

(The following is not a verbatim transcript of comments or discussion that occurred during the meeting, but rather a summarization intended for general informational purposes. All motions and votes are the official records).

REGULAR MEETING – CITY COUNCIL

-DECEMBER 16, 2013-

Regular meeting of the City Council was held on Monday, December 16, 2013 in the Council Chambers, City Hall, Cranston, Rhode Island.

The meeting was called to order at 7:05 P.M. by the Council President.

Roll call showed the following members present: Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

Also Present: Gerald Cordy, Director of Administration; Carlos Lopez, Chief of Staff; Jeffrey Barone, Director of Constituent and Government Affairs; Christopher Rawson, City Solicitor; Robert Strom, Finance Director; Patrick Quinlan, City Council Legal Counsel; Roy Damiano, City Council Internal Auditor.

On motion by Councilman Aceto, seconded by Council Vice-President Farina, it was voted to dispense with the reading of the minutes of the last meeting and they stand approved as recorded. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

CRANSTON POLICE DEPARTMENT PRESENTATION AWARD FOR RHODE ISLAND STATE ACCREDITATION CERTIFICATION. Presented by Christine Crocker, Executive Director, Rhode Island Police Accreditation Commission by

Colonel Steve McCarthy, Warwick Police Department and Chair of RI Police Accreditation Commission, appeared to present Accreditation Certificate to Colonel Palombo.

Christine Crocker, Director, appeared to congratulate the Cranston Police Department and presented award to Lt. McAteer for all his hard work in the accreditation process.

-DECEMBER 16, 2013-

II. PUBLIC HEARINGS

None.

III. RESOLUTIONS

RESOLUTION HONORING BARBARA RUBINE FOR HER WORK WITH THE EDGEWOOD WATERFRONT PRESERVATION ASSOCIATION IN THE PRESERVATION OF STILLHOUSE COVE

Councilman Stycos presented Resolution to Ms. Rubine.

On motion by Councilwoman Lee, seconded by Councilman Stycos, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

IV. REPORT OF COMMITTEES

PUBLIC WORKS COMMITTEE
(Councilman Mario Aceto, Chair)

RESOLUTION TO PETITION THE GENERAL ASSEMBLY TO REIMBURSE THE CITY OF CRANSTON FOR THE COST OF EMERGENCY PERSONNEL TO DEAL WITH THE FLOODING FROM OAKLAWN AVENUE AND DEAN PARKWAY

On motion by Council Majority Leader Archetto, seconded by Councilman Aceto, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

11-13-1 ORDINANCE IN AMENDMENT OF TITLE 9.8 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'OFFENSES RELATING TO PROPERTY' (Tree Pruning and Removal Notice)

On motion by Council Minority Leader Favicchio, seconded by Councilwoman Lee, the above Ordinance was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

SEWER CONNECTION AGREEMENT BETWEEN LFG Genco, LLC AND THE CITY OF CRANSTON

On motion by Councilman Botts, seconded by Councilwoman Lee, the above Sewer Connection Agreement was approved on a vote of 8-1. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8. The following being recorded as voting "nay": Councilman Aceto -1.

THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL
HONORING BARBARA RUBINE FOR HER WORK WITH THE EDGEWOOD
WATERFRONT PRESERVATION ASSOICATION IN THE PRESERVATION
OF STILLHOUSE COVE

No. 2013-45

Passed:
December 16, 2013

Resolved that,

Whereas, Stillhouse Cove is Cranston's only salt marsh and one of the few remaining salt marshes in the upper Narragansett Bay, and

Whereas, Stillhouse Cove has an important place in American history as the landing spot for the Americans after they burned the British ship, the Gaspee, and

Whereas, the public park at Stillhouse Cove is a favorite spot for recreation and Bay watching by Rhode Islanders, and

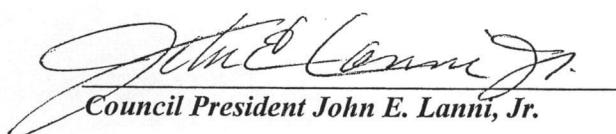
Whereas, Barbara Rubine, as President of the Edgewood Waterfront Preservation Association has coordinated park maintenance, and shoreline and marsh restoration work with the National Oceanic and Atmospheric Administration, the Natural Resources Conservation Service, Save The Bay, EWPA and the City of Cranston,

Whereas, the efforts of Barbara Rubine and the EWPA have preserved valuable park land and adapted the shoreline to new conditions created by climate change, and

Whereas, protection and restoration of the salt marsh and removal of invasive species contributes to the health of Narragansett Bay while protecting Cranston streets from flooding, and

Whereas, rising global temperatures caused by fossil fuels will increase the importance of salt water marshes like Stillhouse Cove,

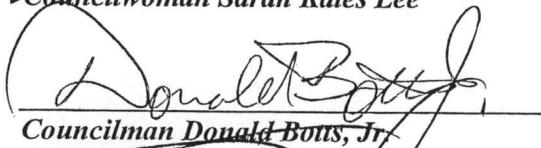
Now Therefore be it resolved, that the Cranston City Council commends Barbara Rubine and the EWPA for their work at Stillhouse Cove, thanks them for their contribution to the public welfare and hopes they continue their work to protect and enhance Cranston's environment.

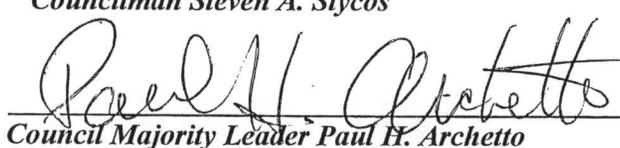

Council President John E. Lanni, Jr.


Council Vice-President Michael J. Farina

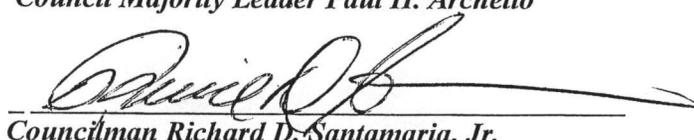

Councilwoman Sarah Kales Lee

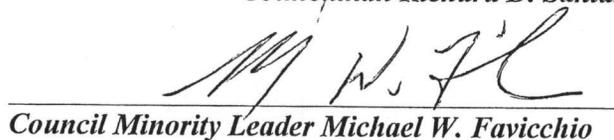

Councilman Steven A. Stycos


Councilman Donald Bous, Jr.


Council Majority Leader Paul H. Archetto


Councilman Mario Aceto


Councilman Richard D. Santamaria, Jr.


Council Minority Leader Michael W. Favicchio

Co Sponsored by Councilman Steven Stycos and Councilwoman Sarah Lee

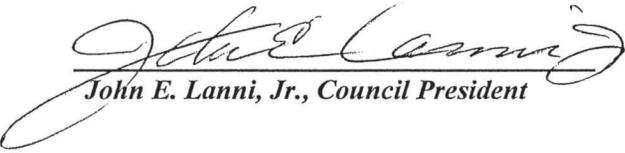
1 THE CITY OF CRANSTON

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3 **RESOLUTION OF THE CITY COUNCIL**
4 **TO PETITION THE GENERAL ASSEMBLY TO REIMBURSE THE CITY OF**
5 **CRANSTON FOR THE COST OF EMERGENCY PERSONNEL TO DEAL WITH**
6 **~~THE STATE DEPARTMENT OF TRANSPORTATION'S FAILURE TO~~**
7 **MAINTAIN ITS CATCH BASINS ON FLOODING FROM OAKLAWN**
8 **AVENUE AND DEAN PARKWAY**

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10 No. 2013-46

11 **Amended in Committee 11/4/2013*

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14 *Passed:*
15 December 16, 2013

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17 *John E. Lanni, Jr., Council President*

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19 *Resolved that,*

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21 **WHEREAS**, the City of Cranston on September 2, 2013 endured massive
22 flooding in the area of the apartment complex on Oaklawn Avenue; and

23
24 **WHEREAS**, as a result of this flooding at least sixty City residents who resided
25 in the Dean Estates Apartments were rendered homeless after filthy flood waters crashed
26 into their apartments; and.

27
28 **WHEREAS**, first responders from the City of Cranston, firefighters, police
29 officers and City workers responded to the area to assist renters, homeowners, and
30 businesses in the Oaklawn Avenue/Dean Estates area costing the City tens of thousands
31 of dollars in labor, equipment and material costs;

32
33 **WHEREAS**, the massive flooding in this area caused permanent damage to at
34 least six City streets in the area;

35
36 **WHEREAS**, the City of Cranston conducted an investigation *of its catch basins
37 and drainage system in this area and into the causes of the flooding in this area and
38 determined that the flooding was *not caused by backed up *City's storm sewer drains.
39 *The water had backed up from the *on state highways in the *n area, specifically
40 Oaklawn Avenue and Dean Parkway;

41
42 **WHEREAS**, the Rhode Island Department of Transportation is the owner and is
43 responsible for the operation and maintenance of Oaklawn Avenue and Dean Parkway,
44 including the highway drainage system that serves those two state roads;

45

46 **WHEREAS**, the Rhode Island Department of Transportation was negligent in
47 failing to clean and maintain the storm water drains on Oaklawn Avenue and Dean
48 Parkway, which led to a massive backup of flood water which damaged apartments,
49 homes and businesses and City roads in this area in the area;

50
51 **NOW THEREFORE, BE IT RESOLVED**, that the Cranston City Council hereby
52 requests that the General Assembly pass and enact a law or laws reimbursing the City of
53 Cranston for the costs incurred by the City in having its first responders, including
54 firefighters, police officers and City workers dispatched to the area to assist renters,
55 homeowners, and businesses in the Oaklawn Avenue/Dean Estates which cost the City
56 tens of thousands of dollars in labor, equipment and material costs.

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58 **BE IT FURTHER RESOLVED**, that the Cranston City Council hereby requests
59 that the City Clerk transmit a copy of this Resolution to the Cranston legislative
60 delegation to the Rhode Island General Assembly forthwith.

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65 Sponsored by: Councilman Archetto

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67 Referred to Ordinance Committee November 14, 2013

11-13-1

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL

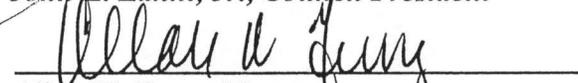
IN AMENDMENT OF TITLE 9.8 OF THE CODE OF THE CITY OF CRANSTON, 2005,
ENTITLED "OFFENSES RELATING TO PROPERTY"
(Tree Pruning and Removal Notice)

No. 2013-40

Passed:
December 16, 2013


John E. Lanni, Jr., Council President

Approved:
December 18, 2013


Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Title 9, Chapter 08, entitled "Offenses Relating to Property" is hereby amended as follows:

9.08.062 Notice requirements for removal and pruning of trees.

Unless the tree or shrub constitutes an imminent public hazard, the tree warden shall give ten (10) days notice of the removal or pruning of trees located on public rights of way. Notice shall be posted in the immediate vicinity of the tree or shrub to be removed or pruned. If any person, firm, or corporation objects to the removal or pruning of the tree or shrub, he or she may appeal to the tree warden, in writing. The tree warden shall hold a public hearing, and give reasonable notice to all those persons who are known to be of interest and suitable notice of said meeting must be posted in the immediate vicinity. Within three days of the hearing, the tree warden shall render his or her decision granting or denying the appeal.

