

*(The following is not a verbatim transcript of comments or discussion that occurred during the meeting, but rather a summarization intended for general informational purposes. All motions and votes are the official records).*

## **REGULAR MEETING – CITY COUNCIL**

**-MAY 27, 2014-**

Regular meeting of the City Council was held on Tuesday, May 27, 2014 in the Council Chambers, City Hall, Cranston, Rhode Island.

The meeting was called to order at 7:15 P.M. by the Council President.

Roll call showed the following members present: Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

Also Present: Gerald Cordy, Director of Administration; Carlos Lopez, Chief of Staff; Evan Kirshenbaum, Assistant City Solicitor; Robert Strom, Finance Director; Anthony Moretti, City Council Internal Auditor; Patrick Quinlan, City Council Legal Counsel.

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to dispense with the reading of the minutes of the last meeting and they stand approved as recorded. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

### **I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATION**

#### **CRANSTON HIGH SCHOOL EAST CO-ED DIVISION VARSITY CHEERLEADERS - 2014 RI STATE CHAMPIONSHIP WINNERS**

**Council Majority Leader Archetto** presented Citations.

#### **CRANSTON HIGH SCHOOL EAST JUNIOR VARSITY CHEERLEADERS – 2014 RI STATE CHAMPIONSHIP WINNERS**

**Council Majority Leader Archetto** presented Citations.

### **II. PUBLIC HEARINGS**

(limited to docketed matters)

#### **2014 FEDERAL BYRNE/JAG DIRECT SOLICITATION – PRESENTATION BY LT. VINCENT MCATEER**

**Lt. McAteer** appeared to make a presentation and stated that the Grant is to be passed in August and expected amount to be awarded is approximately \$25,000.

**Paula McFarland**, 100 Pomham St., appeared to speak in favor of “Resolution in support of H-7803/S-2674 relating to funding for Rhode Island’s Lead Poisoning Prevention Programs”.

**Ms. Zarakson** also appeared to speak in favor of “Resolution in support of H-7803/S-2674 relating to funding for Rhode Island’s Lead Poisoning Prevention Programs”.

**Erin Ferdinandi** also appeared to speak in favor of “Resolution in support of H-7803/S-2674 relating to funding for Rhode Island’s Lead Poisoning Prevention Programs”.

### III. RESOLUTIONS

#### **RESOLUTION TO PLACE REFERENDUM QUESTION ON THE BALLOT FOR SCHOOL COMMITTEE TERM LIMITS**

On motion by Council Vice-President Farina, seconded by Council Minority Leader Favicchio, it was voted to adopt the above Resolution.

Under Discussion:

**Council Majority Leader Archetto** questioned if this Resolution should go to Committee. Solicitor Kirshenbaum stated that he and Mr. Quinlan both agree that this is properly before the Council.

**Mr. Quinlan** stated that, per the Council Rules, if a Resolution is not listed on the Docket, it would have to go to Committee.

**Councilman Botts** stated that the reason he would like this Resolution acted on this evening is there is a time constraint for this Resolution to go to the General Assembly. This is just asking that the issue be placed on the ballot. Councilman Santamaria and Council Minority Leader Favicchio agreed. Council Minority Leader Favicchio stated that the voters will be making the decision. The City Council is only asking that this be placed on the ballot and there is no fiscal impact.

Roll call was taken on motion to adopt the above Resolution and motion passed on a vote of 8-1. The following being recorded as voting “aye”: Councilwoman Lee, Councilmen Stycos, Botts, Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8. The following being recorded as voting “nay”: Council Majority Leader Archetto -1.

#### **RESOLUTION IN SUPPORT OF H-7803/S-2674 RELATING TO FUNDING FOR RHODE ISLAND’S LEAD POISONING PREVENTION PROGRAMS**

On motion by Council Vice-President Farina, seconded by Councilman Aceto, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting “aye”: Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

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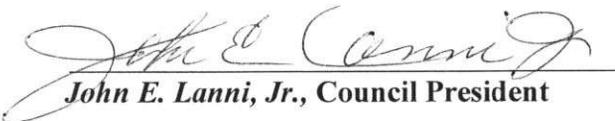
THE CITY OF CRANSTON

**RESOLUTION OF THE CITY COUNCIL**  
**PROPOSING AMENDMENT TO SEC. 2.04 OF THE CRANSTON HOME RULE**  
**CHARTER AND DIRECTING THE SECRETARY OF STATE TO PLACE ON**  
**THE BALLOT THE FOLLOWING AS A REFERENDUM QUESTION**  
**(Establishment of Term Limits for School Committee Members)**

No. 2014-19

*Passed:*

May 27, 2014

  
**John E. Lanni, Jr., Council President**

**Resolved that**

**SECTION 1.** That Section 2.04 of the Home Rule Charter of the City of Cranston be amended to establish term limits for school committee members.

**Sec. 2.04 Same—School committee of seven members.**

At the general city election of 2000 and every two years thereafter there shall be elected for terms of two years a school committee of seven members one of whom shall be elected from each of six districts to consist of wards 1, 2, 3, 4, 5, and 6, respectively, remainder city wide. The following provisions shall govern the election of the members of the school committee.

- (a) Any qualified elector of the city may become a candidate for city wide member of the school committee at a general city election or a special election to fill a vacancy if there is filed with the board of canvassers as hereinafter provided a nominating petition signed by the same number of qualified electors of the city as is required for a candidate for city wide member of the city council and a statement by the candidate in writing indicating that person's intention to become a candidate. Any qualified elector of the city may become a candidate for district member of the school committee at a general city election or a special election to fill a vacancy if that person is a resident of the district which the person is a candidate to represent and if there is filed with the board of canvassers as hereinafter provided a nominating petition signed by the same number of qualified electors of the city from such district as is required for a candidate for ward member of the city council and a statement by the candidate in writing indicating that person's intention to become a candidate. The forms of such petitions shall be prescribed consistently with the terms of the charter by the board of canvassers and copies shall be furnished to all candidates. Such

45 petitions shall show clearly the title of the position for which the candidate is  
46 nominated, for example, "city wide member of the school committee," the term for  
47 which the person is a candidate, and the name and the place of residence of the  
48 candidate. The signature of each signer shall be followed by the signer's place of  
49 residence, by street and number where possible. The signatures to a nominating  
50 petition need not all be subscribed to a single paper, but to each separate petition  
51 paper there shall be attached the affidavit of the circulator thereof stating the number  
52 of signatures thereon, that the circulator is a qualified elector of the city, that all  
53 signatures on the paper were made in his presence, and that they are the genuine  
54 signatures of the persons whose names they purport to be. A person shall not be a  
55 candidate simultaneously for a district and a city wide school committee position.  
56

- 57 (b) Nominating petitions for the school committee shall be filed with the board of  
58 canvassers in accordance with the schedule provided for in Chapter 17 of the General  
59 Laws of the State of Rhode Island, 1956, as amended, for candidates for city council.  
60 No such nominating petition shall be accepted by the board of canvassers unless prior  
61 to or simultaneously with the filing of the petition the candidate shall also file a  
62 statement in writing indicating that person's intention to become a candidate. The  
63 board of canvassers shall within five days check the signatures on the petition with  
64 the list of electors who will have become qualified as such on the date of the election  
65 as last canvassed or published according to law and shall notify each candidate as to  
66 the sufficiency of the candidate's petition. If the petition is valid except that it  
67 contains less than the required number of valid signatures a supplementary petition  
68 containing additional signatures may be filed up to the last day for filing petitions for  
69 that election.  
70

71 If any candidate questions the validity or authenticity of any signature on any such  
72 nominating petition the board of canvassers shall forthwith and summarily decide the  
73 question and for that purpose shall have the same powers as are conferred by the  
74 general laws of the state with respect to other nominating petitions. When nominating  
75 petitions have been duly filed and are in apparent conformity with the above  
76 provisions they shall be conclusively presumed to be valid unless written objections  
77 thereto are made as to the eligibility of the candidate or the sufficiency of the  
78 nominating petitions or the signatures thereon. All such objections shall be filed with  
79 the board of canvassers by five o'clock in the afternoon of the next business day after  
80 the last day fixed for filing nominating petitions as hereinbefore provided. All  
81 objections to nominating petitions shall be considered by the board of canvassers. The  
82 board may at the hearing on such objections summon witnesses, administer oaths and  
83 require the production of books and papers. Such witnesses shall be summoned in the  
84 same manner, be paid the same fees and be subject to the same penalties for default as  
85 witnesses before the superior court. When such objections have been filed notice  
86 therefor shall be given forthwith by registered mail or by personal service to the  
87 candidate the candidate's place of residence as given in the nominating petition to  
88 which objection is made. The decision of the board shall be rendered within five days  
89 after the objections. After the determination of objections, if any, the board of  
90 canvassers shall certify forthwith to the secretary of state the names and addresses of

