

*(The following is not a verbatim transcript of comments or discussion that occurred during the meeting, but rather a summarization intended for general informational purposes. All motions and votes are the official records).*

## **REGULAR MEETING – CITY COUNCIL**

**-APRIL 28, 2014-**

Regular meeting of the City Council was held on Monday, April 28, 2014 in the Council Chambers, City Hall, Cranston, Rhode Island.

The meeting was called to order at 7:05 P.M. by the Council President.

Roll call showed the following members present: Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8.

Absent: Councilman Aceto -1.

Also Present: Gerald Cordy, Director of Administration; Jeffrey Barone, Director of Constituent and Government Affairs; Evan Kirshenbaum, Assistant City Solicitor; Robert Strom, Finance Director; Anthony Moretti, City Council Internal Auditor; Patrick Quinlan, City Council Legal Counsel.

On motion by Council Vice-President Farina, seconded by Councilman Santamaria, it was voted to dispense with the reading of the minutes of the last meeting and they stand approved as recorded. Motion passed on a vote of 8-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8.

### **I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATION**

None.

### **II. PUBLIC HEARINGS**

(limited to docketed matters)

#### **PRESENTATION OF BUILDING PLANS BY THE COMMODORE, EDGEWOOD YACHT CLUB**

**John Kazarian**, Commodore of the Edgewood Yacht Club, made a presentation of the building plans for construction of the new Edgewood Yacht Club to replace the one destroyed by fire.

**-APRIL 28, 2014-**

**2014 CRANSTON POLICE DEPARTMENT COVERDELL GRANT 'CRANSTON POLICE DEPARTMENT FORENSIC VIDEO ACQUISITION VIDEO' PRESENTATION BY LT. VINCENT MCATEER**

No one appeared to speak.

**RESOLUTION PROPOSING AMENDMENT TO SECTION 14.01 OF THE CRANSTON HOME RULE CHARTER AND DIRECTING THE SECRETARY OF STATE TO PLACE ON THE BALLOT THE FOLLOWING AS A REFERENDUM QUESTION (Director of Personnel-Abolish Position). As amended in Committee 4/17/2014.)** [\[click to view\]](#)

**III. RESOLUTIONS**

None.

**IV. REPORT OF COMMITTEES**

**PUBLIC WORKS COMMITTEE  
(Councilman Mario Aceto, Chair)**

**RESOLUTION AUTHORIZING THE CITY OF CRANSTON PUBLIC WORKS DEPARTMENT TO DESIGNATE THE COMMEMORATIVE NAME 'PS3 RONALD A. GILL, JR. WAY' ON JORDAN AVENUE STREET SIGNS** [\[click to view\]](#)

On motion by Council Minority Leader Favicchio, seconded by Councilman Stycos, the above Resolution was adopted on a vote of 8-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8.

**ORDINANCE COMMITTEE  
(Councilman Paul H. Archetto, Chair)**

**RESOLUTION PROPOSING AMENDMENT TO SECTION 14.01 OF THE CRANSTON HOME RULE CHARTER AND DIRECTING THE SECRETARY OF STATE TO PLACE ON THE BALLOT THE FOLLOWING AS A REFERENDUM QUESTION (Director of Personnel-Abolish Position)** [\[click to view\]](#)

On motion by Council Minority Leader Favicchio, seconded by Council Vice-President Farina, the above Resolution was adopted on a vote of 8-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8.

On motion by Councilman Santamaria, seconded by Council Minority Leader Favicchio, it was voted to suspend the Rules in order to hear a member of the public who wishes to address the City Council. Motion passed on a vote of 8-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8.

**Mr. Ronald Gill** appeared to speak and thanked the City Council for approving the "Resolution commemorating a street sign in honor of his son, PS3 Ronald A. Gill, Jr."

CITY OF CRANSTON

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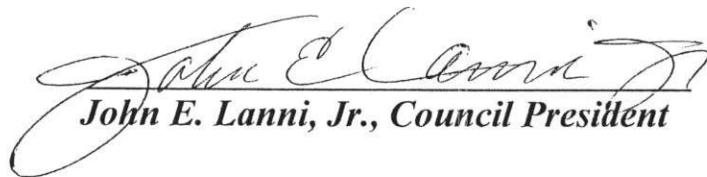
**RESOLUTION OF THE CITY OF CRANSTON**

**AUTHORIZING THE CITY OF CRANSTON PUBLIC WORKS  
DEPARTMENT TO DESIGNATE THE COMMEMORATIVE NAME  
“PS3 RONALD A. GILL, JR. WAY” ON JORDAN AVENUE STREET  
SIGNS**

*No.* 2014-12

***Passed:***

April 28, 2014



***John E. Lanni, Jr., Council President***

***Resolved, That***

***WHEREAS***, there currently exists, in the western side of the City of Cranston, between Flint Avenue and Fiat Avenue, a street known and identified as “Jordan Avenue.”

***WHEREAS***, the street know as “Jordan Avenue” shall now include the commemorative name of “PS3 Ronald A. Gill, Jr. Way”.

***WHEREAS***, the official name of Jordan Avenue shall remain the same, and for purposes relating to all emergency response systems, continue to be known as Jordan Avenue.

***NOW, THEREFORE, BE IT RESOLVED THAT***, Jordan Avenue shall hereby include the commemorative name “PS3 Ronald A. Gill, Jr. Way”.

***This resolution shall take effect upon its final adoption.***

Sponsored by: Councilwoman Lee, Councilmen Stycos, Botts, Archetto, Aceto, Santamaria, Favicchio, Council Vice-President Farina and Council President Lanni

Referred to Public Works Committee April 7, 2014

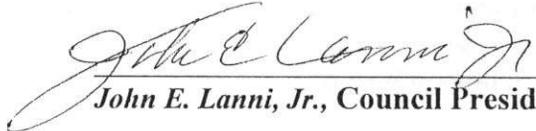
THE CITY OF CRANSTON

**RESOLUTION OF THE CITY COUNCIL**  
**PROPOSING AMENDMENT TO SEC. 14.01 OF THE CRANSTON HOME RULE**  
**CHARTER AND DIRECTING THE SECRETARY OF STATE TO PLACE ON THE**  
**BALLOT THE FOLLOWING AS A REFERENDUM QUESTION**  
**(Director of Personnel- Abolish \*Classified Charter Position)**

No. 2014-13

\*As amended in Committee 4/17/2014  
\*\*As further amended in Committee 4/17/2014  
^Scrivener's corrections

*Passed:*  
April 28, 2014

  
John E. Lanni, Jr., Council President

*Resolved that*

**SECTION 1.** That Section 14.01 of the Home Rule Charter of the City of Cranston be amended to abolish the **\*classified charter** position of Personnel Director.

**14.01- Department of personnel.**

~~\*The department of personnel shall consist of the director of personnel, such other employees as may be authorized by ordinance, the personnel appeal board and the employee retirement board.~~

**\*The department of personnel shall consist of a non-classified department head (personnel director) who shall be appointed by the Mayor and be subject to the advice and consent of the City Council. This department head shall be subject to the same terms, conditions and benefits as other non-classified appointed administrators and shall serve at the pleasure of the Mayor. The Personnel Director shall not be the beneficiary of or subject to the provisions of any collective bargaining agreements. This department shall also employ other non-classified staff, full or part time, as may be authorized by Ordinance. This department shall also include the personnel appeal board and the employee retirement board.**

**Section 2.** That Section 14.02 of the Home Rule Charter of the City of Cranston be amended to abolish the **\*classified charter** position of the Personnel Director.

- 93 (c)  
94  
95 Time of holding and methods of advertising and conducting open competitive examinations, the  
96 type and content of such examinations and their grading including the conditions on which not  
97 more than ten points on a scale of one hundred of additional credit may be allowed to any person  
98 who has served in time of war in the army, navy, marine corps, air force or coast guard of the  
99 United States and has been honorably discharged therefrom.
- 100  
101 (d)  
102  
103 Noncompetitive tests for unskilled labor positions.
- 104  
105 (e)  
106  
107 Maintenance, consolidation and cancellation of eligible lists and methods for certifying eligibles  
108 for appointment.
- 109  
110 (f)  
111  
112 Promotions and the application of service ratings thereto.
- 113  
114 (g)  
115  
116 Probationary periods of employment.
- 117  
118 (h)  
119  
120 Administration of classification plan and pay plan.
- 121  
122 (i)  
123  
124 Work schedules, holidays, vacations, sick leaves and other leaves of absence, overtime pay,  
125 layoffs and reinstatements.
- 126  
127 (j)  
128  
129 Procedure on appeal from disciplinary action and from the administration of the classification  
130 plan and pay plan.
- 131  
132 (k)  
133  
134 Plans for resolving the grievances of employees and for establishing sound relations between  
135 employer and employee.
- 136  
137 **Section 4.** That Section 14.06 of the Home Rule Charter of the City of Cranston be  
138 amended to abolish the ^classified charter position of the Personnel Director.