Nothing in this section shall be construed to relieve the property owner of the responsibility to maintain trees on his or her property.

Nor shall this section be construed to change or otherwise designate the area of the city's responsibility for tree maintenance.

9.08.063 The "Back of Sidewalk" program is designed to plant new street trees in an environment that is more conducive to sustained growth. The improved growing environment provided through the "Back of Sidewalk" program will result in improved long-term health of the newly planted trees.

44 The purpose of the "Back-of-Sidewalk" program is:

- 45 1) extend the life of tree;
- 46 2) reduce the likelihood of the tree causing sidewalks to heave;
- 47 3) provide trees where few exist; and
- 48 4) expand diversity of street tree species.

49 Increasing the diversity of Cranston's street trees reduces the risk of blight (such
50 as Dutch Elm disease), and provides a more varied look to each street. Criteria for species
51 selection include the size of house, the width of street and the existing tree species on the
52 street. Because this program serves primarily to enhance the streetscape, the tree must be
53 completely visible from and planted within 20 feet of the sidewalk. Trees planted in the
54 back of sidewalk program shall be at least 8(eight) feet from the property line, unless the
55 neighboring property owners approves the plant site in writing.

56 To participate in the "Back of Sidewalk" program the property owner must sign
57 and submit a consent and release form giving permission to the City of Cranston
58 employees and/or their agents/contractors, to enter upon their property for the purpose of
59 planting a tree and agreeing to hold the City of Cranston and its employees harmless from
60 all claims, liability, loss or damage to person or property arising from the planting of such
61 tree(s). The consent and release form shall include an agreement by the homeowner to
62 water, mulch, and maintain such tree(s). The executed consent and release form must be
63 recorded and filed with the City of Cranston and will be enforced against the present
64 owner and all owners in the future in perpetuity. The Tree Warden will review the
65 homeowner's request and render a decision.

66 **Section 2.** This Ordinance shall take effect upon its final adoption

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68	Positive Endorsement	Negative Endorsement (attach reasons)
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71	12/16/13	
72	Christopher Rawson, City Solicitor Date	Christopher Rawson, City Solicitor Date

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76 Sponsored by Councilman Favicchio

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78 Referred to Public Works Committee 12/2/2013

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AMENDED SEWER CONNECTION AGREEMENT

This Amended Sewer Connection Agreement ("Agreement") is entered into this ___ day of August, 2013, by and between Rhode Island LFG Genco, LLC, a Delaware limited liability company ("RILFG") and the City of Cranston, a municipal government organized under the laws of Rhode Island (the "City"), amends clause 11A (and only subpart A of that clause) of the July 31, 2012 agreement. In all other respects the agreement effective July 31, 2012 shall remain in full force and effect;

- 1. The revised clause 11A (only subpart A) as underlined below, shall be incorporated into and interpreted if the same language was contained in the July 31, 2012 agreement. All other provisions not inconsistent hereto shall remain in full force and effect and therefore remain unchanged;

Clause to be rescinded: ("Old Clause 11A")

Right of access. RILFG hereby grants to the City the authority to access all parts of the City's Sewer System, including records compiled by RILFG with respect to its discharge activities into the City's Sewer System and to periodically verify compliance with all applicable permits, orders, rules, regulations and ordinances related thereto. ~~Any on-site inspections and monitoring conducted by the City shall be conducted during business hours and with prior notice to RILFG.~~

Revised Clause: (New or amended Clause 11A)

Right of access. RILFG hereby grants to the City the authority to access all parts of the City's Sewer System, including records compiled by RILFG with respect to its discharge activities into the City's Sewer System and to periodically verify compliance with all applicable permits, orders, rules, regulations and ordinances related thereto. The City has the right to perform all on-site inspections, monitoring and testing consistent with the City of Cranston Code Sec 13.08.420 as well as any and all Cranston MIPP SIU permit provisions pertaining to gaining access to said facility.

In witness whereof, this Amended Agreement has been executed as of the date first above written.

CITY OF CRANSTON

By:
Its:

RHODE ISLAND LFG GENCO, LLC

By:
Its:

FINANCE COMMITTEE
(Councilman Steven A. Stycos, Chair)

ANNUAL CITY AUDIT REPORT BY BRAVER, PC FOR THE FISCAL YEAR ENDED JUNE 30, 2013

Jim Prescott and Erica Olobri of Braver, PC appeared to speak. Mr. Prescott presented handout.

On motion by Council Minority Leader Favicchio, seconded by Council Vice-President Farina, it was voted to accept the Audit Report. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

9-13-01 ORDINANCE IN AMENDMENT OF CHAPTER 3.92 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'REVENUE AND FINANCE' (Tax Incentive Reform Commercial Five Year)

On motion by Councilman Aceto, seconded by Council Minority Leader Favicchio, it was voted to adopt the above Ordinance.

Under Discussion:

Councilman Aceto questioned why banks are being excluded. Councilman Stycos stated that the exclusion is bank branches, not banks, such as call centers.

Roll call was taken on motion to adopt the above Ordinance and motion passed on a vote of 7-2. The following being recorded as voting "aye": Councilwoman Lee, Councilman Stycos, Council Majority Leader Archetto, Councilman Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -7. The following being recorded as voting "nay": Councilmen Botts and Aceto -2.

MAYORAL NOMINATION OF STUSAN STENHOUSE AS DIRECTOR OF SENIOR SERVICES

Mr. Cordy appeared to speak and introduced Ms. Stenhouse.

Ms. Stenhouse appeared to speak.

On motion by Council Majority Leader Archetto, seconded by Council Vice-President Farina, it was voted to approve the Mayoral nomination of Susan Stenhouse as Director of Senior Services. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

RESOLUTION URGING THE MAYOR TO ESTABLISH A SIDEWALK PROGRAM

On motion by Council Majority Leader Archetto, seconded by Councilman Aceto, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

11-13-4 ORDINANCE IN AMENDMENT OF TITLE 3 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'REVENUE AND FINANCE' (Real Property Tax Exemption for Elderly and Handicapped)

On motion by Councilman Stycos, seconded by Councilman Aceto, the above Ordinance was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

9-13-01

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THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
IN AMENDMENT OF CHAPTER 3.92 OF THE CODE OF THE CITY OF
CRANSTON, 2005, ENTITLED "REVENUE AND FINANCE"
(Tax Incentive Reform Commercial Five Year)

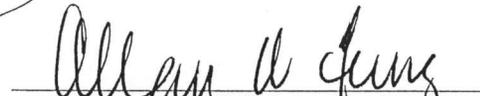
No. 2013-41

**As amended in Finance Committee 12/5/2013*

Passed:
December 16, 2013


John E. Lanni, Jr. Council President

Approved:
December 18, 2013


Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Title 3, Chapter 92, entitled " FIVE-YEAR ECONOMIC DEVELOPMENT TAX INCENTIVE PROGRAM FOR COMMERCIAL ZONED PROPERTY" is hereby amended to read as follows:

3.92.020 - Program description.

The city council establishes a tax incentive program for construction of new commercial facilities or the expansion of current commercial facilities in C-1, C-2, C-3, C-4 and C-5 zoned parcels in the city of Cranston. This tax incentive program shall be for a period not exceeding five years and shall be subject to the following terms and conditions.

A. Eligible projects shall include:

1. Total new construction of a commercial facility consisting of a total floor plan of a minimum of three thousand (3,000) square feet and a minimum of three employees and a minimum construction cost of ~~*two hundred fifty thousand dollars (\$250,000.00)~~ ***five hundred thousand dollars (\$500,000)** and not to exceed two million dollars (\$2,000,000.00).

9-13-01

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2. Renovation of an existing building consisting of a total floor plan of three thousand (3,000) square feet and a minimum construction cost of ~~*two hundred fifty thousand dollars (\$250,000.00)~~ ***five hundred thousand dollars (\$500,000)** and not to exceed two million dollars (\$2,000,000.00).
 3. Nothing in this chapter shall be deemed to permit the exemption or stabilization herein provided for any commercial concern relocating from one city or town within the state of Rhode Island to another and must comply with R. I. Gen. Laws Section 44-3-9; and
 4. Nothing in this chapter shall be deemed transferable to another.
- B. For purposes of this section, commercial facility or property used for commercial purposes means any building or structures used essentially for offices or commercial enterprises, including but not limited to professional office space, e.g. brokerage and investment services, medical, legal and insurance uses, and operation centers, ~~bank branches~~, restaurants but shall exclude any and all ***bank branch** facilities or property used for retail sales.
- C. New or expanding commercial facilities must apply for designation under this tax incentive program for the new or expanded construction. Further, the new or expanding business must have obtained approval for eligibility for participation in this program prior to the receipt of a certificate of occupancy from the building inspector. Application forms are available at the office of economic development.
- D. Eligibility for participation in this tax incentive program shall require the collective approval of the building inspector, economic development director, tax assessor, city planner or their designees, and the city council.
- E. At the time of the application each business must commit to the creation of jobs:
1. ***New businesses or** Existing businesses expanding their facility must commit to increasing its employment ***of full time W-2 employees** over the course of three years.
 - ~~*2. New businesses moving their businesses to Cranston who construct a new facility must commit to creating a minimum of three jobs within the first year of operation, and must maintain increase employment by three to five jobs each year during the entire five year period to be eligible to continue to receive tax benefits.~~

9-13-01

136
137 remaining term for said incentive program for each business. Said annual
138 report shall also include the assessed value, the taxes generated and the taxes
139 defeased as a result of the participation in the tax incentive program for each
140 participating business.
141

142 K. That for the entire duration of the five-year tax incentive the
143 aforementioned facility must be solely owned and operated by the recipient
144 of said tax incentive. That if for any reason the recipient of said tax
145 incentive vacates the aforementioned premises, abandons, or sells the
146 facility to another entity, corporation, partnership or person, ~~*or does not~~
147 ~~maintain three new jobs~~ prior to the expiration of the five-year tax incentive
148 the city of Cranston shall have the right to perfect a lien equal to the
149 incentive amount given to date, placed upon said property pursuant to
150 subsections M and N below. The city of Cranston shall also have the right
151 to assess a penalty requiring the business to pay an amount equal to the total
152 amount of the tax incentive given to the business to date.
153

154 L. That for the entire period of said tax incentive program (five years) the
155 recipient of said tax incentive shall grant to the city of Cranston a lien
156 encumbering said property including all improvements placed thereon, in
157 the amount of the value of the tax incentive. Said lien shall be filed with the
158 land evidence records of the city of Cranston.
159

160 M. The terms of said lien shall include the right of the city of Cranston to
161 perfect a lien without further notice to recipient of said tax incentive upon
162 the following conditions:
163

- 164 1. The sale of aforementioned site to any corporation, individual,
165 partnership and the like including any other owner other than the
166 recipient of said tax incentive.
167
- 168 2. The non-payment or late payment of any tax, use charge, or
169 assessment levied by the city of Cranston associated with the use
170 and occupation of any site owned by said applicant in the city of
171 Cranston.
172
- 173 3. The abandonment by recipient of said tax incentive of said
174 property.
175

176 N. That in the event the city of Cranston perfects a tax lien due to a default of
177 any provision contained in subsection (M) above, the city of Cranston shall
178 be entitled to the entire amount of the lien regardless of when said default
179 should occur. The city of Cranston may consider subordination of its lien
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upon a reasonable request made by either the owner of the property or their lender. Nothing contained in this chapter shall hamper, impede or prevent the financing of the property owner or the reasonable requests of the financial institutions with whom the property owner conducts business.