91 all candidates who have filed valid nominating petitions. All certified lists of  
 92 candidates shall be filed by the board of canvassers with the secretary of state not  
 93 later than twenty days before the general city election or primary preceding the same  
 94 and not later than twelve days before a special election or a primary preceding the  
 95 same and in no case later than five o'clock in the afternoon of the last day fixed for  
 96 such filing.  
 97

98 (c) If the board of canvassers determines that valid nominating petitions have been filed  
 99 to a number in excess of twice the number of city wide positions on the school  
 100 committee or in excess of two for any district position on the school committee to be  
 101 filled at the ensuing general city election or a special election to fill a vacancy, as the  
 102 case may be, a nonpartisan primary shall be held for the purpose of reducing the  
 103 number of candidates to twice the number for each position to be filled. Such primary  
 104 shall be held on the second Tuesday after the first Monday in September in 2000 and  
 105 in each even numbered year thereafter. In the case of a special election to fill a  
 106 vacancy, such primary shall be held at a time to be fixed by the board of canvassers,  
 107 provided, however, that such primary shall have been held by the thirtieth day  
 108 preceding the date fixed for the special election and provided further that the date or  
 109 dates so fixed by the board of canvassers shall not be a religious holiday or Saturday.  
 110 All qualified electors of the city irrespective of party affiliation shall have the right to  
 111 vote in such nonpartisan primary for as many city wide candidates as there are city  
 112 wide positions on the school committee to be filled at the ensuing election, and within  
 113 any district where there is a primary for a district school committee position such  
 114 election such electors within the district shall have the right to vote for one district  
 115 school committee candidate. This right to vote in such nonpartisan primary or to sign  
 116 the nominating petitions of such candidates for the school committee shall not be  
 117 affected by signing nominating petitions for party candidates for other offices or by  
 118 participation in party primaries.  
 119

120 Nonpartisan primaries shall, except as herein otherwise specifically provided, be  
 121 conducted by the board of canvassers in accordance with the general laws of the state  
 122 relating to city wide partisan primaries. The board of canvassers shall arrange the  
 123 names of the candidates for city wide school committee positions by lot, without  
 124 party designations, and likewise but separately for each district school committee  
 125 position, on the voting machines, and if the use of voting machines is impracticable or  
 126 impossible for any reason, shall prepare paper ballots to be used at the primary on  
 127 which the names of candidates shall likewise appear in alphabetical order and without  
 128 party designations. At least fifteen (15) days before any such nonpartisan primary  
 129 preceding a general city election and at least five (5) days before any such primary  
 130 preceding a special election to fill a vacancy the board of canvassers shall appoint for  
 131 each polling place a warden, a clerk and at least six supervisors, from lists of  
 132 qualified persons presented to the board by the candidates in such primary. The board  
 133 of canvassers shall designate the number of names, not exceeding two (2) for each  
 134 election official to be appointed, to be contained in such lists. All election officials  
 135 shall be qualified electors of the district in which they are to serve; provided, that if  
 136 any candidate shall certify that the candidate has been unable to obtain a sufficient

137 number of election officials for any voting district, who are qualified electors of the  
 138 district the candidate may include in the candidate's list qualified electors of the city  
 139 who are not qualified electors of the voting district and such persons shall be eligible  
 140 to serve in such district. Wardens, clerks, and supervisors for the various polling  
 141 places shall be designated by the board of canvassers so that there shall be as nearly  
 142 as possible equal representations for all candidates; provided that no candidate shall  
 143 be represented by both a warden and a clerk in the same polling place. The election  
 144 officials so appointed shall be sworn and shall have all the powers, duties and  
 145 obligations conferred or imposed on election officials by the general laws of the state.

146  
 147 (d) Whenever the number of valid nominating petitions for school committee, filed with  
 148 the board of canvassers, shall not exceed twice the number of city wide positions, or  
 149 two district positions for each district, to be filled at the ensuing election, no school  
 150 committee primary shall be held for those positions with no excess candidates, and  
 151 the lists of candidates named in such valid petitions shall be certified at once to the  
 152 secretary of state and their names shall be placed on the voting machines or paper  
 153 ballots used at the ensuing general election or special election to fill a vacancy, as the  
 154 case may be, as candidates for the school committee. Whenever a nonpartisan  
 155 primary has been held as above provided, the city wide candidates in such primary to  
 156 a number equal to twice the number of city wide positions on the school committee to  
 157 be filled at the ensuing election, and the two district candidates in any district having  
 158 a primary, individually receiving the largest number of votes, shall be certified at  
 159 once to the secretary of state and their names shall be placed on the voting machines  
 160 or paper ballots used at the ensuing general election or special election to fill a  
 161 vacancy, as the case may be, as candidates for the school committee. The names of all  
 162 such candidates for the school committee at a general city election shall appear on the  
 163 voting machines or paper ballots used, without party designations of any kind.  
 164 Otherwise, the voting machines or paper ballots shall be arranged and the general  
 165 election shall be conducted, including the appointment of election officials, as  
 166 provided in the general laws of the state relating to general city elections. The names  
 167 of candidates for school committee at a special election to fill a vacancy shall be  
 168 arranged on the voting machines or paper ballots used in such election alphabetically  
 169 without party designations, with separate listings, however, for city wide candidates  
 170 and for candidates in each district. Election officials shall be appointed as provided in  
 171 subsection (c) hereof, in the case of a nonpartisan primary. Otherwise, such special  
 172 election shall be conducted as provided in the general laws of the state for the calling  
 173 and conduct of special elections to fill a vacancy.

174  
 175 (e) Any candidate for the school committee for whom a valid nominating petition has  
 176 been filed shall be permitted to withdraw as a candidate, provided, such withdrawal  
 177 shall be in writing and delivered to the board of canvassers not later than ten days  
 178 before the date set for the primary preceding a general city election or not later than  
 179 five days before the date set for a primary preceding a special election to fill a  
 180 vacancy.

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 182 (f) All forms used in connection with the nomination of candidates for the school

183 committee, as provided in subsections (a) to (e) above, including nominating petitions  
 184 and paper ballots when used, shall be prescribed in conformity with such provisions  
 185 and furnished by the board of canvassers at the expense of the city.

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 187 (g) Vacancies shall be filled as set forth in section 2.06 of the charter, provided that  
 188 special elections shall be held in the district concerned in case of a vacancy in a  
 189 district position on the school committee occurring in the first six months of a two  
 190 year term, and also provided that in filling a vacancy in a district position the school  
 191 committee shall appoint a person residing in that district.

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 193 (h) **No person who has been duly sworn as a member of the school committee**  
 194 **effective with the election of November, 2014 shall be elected to said office for**  
 195 **more than five consecutive two year terms.**

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 197 **SECTION 2.** That the City Clerk and the Cranston Board of Canvassers forward  
 198 certified copies of this resolution to the Secretary of State, with a notice that the above  
 199 question be placed on the ballot at the November 4, 2014 general election, pursuant to the  
 200 provisions of Sec. 8 of Article XIII of the Constitution of the State of Rhode Island.

201  
 202 **SECTION 3.** That the City Clerk cause the proposed amendments to be advertised four  
 203 times during the thirty days prior to the date of the election, and that sufficient copies of  
 204 the proposed amendment be made available in the city clerk's office for all persons  
 205 desiring a copy thereof

206  
 207 **SECTION 4.** Subject to the approval of these proposed amendments by the electors of  
 208 the City of Cranston at the aforesaid election, the Cranston City Council does hereby  
 209 memorialize the General Assembly to act favorably on the validation of the above  
 210 amendment to the Cranston Home Rule Charter.

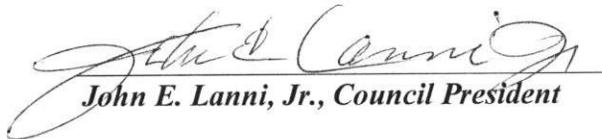
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 213 Sponsored by Councilman Botts

THE CITY OF CRANSTON

**RESOLUTION OF THE CITY OF COUNCIL  
IN SUPPORT OF H-7803/S-2674 RELATING TO FUNDING FOR RHODE ISLAND'S LEAD  
POISONING PREVENTION PROGRAMS**

No. 2014-20

*Passed:*  
May 27, 2014

  
*John E. Lanni, Jr., Council President*

**Resolved, that**

**WHEREAS**, Rhode Island's lead poisoning prevention programs are facing severe State budget cuts in fiscal year 2015, including a proposed 75% reduction in State funding for lead hazard abatement in local homes, and a budget gap of \$600,000 that threatens the viability of the Health Department's critically important efforts to monitor lead poisoning prevention efforts statewide and coordinate services for lead poisoned children and their families.

