



CRANSTON CITY COUNCIL
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI
***AMENDED DOCKET**

All matters listed are subject to final action unless otherwise noted)

MONDAY, DECEMBER 15, 2014 AT 7:00 P.M

COUNCIL PRESIDENT JOHN E. LANNI, JR., PRESIDING

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

CLCF U13 Football - 2014 Super Bowl Champions

CLCF U13 Football Cheerleaders - 2014 State Champions and Competing at
Regional Competition

II. PUBLIC HEARINGS

(limited to docketed matters including)

III. RESOLUTIONS

IV. REPORT OF COMMITTEES

PUBLIC WORKS COMMITTEE

ORDINANCE COMMITTEE

(Councilman Paul H. Archetto, Chair)

10-14-05 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston,
2005, entitled "Zoning" (Change of Zone – 1225 Cranston St.). [\[click to view\]](#)
[\[click to view Plan Commission Recommendation\]](#)

FINANCE COMMITTEE

(Councilman Steven A. Stycos, Chair)

Advise and Consent Recommendation

*Memorandum of Agreement 11/17/2014 – not to approve

*Employment Agreement 11/12/2014 – not to approve

Capt. Todd Patalano as Major of Cranston Police Dept. - approve

Resolution authorizing Real Estate Tax Abatements [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#)

Tax Interest Waiver Approvals [\[click to view\]](#)

Tax Interest Waiver Denials [\[click to view\]](#)

Resolution urging the RI General Assembly to eliminate tax on Social Security benefits. Sponsored by Council Vice-President Farina. [\[click to view\]](#)

Resolution loan order authorizing the issue of \$2,000,000 bonds of the City to finance the acquisition, construction, improvement, renovation, repair, alteration and equipping of playgrounds and athletic fields in the City of Cranston. Sponsored by Council Minority Leader Favicchio. [\[click to view\]](#)

Resolution loan order authorizing the issue of \$15,000,000 bonds of the City to finance the improvement, renovation, repair, and alteration and equipping of Schools and School Facilities in the City. Sponsored by Council Minority Leader Favicchio. [\[click to view\]](#)

Resolution loan order authorizing the issue of \$1,200,000 bonds of the City to finance the improvement, renovation, repair, and upgrading of the Public Library System. Sponsored by Council Minority Leader Favicchio. [\[click to view\]](#)

City Fiscal Audit Fiscal Year ending June 30, 2014.

V. PUBLIC HEARINGS (open to any matters)

VI. ELECTION OF CITY OFFICIALS

City Plan Commission:

- **Kimberly DeCiantis Bittner, Ward 4, term ending December 15, 2018**
(Council President Appointment – informational only)

VII. REPORT OF CITY OFFICERS

Standing monthly report of cited properties in the City (Councilman Botts)
[\[click to view\]](#)

VIII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

***Deputy Chief Herbert Bassett, Cranston Fire Dept., Continuation in service
Captain Robert Ryan, Cranston Fire Dept., Continuation in service
Lt. Walter Karbowski, Cranston Fire Dept., Continuation in service**

Det. Donald Bucci, Cranston Police Dept., Continuation in service

Claims Settled by Solicitor: Joyce Tine & Fay Law Associates \$2,633.37 personal injury; Francisco Medeiros \$2,532.62 property damage, 323.57 rental.

IX. COUNCIL PRESIDENT COMMUNICATIONS

X. COUNCIL MEMBER COMMUNICATIONS

Councilman Stycos:

- Report on Ticketgate discipline and Dec 11th meeting with Judge Gibney

Councilman Botts:

- Update on Reservoir Avenue Construction

Councilman Archetto:

- 762 Dyer Ave. (5 mattresses in the yard now for four months).
- Status of the chain link metal fence on Gladstone Street a large hole in fence
- Rodent issue at foreclosed, vacant properties: 21 Meadow Ave and 3 Fountain Ave

Councilman Aceto:

- 985 Pippin Orchard Rd. – bulk waste pickup status
- Cambio Court – status on paving list

Councilman Santamaria:

- Status report on 81 Midvale
- Atwood and Walnut Grove traffic signal – status report.

XI. OLD BUSINESS

XII. INTRODUCTION OF NEW BUSINESS*

***(for informational purposes. All new business is referred to Committee for public hearing)**

12-14-01 Ordinance in amendment of Title 2, Chapter 64 of the Code of the City of Cranston, 2005, entitled “Traffic Safety Commission”. Sponsored by Councilman Santamaria. [\[click to view\]](#)

Petition for abandonment of a portion of Malvern St. Application submitted by Charles Caruso. [\[click to view\]](#)

Petition from National Grid and Verizon for joint pole location at Lippitt Ave. [\[click to view\]](#)

Claims:

- **Personal injury claim of Patricia Pina for alleged incident on July 8, 2014.**
- **Property damage claim of Kelly Amaral Paliotta for alleged incident on August 30, 2014.**
- **Property damage claim of Gloria E. Arsenault for alleged incident on November 21, 2014.**
- **Property damage claim of Craig & Maria Sullivan for alleged incident on December 1, 2014.**
- **Property damage claim of Gail M. O'Loughlin for alleged incident on unspecified date.**

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

Municipal Court 2015 Schedule for approval [\[click to view\]](#)

The City Council's next regular monthly meeting will be held on **Monday, January 26, 2015.**

Maria Medeiros Wall, JD, City Clerk