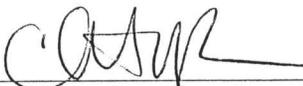
O. Failure to timely pay the taxes under this incentive program when due (in addition to the foreclosure remedies provided herein) will result in forfeiture of all future benefits under this program and all future taxes due to be assessed without the benefit of the incentives.

P. Upon the expiration of the five-year tax incentive program and the compliance with all terms by the recipient of said tax incentive, the city of Cranston shall provide a release of the lien described herein.

Section 2. This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

 12/16/13
Christopher Rawson, City Solicitor Date

Christopher Rawson, City Solicitor Date

Sponsored by: Council Vice President Farina Councilman Santamaria, Councilman Stycos

Referred to Finance Committee October 17, 2013

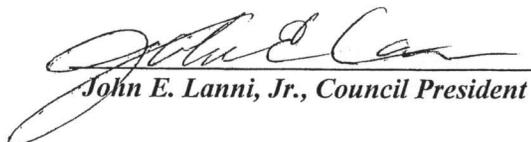
1 THE CITY OF CRANSTON

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3 **RESOLUTION OF THE CITY COUNCIL**
4 **URGING THE MAYOR TO *ESTABLISH REINSTATE THE 50/50 SIDEWALK**
5 **PROGRAM**

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7 No. 2013-47

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9 **As amended in Committee 12/2/2013*

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11 *Passed:*
12 December 16, 2013

13 
14 *John E. Lanni, Jr., Council President*

15 **Resolved that,**

16 **Whereas** the elderly, the handicapped and children especially need sidewalks to
17 travel safely, and

18
19 **Whereas** the City of Cranston wishes to encourage all its citizens to walk and
20 bike rather than use fossil fuels to drive, and

21
22 **Whereas** the City of Cranston wishes to encourage its citizens to shop locally to
23 help local businesses; and

24
25 **Whereas** many of Cranston's sidewalks were built in the 1930's and have fallen
26 into disrepair,

27
28 **Whereas** the current city policy of repairing sidewalks with asphalt is a short
29 term fix that costs money in the long run and contributes to urban blight,

30
31 **Whereas** the City of Cranston once had a successful 50/50 program to share
32 sidewalk repair costs with homeowners,

33
34 **Now Therefore Be It Resolved** that the Cranston City Council urges Mayor
35 Allan Fung to ~~*reinstate the 50/50 program~~ **establish a program to repair sidewalks,**
36 **which includes cost sharing between the City and the property owner** with priority
37 given to repairing sidewalks on heavily walked streets, routes to school and
38 neighborhoods which qualify for Community Development Block Grants.

39
40 **Be It Further Resolved** that the Cranston City Council urges Mayor Allan Fung
41 to include a line item for concrete sidewalk repair in his 2014-2015 budget.

42
43 Sponsored by Councilwoman Lee, Councilmen Stycos, Archetto and Council Vice-
44 President Farina. and Councilman Aceto

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46 Referred to Finance Committee November 14, 2013

11-13-4

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THE CITY OF CRANSTON

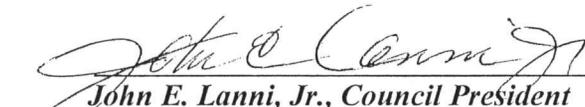
ORDINANCE OF THE CITY COUNCIL

IN AMENDMENT OF TITLE 3, OF THE CODE OF THE CITY OF CRANSTON,
2005, ENTITLED "REVENUE AND FINANCE"

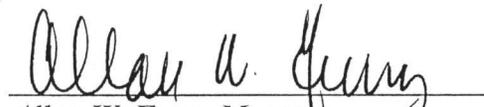
(Real Property Tax Exemption for Elderly or Handicapped)

No. 2013-42

Passed:
December 16, 2013


John E. Lanni, Jr., Council President

Approved:
December 18, 2013


Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Title 3, Chapter 20, entitled " Real Property Tax Exemption for Elderly or Handicapped" is hereby amended as follows:

3.20.040 Filing application—Proof of right of exemption.

No person shall be entitled to any exemption herein authorized without first filing an application with the tax assessor on forms furnished by the assessor. Each application shall be sworn to by the applicant or applicants under penalty of perjury. Proof of age, ownership, occupancy and legal domicile shall be furnished in the following manner:

- A. Proof of Age. Age may be proven by furnishing to the assessor either a birth certificate, certificate of citizenship, baptismal certificate, affidavit of a third party or by such other means as may be approved by the assessor.
- B. Ownership. Ownership may be established by furnishing the tax assessor with the date of purchase and land record citation of same by the applicant of the residential property involved.
- C. Occupancy. Occupancy of the residential property may be proven by incorporating such fact in the sworn application for exemption.

11-13-4

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- D. Legal Domicile. Legal domicile may be established by the production of a license to operate a motor vehicle or a registration certificate, or by such other means as the assessor may reasonably require.
- E. Other Forms of Proof. An applicant may provide proof of right to exemption, if the above specified methods are not available to him or her by furnishing military records, passports, certificate of citizenship or by such other evidence of proof as may be required by the assessor.
- F. Proof of Vehicle Registration. Every applicant shall provide proof that they have a motor vehicle registered at the Cranston address or shall submit an affidavit stating that the elderly persons at the residence do not own a car."

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In the event that the applicants for exemption are tenants in common, joint tenants or tenants by the entirety, the proof enumerated above by any one of the applicants shall be sufficient to be entitled to the exemption.

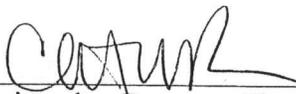
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Section 2. This Ordinance shall take effect on January 15, 2014.

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Positive Endorsement

Negative Endorsement (attach reasons)

 12/16/13

Christopher Rawson, City Solicitor Date

Christopher Rawson, City Solicitor Date

Sponsored by: Councilman Stycos

Referred to Finance Committee 12/5/2013

RESOLUTION LOAN ORDER OF THE CITY OF CRANSTON APPROVING THE FINANCING OF UPGRADES AND RENOVATIONS TO THE CITY'S SEWER SYSTEM, INCLUDING GRAVITY LINES, FORCE MAINS, PUMP STATIONS AND THE TREATMENT PLANT AND ALL PRELIMINARY AND INCIDENTAL EXPENSES AND APPROVING THE ISSUANCE OF WASTEWATER SYSTEM REVENUE BONDS AND NOTES THEREFORE IN THE AMOUNT NOT TO EXCEED \$25,000,000

On motion by Councilman Aceto, seconded by Councilman Stycos, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

RESOLUTION AUTHORIZING REAL ESTATE AND TANGIBLE TAX ABATEMENTS

On motion by Council Vice-President Farina, seconded by Councilman Aceto, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

RESOLUTION AUTHORIZING MOTOR VEHICLE TAX ABATEMENTS

On motion by Council Majority Leader Archetto, seconded by Councilman Aceto, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

TAX INTEREST WAIVER APPROVALS

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to approve the above list of Tax Interest Waiver Approvals Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

TAX INTEREST WAIVER DENIALS

On motion by Council Vice-President Farina, seconded by Council Minority Leader Favicchio, it was voted to approve the above list of Tax Interest Waiver Denials. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

ORDINANCE COMMITTEE

(Council Majority Leader Paul H. Archetto, Chair)

11-13-2 ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 12.260 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'MOTOR VEHICLES AND TRAFFIC, ONE WAY-STREETS-INTERSECTIONS-ENUMERATED' (Poplar Dr, Cypress Dr. and Garden City Dr.)

On motion by Council Vice-President Farina, seconded by Council Minority Leader Favicchio, the above Ordinance was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

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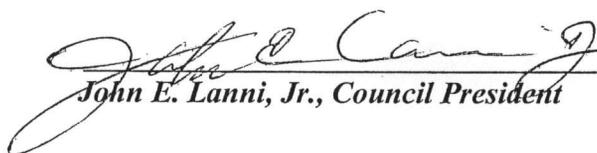
THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL

**LOAN ORDER OF THE CITY OF CRANSTON APPROVING THE FINANCING OF
UPGRADES AND RENOVATIONS TO THE CITY'S SEWER SYSTEM, INCLUDING
GRAVITY LINES, FORCE MAINS, PUMP STATIONS AND THE TREATMENT
PLANT AND ALL PRELIMINARY AND INCIDENTAL EXPENSES AND APPROVING
THE ISSUANCE OF WASTEWATER SYSTEM REVENUE BONDS AND NOTES
THEREFOR IN AN AMOUNT NOT TO EXCEED \$25,000,000**

No. 2013-48

Passed:
December 16, 2013


John E. Lanni, Jr., Council President

WHEREAS, in the interest of public health and safety, the City of Cranston (the "City") desires to make certain improvements to the City's sewer system, including finance upgrades and renovations to the City's sewer system, including gravity lines, force mains, pump stations and the treatment plant and all preliminary and incidental expenses in connection therewith (the "Project");

WHEREAS, the City desires to issue an amount not to exceed Twenty Five Million Dollars (\$25,000,000) wastewater system revenue bonds (the "Bonds") or interest bearing or discounted wastewater system revenue notes (the "Notes") in anticipation of the issue of said Bonds of the City, at one time, or from time to time for the purpose of evidencing the borrowing described above;

WHEREAS, Chapter 46-12.2 of the Rhode Island General Laws, pursuant to which the Bonds or Notes will be issued, provides that notwithstanding any municipal charter to the contrary, all local governmental units shall have the power to issue local governmental obligations **payable solely from wastewater system revenues** pursuant thereto without limit as to amount, and the amount of principal and premium, if any, and interest on the obligations shall not be included in the computation of any limit on the indebtedness of the local governmental unit or on the total taxes which may be levied or assessed by the local governmental unit in any year or on any assessment, levy, or other charge made by the local governmental unit on any other political subdivision or instrumentality of the State of Rhode Island;

NOW THEREFORE, IT IS ORDAINED BY THE CITY COUNCIL OF THE CITY OF CRANSTON AS FOLLOWS:

SECTION 1. In addition to sums hertofore appropriated, the sum of Twenty-five Million Dollars (\$25,000,000) is appropriated for the purpose of financing the Project.

46 **SECTION 2.** In accordance with Chapter 46-12.2 of the Rhode Island General Laws, the
 47 Mayor and the Director of Finance are hereby authorized to borrow an amount not exceeding
 48 Twenty-five Million Dollars (\$25,000,000) from the Agency, and to evidence such loan, such
 49 officers are hereby authorized to issue and refund on behalf of the City the Bonds, at one time, or
 50 from time to time in order to meet the foregoing appropriation.

51
 52 **SECTION 3.** The said officers from time to time may issue and refund the Notes in
 53 anticipation of the issue of said Bonds.