**WHEREAS**, residents of Cranston have benefited greatly from the statewide Lead Hazard Reduction Program, which has provided nearly \$1.7 million in financial assistance to help homeowners abate lead hazards in Cranston since 1994, and which provides over 50 jobs to lead abatement contractors, lead inspectors, and others; and

**WHEREAS**, approximately 1 in 8 children eligible to enter kindergarten in Cranston in 2014 has been affected by lead poisoning, a rate which shows significant need for the continuation of State programs to address this issue; and

**WHEREAS**, there is no safe level of lead exposure for children, and lead poisoning is known to cause serious, permanent problems ranging from behavioral issues to academic challenges to severe cognitive disabilities; and

**WHEREAS**, lead poisoning causes significant and preventable financial costs to taxpayers, including an estimated extra \$17 million for special education services in Rhode Island in 2012 alone, according to research conducted by the Providence Plan; and

**WHEREAS**, the work of both the Health Department and the Housing Resources Commission is critically necessary to ensure that lead poisoning prevention efforts are coordinated statewide and Rhode Island continues to make progress towards eliminating this fully preventable disease; and

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52       **NOW, THEREFORE, BE IT RESOLVED** that the City Council supports H-7803/S-2674 and  
53 hereby requests that the Rhode Island General Assembly enact the bill into law and authorize the  
54 allocation of at least a minimum level of funding to the Housing Resources Commission's Lead Hazard  
55 Reduction Program (\$590,000) and to the Department of Health's Childhood Lead Poisoning  
56 Prevention Program (\$600,000); and that the City Clerk send a copy of this Resolution to the President  
57 of the Rhode Island Senate, the Speaker of the House of Representatives, the House Finance  
58 Committee Chair, the Senate Finance Committee Chair, the sponsors of these bills, and the Senators  
59 and Representatives from the City of Cranston.

60  
61       This resolution shall take effect upon passage.

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63  
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65       Sponsored by Councilwoman Lee

-MAY 27, 2014-

**IV. REPORT OF COMMITTEES****SAFETY SERVICES & LICENSES COMMITTEE**  
(Councilman Richard D. Santamaria, Jr., Chair)**APPEAL OF:****ITINERANT FOOD VENDOR – RENEWAL***Ocean State Concessions @ Lowe's*

9 Drowne St.

[\[click to view\]](#)

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to approve the above appeal. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

**ALL NIGHT LICENSE – NEW***Coffee Bean Express*

1111 Cranston St.

[\[click to view\]](#)

On motion by Councilman Santamaria, seconded by Councilman Stycos, it was voted to approve the above appeal.

**Under Discussion:**

**Councilman Santamaria** asked applicant if he is still looking to be open 24/7. **Jeff Aloisio**, applicant, appeared to speak and stated, yes, but the 24/7 would be just for the drive-thru. The indoor area would close at 2:00 A.M.

**Council Vice-President Farina** stated that he does not like granting 24-hour licenses, but he would be willing to approve this for a six month review.

**Councilman Botts** stated that he will be voting against the granting of this license. This establishment has been operating 24 hours for over eight years without a license. He also indicated that there is a Dunkin Donuts on Reservoir Ave., which is open 24/7.

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to amend the approval of this license for six (6) month review. Motion passed on a vote of 5-4. The following being recorded as voting "aye": Councilman Stycos, Council Majority Leader Archetto, Councilman Aceto, Council Vice-President Farina and Council President Lanni -5. The following being recorded as voting "nay": Councilwoman Lee, Councilmen Botts, Councilman Santamaria and Council Minority Leader Favicchio -4.

Roll call was taken on motion to approve this license for six (6) month review as amended and motion passed on a vote of 7-2. The following being recorded as voting "aye": Councilwoman Lee, Councilman Botts, Council Majority Leader Archetto, Councilman Aceto, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -7. The following being recorded as voting "nay": Councilmen Stycos and Santamaria -2.

**SECONDHAND USED CAR LICENSE - NEW***In Town Auto Sales*

11 East Josephine St.

[\[click to view\]](#)

**Christopher Petrarca, Esq.**, appeared to represent Jose Tavares, neighbor of this business, who is opposed to the granting of this license. He stated that his client's concern is the hours of operation for Saturdays and Sundays as well as five days a week. He asked that the City Council take into consideration the weekends. He requested that possibly have the business operate 8-12 on Saturdays. He also stated that the other concern his client has is the condition of the building and asked that proper inspections be made prior to this business opening.

**Solicitor Kirshenbaum** stated that he met with Attorney Petrarca and the attorney for the applicant and they all understand that there are two disputes: the sales portion of the business and the hours of operation for weekends. It was agreed that the applicant will not repair vehicles other than what he will be selling. Solicitor Kirshenbaum suggested that since the hearing on the Auto Repair License will occur on June 2<sup>nd</sup>, the Council allow the applicant to be open for Auto Sales and on Saturdays until the hearing on June 2<sup>nd</sup> and all these issues can be discussed at that hearing.

**Solicitor Kirshenbaum** asked Attorney Petrarca if his client objects to both the sales and service or both on weekends. Attorney Petrarca stated that his client objects to the mechanics, the engines, noise and gasoline smell. Auto Sales portion is also a concern. He understands allowing operation on Saturdays, but Sundays should be restricted.

On motion by Councilman Santamaria, seconded by Council Majority Leader Archetto, it was voted to recommit this item back to Committee.

Under Discussion:

**Council Minority Leader Favicchio** stated that he is opposed to this motion. The Committee approved this license.

**Council Vice-President Farina** stated that this was approved, so by recommitting it, we would not be taking the license approval away.

**Councilman Aceto** asked if we would be recommitting the appeal to Safety Services.

Motion and second were withdrawn.

On motion by Council Vice-President Farina, seconded by Councilman Santamaria, it was voted to move the question to recommit. Motion failed on a vote of 1-8. The following being recorded as voting "aye": Council President Lanni -1. The following being recorded as voting "nay": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio and Council Vice-President Farina -8.

Roll call was taken on motion to recommit and motion failed on a vote of 2-7. The following being recorded as voting "aye": Councilman Stycos and Council Majority Leader Archetto -2. The following being recorded as voting "nay": Councilwoman Lee, Councilmen Botts, Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -7.

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to deny the appeal. Motion passed on a vote of 8-1. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8. The following being recorded as voting "nay": Council Majority Leader Archetto -1.

**Councilman Botts** indicated that he will be out of town on June 2<sup>nd</sup>, but he voiced his concern regarding hours of operation.

**TRANSFER OF CLASS B LTD. TO CLASS B FULL LIQUOR LICENSE – NEW**

(Above cap requires recommendation to Full Council)

***Franco Brothers Inc.***  
***d/b/a Nino's Pizza***

500 Atwood Ave.

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to approve the extension of cap for this liquor license transfer. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

**ORDINANCE COMMITTEE**  
**(Councilman Paul H. Archetto, Chair)**

**4-14-2 ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 4 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'VEHICLES AND TRAFFIC' (Penalty for Overnight Parking)]**

On motion by Council Vice-President Farina, seconded by Councilman Aceto, the above Ordinance was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

**RESOLUTION TO HIRE A NEW CRANSTON CHIEF OF POLICE FROM OUTSIDE THE DEPARTMENT**

On motion by Council Vice-President Farina, seconded by Councilman Botts, the above Resolution was adopted on a vote of 8-1. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8. The following being recorded as voting "nay": Councilman Aceto -1.

**3-14-02 ORDINANCE AUTHORIZING THE CITY TO WAIVE ANY AND ALL RIGHTS WITH RESPECT TO PROPERTY, SPECIFICALLY, A PORTION OF ASSESSOR'S PLAT 16-4, LOT 18 (New London Avenue)**

On motion by Councilman Stycos, seconded by Councilwoman Lee, it was voted to adopt the above Ordinance.

**Mr. Cordy** stated that the applicant has requested a one month continuance.

On motion by Councilman Santamaria, seconded by Council Majority Leader Archetto, it was voted to continue this Ordinance for one month.

Motion and second were withdrawn.

On motion by Councilman Santamaria, seconded by Council Majority Leader Archetto, it was voted to recommit this Ordinance back to Committee.