139  
140           **Sec. 14.06 - Further duties of the director of personnel.**

141  
142 It shall further be the duty of the ~~director of personnel~~ ^personnel administration **\*director of**  
143 **personnel** acting in accordance with the terms of this chapter and of the rules and regulations  
144 adopted as above provided to:

145  
146 (a)

147  
148 Conduct open competitive examinations of all original appointments in the classified service  
149 except in the case of unskilled laborers and whenever the ~~director of personnel~~ ^personnel  
150 administration **\*director of personnel** shall determine in accordance with the said rules and  
151 regulations that the same is practicable, for promotions, and to give wide publicity through the  
152 channels appropriate to each case to all announcements of competitive examination; provided,  
153 that in formulating examinations the ~~director of personnel~~ ^personnel administration **\*director**  
**of personnel** shall consult with all officers having power of appointment as to their personnel  
requirements.

154  
155  
156  
157 (b)

158  
159 Maintain eligible lists based on such examinations for each class of position in the classified  
160 service to which original appointments are to be made and whenever a vacancy in such a position  
51 is to be filled to certify to the appointing officer the names of the three persons standing highest  
62 on the list applicable to the position in the order of their standing, provided that if there are fewer  
163 than three names on any such list, the ~~director of personnel~~ ^personnel administration **\*director**  
164 **of personnel** shall announce and conduct an examination for that class of position of which at  
165 least ten days notice shall be given by publication in a newspaper of general circulation in the  
166 city and if after such examination there remain fewer than three names on the eligible list for the  
167 position the ~~director of personnel~~ ^personnel administration **\*director of personnel** shall certify  
168 all the names thereon in the order of their standing.

169  
170 (c)

171  
172 Enter into agreement subject to the approval of the council with other public personnel  
173 departments or agencies in the State of Rhode Island for the joint administration of competitive  
174 examinations and the joint use of eligible lists.

175  
176  
177 (d)

178 Authorize in writing for a period not exceeding three months a temporary appointment without  
179 examination to a position of a seasonal or transitory character but only when there is no qualified  
180 person on an eligible list reasonably applicable to the position to be filled who desires such  
181 appointment and no such appointment shall be renewed.

182  
183  
184

185 (e)

36

187 Authorize in writing a provisional appointment to a position for which there is no eligible list but  
 188 no such appointment shall be for a longer period than three months and no such appointment  
 189 shall be renewed. It shall be the duty of the ~~director~~ <sup>administration</sup> to continue the ~~director's~~  
 190 administration's efforts to establish an eligible list for the position and when such a list has been  
 191 established the provisional appointment shall terminate. No credit shall be allowed on any  
 192 examination for experience gained in a provisional appointment.

193

194 (f)

195

196 Prepare and recommend to the council a classification plan, a pay plan, and amendments thereto,  
 197 covering all positions in the classified service.

198

199 (g)

200

201 Supervise the maintenance by the heads of all departments, offices and agencies of the city of  
 202 such personnel records and service ratings as may be prescribed by the rules and regulations  
 203 approved by the council.

204

205 (h)

206

207 Maintain a roster of all positions in the classified service which shall specify as to each employee  
 208 the class title of the position held; the salary or pay; any changes in class title, salary or pay; and  
 209 such other data as may be deemed useful or significant.

210

211 (i)

212

213 Examine all payrolls on which the names of persons in the classified service appear and no  
 214 payment of salary or wages shall be made to such persons by virtue of any payroll unless it bears  
 215 the certificate of the ~~director of personnel~~ <sup>personnel administration</sup> \*director of personnel that  
 216 such persons have been appointed and are being employed in accordance with the provisions of  
 217 this chapter and the rules and regulations of the department of personnel, that such persons are  
 218 credited with pay at the rates determined by the pay plan and that the ordinances of the city and  
 219 the rules and regulations of the department of personnel including those relating to overtime,  
 220 vacations and sick leaves have been observed.

221

222 (j)

223

224 Investigate the operation and effect of the personnel provisions of this Charter and the rules and  
 225 regulations adopted thereunder and report at least annually his findings and recommendations to  
 226 the mayor and council.

227

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230

231 (k)

232

233 Serve as secretary of the employee retirement board and be responsible for the maintenance of its  
234 records.

235

236 (l)

237

238 Perform such other duties as may be assigned to him by ordinance.

239

240 **Section 5.** That Section 14.07 of the Home Rule Charter of the City of Cranston be  
241 amended to abolish the ^classified charter position of the Personnel Director.

242

243 **Sec. 14.07 - The classified service.**

244

245 All original appointments in the classified service shall be made from eligible lists  
certified by the ~~director of personnel~~ ~~^personnel administration~~ **\*director of personnel** except as  
247 provided in subsections (d) and (e) of section 14.06. Appointments to higher positions in the  
248 classified service shall be made as provided in section 14.08. All original appointments shall be  
249 made for a probationary period the conditions of which shall be determined by the rules and  
250 regulations of the department, provided that no probationary period shall exceed one year.  
251 Members of the classified service shall be subject to such disciplinary action including removal  
252 as may be ordered by the officer having the power of appointment to the position held by the  
253 person to be disciplined, as limited by the right of appeal hereinafter provided. Prior to the end of  
254 the probationary period of any employee, the employee's service may be terminated by such  
255 officer with the approval of the ~~personnel director~~ ~~^personnel administration~~ **\*director of**  
256 **personnel** if they are of the opinion that the employee does not possess the qualifications  
257 required by the position. Upon the conclusion of the probationary period no member of the  
258 classified service shall be suspended for more than ten days, reduced in rank or pay or removed  
259 except after notice in writing of the grounds of the proposed action and an opportunity to be  
260 heard thereon by the personnel appeal board. If within five days after the receipt of such notice  
261 the employee shall in writing addressed to the personnel appeal board request a hearing the board  
262 shall fix a time and place for such hearing to be held not earlier than five nor later than ten days  
263 after receipt of such request and notify the employee thereof. The hearing may be public at the  
264 option of the employee and the employee may be represented by counsel or by some other  
265 person of the employee's own choosing. The personnel appeal board may sustain, reverse or  
266 modify the disciplinary action appealed from and may order the restoration of pay lost during the  
267 pendency of the appeal.

269 **Section 6.** That Section 14.08 of the Home Rule Charter of the City of Cranston be  
270 amended to abolish the ^classified charter position of the Personnel Director.

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277           **Sec. 14.08 - Promotions.**  
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279           Vacancies in higher positions in the classified service shall be filled as far as practicable  
 280 by promotion from a lower class of position upon the basis of competitive examinations  
 281 including a consideration of service ratings, provided that in case the ~~Director of Personnel~~  
 282 ~~^personnel administration~~ \***director of personnel** with the approval of the Mayor directs any  
 283 such position may be filled on the basis of competitive examination open not only to members of  
 284 the classified service but to persons not in service of the City. All examinations for the purpose  
 285 of filling higher positions in the classified service shall be conducted by the ~~Director of~~  
 286 ~~Personnel~~ ~~^personnel administration~~ \***director of personnel** in accordance with the rules and  
 287 regulations of the department and the ~~Director of Personnel~~ ~~personnel administration~~ \***director**  
 288 **of personnel** shall certify to the appointing authority a list of candidates \*~~rated highest if there~~  
 289 ~~be that many passing the examination in the order of their rank in the examination and all~~  
 290 ~~appointments shall be made in the order of the persons so certified be approved? in~~  
 291 ~~descending order from highest to lowest passing the examination. The appointment shall~~  
 292 ~~be made in the discretion of the appointing authority to the candidate who possesses a test~~  
 293 ~~^and/ or evaluation score in the top three of those that have tested for the position, \*\*unless~~  
 294 ~~specified otherwise by a collective bargaining agreement.~~  
 295

296           **SECTION 7.** That the City Clerk and the Cranston Board of Canvassers forward  
 297 certified copies of this resolution to the Secretary of State, with a notice that the above question  
 298 be placed on the ballot at the November 6, 2012 general election, pursuant to the provisions of  
 299 Sec. 8 of Article XIII of the Constitution of the State of Rhode Island.  
 .00

301           **SECTION 8.** That the City Clerk cause the proposed amendments to be advertised four  
 302 times during the thirty days prior to the date of the election, and that sufficient copies of the  
 303 proposed amendment be made available in the city clerk's office for all persons desiring a copy  
 304 thereof.  
 305

306           **SECTION 9.** Subject to the approval of these proposed amendments by the electors of  
 307 the City of Cranston at the aforesaid election, the Cranston City Council does hereby  
 308 memorialize the General Assembly to act favorably on the validation of the above amendment to  
 309 the Cranston Home Rule Charter.  
 310

311  
 312 Sponsored by Councilman Stycos, Council Minority Leader Favicchio and Council Vice  
 313 President Farina  
 314

315 Referred to Ordinance Committee March 13, 2014

**-APRIL 28, 2014-**

**3-14-01      ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 12 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'MOTOR VEHICLES AND TRAFFIC' (Trough Trucking Prohibited – Springwood Street) [click to view](#)**

On motion by Council Vice-President Farina, seconded by Council Minority Leader Favicchio, it was voted to adopt the above Ordinance.