54
 55 **SECTION 4.** The Bonds and Notes shall be payable solely from wastewater system
 56 revenues. The City may issue bonds, notes, or other obligations on a parity with these Bonds as
 57 provided in the Trust Indenture (defined below). The manner of sale, amount, denominations,
 58 maturities, conversion or registration privileges, interest rates, medium of payment, and other terms,
 59 conditions and details of the Bonds or Notes may be fixed by the officers authorized to sign the
 60 Bonds or Notes.

61
 62 **SECTION 5.** Pending the issuance of the Bonds under Section 2 hereof or pending or in
 63 lieu of the issue of Notes under Section 3 hereof, the Director of Finance, at the written direction of
 64 the City Council, may expend funds from funds of the City including the General Fund for the
 65 purposes specified in Section 1 hereof. Any advances made under this section shall be repaid
 66 without interest from the proceeds of the Bonds or Notes issued hereunder or from the proceeds of
 67 applicable federal or state assistance or from other available funds.

68
 69 **SECTION 6.** The Mayor and the Director of Finance are also authorized, empowered and
 70 directed, on behalf of the City, to: (i) execute, acknowledge and deliver a Trust Indenture by and
 71 between the City and a corporate trustee selected by said officers (the "Trust Indenture"), one or
 72 more Supplemental Indentures relating to the Bonds and any and all other loan agreements,
 73 documents, certificates or instruments necessary to effectuate such borrowing; (ii) amend, modify or
 74 supplement the Trust Indenture, such Supplemental Indentures, the Bonds or Notes and any and all
 75 other loan agreements, documents, certificates or instruments at any time and from time to time, in
 76 such manner and for such purposes as such officers shall deem necessary, desirable or advisable;
 77 (iii) direct the Trustee with regard to investments of trust funds pursuant to the Trust Indenture, (iv)
 78 enter into intermunicipal agreements or amend existing intermunicipal agreements with other
 79 municipalities utilizing the wastewater treatment facility and regional collection system with respect
 80 to sharing cost of the Project, and (v) do and perform all such other acts and things deemed by such
 81 officers to be necessary, desirable or advisable with respect to any matters contemplated by this
 82 Ordinance in order to effectuate said borrowing and the intent hereof.

83
 84 **SECTION 7.** The Mayor and the Director of Finance are hereby authorized to deliver the
 85 Bonds or Notes to the purchaser and said officers are hereby authorized and instructed to take all
 86 actions, on behalf of the City, necessary to ensure that interest on the Bonds or Notes will be
 87 excludable from gross income for federal income tax purposes and to refrain from all actions which
 88 would cause interest on the Bonds or Notes to become subject to federal income taxes.

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SECTION 8. This Loan Order is an affirmative action of the City Council of the City toward the issuance of the Bonds and Notes in accordance with the purposes of the laws of the State. This Loan Order constitutes the City's declaration of official intent, pursuant to Treasury Regulation §1.150-2, to reimburse the City for certain capital expenditures for the Project paid on or after the date which is sixty (60) days prior to the date of this Loan Order, but prior to the issuance of the Bonds or Notes. Such amounts to be reimbursed shall not exceed Twenty-five Million Dollars (\$25,000,000) and shall be reimbursed not later than eighteen (18) months after the later of (a) the date on which the expenditure is paid or (b) the date on which the Project is placed in service or abandoned but in no event later than three (3) years after the date on which the expenditure is paid.

SECTION 9. The Mayor and the Director of Finance are authorized to take all actions necessary to comply with federal tax and securities laws including Rule 15c2-12 of the Securities and Exchange Commission (the "SEC Rule") and to execute and deliver a Continuing Disclosure Certificate in connection with the Bonds or a Significant Events Certificate in connection with the Notes in the form as shall be deemed advisable by the Mayor and the Director of Finance in order to comply with the SEC Rule. The City hereby covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Certificate or Significant Events Certificate, as they may be amended from time to time. Notwithstanding any other provision of this Ordinance or the Bonds or Notes, failure of the City to comply with the Continuing Disclosure Certificate or Significant Events Certificate shall not be considered an event of default; however, any Bondholder or Noteholder may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the City to comply with its obligations under this Section and under the Continuing Disclosure Certificate or Significant Events Certificate.

SECTION 10. This Loan Order shall take effect upon its final adoption.

Sponsored by: Councilman Favicchio

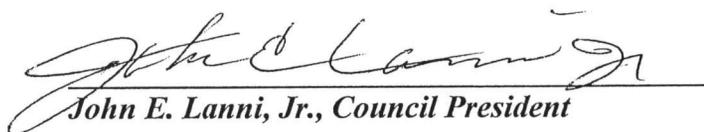
Referred to Finance Committee December 5, 2013

THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL
AUTHORIZING REAL ESTATE/TANGIBLE TAX ABATEMENTS AS
RECOMMENDED BY CITY ASSESSOR

No. 2013-49

Passed:
December 16, 2013


John E. Lanni, Jr., Council President

Resolved, That

The request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this Resolution be for the respective amounts a sufficient voucher for the City Treasurer.

(See attached list of Abatements)

ALLAN FUNG
MAYOR



DIVISION OF ASSESSMENT
869 PARK AVE
CRANSTON, RI 02910

SALVATORE SACCOCCIO JR.
CITY ASSESSOR

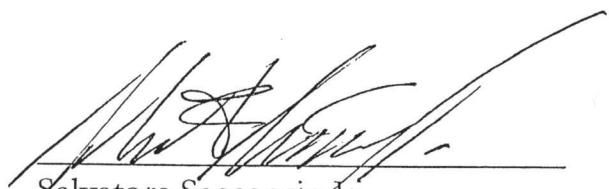
DAVID COLE
DEPUTY ASSESSOR

MEMO

DATE: November 26, 2013
TO: His Honor the Mayor and the Honorable City Council
FROM: City Assessor
RE: Real Estate and Tangible Abatements

The following assessments are recommended for abatement in the amounts and for the reasons hereinafter set forth.

<u>Assessment Date</u>	<u>Value</u>	<u>Tax</u>
December 31, 2012	400,355	10,888.54



Salvatore Saccoccio Jr.
City Assessor

City of Cranston
2013 Abatement List

1	0331834001 990-3318-340	2	1430557001 009-0031	3	1916120507 008-0629
	Location 162 MAYFIELD AV CHEF WALTER'S COOKING SCHOOL DELLA VALLE INC 162 MAYFIELD AVE CRANSTON RI 02920		Location 1076 PARK AV MORRIS EDWARD 60% MORRIS FREDERICK 40% P O BOX 3671 CRANSTON RI 02910		Location 32 QUEEN ST RHODE ISLAND HOUSING & MORTGAG 44 WASHINGTON ST PROVIDENCE RI 02903-7120
	Original : Value 50000 Tax 1713.00 LISTING ERROR : 16309 558.75 Adjusted : 33691 1154.25		Original : Value 227300 Tax 7787.29 Exemption Omit : 102752 3520.28 Adjusted : 124548 4267.01		Original : Value 116700 Tax 2665.42 Exemption Omit : 105509 2409.83 Adjusted : 11191 255.59
4	1916120510 017-1877	5	2024594502 020-2177	6	2025863001 992-0258-630
	Location 16 FARM ST RHODE ISLAND HOUSING & MORTGAG 44 WASHINGTON ST PROVIDENCE RI 02903-7120		Location PHENIX AV SHIPPEE RALPH 171 HILLCREST DR NORTH CRANSTON RI 02921		Location 162 MAYFIELD AV SPIGA TRATTORIA SPIGA INC 162 MAYFIELD AVE CRANSTON RI 02920
	Original : Value 162500 Tax 3711.50 Exemption Omit : 127869 2920.53 Adjusted : 34631 790.97		Original : Value 19300 Tax 440.81 ASSESSORS APPE : 4825 110.20 Adjusted : 14475 330.61		Original : Value 33691 Tax 1154.25 OUT OF BUSINES : 33691 1154.25 Adjusted :
7	2025128001 025-0667		0000000000		0000000000
	Location 82 VINCENT WAY STERN SHARON M 82 VINCENT WAY CRANSTON RI 02921		Location		Location
	Original : Value 311900 Tax 7123.79 ASSESSORS APPE : 9400 214.70 Adjusted : 302500 6909.09		Original : Value Tax : Adjusted :		Original : Value Tax : Adjusted :

	Value	Tax	
Original	921391	24596.06	
Abatements	400355	10888.54	on 7 Accounts
Adjusted	521036	13707.52	

THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL
AUTHORIZING MOTOR VEHICLE TAX ABATEMENTS AS RECOMMENDED
BY CITY ASSESSOR

No. 2013-50

Passed:
December 16, 2013


John E. Lanni, Jr., Council President

Resolved, That

The request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this Resolution be for the respective amounts a sufficient voucher for the City Treasurer.

(See attached list of Abatements)

ALLAN FUNG
MAYOR



DIVISION OF ASSESSMENT
869 PARK AVE
CRANSTON, RI 02910

SALVATORE SACCOCCIO JR.
CITY ASSESSOR

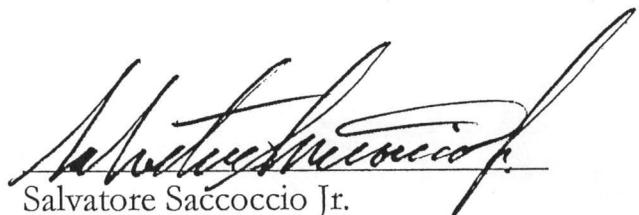
DAVID COLE
DEPUTY ASSESSOR

MEMO

DATE: November 26, 2013
TO: His Honor the Mayor and the Honorable City Council
FROM: City Assessor
RE: Motor Vehicle Abatements

The following assessments are recommended for abatement in the amounts and for the reasons hereinafter set forth:

<u>Assessment Date</u>	<u>Value</u>	<u>Tax</u>
December 31, 2011	9,978	423.46
December 31, 2012	<u>22,906</u>	<u>972.15</u>
 Totals:	 32,884	 1,395.61


Salvatore Saccoccio Jr.
City Assessor

City of Cranston
2012 Motor Vehicle
Abatement List

1	37021000	0000062285	2	38015950	0000070285	3	49016980	0000133520	
	Vehicle 2001	PONT	IO 411	Vehicle 2003	TOYT	658644	Vehicle 2003	INFI	962008
	ID 1G2WR12161F216708			ID 4T1BE32K83U210106			ID JNKCV51E43M026117		
	GREENE ROBERT M			HRONIS FIFI			SHODIPO ADEYEMI O		
	123 ZINNIA DRIVE			39 PRESTON DR			12 DUNHAM AVE		
	Cranston RI 02920			Cranston RI 02910			Cranston RI 02905		
		Value	Tax		Value	Tax		Value	Tax
Original :		2,624	664.61	Original :	5595	893.15	Original :	5854	753.14
STOLEN/SOLD/JUNK/TOT			90.14	STOLEN/SOLD/JUNK/TOTA		102.49	STOLEN/SOLD/JUNK/TO		230.83
Adjusted Tax:			574.47	Adjusted Tax:		790.66	Adjusted Tax:		522.31