Under Discussion:

**Councilman Stycos** indicated that this Ordinance was tabled. The motion should be to remove it from the table first.

On motion by Council Vice-President Farina, seconded by Councilman Santamaria, it was voted to remove this Ordinance from the Table. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

On motion by Council Vice-President Farina, seconded by Council Majority Leader Archetto, it was voted to refer this Ordinance back to Committee. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

4-14-02

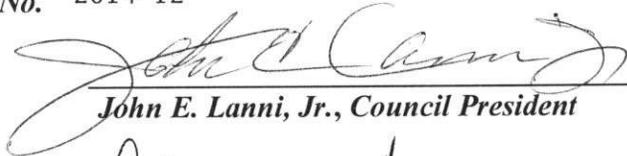
THE CITY OF CRANSTON

**ORDINANCE OF THE CITY COUNCIL**  
IN AMENDMENT OF TITLE 10, CHAPTER 4, OF THE CODE OF THE CITY OF  
CRANSTON, 2005, ENTITLED "VEHICLES AND TRAFFIC"  
(Penalty for Overnight Parking)

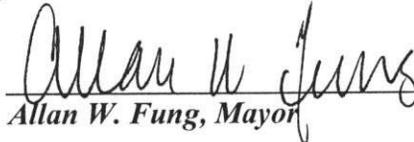
\*AMENDED IN COMMITTEE 5/15/2014

No. 2014-12

**Passed:**  
May 27, 2014

  
\_\_\_\_\_  
John E. Lanni, Jr., Council President

**Approved:**  
May 29, 2014

  
\_\_\_\_\_  
Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

**Section 1.** Chapter 10.04.030 entitled Penalties for Traffic Violations is hereby amended

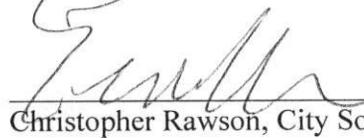
As follows:

Offense: All night parking from 1 a.m to 7 ~~pm~~. \*A.M.. Fine [\$50.00] \$25.00

**Section 2:** This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

 5/27/14  
\_\_\_\_\_  
Christopher Rawson, City Solicitor Date

\_\_\_\_\_  
Christopher Rawson, City Solicitor Date

Sponsored by: Council Vice President Farina and Councilman Aceto

Referred to Ordinance Committee May 15, 2014

U/Ordinance/Traffic/Overnight Parking Fine

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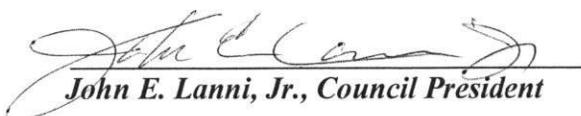
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THE CITY OF CRANSTON

**RESOLUTION OF THE CITY COUNCIL  
TO HIRE A NEW CRANSTON CHIEF OF POLICE FROM OUTSIDE THE  
DEPARTMENT**

No. 2014-21

*Passed*  
May 27, 2014

  
*John E. Lanni, Jr., Council President*

**Resolved, That**

**WHEREAS**, the Cranston citizens deserve a competent police force that fairly enforces the law; and

**WHEREAS**, the next Chief of Police must heal divisions within the police department; and

**WHEREAS**, the next Chief of Police must be an effective leader for all members of the Cranston Police Department; and

**WHEREAS**, the Cranston City Council and Mayor Allan Fung asked the RI State Police to conduct an investigation into the ticket scandal and temporarily oversee the Cranston Police Department;

**NOW, THEREFORE, BE IT RESOLVED THAT**, the Cranston City Council strongly urges Mayor Allan Fung to appoint a new chief of police who is not an active member of the Cranston Police Department.

Sponsored by: Councilman Stycos, Council Majority Leader Archetto and Council President Lanni

Referred to Ordinance Committee May 15, 2014

**FINANCE COMMITTEE**  
**(Councilman Steven A. Stycos, Chair)**

**RESOLUTION AUTHORIZING REAL ESTATE AND TANGIBLE TAX ABATEMENTS**

On motion by Council Vice-President Farina, seconded by Councilman Aceto, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

**RESOLUTION AUTHORIZING MOTOR VEHICLE TAX ABATEMENTS**

On motion by Council Minority Leader Favicchio, seconded by Councilman Aceto, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

**TAX INTEREST WAIVER APPROVALS**

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to approve the above list of Tax Interest Waiver Approvals. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

**TAX INTEREST WAIVER DENIALS**

On motion by Council Vice-President Farina, seconded by Council Majority Leader Archetto, it was voted to approve the above list of Tax Interest Waiver Denials. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

**CLAIMS COMMITTEE**  
**(Councilwoman Sarah Kales Lee, Chair)**

**REPORT OF SETTLED CLAIMS (*Informational purposes only*): Isau Barrios \$133.23 vehicle damage; Richard Cunningham \$66.59 vehicle damage; Robert & Ann Marie Blinkhorn \$50.00 mailbox; Michael Rossi \$50.00 mailbox; Steven DiSciullo \$50.00 mailbox; Bonnie Simon \$47.09 vehicle damage; Donna-Marie Frappier \$82.25 vehicle damage; John Baldassarre \$65.83 vehicle damage; Michael A. Bourassa \$262.12 vehicle damage; Frank Mendella \$239.13 vehicle damage; Carly Cerullo \$193.03 vehicle damage; Donna McNally \$125.53 vehicle damage.**

No action needed.

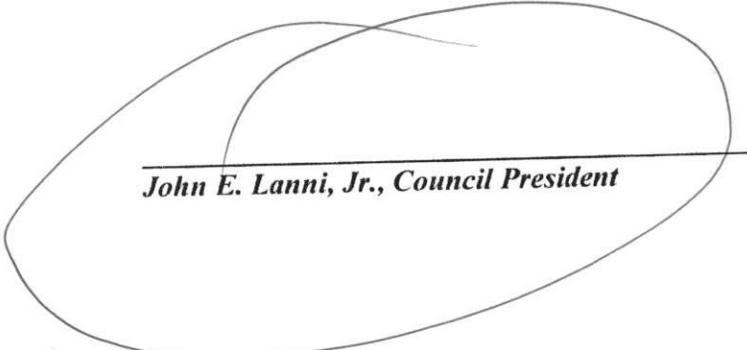
THE CITY OF CRANSTON

**RESOLUTION OF THE CITY COUNCIL**  
AUTHORIZING REAL ESTATE/TANGIBLE TAX ABATEMENTS AS  
RECOMMENDED BY CITY ASSESSOR

No. 2014-22

***Passed:***

May 27, 2014



***John E. Lanni, Jr., Council President***

**Resolved, That**

The request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this Resolution be for the respective amounts a sufficient voucher for the City Treasurer.

(See attached list of Abatements)

ALLAN FUNG  
MAYOR



DIVISION OF ASSESSMENT  
869 PARK AVE  
CRANSTON, RI 02910

SALVATORE SACCOCCIO JR.  
CITY ASSESSOR

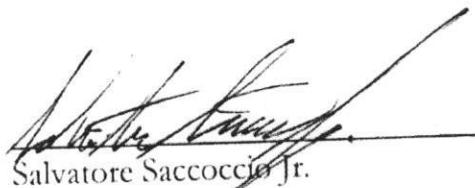
DAVID COLL  
DEPUTY ASSESSOR

MEMO

DATE: May 1, 2014  
TO: His Honor the Mayor and the Honorable City Council  
FROM: City Assessor  
RE: Real Estate and Tangible Abatements

The following assessments are recommended for abatement in the amounts and for the reasons hereinafter set forth.

<u>Assessment Date</u>	<u>Value</u>	<u>Tax</u>
December 31, 2008	26,494	506.30
December 31, 2009	26,494	518.22
December 31, 2010	26,494	536.77
December 31, 2011	23,501	536.76
December 31, 2012	<u>115,819</u>	<u>2,645.30</u>
Totals:	218,802	4,743.35

  
Salvatore Saccoccio Jr.  
City Assessor

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Page 1

CITY of Cranston  
2009 Abatement List

1 2600796503 036 0132-014  
Location 2 SWEET CORN DR  
YEPRMIAN SARKIS T/E  
2 SWEET CORN DR  
CRANSTON RI 02921

0000000000  
Location

0000000000  
Location

Original Value 6141.95 Tax  
Exemption Amt 26494 506.30  
Adjusted 294906 5635.65

Original  
Adjusted

Value Tax

Original  
Adjusted

Value Tax

Original Value 6141.95 Tax  
Abatements 26494 506.30 on 1 Accounts  
Adjusted 294906 5635.65

\*\*\* RECHIABT REP \*\*\* Printed 04302014 at 13:33:26 by KARBUR

Page 1

City of Cranston  
2010 Abatement List

1 2600796503 036-0132-014  
 Location 2 SHEET CORN DR  
 YEPREMIAN SARKIS  
 YEPREMIAN ARDEMIS T/E  
 2 SHEET CORN DR  
 CRANSTON RI 02921  
 Location 0000000000  
 Location 0000000000

	Value	Tax	Original	Tax	Original	Tax
Original	321400	6286.58	Original		Original	
Exemption Omit	26494	518.22	Adjusted		Adjusted	
Adjusted	294906	5768.36				

	Value	Tax	on 1	Accounts
Original	321400	6286.58		
Abatements	26494	518.22		
Adjusted	294906	5768.36		

\*\*\* RECHRIABT REP \*\*\* Printed 04302014 at 13:31:57 by KARBUR

Page 1

City of Cranston  
2011 Abatement List

1 2600796503 036-0132-014  
 Location 2 SWEET CORN DR 0000000000  
 YEPREMIAN SARKIS  
 YEPREMIAN ARDEMIS T/E  
 2 SWEET CORN DR 0000000000  
 CRANSTON RI 02921