Under Discussion:

**Mr. Barone** indicated that there is no Traffic Report and the Traffic Engineer has asked that the following issues be addressed: Springwood St. is comprised of businesses that need trucks to make deliveries. If this Ordinance is passed, the City Council would have to make arrangements for deliveries.

**Councilman Stycos** stated that he has spoken to one of the businesses and they indicated to him that they spoke to the truck driver who stated that he could make the deliveries down Broad St. and avoid Springwood St. and also Powers Pub does not anticipate any problems with deliveries.

**Councilman Botts** stated that by looking at Google map, there are no businesses on this street.

**Council President Lanni** stated that even though the Ordinance states no trucking, it does not ban trucks from making deliveries.

Roll call was taken on motion to adopt the above Ordinance and motion passed on a vote of 8-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8.

**3-14-02      ORDINANCE AUTHORIZING THE CITY TO WAIVE ANY AND ALL RIGHTS WITH RESPECT TO PROPERTY, SPECIFICALLY, A PORTION OF ASSESSOR'S PLAT 16-4, LOT 183 (New London Avenue)**

**Mr. Cordy** stated that the Administration is requesting that this Ordinance be tabled.

On motion by Council Majority Leader Archetto, seconded by Council Vice-President Farina, it was voted to table the above Ordinance. Motion passed on a vote of 8-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8.

**FINANCE COMMITTEE**  
**(Councilman Steven A. Stycos, Chair)**

**Councilman Stycos** stated that there is one hearing left regarding the Budget, which is for the School Department tomorrow and amendment night on May 7<sup>th</sup>. He asked that if any Council members have any proposed amendments, they be forwarded to him or Mr. Moretti.

**RESOLUTION MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION AUTHORIZING BONDS OF THE CITY AND TO AUTHORIZE A REFERENDUM TO BE HELD THEREON (Parks and Recreation) [\[click to view\]](#)**

On motion by Council Minority Leader Favicchio, seconded by Council Vice-President Farina, the above Resolution was adopted on a vote of 8-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8.

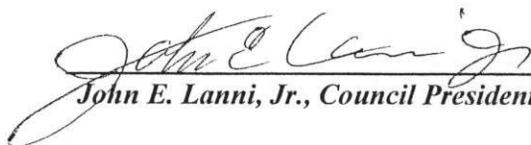
3-14-01

THE CITY OF CRANSTON

**ORDINANCE OF THE CITY COUNCIL**  
IN AMENDMENT OF TITLE 10, CHAPTER 12 OF THE CODE OF THE CITY  
OF CRANSTON, 2005, ENTITLED "MOTOR VEHICLES AND TRAFFIC"  
(Through Trucking Prohibited – Springwood Street)

No. 2014-8

*Passed:* April 28, 2014

  
John E. Lanni, Jr., Council President

*Approved:*  
May 8, 2014 pursuant to Sect. 3.14 of the City Charter.  
Allan Fung, Mayor

*It is ordained by the City Council of the City of Cranston as follows:*

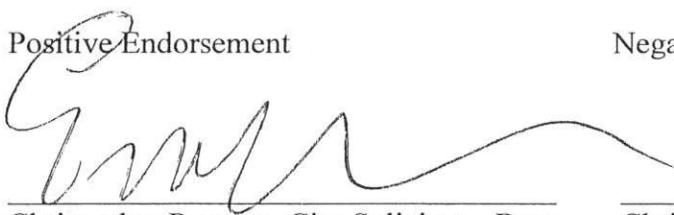
**Section 1.** Chapter 10.12, Section .0210 entitled "Through Trucking - Prohibited On Certain Streets" is hereby amended by adding thereto the following:

Springwood Street

**Section 2.** This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)



Christopher Rawson, City Solicitor Date

Christopher Rawson, City Solicitor Date

Sponsored by: Councilman Stycos

Referred to Ordinance Committee April 17, 2014

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The Resolution shall take effect upon its adoption.  
Sponsored by Councilman Michael W. Favicchio  
Referred to Finance Committee April 17, 2014

To finance the acquisition, construction, improvement, renovation, repair, alterations and equipping of playgrounds and athletic fields in the City of Cranston.

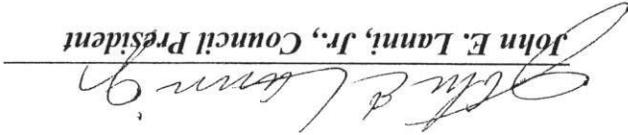
Purpose

\$2,000,000.00

Amount

The Cranston City Council hereby memorializes the members of the General Assembly from Cranston to introduce and urge passage of legislation authorizing bonds of the City in the amount and for the purpose listed below and to authorize a referendum to be held thereon, such referendum to be submitted to the electors of the City on November 4, 2014.

**RESOLVED that,**

  
John E. Lanni, Jr., Council President

April 28, 2014

**Passed:**

No. 2014-14

**RESOLUTION OF THE CITY COUNCIL  
MEMORIALIZING THE MEMBERS OF THE GENERAL ASSEMBLY FROM  
CRANSTON TO INTRODUCE AND URGE PASSAGE OF LEGISLATION  
AUTHORIZING 2 MILLION BONDS OF THE CITY AND TO AUTHORIZE A  
REFERENDUM TO BE HELD THEREON  
(Parks and Recreation)**

CITY OF CRANSTON

**-APRIL 28, 2014-**

**RESOLUTION AUTHORIZING REAL ESTATE AND TANGIBLE TAX ABATEMENTS** [[click to view](#)]

On motion by Council Vice-President Farina, seconded by Councilwoman Lee, the above Resolution was adopted on a vote of 7-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio and Council President Lanni -7. Council Vice-President Farina was not present for roll call vote.

**RESOLUTION AUTHORIZING MOTOR VEHICLE TAX ABATEMENTS** [[click to view](#)]

On motion by Council Vice-President Farina, seconded by Councilwoman Lee, the above Resolution was adopted on a vote of 7-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio and Council President Lanni -7. Council Vice-President Farina was not present for roll call vote.

**TAX INTEREST WAIVER APPROVALS** [[click to view](#)]

On motion by Council Minority Leader Favicchio, seconded by Council Majority Leader Archetto, it was voted to approve the above list of Tax Interest Waiver Approvals. Motion passed on a vote of 7-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio and Council President Lanni -7. Council Vice-President Farina was not present for roll call vote.

**TAX INTEREST WAIVER DENIALS** [[click to view](#)]

On motion by Council Minority Leader Favicchio, seconded by Councilwoman Lee, it was voted to approve the above list of Tax Interest Waiver Denials. Motion passed on a vote of 8-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8.

**CLAIMS COMMITTEE**  
(Councilwoman Sarah Kales Lee, Chair)

**REPORT OF SETTLED CLAIMS (*Informational purposes only*):** Linda Iavarone \$91.58 vehicle damage; Maria Murphy \$50.00 mailbox; Scott Perron \$227.08 vehicle damage; Peter Yee \$256.07 vehicle damage; Elizabeth DelPadre \$111.28 vehicle damage; David Picano \$158.87 vehicle damage; Nicola & Maria Marella \$50.00 mailbox; James T. McCormick \$194.53 vehicle damage; Clifton Tidd \$81.16 vehicle damage; Gary Munroe \$82.09 vehicle damage; Donna Pagliaro \$300.00 vehicle damage; David A. Barsamian \$50.00 mailbox; Pilar Tasca \$50.00 mailbox; Bettina D. Moreid \$50.00 mailbox; Mary Ann Manni \$300.00 vehicle damage.

No action needed.

**V. PUBLIC HEARINGS**  
(open to any matters)

None.

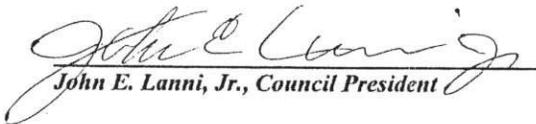
THE CITY OF CRANSTON

**RESOLUTION OF THE CITY COUNCIL**  
AUTHORIZING REAL ESTATE/TANGIBLE TAX ABATEMENTS AS  
RECOMMENDED BY CITY ASSESSOR

No. 2014-15

*Passed:*

April 28, 2014

  
*John E. Lanni, Jr., Council President*

**Resolved, That**

The request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this Resolution be for the respective amounts a sufficient voucher for the City Treasurer.