For Tax Year: 2012

		Value	Tax	
Original :		14073	2310.90	
			423.46	on 3 Accounts
Adjusted Tax :			1887.44	

City of Cranston
2013 Motor Vehicle
Abatement List

1	33000237	0000500014	2	33020270	0000026002	3	37020770	0000061944	
	Vehicle 2000	KENW	020740	Vehicle 2004	CHEV	899273	Vehicle 2001	PONT IO 411	
	ID 1XKWD69X4YJ837264			ID 1G1ZT628X4F215675			ID 1G2WR12161F216708		
	CABALLERO OMAR			CHARLES HENDRINA C			GREENE ROBERT M		
	8 MAPLE STREET			59 HARWOOD ST			123 ZINNIA DRIVE		
	Cranston RI 02910			Cranston RI 02910			Cranston RI 02920		
		Value	Tax		Value	Tax		Value	Tax
	Original :	2,828	337.91	Original :	4389	165.05	Original :	892	427.12
	EXEMPTION OMITTED		120.02	DECEASED		165.05	STOLEN/SOLD/JUNK/TO		29.12
	Adjusted Tax:		217.89	Adjusted Tax:			Adjusted Tax:		398.00
4	38015850	0000070192	5	42020570	0000086033	6	42020580	0000086036	
	Vehicle 2003	TOYT	658644	Vehicle 1997	NISS LU 132		Vehicle 2007	NISS GE 630	
	ID 4T1BE32K83U210106			ID JN1CA21D4VT221763			ID 5N1BV28U17N125496		
	HRONIS FIFI			LUCEUS ERIKA			LUCEUS GAENSLY		
	39 PRESTON DR			72 LINCOLN PARK AVE			22 OAKLAWN AVE APT 316		
	Cranston RI 02910			CRANSTON RI 02920			Cranston RI 02920		
		Value	Tax		Value	Tax		Value	Tax
	Original :	4,853	778.39	Original :	950	101.99	Original :	5352	214.83
	STOLEN/SOLD/JUNK/TOT		184.74	STOLEN/SOLD/JUNK/TOTA		27.55	STOLEN/SOLD/JUNK/TO		13.17
	Adjusted Tax:		593.65	Adjusted Tax:		74.44	Adjusted Tax:		201.66
7	46021330	0000116146	8	50012050	0000145569	9	52010450	0000151880	
	Vehicle 2002	VOLV	002741	Vehicle 2009	TOYT QT 976		Vehicle 2013	VOLK MT 3	
	ID YV1RS53D922115520			ID 2T1BU40E89C085950			ID 3VW2K7AJ8DM366842		
	PICERNE ANN C			TOYOTA MOTOR CREDIT CORPORATI			VH CREDIT LEASING LTD		
	100 HOFFMAN AVE APT 17			19001 SOUTH WESTERN AVE			1401 FRANKLIN BOULEVARD		
	Cranston RI 02920			Torrance CA 90501			LIBERTYVILLE IL 60		
		Value	Tax		Value	Tax		Value	Tax
	Original :	1,407	51.01	Original :	11476	355836.23	Original :	638	158002.33
	DECEASED		51.01	STOLEN/SOLD/JUNK/TOTA		355.22	OUT OF COMMUNITY		26.27
	Adjusted Tax:			Adjusted Tax:		355481.01	Adjusted Tax:		157976.06

For Tax Year: 2013

Original	:	Value	Tax	
		32785	515914.86	
			972.15	on 9 Accounts
Adjusted Tax	:	514942.71		

Nov-13

Waiver of Interest Applications

Page 1

Recommend To Approve:

<u>NAME</u>	<u>ADDRESS</u>	<u>TAX AMT</u>	<u>INTEREST</u>	<u>REASON</u>
Campellone, Americo	144 Plantation Dr	\$1,270.29	\$155.25	hardship
Cardillo, Joseph	79 Plymouth St	823.33	\$98.98	death
Delsesto, Brian	561 Laurel Hill Ave	204.05	\$30.61	lostcheck
Dercole, Joseph	9 Dercole Dr	2,522.90	\$302.81	illness
Domenico, Claudia	349 Doric Ave	659.26	\$98.89	illness
Foster, Kimberly	348 Aqueduct Rd	900.43	\$135.07	lostcheck
Hopkins, Franklin	98 Randall St	987.04	\$134.56	lostcheck
Kiernan, John	35 Waterfall Way	1,451.63	\$174.20	military
Krasnowiecki, Michael	113 Park View Blvd	1,125.01	\$148.92	hardship
Madonna, Joseph	201 Westcott Ave	2,800.71	\$224.05	illness
Maldaur, Sandra	22 Neptune st	1,087.71	\$163.15	lostcheck
McGuirl, Bruce	142 Garden City Dr	1,272.03	\$190.80	illness
Monti, Leo	161 Aqueduct Rd	1,032.47	\$123.80	illness
Szlashta, David	11 Leah Dr	217.67	\$32.65	illness
Turchetta, Theresa	76 Sundale Rd	2,398.71	\$287.84	death
Recommend to Deny				
Souza, Rodney	15 Thyme Dr	2,311.45	\$301.80	received two already

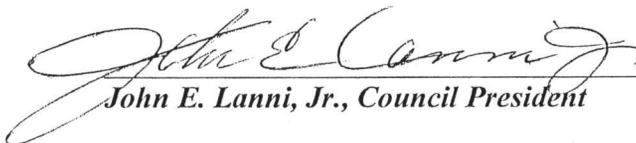
11-13-2

CITY OF CRANSTON

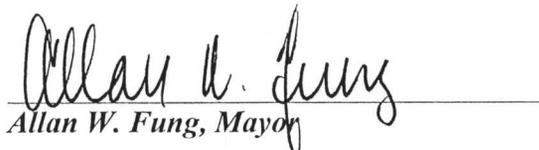
ORDINANCE OF THE CITY COUNCIL
IN AMENDMENT OF TITLE 10, CHAPTER 12.260 OF THE CODE OF THE
CITY OF CRANSTON, 2005 ENTITLED 'MOTOR VEHICLES AND TRAFFIC -
ONE WAY STREETS-ENUMERATED'
(Poplar Dr., Cypress Dr. and Garden City Dr.)

No. 2013-43

Passed:
December 16, 2013


John E. Lanni, Jr., Council President

Approved:
December 18, 2013


Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Chapter 10.12.260 entitled "One Way Streets-Enumerated" is hereby amended by adding thereto the following:

Poplar Drive, that segment east of the raised median island between Garden City Drive and Cypress Drive, southerly, from Garden City Drive to Cypress Drive.

Section 2. This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reason)


Christopher M. Rawson, Solicitor
12/16/13

Christopher M. Rawson, Solicitor

Sponsored by: Councilman Michael W. Favicchio

Referred to Ordinance Committee 12/5/2013

Allan W. Fung
Mayor



Kenneth R. Mason, P.E.
Director of Public Works

Bureau of Traffic Safety

STAFF REPORT

Date: 12/4/13

To: City Council

From: Stephen Mulcahy, Traffic Engineer (Acting)

Ordinance Proposal No: 11-13-2 and 11-13-3

Date referred to staff: 11/27/13

CC: Wall; Zanni; Cordy; Lopez; Barone; Giarrusso

Subject: **Section 1.** Chapter 10.32.260 entitled "One way streets-Enumerated" is hereby amended by adding thereto the following:

Poplar Drive, that segment east of the raised median island between Garden City Drive and Cypress Drive, southerly, from Garden City Drive to Cypress Drive.

Section 2. This ordinance shall take effect upon its final adoption.

Section 1. Chapter 10.32.030 entitled "Multi-way stop intersections-Enumerated" is hereby amended as follows:

Garden City Drive, Poplar Drive, and Garden Court, [~~5-way~~] 4 way stop.

Section 2. This ordinance shall take effect upon its final adoption.

BACKGROUND

Procedure: Pursuant to Section 9.06 of the City of Cranston Charter, the Bureau of Traffic Safety shall issue a report prior to the adoption of any rule, regulation, or order relating to traffic. Such reports may include in-house and/or field investigations to compile data relative to crash/accident incidence; roadway geometry; sight line distance; current codified ordinance; and other traffic control standards as defined in the *Manual on Uniform Traffic Control Devices*, 2009 edition, approved by the Federal Highway Administration.

Existing Condition:

- Poplar Drive: The segment of Poplar Drive between Garden City Dr. and Cypress Dr. is somewhat unique in that it is comprised of two parallel roadways divided by a median island, each providing opposing travel lanes.
- The dividing median is approximately 30' wide with radius curbed grass island at either end of the subject segment, a 7' wide raised grass and treed strip, a 3' wide concrete sidewalk, and 20' deep perpendicular parking bays along its entire westerly side.

- The westerly roadway segment is approx. 38' wide with two opposing travel lanes, unrestricted parallel parking along its westerly side that abuts St. Mark's Church, a church rectory, and a former school building. The residential district speed limit is 25MPH.
- The easterly roadway segment is approx. 30' wide with two opposing travel lanes, unrestricted parking along either side, and abuts eight residential homes along its easterly side. The residential district speed limit is 25MPH.
- A 5-way stop control at the northern intersection of Garden City Dr., both segments of Poplar Dr., and Garden Court; and a 4-way stop control at the southern intersection of Cypress Dr. and Poplar Dr.

Staff Analysis:

- It is the desire of the eight residential property owners abutting the easterly segment of Poplar Drive to restrict traffic to move in a one way southerly direction from Garden City Dr. to Cypress Dr. in order to reduce cut-through traffic volume generated by area business and church activity.
- The westerly segment of Poplar Drive is of adequate width to accommodate all two-traffic volume in the area.
- The proposed one-way southerly traffic flow on the easterly segment of Poplar Drive would result in improved safety at the northern intersection of Garden City Drive, Poplar Drive, and Garden Court by reducing the convergence of traffic from the existing five-way to a four-way approach.
- There are no anticipated negative effects by restricting the direction of traffic flow within this segment.
- Neither ordinance proposal should be approved without approval of both.
- All signage to be modified and/or replaced to support the approved ordinances.

FISCAL IMPACT

Funds for material and perpetual maintenance of these devices shall be expended from the Division of Highway Maintenance operating budget under line item 101-1302-54103, Traffic Sign Materials.

RECOMMENDATION

Given that no negative impacts are apparent with the passage of these ordinances, combined with the potential to improve safety at the northern intersection of the subject roadway; it is the recommendation of this office to approve both ordinances.

ATTACHMENTS

See annotated map.

Authorized Signature:



Date: 12/4/13



11-13-3 ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 32.030 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'MOTOR VEHICLES AND TRAFFIC, MULTI-WAY STOP INTERSECTIONS-ENUMERATED' (Garden City Dr., Poplar Dr. and Garden Ct.)

On motion by Council Vice-President Farina, seconded by Council Minority Leader Favicchio, the above Ordinance was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

SAFETY SERVICES & LICENSES COMMITTEE
(Councilman Richard D. Santamaria, Jr., Chair)

TRANSFER OF CLASS A RETAIL ALCOHOLIC BEVERAGE – NEW

From: C2TL Liquors Inc
d/b/a/ Capital Liquors

811 Park Ave.

To: KHS Inc
d/b/a Capital Liquors

811 Park Ave.

Tim Casserley, transferee appeared to speak. Transferor was not present.