	Value	Tax	Original	Adjusted	Value	Tax	Original	Adjusted	Value	Tax
Original	321400	6511.56								
Exemption Omit	26494	536.77								
Adjusted	294906	5974.79								

	Value	Tax	Accounts
Original	321400	6511.56	
Abatements	26494	536.77	on 1
Adjusted	294906	5974.79	

\*\*\* RECRIBAT REP \*\*\* Printed 04302014 at 13:30:28 by KARBUR

City of Cranston  
2012 Abatement List

1 2600796503 036-0132-014  
 Location 2 SWEET CORN DR 0000000000  
 YEPREMIAN SARKIS  
 YEPREMIAN ARDEWIS T/E  
 2 SWEET CORN DR  
 CRANSTON RI 02921 0000000000

	Value	Tax	Original	Value	Tax	Original	Value	Tax
Original	298100	6808.60	:			:		
Exemption Omit	23501	536.76	:			:		
Adjusted	274599	6271.84	Adjusted			Adjusted		

	Value	Tax	Accounts
Original	298100	6808.60	on 1
Abatements	23501	536.76	
Adjusted	274599	6271.84	

\*\*\* RECRIABT.REP \*\*\* Printed 04302014 at 13:28:56 by KARBUR

Page 1

City of Cranston  
2013 Abatement List

Location	Original Value	Abatement	Adjusted Value	Tax
0610992501 006-0548 Location 167 JULIA ST 167 JULIA ST CRANSTON RI 02910	152200	115819	33481	3476.24
2600796503 036-0132-014 Location 2 SWEET CORN DR YEPREMIAN SARKIS YEPREMIAN ARDEWIS T/E 2 SWEET CORN DR CRANSTON RI 02921	298100	23501	274599	6808.60
0000000000 Location	6271.84			536.76
	6271.84			1367.70
Original Value	450300	10284.84	33481	2845.30
Abatement	115819	2845.30	7639.54	
Adjusted Value	33481	7639.54		

Accounts

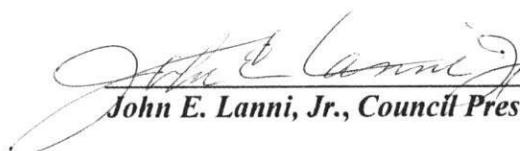
on 2

THE CITY OF CRANSTON

**RESOLUTION OF THE CITY COUNCIL**  
AUTHORIZING MOTOR VEHICLE TAX ABATEMENTS AS RECOMMENDED  
BY CITY ASSESSOR

No. 2014-23

*Passed:*  
May 27, 2014

  
\_\_\_\_\_  
*John E. Lanni, Jr., Council President*

**Resolved, That**

The request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this Resolution be for the respective amounts a sufficient voucher for the City Treasurer.

(See attached list of Abatements)

ALLAN FUNG  
MAYOR



DIVISION OF ASSESSMENT  
869 PARK AVE  
CRANSTON, RI 02910

SALVATORE SACCOCCIO JR.  
CITY ASSESSOR

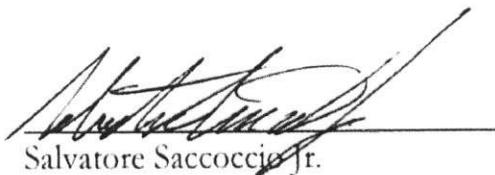
DAVID COLE  
DEPUTY ASSESSOR

**MEMO**

DATE: May 1, 2014  
TO: His Honor the Mayor and the Honorable City Council  
FROM: City Assessor  
RE: Motor Vehicle Abatements

The following assessments are recommended for abatement in the amounts and for the reasons hereinafter set forth:

<u>Assessment Date</u>	<u>Value</u>	<u>Tax</u>
December 31, 2010	12,136	515.07
December 31, 2011	1,587	67.34
December 31, 2012	<u>10,047</u>	<u>426.39</u>
Totals:	23,770	1,008.80

  
Salvatore Saccoccio Jr.  
City Assessor

\*\*\* MECRIABT\_CR.REP \*\*\* Printed 04302014 at 13:27:15 by KARBUR

Page 1

City of Cranston  
2011 Motor Vehicle  
Abatement List

1	37012290	000059274	2	46010600	0000112043	00000000	0000000000
	Vehicle 2008	CHRY		Vehicle 2004	TOYT	Vehicle 0000	
	ID 2A8R54P79R107697			ID 51D2T34AX4323728		ID	
	GIRARDI JOYCE			PAYSEUR STEPHEN J			
	125 EAST HILL DRIVE			75 OAKLAWN AVE APT 210			
	Cranston RI 02920			Cranston RI 02920			
	Original : 18,950	Value		Original : 11,508	Value		
	STOLEN/SOLD/JUNK/TOT	Tax 733.02		EXEMPTION OMITTED	Tax 467.35		
	Adjusted Tax: 735.30			Adjusted Tax:	467.35		

For Tax Year: 2011

Original	:	Value	Tax	Accounts
30458	:	1250.37	515.07	on 2
Adjusted Tax	:	735.30		

\*\*\* MCR1ABT\_CA.REP \*\*\* Printed 04/30/2014 at 13:26:52 by KARBUR

Page 1

City of Cranston  
2012 Motor Vehicle  
Abatement List

1	2	3
37012350 Vehicle 2008 ID 2A8H854P79R107697 GIRARDI JOYCE 125 EAST HILL DRIVE Cranston RI 02920	44903670 Vehicle 2001 ID 1GCHG35R21212983 NEW BERN TRANSPORT CORP 1400 PONTIAC AVENUE Cranston RI 02920	53008930 Vehicle 1999 ID 1GNEK13R3J323759 MINEMILLER MICHAEL W 27 CARRIAGE RD Cranston RI 02920
000059359 CHRY 053437	0000103186 CHEV 100315	0000155000 CHEV 695884
Value 874	Value 1896	Value 1042
Tax 36.03	Tax 28234.99	Tax 164.20
Original STOLEN/SOLD/JUNK/TOT	Original STOLEN/SOLD/JUNK/TOTA	Original STOLEN/SOLD/JUNK/TO
Adjusted Tax:	Adjusted Tax:	Adjusted Tax:

For Tax Year: 2012

Original	Value	Tax	Accounts
3812	28435.22	67.34	on 3
Adjusted Tax	28367.88		

\*\*\* MECRIABT\_CR.REP \*\*\* Printed 04302014 at 13:26:30 by KARBUR

Page 1

City of Cranston  
2013 Motor Vehicle  
Abatement List

Original	Value	Tax	Original	Value	Tax
33008910 Vehicle 2002 ID 2G4MS2J821192066 CARCIERI FRANCES L 115 SCITUATE VISTA DR APT7415 Cranston RI 02921	000022289 BUIC RI 610	81.15	33031960 Vehicle 2003 ID 2HNWD18663H541196 COLON DANARIS 54 LOOK OUT AVE Cranston RI 02920	0000030169 ACUR SO 176	6239
44003640 Vehicle 2001 ID 1GCHK35R211212983 NEW BERN TRANSPORT 1400 PONTIAC AVENUE Cranston RI 02920	0000103556 CHEV 100315	81.15	53008990 Vehicle 2011 ID W1NEMILLERW35963 W1NEMILLER MICHAEL W 27 CARRIAGE RD Cranston RI 02920	0000155551 HM 057024	286.51
Original : EXEMPTION OMITTED Adjusted Tax:	2,412 81.15	81.15	Original : STOLEN/SOLD/JUNK/TOTA Adjusted Tax:	6239 223.18	63.33
Original : STOLEN/SOLD/JUNK/TOT Adjusted Tax:	601 59,016.59	20.28	Original : WRONG MODEL Adjusted Tax:	3142 127.16	145.35
Original : Adjusted Tax:	1532 59560.55	426.39	Original : Adjusted Tax:	00000000 Vehicle 0000	309.90
		on 5	Original : Adjusted Tax:	000000000 SUZI	116.28
		Accounts	Original : Adjusted Tax:	000000000 DUCAS JOSE E 115 MIDWOOD ST Cranston RI 02910	193.62

For Tax Year: 2013

Value Tax  
Original : 1532 59986.94  
Adjusted Tax : 59560.55 on 5 Accounts

May-14

Waiver of Interest Applications

Page 1

Recommend To Approve:

<u>NAME</u>	<u>ADDRESS</u>	<u>TAX AMT</u>	<u>INTEREST</u>	<u>REASON</u>
Bodine, Christopher	159 Beechwood Dr	\$5,963.53	\$596.35	illness
Campagnone, Ida	51 Selma Ave	1,043.01	\$104.30	death
DiPietro, Richard	1818 Phenix Ave	1,865.78	\$135.20	illness
Dure, James	1065 Pontiac Ave	1,077.72	\$209.43	illness
Gilley, Ian	38 Norwood Ave	2,792.58	\$262.96	illness
Grimshaw, Judith	128 Sagamore Ave	3,432.03	\$257.04	death
Oster, Frank	97 Knight St	958.97	\$95.91	illness
Rocha, Ruben	240 Bayview Ave	404.15	\$40.42	hardship
Soscia, Brian	85 Marlow St	930.41	\$83.74	military
Tennett, James	72 Shirley Blvd	3,168.58	\$338.14	death

Recommend to Deny

Bernstein, Richard

763 Boston Neck Rd

1,181.39

\$118.14

no backup

## V. PUBLIC HEARINGS

(open to any matters)

**Paula McFarland**, 100 Pomham St., appeared to speak and stated that during this Election year, we need to really look at infrastructure in our City. It is truly suffering. She is present this evening to state that she is disappointed because our sidewalks are crumbling and the infrastructure is suffering and the people within the departments are not communicating. She is willing to help with anything to make this City better. We really need to come together and collaborate and work together. Minimum Housing needs to make more inspections of abandoned homes and trash left out for days.