(See attached list of Abatements)

ALLAN FUNG  
MAYOR



DIVISION OF ASSESSMENT  
869 PARK AVE  
CRANSTON, RI 02910

SALVATORE SACCOCCIO JR.  
CITY ASSESSOR

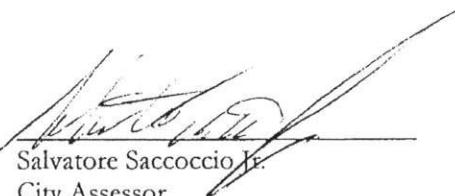
DAVID COLE  
DEPUTY ASSESSOR

MEMO

DATE: April 1, 2014  
TO: His Honor the Mayor and the Honorable City Council  
FROM: City Assessor  
RE: Real Estate and Tangible Abatements

The following assessments are recommended for abatement in the amounts and for the reasons hereinafter set forth.

<u>Assessment Date</u>	<u>Value</u>	<u>Tax</u>
December 31, 2011	48,525	1,108.31
December 31, 2012	<u>54,325</u>	<u>1,240.78</u>
Totals:	102,850	2,349.09

  
Salvatore Saccoccio Jr.  
City Assessor

\*\*\* RECEIPTS REP \*\*\* Printed 04/01/2014 at 12:59:47 by KARBUR

Page 1

City of Cranston  
2012 Adatement List

1 1900950001 007-2112  
LOCATION 1 CRESCENT AV  
RANDEE VICTORIA RICHARD J RM  
1 CRESCENT AVE  
CRANSTON RI 02910

0000000000  
Location

0000000000  
Location

Original Value : 106099  
Exemption Omit : 48525  
Adjusted : 57574

Original Tax : 2423.29  
Adjusted : 1314.98

Original Value :  
Adjusted :

Original Tax :  
Adjusted :

Value Tax

Original Value Tax  
Adatements 106099 2423.29  
Adjusted 57574 1314.98 on 1 Accounts

\*\*\* RECONLABI.REP \*\*\* Printed 04/01/2014 at 12:58:18 by KARBUR

Page 1

City of Cranston  
2013 Abatement List

Location	Value	Tax	Original	Adjusted
1 1900960001 007-2112 Location 11 CRESCENT AV PANICCI VICTORIA RICHARD J PAN 11 CRESCENT AVE CRANSTON RI 02910	Value 106009 48826 57574	Tax 2423.29 1082.31 1314.98	Original : Adjusted	Value Tax
2 2412079591 004-1472 Location 40 MINOLA ST MARREN LINDA MARREN LINDA TRUSTEE 40 MINOLA ST CRANSTON RI 02910	Value 185900 5800 180100	Tax 4245.95 132.47 4113.48	Original : Adjusted	Value Tax
0000000000			Original : Adjusted	Value Tax

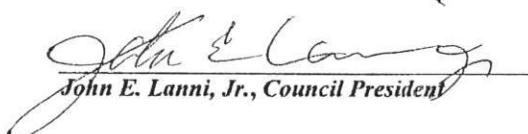
Original	Value	Tax	Accounts
Abatements	281996	6689.24	on 2
Adjusted	237874	5428.46	

THE CITY OF CRANSTON  
**RESOLUTION OF THE CITY COUNCIL**  
AUTHORIZING MOTOR VEHICLE TAX ABATEMENTS AS RECOMMENDED  
BY CITY ASSESSOR

No. 2014-16

*Passed:*

April 28, 2014

  
John E. Lanni, Jr., Council President

**Resolved, That**

The request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this Resolution be for the respective amounts a sufficient voucher for the City Treasurer.

(See attached list of Abatements)

U/RES.MV ABATE

ALLAN FUNG  
MAYOR



DIVISION OF ASSESSMENT  
809 PARK AVE  
CRANSTON, RI 02910

SALVATORE SACCOCCIO JR.  
CITY ASSESSOR

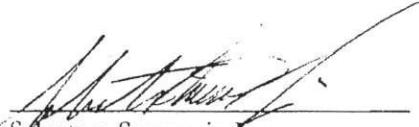
DAVID COLE  
DEPUTY ASSESSOR

## MEMO

DATE: April 1, 2014  
TO: His Honor the Mayor and the Honorable City Council  
FROM: City Assessor  
RE: Motor Vehicle Abatements

The following assessments are recommended for abatement in the amounts and for the reasons hereinafter set forth:

<u>Assessment Date</u>	<u>Value</u>	<u>Tax</u>
December 31, 2009	6,399	271.58
December 31, 2010	4,275	181.43
December 31, 2011	3,240	137.50
December 31, 2012	<u>52,671</u>	<u>2,235.34</u>
Totals:	66,585	2,825.85

  
Salvatore Saccoccio Jr.  
City Assessor

\*\*\* MCR181 CR REP \*\*\* Printed 04/01/2014 at 12:39:52 by SALSAC

Page 1

City of Cranston  
2010 Motor Vehicle  
Abatement List

1	43000580	000087884	080661	2	48013070	0000125293	CE	3	00000000	0000000000
	Vehicle 2004	FORD			Vehicle 2009	CHEV			Vehicle 0000	
	ID 717X1484858052				ID 1GNFK26379R173889				ID	
	MACARONE HALPH R				ROBAR KAREN L					
	18 SIMON AVE				91 OAKLAWN AVE APT 67					
	Cranston RI 02920				Cranston RI 02920					
Original	:	Value	Tax	Original	:	Value	Tax	Original	:	Value
STOLEN/SOLD/JUNK/701	:	13,706	560.46	OUT OF COMMUNITY	:	9967	417.53		:	
Adjusted Tax:	:		144.30	Adjusted Tax:	:		127.28		:	
	:		416.16		:		290.25		:	

For Tax Year: 2010

Original	:	Value	Tax
	:	23673	977.99
Adjusted Tax	:		271.58 on 2 Accounts
	:		706.41

\*\*\* MECRIABT\_CR.REP \*\*\* Printed 04/12/14 at 12:39:26 by SALSAC

Page 1

City of Cranston  
2011 Motor Vehicle  
Abatement List

1	43000570	0000086757	2	48017110	0000125504	845573	00000000	0000000000
	Vehicle 2004	FORD		Vehicle 2002	FORD		Vehicle 0000	
	ID 1F7PK14584NBS032			ID 1FAP5JUX2A208892			ID	
	MCCARONE RALPH R			RODRIGUEZ WILLIAM J				
	16 STAM AVE			11 BRANSON RD				
	Cranston RI 02920			Cranston RI 02910				
	Original Value	2,992		Original Value	2831		Original Value	
	STOLEN/SOLD/JUNK/TOT			STOLEN/SOLD/JUNK/TOTA		403.31	Adjusted Tax:	
	Adjusted Tax:			Adjusted Tax:		59.63		
						343.68		

For Tax Year: 2011

Original Value	5923	Tax	181.43	on 2	Accounts
Adjusted Tax			403.19		

\*\*\* MECH/ABT\_CR.REP \*\*\* Printed 04012014 at 12:39:06 by SALSAC

Page 1

City of Cranston  
2012 Motor Vehicle  
Abatement List

Original Value	Original Tax	Adjusted Value	Adjusted Tax	Original Value	Original Tax	Adjusted Value	Adjusted Tax
48017370	2,033	431.46	137.50	48018290	1803	157.86	59.03
Vehicle 2002 FORD				Vehicle 2003 FORD			
ID 1FAPF530K2208892				ID 1FTRX1B179A83103			
RODRIGUEZ WILLIAM J				ROMANO ROBERT J			
11 BRANDON RD				B4 MOCCASIN TRAIL			
Cranston RI 02910				Cranston RI 02920			

For Tax Year: 2012

Original Value	Original Tax	Adjusted Value	Adjusted Tax
431.46	137.50	293.96	

on 2 Accounts

\*\*\* MCR181BT\_CR REP \*\*\* Printed 04/01/2014 at 12:38:28 by SALSAC

Page 1

City of Cranston  
2013 Motor Vehicle  
Abatement List

Vehicle ID	Year	Make	Model	Color	Original Value	Adjusted Value	Original Tax	Adjusted Tax
31011193	2009	TOYOTA	TOYOTA		907087			
4718E46KX9H130109	2009	AMVIC	DIANE S					
30 INGLESIDE AVE								
Cranston RI 02905								
33038940	2008	INFINITI	EX35		28405		1803.09	1803.09
5N3A98C8W909853								
COSTABLE JOHN F								
94 PHEASANT DRIVE								
Cranston RI 02920								
36013300	2001	NISSAN	SENTRA		2761		272.37	272.37
5N1ED28Y1C550477								
FOSTER CASEY J								
88 WESTERN PROMENADE								
Cranston RI 02905								
43010020	2001	HONDA	CR-V		1693		80.16	80.16
KPH0M4507U214253								
MARLASH EVAN M								
19 PUGM DR								
Cranston RI 02905								
48018290	1997	ACURA	CL		1473		213.47	213.47
JH4UAG643C011203								
ROMANO ROBERT J								
84 MCCASIN TRAIL								
Cranston RI 02920								
49035840	2008	JEFFERSON	EX 441		564.41		308.28	308.28
JUGN28K6K225672								
SULLIVAN JUSTIN J								
2235 CRANSTON ST								
Cranston RI 02920								
00000000	0000				0.00		0.00	0.00
Vehicle 0000								
ID								