Councilman Santamaria stated that the Safety Services and Licenses Committee, at its last meeting, asked that the transferor appear at this meeting and allowed the transferee to operate under the former license until the transferee appeared this evening. He asked for legal opinion since the transferee is not present. Mr. Quinlan stated that he does not think the Charter or City Code requires previous owner has to be present.

City Clerk stated that the seller is not relevant to the issue. The buyer is the one who needs to attend the meeting.

On motion by Council Vice-President Farina, seconded by Councilman Stycos, it was voted to approve the above liquor license transfer application. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

08-13-4 ORDINANCE IN AMENDMENT OF TITLE 5.54 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'BUSINESS LICENSE AND REGULATIONS (Itinerant Food Vendors).

On motion by Council Minority Leader Favicchio, seconded by Councilman Santamaria, it was voted to approve the above Ordinance.

Under Discussion:

Council Minority Leader Favicchio indicated to page 7 of the Ordinance and stated that application fee should be "two hundred fifty dollars" and not "five hundred".

On motion by Councilman Santamaria, seconded by Council Minority Leader Favicchio, it was voted to amend this Ordinance as follows: page 7, line #263, delete "five hundred dollars" and add "two hundred fifty dollars". Motion passed on a vote of 9-0. Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

On motion by Councilman Santamaria, seconded by Council Vice-President Farina, it was voted to adopt the above Ordinance as amended. Motion passed on a vote of 9-0. Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

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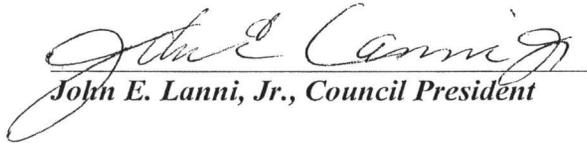
CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL

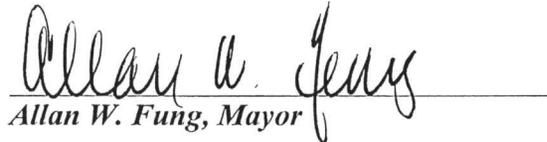
IN AMENDMENT OF TITLE 10, CHAPTER 32.030 OF THE CODE OF THE CITY OF CRANSTON, 2005 ENTITLED 'MOTOR VEHICLES AND TRAFFIC - MULTI-WAY STOP INTERSECTIONS-ENUMERATED' (Garden City Dr., Poplar Dr. and Garden Ct.)

No. 2013-44

Passed:
December 16, 2013


John E. Lanni, Jr., Council President

Approved:
December 18, 2013


Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Chapter 10.32.030 entitled "Multi-Way Stop Intersections-Enumerated" is hereby amended as follows:

Garden City Dr., Poplar Drive, and Garden Ct., ~~[5-way]~~ 4 way stop.

Section 2. This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reason)



Christopher M. Rawson, Solicitor
12/16/13

Christopher M. Rawson, Solicitor

Sponsored by: Councilman Michael W. Favicchio

Referred to Ordinance Committee 12/5/2013

Allan W. Fung
Mayor



Kenneth R. Mason, P.E.
Director of Public Works

Bureau of Traffic Safety

STAFF REPORT

Date: 12/4/13
To: City Council
From: Stephen Mulcahy, Traffic Engineer (Acting)
Ordinance Proposal No: 11-13-2 and 11-13-3
Date referred to staff: 11/27/13
CC: Wall; Zanni; Cordy; Lopez; Barone; Giarrusso

Subject: **Section 1.** Chapter 10.32.260 entitled "One way streets-Enumerated" is hereby amended by adding thereto the following:

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Section 2. This ordinance shall take effect upon its final adoption.

Section 1. Chapter 10.32.030 entitled "Multi-way stop intersections-Enumerated" is hereby amended as follows:

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Section 2. This ordinance shall take effect upon its final adoption.

BACKGROUND

Procedure: Pursuant to Section 9.06 of the City of Cranston Charter, the Bureau of Traffic Safety shall issue a report prior to the adoption of any rule, regulation, or order relating to traffic. Such reports may include in-house and/or field investigations to compile data relative to crash/accident incidence; roadway geometry; sight line distance; current codified ordinance; and other traffic control standards as defined in the *Manual on Uniform Traffic Control Devices*, 2009 edition, approved by the Federal Highway Administration.

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Staff Analysis:

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- There are no anticipated negative effects by restricting the direction of traffic flow within this segment.
- Neither ordinance proposal should be approved without approval of both.
- All signage to be modified and/or replaced to support the approved ordinances.

FISCAL IMPACT

Funds for material and perpetual maintenance of these devices shall be expended from the Division of Highway Maintenance operating budget under line item 101-1302-54103, Traffic Sign Materials.

RECOMMENDATION

Given that no negative impacts are apparent with the passage of these ordinances, combined with the potential to improve safety at the northern intersection of the subject roadway; it is the recommendation of this office to approve both ordinances.

ATTACHMENTS

See annotated map.

Authorized Signature:



Date: 12/4/13



8-13-04

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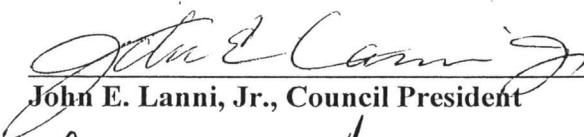
THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
IN AMENDMENT OF TITLE 5 CHAPTER 44 OF THE CODE OF THE CITY OF
CRANSTON, 2005, ENTITLED "BUSINESS LICENSES AND REGULATIONS"
(Itinerant Food Vendors)

No. 2013-45

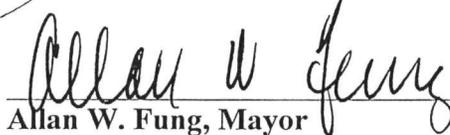
**As amended in Committee 12/2/2013*
***As amended in City Council 12/16/2013*

Passed:
December 16, 2013



John E. Lanni, Jr., Council President

Approved:
December 18, 2013



Allan W. Fung, Mayor

An Ordinance Promoting Economic Development and the Food Truck Industry in the City of Cranston

WHEREAS, The food service industry is a fast growing industry, including restaurants establishments such as fast-food eateries, formal dining and mobile trucks; and,

WHEREAS, According to the U.S. Bureau of Labor Statistics, the food services and drinking places industry ranks among the Nation's leading employers with nearly 10 million wage and salary jobs; and,

WHEREAS, Recently, mobile food units have become extremely popular and profitable in urban settings such as, New York, Philadelphia, and Boston to name a few; and,

WHEREAS, The mobile food industry has the unique potential to create new employment opportunities, small business growth and favorable conditions for culinary entrepreneurs in Cranston and its neighborhoods; and,

WHEREAS, According to the National Restaurant Association, there is an increasing demand, particularly among people 18 to 44, for freshly prepared, restaurant-quality food that can be had quick and cheap; and,

WHEREAS, Research has revealed that cities around the country have, at best, made incremental strides in regulating the complexities of the mobile food vendor industry, including efforts to find solutions to problems created by the industry, such as issues around parking, traffic and waste disposal; and,

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40 **WHEREAS**, Vendors in the mobile industry have faced complex rules and
 41 regulations in other communities, the following language is being set forth to streamline
 42 administrative processes, effectively work with the industry and secure the highest
 43 quality of life for all Cranstonians ; NOW,

44 *It is ordained by the City Council of the City of Cranston as follows:*

45 *~~Section 1.~~ Chapter 5.44, entitled "~~Itinerant Food Vendors~~" is hereby amended
 46 by deleting it in its entirety and substituting the following:

47 *Permitting and Regulations of Mobile Food Trucks*

48 **5.44.010 Definitions**

49 When used in this section, unless the context otherwise requires, the following terms
 50 shall have the following meanings:

- 51 a. The Health Department shall mean the State of Rhode Island Department of
 52 Health Food/Victualers Licensing Unit.
 53
- 54 b. Director shall mean the Director of Public Works of the City of Cranston or his or
 55 her designee.
 56
- 57 c. Departments shall mean the Transportation Department, Traffic Engineer, Fire
 58 Department, the Inspectional Services Department, Police Department, Tax
 59 Assessors, and the Clerk.
 60
- 61 d. Food Establishment shall mean a business operation that stores, prepares,
 62 packages, serves, vends or otherwise provides food for human consumption as set
 63 forth in the State Health Code.
 64
- 65 e. Mobile Food Vehicle shall mean a food establishment that is located upon a
 66 vehicle, or which is pulled by a vehicle, where food or beverage is cooked,
 67 prepared and served for individual portion service, such as a mobile food kitchen;
 68
- 69 f. Mobile Food Truck shall mean a mobile food vehicle.
 70
- 71 g. Mobile Food Commissary shall mean a licensed food establishment that a mobile
 72 food truck reports to twice daily for all food and supplies and for all cleaning and
 73 sanitizing of units and equipment.
 74
 75
 76

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77 **5.44.020 Scope**

- 78 a. The provisions of this section shall apply to mobile food operations engaged in
79 the business of cooking, preparing, and distributing food or beverage with or
80 without charge from mobile food trucks on or in public, private or restricted
81 spaces. This section shall not apply to canteen, coffee, or ice cream trucks that
82 move from place to place and are stationary in the same location for no more than
83 thirty (30) minutes at a time or food vending push carts and stands.
84
- 85 b. The provisions of this section shall not apply to mobile food operations that
86 receive a temporary event permit issued by the Public Works Department.

87 **5.44.030 Mobile Food Trucks Committee**

- 88 a. The Safety Services Committee of the City Council with assistance from the
89 Public Works Department, the Transportation Department, the Inspectional
90 Services Department, the Police Department, the Fire Department, the
91 Director of Food Initiatives and the Assessing Department for the purpose of
92 reviewing applications for mobile food truck permits and establishing rules
93 and regulations as appropriate.
94
- 95 b. The City Council will develop acceptable routes of operation throughout the
96 city and establishing industry standards, such as the use of global positioning
97 system (GPS) devices and other matters and creates Zones or areas for the
98 establishment of locations for food trucks.
99
- 100 c. The Committee may work with applicants for Mobile Food Truck permits and
101 renewals to encourage the following:
- 102 i. Sustainable and environmentally friendly practices, including the
 - 103 use of energy-efficient vehicles,
 - 104 ii. Charitable components to the business of operation,
 - 105 iii. School nutrition programs or healthy food choices,
 - 106 iv. Programs for children or the homeless,
 - 107 v. Other socially responsible practices and programs,
 - 108 vi. Routes that provide access to underserved neighborhoods of the
 - 109 city, and
 - 110 vii. The use of food commissaries within the city.
 - 111

112 **5.44.040 Mobile Food Truck Permit Required**

- 113 a. No person or business entity, including a religious or charitable
114 organization, shall operate a mobile food truck in any public, private or
115 restricted space without a permit issued by the Committee.

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116

117 b. A mobile food truck permit is required for each and every mobile food
118 truck.