**Richard Tomlins**, 400 Farmington Ave., appeared to speak and echoed with the statements made by Ms. McFarland. He also stated that he agrees with the Resolution passed this evening in regards to hiring Cranston Chief of Police from outside the department. This is a wise decision and commends the City Council for doing that. As to the 24 hours license discussion that took place this evening, questions were asked. He indicated that no one questioned the liquor license issued to a business located at Dyer and Farmington.

**Joe Boisvert** appeared to speak regarding the 1,000 ft. rule for food trucks and stated that he is opposed to this. They are not looking to take business away from any restaurants.

## VI. ELECTION OF CITY OFFICIALS

### HISTORICAL CEMETERIES COMMISSION: DAWN LANCELLOTTI, MEMBER RE-APPOINTMENT

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to re-appoint Dawn Lancellotti as a member of the *Historical Cemeteries Commission*. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

## VII. REPORT OF CITY OFFICERS

None.

## VIII. EXECUTIVE COMMUNICATIONS

### REPORT ON HIRING OF SPECIAL COUNSEL, CONSULTANTS, ETC., PURSUANT TO CHARTER SECTION 15.05.

No discussion.

### CONSERVATION COMMISSION – ADVICE AND CONSENT DOUGLAS DOE – APPOINTMENT AS MEMBER

On motion by Council Vice-President Farina, seconded by Council Minority Leader Favicchio, it was voted to approve the Mayor's Advice and Consent of the appointment of Douglas Doe as a member of the *Conservation Commission*. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

**-MAY 27, 2014-**

**REQUEST TO BE CONTINUED IN SERVICE – CRANSTON FIRE DEPARTMENT:**

- **CHIEF WILLIAM MCKENNA**

On motion by Council Vice-President Farina, seconded by Council Minority Leader Favicchio, it was voted to approve the above request. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

- **DEPUTY CHIEF PAUL L. VALLETTA, JR.**

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to approve the above request. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

- **PRIVATE STEPHEN CROFT**

On motion by Councilman Aceto, seconded by Council Minority Leader Favicchio, it was voted to approve the above request. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

- **DEPUTY CHIEF PAUL V. DELISI**

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to approve the above request. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

**REQUEST TO BE PLACED ON PENSION EFFECTIVE MAY 19, 2014, MAJOR ROBERT RYAN, CRANSTON POLICE DEPARTMENT**

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to approve the above request. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

**Council Minority Leader Favicchio and Council Majority Leader Archetto** both thanked Major Ryan for his service to the City and wished him well.

**SETTLED CLAIMS BY SOLICITOR: GEICO for Marie Baltazard. \$6,176.76, vehicle damage.**

No discussion.

**IX. COUNCIL PRESIDENT COMMUNICATIONS**

**Council President Lanni** thanked Councilman Santamaria for bringing the idea of hiring a Grant Writer to the Council. Mr. Filarski is doing a great job. He has obtained a Grant for lockers at the Cranston Stadium.

**Council President Lanni** stated that he heard on the news today that the City is being sued by Captain Patalano for \$5.3 million. The City has incurred hundreds of thousands of dollars in legal fees. That money could have been spent for Police cars or infrastructure. He is disappointed in this Administration and the Mayor for dropping the ball on this.

-MAY 27, 2014-

**X. COUNCIL MEMBER COMMUNICATIONS**

**COUNCILMAN STYCOS:**

- *Carpionato Corporation failure to honor its agreement to plant trees on City property*

**Mr. Cordy** stated that he was not aware that there was written correspondence. Councilman Stycos stated that there was a letter to Mr. LaPolla, City Planner. Mr. Cordy stated that he will check into this. Councilman Stycos stated that Carpionato made a commitment to the City that they would plant nine trees and they have not done anything.

- *Edgewood Highlands School*

**Councilman Stycos** stated that the crosswalks have not been painted at all this year. Mr. Lopez stated that he was not aware of this and he will look into this.

- *Community Garden*

**Councilman Stycos** asked when Providence Water will do their work on this. Mr. Lopez stated that he will look into this.

**COUNCILMAN SANTAMARIA:**

- *List of Sign Permits pulled*

**Councilman Santamaria** stated that this was requested of Mr. Barone and he has not received it.

- *81 Midvale – abandoned home*

**Councilman Santamaria** asked that this be looked at.

- *57 Marlow St.*

**Councilman Santamaria** stated that Mr. Barone was going to call National Grid. He has not heard from him.

**COUNCILWOMAN LEE:**

- *Shaw Ave.*

**Councilwoman Lee** stated that this street is dug up for gas line and also water line replaced. She is concerned that this road will be dug up and repaired twice and this will inconvenience the residents.

**COUNCIL MAJORITY LEADER ARCHETTO:**

- *Street Sweepers*

**Council Majority Leader Archetto** asked how many street sweepers are operational. Mr. Cordy stated, three. Council Majority Leader Archetto stated that he would like to be notified when the street sweepers will be in Ward 3.

- ***Gladstone St.***

**Council Majority Leader Archetto** stated that the fence along Gladstone St. at the School is in very bad disrepair. He stated that if the City owns it, it be repaired and if it is not owned by the City, the owner be contacted and asked to have it repaired.

- ***List of Roads to be Paved***

**Council Majority Leader Archetto** asked if there is a list available of the roads that are going to be paved. Mr. Lopez stated that this currently being worked on. As soon as the list is completed, it will be forward to the Council President to be sent to the Council. Council Majority Leader Archetto asked that Valerie Court be considered when compiling the paving list.

- ***Final State Police Report***

**Council Majority Leader Archetto** asked if the Police Department plans on forwarding a report to the City Council. Mr. Lopez stated that, as stated to the Council at a prior Executive Session, once the State Police concludes their investigation, the report will be presented to the Administration and the Administration will consult with the Solicitor as to what could be discussed and what cannot. At some point, a report to the Council will be made in Executive Session.

**COUNCILMAN ACETO:**

- ***New Trash Pickup Program***

**Councilman Aceto** stated that he has received a number of calls from constituents who have received notices from Waste Management regarding the new trash pickup policy. They stated to him that they called City Hall with questions and they were told to contact their Council member. He asked if a hotline could be set up and if neighborhood meetings could be held in regards to this program. Mr. Lopez stated that there is a hotline number listed on the flyers sent to the residents. He apologized if the constituents were not helped with questions, but when they call his office, they try to address all their questions and the Public Works Office does a good job in answering their questions. As to the neighborhood meetings, he stated that the City Council members know their constituents in their Ward. He asked that the Council let the Administration know and they will work to try to educate the residents, if they feel this is necessary.

- ***Final State Police Report***

**Councilman Aceto** asked if the Council is going to be provided with a final State Police report as to what is going on at the Police Station with any investigations going on.

**COUNCILMAN BOTTS:**

- ***Eden Park Drive***

**Councilman Botts** stated that constituents call him with tree with branch hanging at this location and they are concerned that the tree needs to be trimmed. He asked if this is City or State land.

- ***Reservoir Ave. construction at Calart Tower***

**Councilman Botts** stated that the road is very bumpy due to the construction going on in this area, Mr. Lopez stated that he will contact Providence Water to see what they can do to alleviate this problem.

**-MAY 27, 2014-**

- *Rolfe St./Park Ave. Crosswalks – bricks problem*

Mr. Lopez stated that Public Works Director Mason is looking into this.

- *Radius for Itinerant Food Vendors*

Councilman Botts stated that this should be looked at again and we should be encouraging small businesses in the City.

## **XI. OLD BUSINESS**

None.