For Tax Year: 2013

Original Value	Adjusted Value	Original Tax	Adjusted Tax
52890	52890	3148.16	3148.16
2295.34	2295.34	912.82	912.82

on 7 Accounts

Mar-14 Waiver of Interest Applications

Page 1

Recommend To Approve:

<u>NAME</u>	<u>ADDRESS</u>	<u>TAX AMT</u>	<u>INTEREST</u>	<u>REASON</u>
Barone, Mary	573 Oaklawn Ave	\$2,267.43	\$362.79	illness
Campbell, Diana	120 Forest Ave	1,040.19	\$166.44	hardship
Espallat, Chelo	231 Terrace Ave	3,197.21	\$255.79	illness
Iadimarco, Marie	40 Cornell St	1,116.25	\$167.43	hardship
Izzo, Anne Marie	114 Randall St	2,619.20	\$235.73	illness
Kettelle, Joseph	148 Garden City Dr	2,020.63	\$363.22	death
Long, Lawrence	28 Moorland Ave	3,063.84	\$214.47	illness
Makowski, Carol	133 Columbia Ave	2,492.78	\$348.97	hardship
Mansfield, Mark	118 East Hill Dr	3,742.86	\$299.43	hardship
McKee, William	123 Legion Way	1,281.58	\$231.66	illness
Tejada, Ivan	34 Third Ave	3,112.39	\$373.40	military
Viti, Richard	40 Betsy Williams Dr	463.20	\$46.32	illness

Recommend to Deny

Katherine Gibbs	85 Garfield Ave	10,775.80	\$1,508.62	business
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**-APRIL 28, 2014-**

## **VI. ELECTION OF CITY OFFICIALS**

**TAX ASSESSMENT BOARD OF REVIEW: Member term expiration Jan 28, 2017**

**Candidates under consideration:**

- **ROBERT HAROOTUNIAN**
- **GINA GOULD HOWARTH**
- **MICHAEL SACCOCCIO**

**Council President Lanni** stated that at last month's meeting, Gina Gould Howarth was appointed as a full member of this board, but her name had not been listed on the docket. In order to avoid any Open Meetings issues, he asked for a vote to reconsider the appointment of Ms. Howarth and then fill the member position from the candidates listed on the docket this evening which includes Ms. Howarth.

On motion by Council Vice-President Farina, seconded by Council Minority Leader Favicchio it was voted to reconsider the appointment of Gina Gould Howarth. Motion passed on a vote of 8-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8.

On motion by Councilman Stycos, seconded by Councilwoman Lee, it was voted to nominate Gina Gould Howarth to fill the vacancy position previously held by Robert Harootunian. Motion failed on a vote of 2-6. The following being recorded as voting "aye": Councilwoman Lee and Councilman Stycos -2. The following being recorded as voting "nay": Councilman Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -6.

On motion by Council Vice-President Farina, seconded by Councilman Botts, it was voted to nominate **Robert Harootunian** as a member of the Tax Assessment Board of Review. Motion passed on a vote of 7-1. The following being recorded as voting "aye": Councilwoman Lee, Councilman Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -7. The following being recorded as voting "nay": Councilman Stycos -1.

The Council President asked if Mr. Harootunian wanted to speak. Mr. Harootunian stated that this will be his last term. He didn't want to leave the Board at this time because that would only leave one member as the other member will be resigning due to family medical issues.

## **VII. REPORT OF CITY OFFICERS**

None.

## **VIII. EXECUTIVE COMMUNICATIONS**

**REPORT ON HIRING OF SPECIAL COUNSEL, CONSULTANTS, ETC., PURSUANT TO CHARTER SECTION 15.05.**

No discussion.

**DEPUTY CHIEF STEPHEN M. JOYCE, CRANSTON FIRE DEPT. REQUEST TO BE PLACED ON PENSION EFFECTIVE APRIL 4, 2014.**

**Mr. Cordy** appeared to speak.

On motion by Council Vice-President Farina, seconded by Council Minority Leader Favicchio, it was voted to approve the above request. Motion passed on a vote of 8-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8.

**-APRIL 28, 2014-**

**CRANSTON FIRE DEPARTMENT REQUESTS FOR CONTINUATION IN SERVICE:**

**LT. MICHAEL ADAMO**

**Mr. Cordy** appeared to speak.

On motion by Council Vice-President Farina, seconded by Councilwoman Lee, it was voted to approve the above request. Motion passed on a vote of 8-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8.

**LT. JOHN BOYER**

**Mr. Cordy** appeared to speak.

On motion by Council Vice-President Farina, seconded by Council Minority Leader Favicchio, it was voted to approve the above request. Motion passed on a vote of 8-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8.

**CAPT. RONALD FLORIO**

**Mr. Cordy** appeared to speak.

On motion by Council Minority Leader Favicchio, seconded by Council Vice-President Farina, it was voted to approve the above request. Motion passed on a vote of 8-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8.

**CLAIMS SETTLED BY SOLICITOR:** Jessica Pero & Paul S. Cantor, Esq. \$19,000.00 personal injury & property damage

No discussion.

**IX. COUNCIL PRESIDENT COMMUNICATIONS**

**Council President Lanni** stated that he and his wife were involved in a car accident on Friday and the Fire Department responded quickly and professionally. He thanked them for all the work they do for the City.

**X. COUNCIL MEMBER COMMUNICATIONS**

**COUNCILWOMAN LEE:**

- **Status report on search dog park location**

**Anthony Liberatore**, Director of Parks and Recreation, appeared to speak and presented a handout of proposed locations for a dog park. He presented following locations and his recommendations:

- Stone Hill – no parking. He would not recommend this site.
- Marine Dr., former Cullion property – there is a building there and this site is a health hazard to the children. There are also no lights there. He would not recommend this site.
- Hope Highlands – there are soccer fields there. He would not take away any recreational areas in the City to have dogs there. He would not recommend this site.
- New London Ave. field – he highly recommends this site. There are woods in the back; the whole facility would have to be fenced in. He will provide an estimate for the fencing, asphalt and other expenses.

**COUNCILMAN STYCOS:**

**Tree Planting Program - administrative report on status**

**Mr. Barone** stated that he has received the MOU from RI Tree Council and planting will begin in the fall. He would like to wait until the end of this Fiscal Year to see what the remaining Tree Budget looks like.

**Councilman Favicchio** asked if the program will use all of the \$10,000. Mr. Barone stated that he hasn't been given a figure yet. In response to **Councilman Stycos** questions, Mr. Barone stated that he was willing to meet with Councilman Stycos to go over the program they presented. He also stated that the City needs to come up with a way to make residents aware that this program is available.

Regarding water for the community gardens, **Councilman Stycos** stated that he had spoken to Joel Zisseron of the School Department and Mr. Zisseron was willing to allow use of spigot that was there if it was working, if not they would try to replace it.

**COUNCILMAN SANTAMARIA:**

- **Update regarding Fletcher Ave. Floodwall**

**Councilman Santamaria** stated that the status of the floodwall was given during the Budget hearings and he asked that it be removed from the docket.

- **Status of locker rooms at Stadium**

**Mr. Liberatore** stated that there were 14 large Grants granted and no one has been notified yet of who is receiving those Grants. He is very confident that Cranston is one of the 14.

**XI. OLD BUSINESS**

None.

**-APRIL 28, 2014-**

**XII. INTRODUCTION OF NEW BUSINESS\***

\*(for informational purposes. All new business is referred to Committee for public hearing)

4-14-1 Ordinance in amendment of Title 10, Chapter 28 of the Code of the City of Cranston, 2005, entitled "Vehicles and Traffic" (Overnight Parking Permits). [\[click to view\]](#)

4-14-2 Ordinance in amendment of Title 10, Chapter 4 of the Code of the City of Cranston, 2005, entitled "Vehicles and Traffic" (Penalty for Overnight Parking). [\[click to view\]](#)

Resolution to Hire a New Cranston Chief of Police From Outside the Department. [\[click to view\]](#)

Resolution proposing amendment to Section 13.01 of the Cranston Home Rule Charter and directing the Secretary of State to place on the ballot the following as a Referendum Question. [\[click to view\]](#)

Petition from National Grid and Verizon for new joint pole location at Wilbur Ave. [\[click to view\]](#)

Petition from National Grid and Verizon for new pole location at June Ave. [\[click to view\]](#)

**Claims:**

- Property damage claim of Delores Maiorano for alleged incident on February 13, 2014.
- Property damage claim of Lorraine Almonte for alleged incident on March 21, 2014.
- Property damage claim of Susan Bornstein for alleged incident on approximately the week of February 10, 2014.
- Property damage claim of Donna McNally for alleged incident on March 31, 2014.
- Property damage claim of Michael Bourassa for alleged incident on January 18, 2014.
- Property damage claim of John Baldassarre for alleged incident on March 18, 2014.
- Property damage claim of John Baldassarre for alleged incident on March 3, 2014.
- Personal injury claim of Bruce San by his guardian, Savuth Yon for alleged incident on October 30, 2008.
- Property damage claim of John & Rita Peiczarek for alleged incident which occurred on or about February 28, 2014.
- Property damage claim of Peter Beaudoin for alleged incident on April 9, 2014.
- Property damage claim of John A. Peiczarek for alleged incident which occurred during the month of February, 2014.
- Property damage claim of Laura Gustafson for alleged incident on April 15, 2014.