119 ***5.44.050 Application for a Mobile Food Truck permit***

120 a. Single Application. There shall be made available by the City Clerk a
121 single application form to apply for each mobile food truck permit. The
122 application shall provide the following:

123 1. A description of necessary inspections and fees, ***including food**
124 **service safety certification.**

125 2. A description of areas of the City where the operation of mobile
126 food trucks are
127 limited or prohibited;

128 b. Submission of Materials. Each application shall indicate on its face, in
129 addition to other requirements as may be determined by the Committee,
130 that the following materials must be submitted by the applicant:

- 131 c.
- 132 1. The name of the business and its owner or owners and the mailing
133 address of the business,
 - 134 2. A description of the proposed business plan for the mobile food truck
135 operation,
 - 136 3. A proposed service route and hours of operation with a detailed
137 schedule of times and locations where the mobile food truck will be
138 stationary and serving food,
 - 139 4. Certification that the vehicle has passed all necessary inspections
140 required by the Cranston Fire Department and RI Motor Vehicle
141 Registry ,
 - 142 5. Proof that the Mobile Food Truck will be serviced by a mobile food
143 commissary,
 - 144 6. Proof of access to restroom facilities with flushable toilets and access
145 to hand washing facilities for the use of the mobile food truck
146 employees within five hundred (500) feet of each location where the
147 mobile food truck will be in operation for more than one (1) hour in
148 any single day, and

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154 7. A certificate of insurance providing general liability insurance listing
 155 the City as additionally insured. A food truck permit shall be issued
 156 only for the explicit time period covered by the effective dates of the
 157 general liability insurance policy.
 158

159 d. Approval Process. An application must be submitted to the City Clerk of, who
 160 shall then forward the application to the Safety Services Committee for
 161 review. The application must receive the approval of each of the Departments,
 162 based on duly published criteria established by the Committee, prior to its
 163 final approval and the issuance of a permit by the City Clerk.
 164

165 1. The Committee may work with the applicant or permit holder to
 166 modify a service route or location at any time (i) before the issue of a
 167 permit or (ii) after the issue of a permit, if the grant of a permit or
 168 approval of a service route has led to the creation of a nuisance or
 169 otherwise endanger the public health, safety, or order or by request of
 170 the permit holder.
 171

172 2. Within sixty (60) days of the submission of a completed application,
 173 the Safety Services Committee City Council shall review and either
 174 approve or deny the application and send their. Recommendation to
 175 the full Council.
 176

177 3. If the application is denied in whole or in part, the Committee shall
 178 state the specific reasons for the denial
 179

180 **5.44.60 Limitation on the Number of Permits**

181 The Committee may from time to time set a limit on the number of total permits that may
 182 be issued or renewed per year; provided, however, that no more than ten percent (10%) of
 183 total permits or five (5) permits, whichever is greater, may be issued to a single person or
 184 business entity or both. Upon receipt of application, the Commissioner or his or her
 185 designee shall advise the applicant whether or not the limitation has been met.

186 **5.44.070 Permit Renewal**

187 a. Every mobile food truck permit, unless suspended or revoked by the
 188 Committee for a violation of any provision of this section or other rule or
 189 regulation promulgated for the implementation of this section, shall be
 190 renewed annually given that a renewal fee is paid within thirty (30) days after
 191 its one year expiration, at which time the permit holder shall forfeit the right

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192 to renew and the permit may be made available to another applicant for new
193 permit if the limitation on the number of permits has not been reached.

194
195 b. The renewal of a permit does not also guarantee renewal of the previously
196 approved route. The Committee reserves the right to add, remove, and
197 reapportion available locations among mobile food truck operations at
198 renewal.

199 **5.44.080 Rules and Regulations**

200 a. General. The Committee members are hereby authorized to promulgate, both
201 jointly and within their respective departments, additional rules and
202 regulations appropriate for the implementation of this section, and, if
203 necessary, work with other agencies and departments of the city and state to
204 establish a streamlined process for the permitting of mobile food trucks;
205 provided, however, that such rules and regulations are not inconsistent with
206 the following limitations and restrictions:

- 207
- 208 1. No operator of a mobile food truck shall park, stand, or move a vehicle
209 and conduct business within areas of the city where the permit holder
210 has not been authorized to operate;
- 211
- 212 2. No permit holder shall possess a permit for a mobile food truck that is
213 not in operation for a period of more than fourteen (14) days without
214 duly notifying and obtaining approval from the Committee.
- 215
- 216 3. The issuance of a permit does not grant or entitle the exclusive use of
217 the service route, in whole or in part, to the mobile food truck permit
218 holder, other than the time and place as approved for the term of the
219 permit;;
- 220
- 221 4. No mobile food truck shall provide or allow any dining area, including
222 but not limited to tables, chairs, booths, bar stools, benches, and
223 standup counters, unless a proposal for such seating arrangements is
224 submitted with the permit application and approved by Committee.
- 225
- 226 5. Consumers shall be provided with single service articles, such as
227 plastic forks and paper plates, and a waste container for their disposal.
228 All mobile food trucks shall offer a waste container for public use that
229 the operator shall empty at his own expense.

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- 231 6. The permit holder must keep an accurate log indicating that the mobile
 232 food truck is serviced at least twice daily by a mobile food commissary
 233 for all food, water and supplies and for all cleaning and servicing
 234 operations, including the emptying and cleaning of waste containers.
 235
- 236 7. No mobile food truck shall make or cause to be made any
 237 unreasonable or excessive noise in violation of City Code.
 238
- 239 8. A mobile food truck may not operate on public property unless the
 240 Safety Services Committee and the Departments have otherwise
 241 granted approval on the permit application for its operation at the
 242 particular location during specific times.
 243
- 244 9. All mobile food trucks must be equipped with a permanently mounted
 245 global positioning system (GPS) device that meets rules and
 246 regulations established by the Committee or its members.
 247
- 248 10. For mobile food trucks on public property, the City reserves the right
 249 to temporarily move a mobile food truck to a nearby location if the
 250 approved location needs to be used for emergency purposes, snow
 251 removal, construction, or other public benefit.
 252
- 253 b. Inspectional Services. The City Department shall ensure compliance with all
 254 state and local ordinances.
 255
- 256 c. Fire Department. The Cranston Fire Department shall promulgate rules and
 257 regulations for the inspection of mobile food trucks and to ensure compliance
 258 with all applicable federal, state, and local fire safety statutes, regulations,
 259 ordinances, and codes.

260 **5.44.090 Permit Fees**

- 261 a. Application Fee. The application fee for a permit or a renewal of a permit
 262 granted by the Committee for the operation of a mobile food truck shall be ~~two hundred~~
 263 **fifty** ~~** five hundred~~ dollars (\$250.00).
 264
- 265 b. Annual Fee. An annual fee shall be required for the issuance or renewal of a
 266 mobile food truck permit based on a taxable market valuation of city property
 267 by the Assessing Department, including sidewalks, from which mobile food
 268 trucks will stand according to a route of operation submitted with an
 269 application for a mobile food truck permit. Nothing in this section shall

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270 prohibit the Committee from designating zones throughout the city for the
271 purposes of establishing fees and rates.

272 **5.44.100 Prohibition Against the Transfer of a Permit.**

273 a. Transfers for value prohibited. No person holding a permit for a mobile food
274 truck shall sell, lend, lease or in any manner transfer a mobile food truck
275 permit for value.

276
277 b. Nonvalue transfers as part of the sale of a business. Notwithstanding
278 subsection 1.10(a), a permit holder may transfer a permit as part of the sale of
279 a majority of the stock in a corporation holding such permit, as part of the sale
280 of a majority of the membership interests of a limited liability company
281 holding such permit, or as part of the sale of a business or substantially all of
282 its assets; provided that there shall be no allocated or actual value for the
283 transfer of the permit.

284
285 1. Prior to any such transfer, the transferor shall notify the Committee in
286 writing and the transferee shall submit a food truck permit application
287 for approval to the Committee pursuant to the process set forth in
288 subsection 17-10.5 and any additional rules and regulations
289 promulgated by the Committee.

290
291 2. Any such transfer shall be subject to the terms and conditions of the
292 original permit.

293
294 c. Unauthorized transfer voids permit. Any unauthorized transfer or attempt to
295 transfer a permit shall automatically void such permit. Whoever violates this
296 provision, including both the transferor and transferee, shall be subject to a
297 fine of three hundred (\$300) dollars, pursuant to section 17-10.12(a). The
298 unauthorized transfer or attempt to transfer of each permit shall constitute a
299 separate violation.

300 **5.44.110 Operation of Mobile Food Trucks**

301 a. Operation without permit. Any mobile food truck being operated without a
302 valid mobile food truck permit issued by the Commissioner shall be deemed a
303 public safety hazard and may be ticketed and impounded.

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- b. Unattended Vehicles prohibited. No mobile food truck shall be parked on the street overnight, or left unattended and unsecured at any time food is kept in the mobile food truck. Any mobile food truck which is found to be unattended shall be considered a public safety hazard and may be ticketed and impounded.
 - c. A mobile food truck operating outside of an approved route, at an unauthorized location, or beyond the hours for which the operation has been permitted shall be deemed operating without a permit in violation of this section and may be subject to enforcement under subsection 17-10.12.
- 319 **5.44.120 Enforcement**
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- a. Fine for Violation. Any permit holder operating a mobile food truck or service in violation of any provision of this section or any rules and regulations promulgated by the Committee may be subject to a fine of three hundred (\$300.00) dollars per day. Each day of violation shall constitute a separate and distinct offense.
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- Revocation, Suspension, Modification. Once a permit has been issued it may be revoked, suspended, modified, or not renewed by the Committee for failure to comply with the provisions of this section or any rules and regulations promulgated by the Committee.
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- c. Revocation, Suspension, Modification. Once a permit has been issued it may be revoked, suspended, modified, or not renewed by the Commissioner for failure to comply with the provisions of this section or any rules and regulations promulgated by the Committee.
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- 1. No permit shall be revoked, suspended, modified, or not renewed without a hearing before the Council.
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- d. Removal. Any permit holder found in violation of this section or any rules and regulations promulgated by the Committee may be issued a ticket for violation and the mobile food vehicle may be impounded.
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- e. Enforcement. The provisions of this section or any rules and regulations promulgated by the Committee may be enforced jointly by the Cranston Police Department and the Cranston Transportation Department.

8-13-04

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348 **5.44.130 Severability**

349 If any provision of this section is held to be invalid by a court of competent jurisdiction,
350 then such provision shall be considered separately and apart from the remaining
351 provisions, which shall remain in full force and effect.

352 **Section 2.** This Ordinance shall take effect upon upon thirty days followings its
353 final adoption.

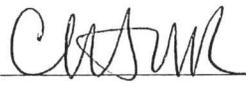
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355 Positive Endorsement

Negative Endorsement (attach reasons)

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 12/16/13

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Christopher Rawson, City Solicitor Date

Christopher Rawson, City Solicitor Date

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361 Sponsored by: Councilman Favicchio and Councilman Botts

362 Referred to Safety Services & Licenses Committee October 7, 2013

CLAIMS COMMITTEE
(Councilwoman Sarah Kales Lee, Chair)

REPORT OF SETTLED CLAIMS (*Informational purposes only*): None

None.