## **XII. INTRODUCTION OF NEW BUSINESS\***

\*(for informational purposes. All new business is referred to Committee for public hearing)

- 5-14-01 **ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 32 OF THE CODE OF THE CITY OF CRANSTON, 2005 ENTITLED ‘VEHICLES AND TRAFFIC’ (Atwood, Walnut Grove and Elena intersection). Council President Lanni and Councilman Santamaria. [\[click to view\]](#)**
- 5-14-02 **ORDINANCE IN AMENDMENT OF TITLE 2, CHAPTER 32 OF THE CODE OF THE CITY OF CRANSTON, 2005 ENTITLED ‘HARBOR MASTER’ (Harbor Fees and Records). Councilman Stycos. [\[click to view\]](#)**
- 5-14-03 **ORDINANCE IN AMENDMENT OF TITLE 2, CHAPTER 08 OF THE CODE OF THE CITY OF CRANSTON, 2005 ENTITLED ‘OFFICERS, DEPARTMENTS AND ADMINISTRATIVE PROVISION’ (Registrar and Board of Canvassers). Councilman Stycos. [\[click to view\]](#)**
- 5-14-04 **ORDINANCE IN AMENDMENT OF TITLE 3 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED ‘REVENUE AND FINANCE’ (Tax Assessor Duty to Inspect). Councilman Stycos. [\[click to view\]](#)**
- 5-14-05 **ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 32 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED ‘VEHICLES AND TRAFFIC’ (No Parking on Gladstone Street, North Side). Councilman Archetto. [\[click to view\]](#)**
- 5-14-06 **ORDINANCE AUTHORIZING THE CITY OF CRANSTON TO ENTER INTO A CONTRACT ADDENDUM BETWEEN THE CITY AND LOCAL 1363, IAFF MODIFYING THE COLLECTIVE BARGAINING AGREEMENT. [\[click to view\]](#)**

**RESOLUTION REQUESTING THAT THE MAYOR AND THE PUBLIC WORKS DIRECTOR ADDRESS AN ALLEGEDLY DANGEROUS AND DEFECTIVE SIDEWALK LOCATED AT 127 AUSDALE RD. Councilman Archetto. [\[click to view\]](#)**

**RESOLUTION REQUESTING THAT THE GENERAL ASSEMBLY APPROPRIATE FUNDS TO REIMBURSE THE CITY OF CRANSTON FOR ELECTION EXPENSES. Councilman Archetto. [\[click to view\]](#)**

5-14-01

THE CITY OF CRANSTON

**ORDINANCE OF THE CITY COUNCIL**

IN AMENDMENT OF TITLE 10, CHAPTER 32 OF THE CODE OF THE CITY OF  
CRANSTON, 2005, ENTITLED "VEHICLES AND TRAFFIC"  
(Atwood Walnut Grove and Elena Intersection)

No.

*Passed:*

John E. Lanni, Jr., Council President

*Approved:*

Allan W. Fung, Mayor

*It is ordained by the City Council of the City of Cranston as follows:*

**Section 1.** Chapter 10.32.020, entitled "Stop intersections-Enumerated" is hereby amended by deleting there from the following:

[Elena Street, at its intersection with Walnut Grove Avenue]

[Walnut Grove Avenue, at its intersection with Atwood Avenue]

**Section 2.** Chapter 10.32.020, entitled "Stop intersection-Enumerated" is hereby amended by adding thereto the following:

Walnut Grove Avenue, at its intersection with Elena Street.

**Section 3.** This ordinance shall take effect upon completion of the reconstruction of the intersection of Walnut Grove Avenue at Elena Street in accordance with item 6(d) of the fully executed Construction Funding and Maintenance Agreement, Rhode Island Contract No. 2013-CT-060, by and between the State of Rhode Island and Providence Plantations and the City of Cranston.

5-14-01

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35 Positive Endorsement

Negative Endorsement (attach reasons)

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37 Christopher Rawson, City Solicitor Date

Christopher Rawson, City Solicitor Date

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40 Co-Sponsored by: Council President Lanni and Councilman Richard Santamaria

41 Refer to Ordinance Committee June 12, 2014



05-14-03

THE CITY OF CRANSTON

**ORDINANCE OF THE CITY COUNCIL**  
IN AMENDMENT OF TITLE 2.08 OF THE CODE OF THE CITY OF CRANSTON,  
2005 , ENTITLED "OFFICERS, DEPARTMENTS AND ADMINISTRATIVE  
PROVISIONS'  
(Registrar and Board of Canvassers)

No.

*Passed:*

\_\_\_\_\_  
John E. Lanni, Jr., Council President

*Approved:*

\_\_\_\_\_  
Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Title 2, Chapter 8 , entitled "Officers, Departments and Administrative Provisions" is hereby amended by adding the following new section.

**2.08.260 – Board of Canvassers.**

- a. Each member of the Board of Canvassers, in addition to any stipend or compensation received, shall receive an additional annual stipend in the amount of \$1,000 in any election year, either local, state, federal, or for a special election.
- b. Alternates shall be paid on a pro rata basis when acting in place of a member
- c. The total annual stipend paid to any member and alternate acting as a member shall not exceed the \$1,000 stated in section (a).

**2.08.261 – Registrar**

The City Registrar in addition to their regular salary, shall receive an additional annual stipend in the amount of \$6,000 in any election year, either local, state, federal, or for a special election.



5-14-04

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THE CITY OF CRANSTON

**ORDINANCE OF THE CITY COUNCIL**  
IN AMENDMENT OF TITLE 3, OF THE CODE OF THE CITY OF CRANSTON,  
2005, ENTITLED "REVENUE AND FINANCE"  
(Tax Assessor Duty to Inspect)

No.

*Passed:*

\_\_\_\_\_  
*John E. Lanni, Jr., Council President*

*Approved:*

\_\_\_\_\_  
*Allan W. Fung, Mayor*

*It is ordained by the City Council of the City of Cranston as follows:*

**Section 1.** Chapter 3 entitled "Revenue and Finance" is hereby amended as follows:

**3.16.020 Duties of the tax assessor.**

A. The tax assessor of the city, on or before June 15th of each year, shall make a full and fair cash valuation of all the estate, real and personal, and motor vehicles subject to taxation herein, and determine the assessed valuation of each property class.

B. The tax assessor shall have the authority to apply different rates of taxation against Class 1 and Class 2 property to determine the tax due and payable on the property, provided, however, such rate of taxation shall be uniform.

C. When the owner of a property located within the City of Cranston makes any improvements or additions on the real property, which improvements are valued on the building permit application in excess of Fifteen Thousand Dollars (\$15,000.00), the Building Official shall notify the Tax Assessor of the issuance of a certificate of occupancy on the structure. The City Tax Assessor shall reexamine the property in question and shall adjust the assessed value of the property to reflect the value of the improvements in the assessment of the property.

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**Section 2.** This Ordinance shall take effect on its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

\_\_\_\_\_  
Christopher Rawson, City Solicitor    Date

\_\_\_\_\_  
Christopher Rawson, City Solicitor    Date

Sponsored by: Councilman Stycos  
Referred to Finance Committee June 12, 2014

5-14-05

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THE CITY OF CRANSTON

**ORDINANCE OF THE CITY COUNCIL**  
IN AMENDMENT OF TITLE 10, CHAPTER 32 OF THE CODE OF THE CITY  
OF CRANSTON, 2005, ENTITLED "MOTOR VEHICLES AND TRAFFIC"  
(No Parking on Gladstone Street, North Side,)

No.

*Passed:*

\_\_\_\_\_  
John E. Lanni, Jr., Council President

*Approved:*

\_\_\_\_\_  
Allan W. Fung, Mayor

*It is ordained by the City Council of the City of Cranston as follows:*

**Section 1.** Chapter 10.32, Section .040 entitled "No Parking on Certain Streets—Generally" is hereby amended by adding thereto the following:

10.32. Section .040 - No Parking on Certain Streets—Generally.

No vehicle shall remain standing for any period of time within or upon any of the following streets or highways or parts thereof:

Gladstone Street, north side, from Browne Street easterly to Cranston Street. ~~for a distance of fifty (50) feet.~~

**Section 2.** This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

\_\_\_\_\_  
Christopher Rawson, City Solicitor Date

\_\_\_\_\_  
Christopher Rawson, City Solicitor Date

Sponsored by: Councilman Archetto

Referred to Ordinance June 12, 2014

5-14-06

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THE CITY OF CRANSTON

**ORDINANCE OF THE CITY COUNCIL**  
AUTHORIZING THE CITY OF CRANSTON TO ENTER INTO A CONTRACT  
ADDENDUM BETWEEN THE CITY OF CRANSTON AND LOCAL 1363 OF  
THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS MODIFYING  
THE COLLECTIVE BARGAINING AGREEMENT

No.

*Passed:*

\_\_\_\_\_  
*John E. Lanni, Jr., Council President*

*Approved:*

\_\_\_\_\_  
*Allan W. Fung, Mayor*

*It is ordained by the City Council of the City of Cranston as follows:*

**SECTION 1.** The City of Cranston desires to enter into a Contract Addendum with Local 1363 of the International Association of Fire Fighters. See attached. The City Council of the City of Cranston hereby authorizes, approves, confirms, and ratifies the aforementioned and attached Contract Addendum.

