDNESDAY	October 21, 2015	2:00 PM					
MONDAY	October 26, 2015	9:00 AM					
TUESDAY	October 27, 2015	9:00 AM					
THURSDAY	October 29, 2015	9:00 AM					
THURSDAY	October 29, 2015	5:00 PM					
WEDNESDAY	November 4, 2015	2:00 PM					
MONDAY	November 9, 2015	9:00 AM					
TUESDAY	November 10, 2015	9:00 AM					
THURSDAY	November 12, 2015	9:00 AM					
THURSDAY	November 12, 2015	5:00 PM					
WEDNESDAY	November 18, 2015	2:00 PM					
TUESDAY	December 1, 2015	9:00 AM					
THURSDAY	December 3, 2015	9:00 AM					
THURSDAY	December 3, 2015	5:00 PM					
WEDNESDAY	December 9, 2015	2:00 PM					
MONDAY	December 14, 2015	9:00 AM					
TUESDAY	December 15, 2015	9:00 AM					
THURSDAY	December 17, 2015	9:00 AM					
THURSDAY	December 17, 2015	5:00 PM					