City Clerk stated she had two additional claims not listed on the docket, but which the Solicitor said could be entered, they are

**-APRIL 28, 2014-**

Property damage claims of **Donna Frappier from an alleged incident on April 24, 2014** and **Frank Mendella from an alleged incidence on April 8, 2014.**

On motion by Council Vice-President Farina, seconded by Council Minority Leader Favicchio, it was voted to refer the above new business to the respective Committees. Motion passed on a vote of 8-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8.

**XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

**Sewer Connection Agreement between LFG Genco, LLC and City of Cranston** [[click to view](#)] Waiting for Executed Copy

**City Clerk** stated that the executed agreement dated March 31, 2014 was received in her office on April 10, 2014

**Resolution proposing amendment to Section 3.19 of the Cranston Home Rule Charter and directing the Secretary of State to place on the ballot the following as a Referendum Question (Non-Interference in Administrative Matters). (Cont. 3/13/2014).** [[click to view](#)]. Failed in Committee 4/17/2014.

(Reported out pursuant to Council Rules – no action)

The meeting adjourned at 8:15 P.M.



Maria Medeiros Wall, JD, City Clerk



Rosalba Zanni  
Assistant City Clerk/Clerk of Committees

(See Stenographic Notes of Ron Ronzio, Stenotypist)

04-14-1

## THE CITY OF CRANSTON

**ORDINANCE OF THE CITY COUNCIL**  
 IN AMENDMENT OF TITLE 10, CHAPTER 28 OF THE CODE OF THE CITY  
 OF CRANSTON, 2005, ENTITLED "VEHICLES AND TRAFFIC"  
 (Overnight Parking Permits)

*Passed:*


---

*John E. Lanni, Jr., Council President*
*Approved:*


---

*Allan Fung, Mayor*

*It is ordained by the City Council of the City of Cranston as follows:*

**Section 1.** Chapter 10.28, entitled " STOPPING, STANDING, AND PARKING GENERALLY" is hereby amended by adding thereto the following:

**10.28.091- Overnight Parking Pilot Program**

A. Residents of Cranston may obtain a Residential Parking Permit from the Cranston Police Department. Residents of Cranston may obtain a 1 year Residential Parking Permit for a fee of one hundred dollars (\$100), which would allow on-street parking to holders of the permit, so long as the holders of the permit do not violate other citywide parking restrictions, any other parking ordinance(s), or any restriction including within this chapter.

B. Residency within the City of Cranston must be proven when applying for the Residential Parking Permit. Residency within the City may be proven through a copy of a deed, utility bill, tax bill, rent receipt or other accurate means of proving residency in Cranston. Should an applicant submit a fraudulent address or fraudulent registration, the permit shall be voided without refund, and a fine shall be assessed against the original applicant in the amount of two hundred and fifty dollars (\$250). The application for the Residential Parking Permit must include an affidavit attesting that information included for this part of the submission is true and accurate.

C. Only vehicles registered in Rhode Island may be issued a Residential Parking Permit. Applicants must submit proof that their vehicle is registered in the State of Rhode Island. All outstanding parking tickets must be paid. Furthermore, all outstanding vehicle taxes must be paid and up to date. The application for the Residential Parking

04-14-1

46 Permit must include an affidavit attesting that information included for this part of the  
 47 submission is true and accurate.

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D. Special Rules for other vehicles and circumstances

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1. No commercial vehicles are eligible for Residential Parking Permit(s). Only standard issued passenger plates, such as but not limited to, veterans plates, prisoner of war plates, purple heart plates, Boston Red Sox plates, Patriots Plates, and handicapped plates.

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2. Leased cars may be issued a Residential Parking Permit if the leased car is principally garaged in Cranston. The owner of the vehicle applying for a Residential Parking Permit must, in addition to complying with the registration and residency requirements of this chapter, submit a copy of the lease agreement with the application.

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3. Rental Cars may be issued a Residential Parking permit if said rental car is being used by a resident of Cranston if the resident's primary automobile is unavailable do to an accident, repair work, or other unforeseen event. The maximum duration that a rental car may be issued a Residential Parking Permit is sixty (60) days.

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4. Residents of dorms on a college or university campus within the City of Cranston may not be issued a Residential Parking Permit

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5. Residents which reside in a complex or dwelling that contain more than five (5) units, including but not limited to condominiums and apartments, may not obtain a Residential Parking Permit.

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E. Payment of the one hundred dollar (\$100) fee is due when the application is submitted to the City. Payment shall be made through cash or money order, and shall be made payable to the City of Cranston. The Residential Parking Permit will expire one year from the date of issuance by the City.

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F. Use and Restrictions of the Residential Parking Permit

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1. Residential Parking Permits allow holders to lawfully park overnight on streets. This does not allow holders of the permit to overcome any other parking restriction or ordinance in the City including, but not limited to, current designated no parking areas, no parking in crosswalks, no parking in front of fire hydrants, parking bans for snow removal or other City maintenance or any other parking ban found within the Cranston Municipal Code.

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2. A Residential Parking Permit may not be transferred to another automobile or another person.

3. There is a strict limit of two (2) Residential Parking Permits per address.

04-14-1

91 4. If a Resident moves to another area of Cranston, different from the address to  
92 which the Residential Parking Permit was used, the holder of the permit must update their  
93 information with the City. There will be no additional cost for updating this information.  
94

95 5. Should a resident move out of the City of Cranston permanently, the holder of the  
96 permit must notify the City of Cranston of the change of address. The Residential  
97 Parking Permit shall be voided if the holder permanently moves to a different  
98 municipality.  
99

100  
101 **Section 2.** Chapter 10.28, entitled "STOPPING, STANDING, AND PARKING  
102 GENERALLY" is hereby amended by adding thereto the following:  
103

104 **10.28.90- All Night Parking Prohibited**  
105

106 It shall be unlawful for the operator of any vehicle to park the same on any street  
107 for a period of time longer than two hours between the hours of 1:00 a.m. and 7:00 a.m.  
108 of any day unless the operator of the vehicle has obtained a Residential Parking Permit  
109 pursuant to 10.28.090.  
110

111 **Section 3.** This Ordinance shall take effect upon its final adoption.  
112

113  
114 Positive Endorsement

Negative Endorsement (attach reasons)

115  
116  
117  
118 \_\_\_\_\_  
119 Christopher Rawson, City Solicitor

118 \_\_\_\_\_  
119 Christopher Rawson, City Solicitor

120 Date

Date

121  
122  
123 Sponsored by: Council Vice President Farina, Councilman Aceto and Councilman Stycos  
124

125  
126 Referred to Ordinance Committee May 15, 2014  
127

4-14-02

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL

IN AMENDMENT OF TITLE 10, CHAPTER 4, OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "VEHICLES AND TRAFFIC" (Penalty for Overnight Parking)

No.

Passed:

John E. Lanni, Jr., Council President

Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Chapter 10.04.030 entitled Penalties for Traffic Violations is hereby amended

As follows:

Offense: All night parking from 1 a.m to 7 pm. Fine [\$50.00] \$25.00

Section 2: This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

Christopher Rawson, City Solicitor Date

Christopher Rawson, City Solicitor Date

Sponsored by: Council Vice President Farina and Councilman Aceto

Referred to Ordinance Committee May 15, 2014

THE CITY OF CRANSTON

**RESOLUTION OF THE CITY COUNCIL  
TO HIRE A NEW CRANSTON CHIEF OF POLICE FROM OUTSIDE THE  
DEPARTMENT**

*No.*

*Passed*

*John E. Lanni, Jr., Council President*

*Resolved, That*

*WHEREAS*, the Cranston citizens deserve a competent police force that fairly enforces the law; and

*WHEREAS*, the next Chief of Police must heal divisions within the police department; and

*WHEREAS*, the next Chief of Police must be an effective leader for all members of the Cranston Police Department; and

*WHEREAS*, the Cranston City Council and Mayor Allan Fung asked the RI State Police to conduct an investigation into the ticket scandal and temporarily oversee the Cranston Police Department;

*NOW, THEREFORE, BE IT RESOLVED THAT*, the Cranston City Council strongly urges Mayor Allan Fung to appoint a new chief of police who is not an active member of the Cranston Police Department.

