



**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

**\*AMENDED DOCKET**

(All matters listed are subject to final action unless otherwise noted)

MONDAY, SEPTEMBER 22, 2014 AT 7:00 P.M

COUNCIL PRESIDENT JOHN E. LANNI, JR., PRESIDING

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

CLCF Youth Lacrosse U13 Division II State Champions

**II. PUBLIC HEARINGS**

(limited to docketed matters)

**III. RESOLUTIONS**

**IV. REPORT OF COMMITTEES**

**FINANCE COMMITTEE**

(Councilman Steven A. Stykos, Chair)

Resolution authorizing Real Estate and Tangible Tax Abatements [\[click to view\]](#)

Resolution authorizing Motor Vehicle Tax Abatements [\[click to view\]](#)

Tax Interest Waiver Approvals [\[click to view\]](#)

Tax Interest Waiver Denials [\[click to view\]](#)

08-14-2 Ordinance in Amendment of Budget for fiscal year 2014 (4<sup>th</sup> Quarter transfers)  
[\[click to view\]](#)

Ten year Industrial Tax Incentive application: Cadence Science, Inc., 2080 Plainfield  
Pike [\[click to view\]](#)

**\* Advice and Consent on the appointment of Lt. Col. Michael J. Winquist as Chief of Police. (Recommendation of approval)**

**CLAIMS COMMITTEE**  
**(Councilwoman Sarah Kales Lee, Chair)**

**Report of settled claims (*Informational purposes only*):** Nelia J. Charlton \$174.86 vehicle damage; John McCarthy \$62.04 vehicle damage.

**V. PUBLIC HEARINGS**  
**(open to any matters)**

**VI. ELECTION OF CITY OFFICIALS**

**Cranston Public Library Board of Trustees**

**Fred Raisner, member re-appointment. Term to expire: Oct. 22, 2017**

**Sponsored by Council President Lanni and Councilman Stycos**

**Building Appeals Board**

**Louis P. Petrucci, Jr. - Electrician Re-appointment term to**

**expire: Sept. 22, 2017. Sponsored by Councilman Santamaria, Jr.**

**Tax Assessment Board of Review:**

**Stephanie Soscia, Second Alternate (correction of last month's docket which listed Zoning Board of Review)**

**Juvenile Hearing Board**

**Vincent Turchetta, Member re-appointment. Term expires Dec. 1, 2017**

**Re-appointment of Alternates – terms to expire Dec. 1, 2015**

**Judith Fox, Sponsored by Councilman Stycos**

**Kristen Haroian, Sponsored by Council Vice-President Farina**

**Pamela Schiff, Sponsored by Council Vice-President Farina**

**VII. REPORT OF CITY OFFICERS**

**VIII. EXECUTIVE COMMUNICATIONS**

**Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.**

**Request to be continued in service Private Kevin Cullinan, Cranston Fire Department.**

**Request to be continued in service Lt. Dean Brockway, Cranston Fire Department.**

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

## **X. COUNCIL MEMBER COMMUNICATIONS**

### **Councilman Stycos:**

- Status of \$100,000 sidewalk capital project.

### **Councilman Botts:**

- Garden St. flooding and engineering report update
- Rolfe Sq. crosswalk/missing bricks repair update
- Ward 2 paving update
- Commend public works for quick response regarding various issues reported in.

### **Councilman Archetto:**

Waste Management

Senator McKasill of St. Louis legislation on Police matters

Speeding on residential streets due to roadwork

### **Councilman Favicchio:**

- Status report on 15 Capuano Drive

## **XI. OLD BUSINESS**

## **XII. INTRODUCTION OF NEW BUSINESS\***

\*(for informational purposes. All new business is referred to Committee for public hearing)

**9-14-01 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (No Parking Yeoman Ave.). [\[click to view\]](#)**

**9-14-02 Ordinance ratifying School Committee’s collective bargaining agreement with the Cranston Teachers’ Alliance, Local 1704, AFT (Teachers’ Unit – Fiscal Years 2014-2017). [\[click to view\]](#)**

**9-14-03 Ordinance ratifying School Committee’s collective bargaining agreement with the Cranston Teachers’ Alliance, Local 1704, AFT (Teacher Assistant/Bus Aides Unit – Fiscal Years 2014-2017). [\[click to view\]](#)**

**9-14-04 Ordinance ratifying School Committee’s collective bargaining agreement with the Cranston Teachers’ Alliance, Local 1704, AFT (Technical Assistants Unit – Fiscal Years 2014-2017). [\[click to view\]](#)**

**9-14-05 Ordinance authorizing the City of Cranston to formally establish a drainage easement between the City of Cranston and Pontiac Reclamation, LP (Commonly known as the “Cranston Sanitary Landfill). [\[click to view\]](#)**

**9-14-06 Ordinance to amend the property tax exemption regarding tangible property valued less than \$10,000.00. [\[click to view\]](#)**

**9-14-07 Ordinance in Amend of Chapter 8.28 of the Code of the City of Cranston 2005, Entitled “Property Maintenance Standards” (Neglected Premises Violations Inspections Notice and Enforcement) [\[click to view\]](#)**

**Claims:**

- **Property damage claim of Donna R. McCutcheon for alleged incident on August 22, 2014.**
- **Property damage claim of Marisa Anne Farri for alleged incident on September 10, 2014.**
- **Property damage claim of Robert C. Patterson for alleged incident on August 18, 2014.**
- **Property damage claim of Alex Juarez for alleged incident on August 24, 2014.**

**XIII. MISCELLANEOUS BUSINESS ON CLERK’S DESK**

The City Council’s next regular monthly meeting will be held on **Monday, October 27, 2014.**

**Maria Medeiros Wall, JD, City Clerk**