**SECTION 2.** This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

\_\_\_\_\_  
Christopher M. Rawson      Date  
City Solicitor

\_\_\_\_\_  
Christopher M. Rawson      Date  
City Solicitor

5-14-06

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Fiscal Note:

There is a positive fiscal impact from benefit savings of approximately \$23,000 per annum under the existing contract

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Robert Strom, Director of Finance

Sponsored by: Allan W. Fung, Mayor

Referred to Finance Committee June 12, 2014

### CONTRACT ADDENDUM

This contract addendum is entered into as of this 14 day of April, 2014 by and between the City of Cranston ("City") and Local 1365 of the International Association of Fire Fighters ("Union") modifying the Collective Bargaining Agreement ("CBA") dates July 1, 2013 to June 30, 2016.

**WHEREAS**, commencing January 1, 2012 the City and the Union agreed to replace uniformed fire fighters with civilian personnel in the department's dispatch center, and

**WHEREAS**, the work schedule chosen by the Fire Chief at that time for the dispatchers were four (4) days on working eight (8) hour shifts with two (2) days equaling forty eight (48) hours off, and

**WHEREAS**, the present Fire Chief feels that having the same dispatchers assigned and working with the same platoon and Deputy Chief makes for a more unified, effective dispatch center and at the same time eliminates the need to replace a vacancy in the dispatcher ranks, and

**WHEREAS**, Chief McKenna with the permission of the City approached the Union to discuss the option of changing the civilian dispatchers' schedule to mirror the four (4) platoon system now used by the Fire Fighter and Rescue Divisions, two (2) days of ten (10) hours followed by two (2) nights of fourteen (14) hours with four (4) consecutive days off totaling ninety-six (96) hours, and

**WHEREAS**, this would allow the City to permanently reduce the civilian table of organization within the Fire Department dispatch center from nine (9) to eight (8) and the overall civilian table of organization of the Fire Department from sixteen (16) to fifteen (15), and

WHEREAS, due to a present vacancy in the dispatcher ranks the permanent reduction of one (1) position in dispatcher staffing is accomplished without any effect to any present members job status, now

THEREFORE, the following modifications to Sections 6.5, 9, and 24.8 of the CBA for contract years dated July 1, 2013 to June 30, 2016 are agreed to by both the City and the Union.

#### **Section 6.5 Dispatch Operations**

~~Through December 31, 2010, there shall be two (2) Fire Fighters on duty at all times in Fire Alarm, one (1) who must either be a Lieutenant or an operator; thereafter, there shall be instead, two (2) civilian dispatchers at all times.~~

There shall be two (2) civilian dispatchers on duty in the Dispatch Center at all times.

Uniformed fire fighters may be used as dispatchers for the purpose of vacancy callback only after all the civilian dispatchers' on the dispatcher's callback list have been offered the callback position. A separate fire fighter dispatch operations call back list shall be established for the purpose of this callback. The placement of a uniformed member on this list shall be the sole choice of the member.

#### **Section 9 – HOURS**

- (a) The regular work schedule for members of the Fire Fighting, ~~units, Rescue Divisions and Fire Alarm Operators' unit~~ the Dispatch Center ~~(through December 31, 2010) at which time the fire fighter operators' unit shall be replaced by civilian staff~~ shall be an average work week of forty-two (42) hours; the work schedule to consist of four (4) platoons working two (2) consecutive days of ten (10) hours each; two (2) consecutive nights of fourteen (14) hours each, followed by four (4) days off. The regular work week for members of other Divisions of the Fire Department shall be forty (40) hours per week, to be worked in four (4) days of ten (10) hours each, in such manner which may be agreed upon between the Chief and Local 1363.

(D) The regular work schedule for civilian employees of the Fire Alarm Division and the Maintenance Division shall be forty (40) hours per week, Monday through Friday, to be worked in four (4) days of ten (10) hours each, in such a manner which may be agreed upon between the Chief and Local 1363 of the International Association of Fire Fighters. ~~Effective January 1, 2014, the regular work week for the civilian members of the Dispatch center shall be forty (40) hours per week, to be worked in three (3), eight (8) hour shifts.~~

**Section 24.8 – Table of Organization**

~~3<sup>rd</sup> paragraph: Effective January 21, 2011, the total civilian compliment of the Cranston Fire department will increase nine (9) positions (dispatchers). Effective January 1, 2014 the civilian compliment of the dispatch center shall be eight (8) dispatcher positions. The total civilian compliment of the Cranston Fire Department shall be sixteen (16) fifteen (15) positions.~~

BY: Alan A. Gung  
MAYOR, City of Cranston

Date: 4/16/14



BY: Paul Vallentyne  
PRESIDENT, Local 1363, IAFF

Date: 4/16/2014

WITNESS [Signature]

WITNESS Kathleen Donnelly

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CITY OF CRANSTON

**RESOLUTION OF THE CITY OF CRANSTON  
REQUESTING THAT THE MAYOR AND PUBLIC WORKS DIRECTOR  
ADDRESS AN ALLEGEDLY DANGEROUS AND DEFECTIVE SIDEWALKS  
AND CURB LOCATED AT 127 AUSDALE ROAD**

*No.*

*Passed:*

John E. Lanni, Jr., Council President

*Resolved, That*

*WHEREAS*, the safety of the citizens of Cranston is and should remain a paramount interest of the City; and

*WHEREAS*, deteriorating and cracked sidewalks present a potential danger to citizens, particularly to the elderly and infirmed; and

*WHEREAS*, injuries caused by allegedly dangerous and defective sidewalks can expose the City to financial liability;

*NOW, THEREFORE, BE IT RESOLVED THAT*, the Cranston City Council respectfully requests that the Mayor and the Public Works Director assess the condition of the sidewalks and curb located at 127 Ausdale Rd. as soon as possible and take appropriate steps to make sure that the repairs are made to potentially dangerous and defective sidewalks and curbs.

*BE IT FURTHER RESOVED*, that the City Clerk shall cause a copy of this Resolution to be presented to the Mayor and to the Director of Public Works.

Sponsored by: Council Majority Leader Archetto

Referred to Public Works Committee June 2, 2014

THE CITY OF CRANSTON

**RESOLUTION OF THE CITY COUNCIL  
REQUESTING THAT THE GENERAL ASSEMBLY APPROPRIATE  
FUNDS TO REIMBURSE THE CITY OF CRANSTON FOR ELECTION  
EXPENSES**

*No.*

*Passed:*

*John E. Lanni, Jr., Council President*

*Resolved that,*

**WHEREAS**, the State Board of Elections mandates the staffing, training and implementation of local election procedures and practices for state and local elections; and

**WHEREAS**, compliance by the City of Cranston with State Board of Elections mandates costs the City of Cranston an enormous amount of time, staff and other elections related expenses; and

**WHEREAS**, these State requirements impose a significant and recurring financial burden upon municipalities such as Cranston.

**NOW THEREFORE, BE IT RESOLVED**, that we, the Cranston City Council of the City of Cranston, Rhode Island hereby requests that the General Assembly appropriate the sum of One hundred Sixty Thousand dollars to reimburse the Cranston Board of Canvassers and to compensate the City of Cranston for recurring expenses the City incurs in preparing for and conducting City and State elections in 2014; and

**BE IT FURTHER RESOLVED**, that the City Clerk of the City of Cranston forward this resolution to Governor Lincoln Chafee and to the members of the Cranston delegation of the Rhode Island General Assembly.

Sponsored by Councilman Archetto  
Referred to Finance Committee June 12, 2014

**Claims:**

- Property damage claim of Frank Lombardo for alleged incident on May 8, 2014.
- Property damage claim of Brittni Fenchel for alleged incident on April 16, 2014.
- Property damage claim of Andre Cournoyer for alleged incident on May 6, 2014.
- Property damage claim of Thomas J. Izzo for alleged incident sometime 2004-2005.
- Property damage claim of Steven Renzi for alleged incident on February 24, 2014.
- Property damage claim of Rachael Abrams for alleged incident on May 6, 2014.
- Property damage claim of Marie Iadimarco for alleged incident on May 2, 2013.
- Property damage claim of Careena Robertson for alleged incident on February 11, 2014.
- Property damage claim of Jeanne Groccia for alleged incident on April 16, 2014.
- Property damage claim of Jeanne Groccia for alleged incident on April 23, 2014.
- Property damage claim of Kim Oliveira for alleged incident on April 18, 2014.
- Property damage claim of Francis Ducharme for alleged incident on May 2, 2014.
- Property damage claim of Luigi Cicchetti for alleged incident on April 16, 2014.

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to refer the above new business to the respective Committees. Motion passed on a vote of 8-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

**XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

The meeting adjourned at 9:45 P.M.



Maria Medeiros Wall, JD, City Clerk



Rosalba Zanni  
Assistant City Clerk/Clerk of Committees

(See Stenographic Notes of Ron Ronzio, Stenotypist)