Sponsored by: Councilman Stycos, Council Majority Leader Archetto and Council President Lanni

Referred to Ordinance Committee May 15, 2014

1  
2 THE CITY OF CRANSTON

3 **RESOLUTION OF THE CITY COUNCIL**  
4 **PROPOSING AMENDMENT TO SEC. 13.01 OF THE CRANSTON HOME RULE**  
5 **CHARTER AND DIRECTING THE SECRETARY OF STATE TO PLACE ON THE**  
6 **BALLOT THE FOLLOWING AS A REFERENDUM QUESTION**  
7 **(City Planning Commission Composition)**

8  
9 *No.*

10  
11 *Passed:*

12  
13  
14 

---

*John E. Lanni, Jr., Council President*

15  
16 *Resolved that*

17  
18  
19 **SECTION 1.** That Charter 13 Section 13.01 of the Home Rule Charter of the City of  
20 Cranston be amended to read:

21 **Section 13.01 CITY PLAN COMMISSION**

22 There shall be a city plan commission which shall consist of the director of public works,  
23 ~~the director of finance, and five~~ eight electors of the city who shall hold no salaried office in the  
24 city government and who are known to be interested in city planning. Six of the electors shall  
25 be from each of the six wards of the city and shall be appointed by each ward's respective  
26 Council person. The Council President and the Mayor shall each appoint one additional  
27 elector who shall not be a City Councilmember. Each elector shall serve a three year term,  
28 but shall not serve more than two full consecutive terms. The terms of office shall initially  
29 be staggered so as to allow for continuity on the committee. The electors from Wards 1, 2  
30 and 3 shall initially serve a three year term. The electors from Wards 4, 5 and 6 shall  
31 initially serve a two year term, and the Mayoral and Council President appointment shall  
32 initially serve a one year. Thereafter, each term of office will be for three years. The terms  
33 of the ~~five~~ **eight** nonofficial members of the city plan commission in office prior to the effective  
34 date of this Charter amendment shall cease on January 5, 2015, ~~continue as members of the~~  
35 ~~commission until the expiration of terms for which they were appointed and as their respective~~  
36 ~~terms expire their successors shall be appointed by the mayor for terms of four years.~~ Any  
37 vacancy shall be filled for the unexpired portion of the term in the same manner as the original  
38 appointment was made. Annually at its first regular meeting in January the commission shall  
39 elect a president from among its nonofficial members. The commission shall have power to  
40 make rules not inconsistent with the provisions of this Charter for the conduct of its business,  
41 which shall establish a schedule of regular meetings to be held at least monthly and provide  
42 opportunity for all persons affected by any matter under consideration by the commission to be  
43 heard thereon. No action shall be taken by the commission except by a majority vote of all its  
44 members. The nonofficial members of the commission shall serve without compensation.

45  
46       **SECTION 2.** That the question of the approval of the proposed amendment be  
47 submitted to the electors of the City of Cranston at the November 4, 2014 general  
48 election in substantially the following form:

49  
50               "Shall an amendment to Chapter 13 Section 13.01 of the Home Rule Charter  
51 of the City of Cranston providing for amendment to Section 13.01 be  
52 approved:  
53

54  
55               **Section 13.01 CITY PLAN COMMISSION**  
56

57       **SECTION 3.** That the City Clerk and the Cranston Board of Canvassers forward  
58 certified copies of this resolution to the Secretary of Slate, with a notice that the above question  
59 be placed on the ballot at the November 4, 2014 general election, pursuant to the provisions of  
60 Sec. 8 of Article XIII of the Constitution of the State of Rhode Island.  
61

62  
63       There shall be a city plan commission which shall consist of the director of public works,  
64 ~~the director of finance,~~ and ~~five~~**eight** electors of the city who shall hold no salaried office in the  
65 city government and who are known to be interested in city planning. **Six of the electors shall**  
66 **be from each of the six wards of the city and shall be appointed by each ward's respective**  
67 **Council person. The Council President and the Mayor shall each appoint one additional**  
68 **elector who shall not be a City Councilmember. Each elector shall serve a three year term,**  
69 **but shall not serve more than two full consecutive terms. The terms of office shall initially**  
70 **be staggered so as to allow for continuity on the committee. The electors from Wards 1, 2**  
71 **and 3 shall initially serve a three year term. The electors from Wards 4, 5 and 6 shall**  
72 **initially serve a two year term, and the Mayoral and Council President appointment shall**  
73 **initially serve a one year. Thereafter, each term of office will be for three years.** The terms  
74 of the ~~five~~ **eight** nonofficial members of the city plan commission in office prior to the effective  
75 date of this Charter ~~amendment~~ shall **cease on January 5, 2015.** ~~continue as members of the~~  
76 ~~commission until the expiration of terms for which they were appointed and as their respective~~  
77 ~~terms expire their successors shall be appointed by the mayor for terms of four years.~~ Any  
78 vacancy shall be filled for the unexpired portion of the term in the same manner as the original  
79 appointment was made. Annually at its first regular meeting in January the commission shall  
80 elect a president from among its nonofficial members. The commission shall have power to  
81 make rules not inconsistent with the provisions of this Charter for the conduct of its business,  
82 which shall establish a schedule of regular meetings to be held at least monthly and provide  
83 opportunity for all persons affected by any matter under consideration by the commission to be  
84 heard thereon. No action shall be taken by the commission except by a majority vote of all its  
85 members. The nonofficial members of the commission shall serve without compensation.  
86

87       **SECTION 4.** That the City Clerk cause the proposed amendments to be advertised four  
88 times during the thirty days prior to the date of the election, and that sufficient copies of the  
89 proposed amendment be made available in the city clerk's office for all persons desiring a copy

90 thereof.

91

92 **SECTION 5.** Subject to the approval of these proposed amendments by the electors of  
93 the City of Cranston at the aforesaid election, the Cranston City Council does hereby  
94 memorialize the General Assembly to act favorably on the validation of the above amendment to  
95 the Cranston Home Rule Charter.

96

97

98

99 Sponsored by Councilman Aceto

100

101 Referred to Ordinance Committee May 15, 2014

102

103

104

*Town Council Copy*

# **nationalgrid**

## PETITION OF THE NATIONAL GRID FOR JOINT OR IDENTICAL POLE LOCATION

TO THE HONORABLE \_\_\_ TOWN COUNCIL \_\_\_\_\_

OF \_\_\_ CRANSTON \_\_\_\_\_ RHODE ISLAND  
THE NATIONAL GRID

Respectfully asks permission to locate and maintain poles, wires and fixtures, including the necessary sustain and protecting fixtures to be owned and used in common by you petitioner along and across the following public ways:

WILBUR AVENUE PROPOSE NEW JO POLE LOCATION

Wherefore your petitioners pray that they be granted joint of identical location for existing poles and permission to erect and maintain poles and wires together with such sustaining and protecting fixtures as the may find necessary, said poles erected or to erected substantially in accordance with the plan filed herewith marked: 16104859

DATED 01/03/2014

Your petitioner agrees to reserve or provide space for one cross arm at a suitable point on each of said poles for the fire, police, telephone signal wires belonging to the municipality and used by it exclusively for municipal purposes.

THE NATIONAL GRID

BY: *John Castro* *JB*  
John Castro, Engineering

THE VERIZON

BY: *Mary C. Hanley*  
ORDER

The foregoing petition been read, it was voted that the consent at the

For the use of public ways named for the purposes stated in said petition be and it hereby is granted-----  
work to be done subject to the supervision of

A true copy of the vote at the *Public Works Committee*

*Ratified*  
~~Adopted~~ *3/5/14* and recorded in Records Book# \_\_\_\_\_ Page# \_\_\_\_\_

*Approved by chair 4/7/14*

*Rosalba Zema*  
*Asst* CLERK

nationalgrid

Page 1 of 1



City  
Town of Cranston WR # 16104859  
(circle one)

Install 1 <sup>SO</sup>  
(quantity) JO Poles on Wilbur Ave  
(circle one) (street name)

Remove \_\_\_\_\_ <sup>SO</sup>  
(quantity) JO Poles on \_\_\_\_\_  
(circle one) (street name)

Relocate \_\_\_\_\_ <sup>SO</sup>  
(quantity) JO Poles on \_\_\_\_\_  
(circle one) (street name)

Beginning at a point approximately \_\_\_\_\_ feet \_\_\_\_\_ of the centerline  
(distance) (compass heading)

of the intersection of Wilbur Ave & Lantern Lane  
(street name)

and continuing approximately \_\_\_\_\_ feet in a \_\_\_\_\_ direction.  
(distance) (compass heading)

Install underground facilities:

Street(s) N/A

Description of Work:

Install a guy pole P53-84 on the north side of Wilbur Ave across street from existing P53 Wilbur Ave. Near the intersection of Lantern Lane. See sketch. CUSTOMER NEEDS TO CUT DOWN TREES TO BEGIN CONSTRUCTION ; BUILDING HOUSE-NEEDS TREE GUY WIRE RELOCATED. Customer: RON NUGENESS 401-545-2663

ENGINEER Ellen Morin 401-784-7243

DATE 01/03/2014



City Copy

# **nationalgrid**

PETITION OF THE NATIONAL GRID FOR  
JOINT OR IDENTICAL POLE LOCATION

TO THE HONORABLE \_\_\_\_ TOWN COUNCIL \_\_\_\_\_

OF \_\_\_\_\_ CRANSTON \_\_\_\_\_ RHODE ISLAND  
THE NATIONAL GRID

Respectfully asks permission to locate and maintain poles, wires and fixtures, including the necessary sustain and protecting fixtures to be owned and used in common by you petitioner along and across the following public ways:

JUNE AVENUE PROPOSE NEW POLE LOCATION

Wherefore your petitioners pray that they be granted joint of identical location for existing poles and permission to erect and maintain poles and wires together with such sustaining and protecting fixtures as the may find necessary, said poles erected or to erected substantially in accordance with the plan filed herewith marked: 16322443

DATED 01/20/2014

Your petitioner agrees to reserve or provide space for one cross arm at a suitable point on each of said poles for the fire, police, telephone signal wires belonging to the municipality and used by it exclusively for municipal purposes.

THE NATIONAL GRID

BY: John Castro  
John Castro, Engineering

THE VERIZON

BY: Mary S. Hanley  
ORDER

The foregoing petition been read, it was voted that the consent at the

\_\_\_\_\_

For the use of public ways named for the purposes stated in said petition be and it hereby is granted-----  
work to be done subject to the supervision of

\_\_\_\_\_

A true copy of the vote at the \_\_\_\_\_

Adopted \_\_\_\_\_ and recorded in Records Book# \_\_\_\_\_ Page# \_\_\_\_\_

\_\_\_\_\_  
CLERK

**nationalgrid**



City  
Town of Cranston, RI WR # 16322443  
(circle one)

Install 1 SO Poles on June Ave  
(quantity) (circle one) And Anchor (street name)

Remove \_\_\_\_\_ SO Poles on \_\_\_\_\_  
(quantity) (circle one) (street name)

Relocate \_\_\_\_\_ SO Poles on \_\_\_\_\_  
(quantity) (circle one) (street name)

Beginning at a point approximately \_\_\_\_\_ feet \_\_\_\_\_ of the centerline  
(distance) (compass heading)

of the intersection of June Ave & Whipple Ave  
(street name)

and continuing approximately \_\_\_\_\_ feet in a \_\_\_\_\_ direction.  
(distance) (compass heading)

Install underground facilities:

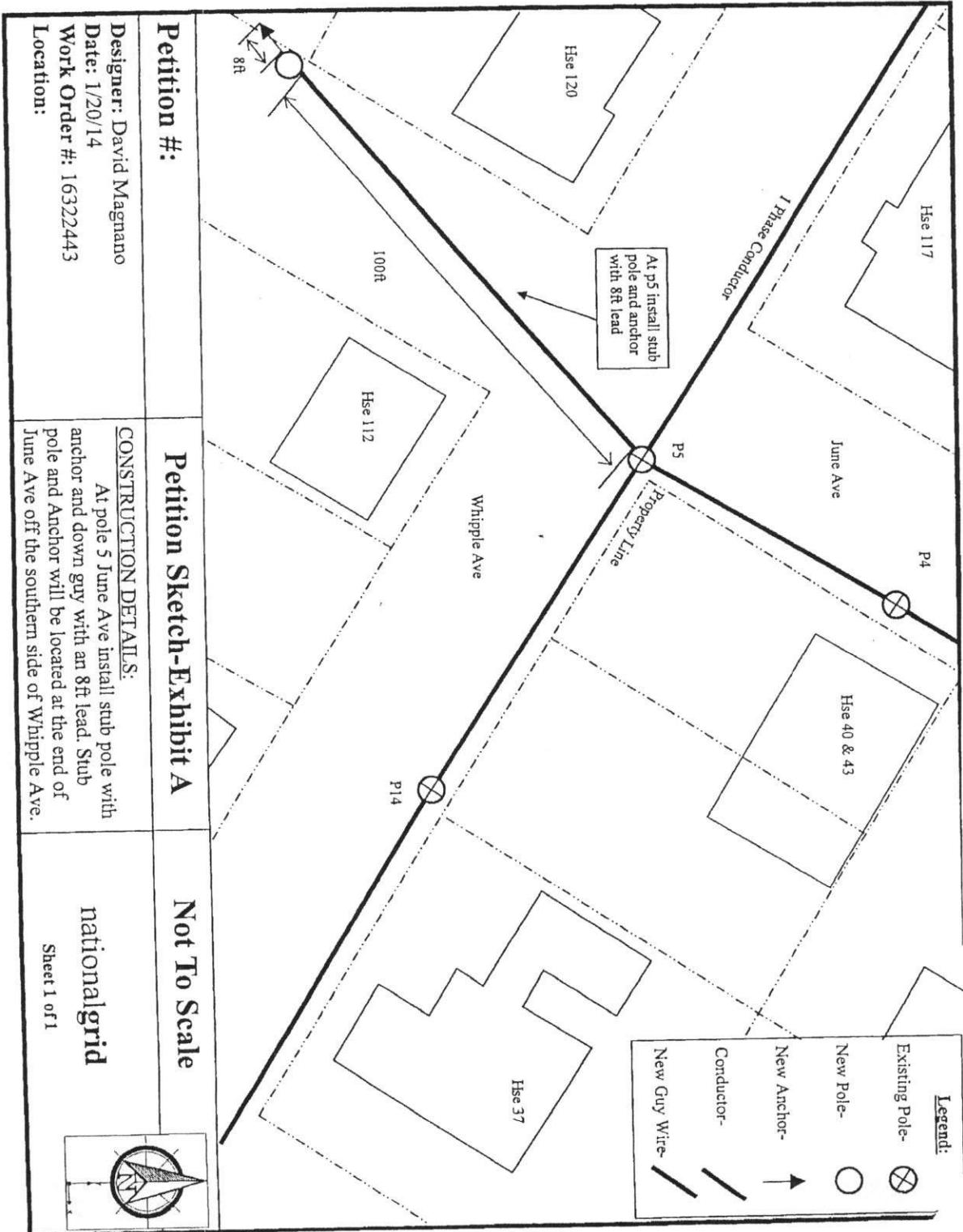
Street(s) \_\_\_\_\_

Description of Work:

At pole 5 June Ave install one 35ft class 3 pole and one anchor and down guy with and 8ft lead

ENGINEER Bill Mathieu

DATE \_\_\_\_\_



**AMENDED SEWER CONNECTION AGREEMENT**

This Amended Sewer Connection Agreement ("Agreement") is entered into this \_\_\_ day of August, 2013, by and between **Rhode Island LFG Genco, LLC**, a Delaware limited liability company ("RILFG") and the **City of Cranston**, a municipal government organized under the laws of Rhode Island (the "City"), amends clause 11A (and only subpart A of that clause) of the July 31, 2012 agreement. In all other respects the agreement effective July 31, 2012 shall remain in full force and effect;

1. The revised clause 11A (only subpart A) as underlined below, shall be incorporated into and interpreted if the same language was contained in the July 31, 2012 agreement. All other provisions not inconsistent hereto shall remain in full force and effect and therefore remain unchanged;

**Clause to be rescinded: ("Old Clause 11A")**

Right of access. RILFG hereby grants to the City the authority to access all parts of the City's Sewer System, including records compiled by RILFG with respect to its discharge activities into the City's Sewer System and to periodically verify compliance with all applicable permits, orders, rules, regulations and ordinances related thereto. ~~Any on-site inspections and monitoring conducted by the City shall be conducted during business hours and with prior notice to RILFG.~~

**Revised Clause: (New or amended Clause 11A)**

Right of access. RILFG hereby grants to the City the authority to access all parts of the City's Sewer System, including records compiled by RILFG with respect to its discharge activities into the City's Sewer System and to periodically verify compliance with all applicable permits, orders, rules, regulations and ordinances related thereto. The City has the right to perform all on-site inspections, monitoring and testing consistent with the City of Cranston Code Sec 13.08.420 as well as any and all Cranston MIPP SIU permit provisions pertaining to gaining access to said facility.

In witness whereof, this Amended Agreement has been executed as of the date first above written.

CITY OF CRANSTON

By: Allan W. Fungo 3/7/14  
Its: Mayor

RHODE ISLAND LFG GENCO, LLC

By: Stephen Belawick  
Its: Chief Development Officer