V. PUBLIC HEARINGS
(open to any matters)

Virginia Kowal appeared to speak and stated that she addressed the Finance Committee, at its last meeting, regarding the issue of her home assessed erroneously. At the Finance Committee hearing, there was not vote taken. She would like an opportunity to re-address the Finance Committee regarding this.

Council President Lanni asked Councilman Stycos, Chair of Finance Committee, if that is appropriate. Councilman Stycos asked that this item be placed on the next Finance Committee meeting agenda.

VI. ELECTION OF CITY OFFICIALS

None.

VII. REPORT OF CITY OFFICERS

NOVEMBER 2013 SEWER CONNECTION REPORT [[click to view](#)]

No discussion.

VIII. EXECUTIVE COMMUNICATIONS

**REPORT ON HIRING OF SPECIAL COUNSEL, CONSULTANTS, ETC.,
PURSUANT TO CHARTER SECTION 15.05.**

No discussion.

CRANSTON FIRE DEPARTMENT:

- **DEPUTY CHIEF LEO KENNEDY, REQUEST TO BE PLACED ON PENSION**

Mr. Cordy appeared to speak.

On motion by Council Vice-President Farina, seconded by Council Minority Leader Favicchio, it was voted to approve this request. Motion passed on a vote of 9-0. Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

- **CAPT. JAMES DAWBER, REQUEST FOR CONTINUATION IN SERVICE**

On motion by Council Minority Leader Favicchio, seconded by Council Vice-President Farina, it was voted to approve this request. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

SEWER APPLICATION REPORT TO CITY COUNCIL

ISSUE DATE	ADDRESS	City Town	PLAT	LOT	PROPERTY OWNER	INTENDED STRUCTURE USE	CONNECTION TYPE	AGENT
11/04/13	24 Alto St	Cranston	7	577	Imperial Investments	Residential	Gravity	Mulcahy
11/04/13	14 Amanda St	Cranston	18	1315	Joanne Barney	Residential	Gravity	Mulcahy
11/04/13	16 Farm Rd	Cranston	17	1877	Bella Casa	Residential	Gravity	Mulcahy

IX. COUNCIL PRESIDENT COMMUNICATIONS

Council President Lanni stated that this City Council is approaching one year in Office and commended the Council members for working cooperatively and doing a great job and hope the next year will be as successful.

X. COUNCIL MEMBER COMMUNICATIONS

Councilman Stycos

Councilman Stycos presented a handout regarding tickets issued by the Police Department for overnight parking. This handout is from a request he made of the Administration on the number of tickets issued for the months of September, October and November. The majority of the tickets were issued in Ward 1 and Ward 3. He feels this was due in retaliation to the Council members who voted to reject the Police contract. He thinks this is a serious matter and we need to find out what happened and who gave the orders. This was done as a form of intimidation. He feels the people who were issued these tickets need to be reimbursed for the money they paid and a letter should be sent to every one of the people as a letter of apology from the Mayor who is in charge of the Police Department.

Council Majority Leader Archetto stated that he is also concerned about this.

Councilman Stycos requested that this matter be placed on the January Council docket for a report from the Administration answering the questions that have been addressed.

Solicitor Rawson stated that an internal investigation is presently being done within the Department.

Councilman Santamaria

Councilman Santamaria thanked the City Council for not approving Wal-Mart's request for 24-hour license. He spoke to the Police Department and was advised that the Police have responded 80 times since November 1st to Wal-Mart.

Councilman Aceto

Councilman Aceto stated that he has concerns about people not clearing their sidewalks during snowstorms. He questioned if the Ordinance is going to be enforced. He stated that he almost hit someone on Cranston St. coming to the meeting this evening because sidewalk was not cleared and the person was walking in the street.

Mr. Barone stated that he received only e-mail today and that was from Councilman Stycos regarding this issue which had to do with Stop and Shop on Warwick Ave. He will check with the Police Department to see if any citations were handed out today.

XI. OLD BUSINESS

EXECUTIVE SESSION PURSUANT TO RIGL 42-46-6(a)(2) PENDING LITIGATION - RI BUILDERS ASSOCIATION V. CITY OF CRANSTON

On motion by Council Vice-President Farina, seconded by Council Minority Leader Favicchio, it was voted to go into Executive Session pursuant to RIGL 42-46-5(a)(2) Collective Bargaining/Litigation. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

The meeting went into Executive Session at 8:50 P.M.

Present in Executive Session: : Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni; Gerald Cordy, Director of Administration; Christopher Rawson, City Solicitor; Robert Strom, Finance Director; Patrick Quinlan, City Council Legal Counsel.

On motion by Council Minority Leader Favicchio, seconded by Councilman Santamaria, it was voted to come out of Executive Session. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

The meeting came out of Executive Session at 9:05 P.M.

On motion by Council Minority Leader Favicchio, seconded by Council Vice-President Farina, it was voted to seal the minutes of Executive Session. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

Mr. Quinlan reported vote taken in Executive Session giving attorneys authorization to settle suit.

XII. INTRODUCTION OF NEW BUSINESS*

***(for informational purposes. All new business is referred to Committee for public hearing)**

12-13-01 ORDINANCE RATIFYING THE ATTACHED MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF CRANSTON AND THE TEAMSTERS LOCAL UNION 251 (Workforce Solutions of Providence/Cranston) Sponsored by Mayor Fung. Referred to Finance Committee 1/16/2013. [\[click to view\]](#)

12-13-02 ORDINANCE RATIFYING THE ATTACHED MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF CRANSTON AND THE TEAMSTERS LOCAL UNION 251 (Clerk Class Position). Sponsored by Mayor Fung. Referred to Finance Committee 1/16/2013. [\[click to view\]](#)

12-13-03 ORDINANCE IN AMENDMENT OF TITLE 5, CHAPTER 68 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'TOBACCO DEALERS' (Cigar Sales Regulated). Referred to Safety Services and Licenses Committee 1/6/2014. [\[click to view\]](#)

TAX INCENTIVE APPLICATION 5 YEAR COMMERCIAL: CAFÉ ITRI, 1686 CRANSTON STREET - Raymond F. Coletta & Gregory P. Spremulli. Referred to Finance Committee 1/16/2014. [\[click to view\]](#)

NATIONAL GRID POLE AND VERIZON JOINT POLE LOCATION REQUEST: SHARPE DRIVE. Referred to Public Works Committee 1/6/2014. [\[click to view\]](#)

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CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
RATIFYING THE ATTACHED MEMORANDUM OF AGREEMENT BETWEEN
THE CITY OF CRANSTON AND THE TEAMSTERS LOCAL UNION 251
(Workforce Solutions of Providence/Cranston)

No.

Passed:

John E. Lanni, Jr., Council President

Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. The City of Cranston has through its corporate officials, bargained collectively with the Teamsters Local Union 251 which is the certified bargaining representative of Local 251 as set forth in the contract; and Local 251 and the City of Cranston have reached a Memorandum of Agreement related to Workforce Solutions of Providence/Cranston.

Section 2. That agreement in writing between the City of Cranston and Local 251, a copy of which is attached hereto and made a part hereof, is hereby ratified, confirmed and approved by this City Council.

Section 3. That except as modified by the terms of the aforesaid agreement, the City of Cranston shall retain all powers vested in it by law and its Charter over the management, regulation and control of said Local Union 251.

Section 4. This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

Christopher M. Rawson, Solicitor

Christopher M. Rawson, Solicitor

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Fiscal Note

I hereby certify that it is anticipated that sufficient funds will be available to fund this agreement, and I have provided a fiscal impact analysis, in accordance with Section 3.04.152 of the Cranston City Code.

Robert F. Strom, Director of Finance

Sponsored by Allan W. Fung, Mayor

Referred to Finance Committee January 16, 2014

V 10.29.2013

MEMORANDUM OF AGREEMENT

This Memorandum of Agreement is entered into as of this 15th day of Nov, 2013, between the City of Cranston ("City"), and THE TEAMSTERS, Chauffeurs, Warehousemen & Helpers of America, Local Union No. 251 ("Union"). This Memorandum of Agreement shall not be construed or interpreted as overriding any existing Collective Bargaining Agreement between the City and the Union, but is rather a supplemental agreement to it. All rights, benefits, privileges, duties, and obligations existing under the original contract between the parties are hereby still in effect.

Specifically, the following provisions are hereby explicitly agreed to by the aforementioned parties:

The employees of the City who are members of the Union and are employed at Workforce Solutions of Providence/Cranston ("WFS") are to receive the same pay rates as their Providence equivalents receive.

The above Union employees of the City are not to receive a pay increase or raise in their salaries or wages until the equivalent Providence employees receive their increase or raise first.

This Memorandum of Agreement is effective for the term of the Union contract with the City between July 1, 2012 to June 30, 2015.

CITY OF CRANSTON

By Allan W. Jurek

Witness:

Anna E. Pasino

Teamsters Local 251

By Steve M. Salic

Witness:

Lynn M. Furney

12-13-2

CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
RATIFYING THE ATTACHED MEMORANDUM OF AGREEMENT BETWEEN
THE CITY OF CRANSTON AND THE TEAMSTERS LOCAL UNION 251
(Clerk Class Positions)

No.

Passed:

John E. Lanni, Jr., Council President

Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. The City of Cranston has through its corporate officials, bargained collectively with the Teamsters Local Union 251 which is the certified bargaining representative of Local 251 as set forth in the contract; and Local 251 and the City of Cranston have reached a Memorandum of Agreement related to Clerk Class Positions.

Section 2. That agreement in writing between the City of Cranston and Local 251, a copy of which is attached hereto and made a part hereof, is hereby ratified, confirmed and approved by this City Council.

Section 3. That except as modified by the terms of the aforesaid agreement, the City of Cranston shall retain all powers vested in it by law and its Charter over the management, regulation and control of said Local Union 251.

Section 4. This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

Christopher M. Rawson, Solicitor

Christopher M. Rawson, Solicitor

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Fiscal Note

I hereby certify that it is anticipated that sufficient funds will be available to fund this agreement, and I have provided a fiscal impact analysis, in accordance with Section 3.04.152 of the Cranston City Code.

Robert F. Strom, Director of Finance

Sponsored by Allan W. Fung, Mayor

Referred to Finance Committee January 16, 2014

V 11.12.13

MEMORANDUM OF AGREEMENT

This Memorandum of Agreement is entered into as of this 15th day of July, 2013 between the City of Cranston ("City") and the Teamsters, Chauffeurs, Warehousemen & Helpers of America, Local Union No. 251 ("Union").

Specifically, the position listed below would be elevated to the following Class and Grade:

Current Class 13 Grade 6 Clerk position to a Class 14 Grade 6 Senior Clerk position in the City Clerk's Office.

This modification of position/grade will be effective on July 1, 2013.

CITY OF CRANSTON,

By Allan R. Furey

TEAMSTERS LOCAL 251

By Steven M. Labrie

Witness:

Anna E. Marino

Witness:

Lynn M. Furey

Allan W. Fung
MAYOR



Lawrence J. DiBoni
DIRECTOR

DIVISION OF ECONOMIC DEVELOPMENT
CITY HALL
869 PARK AVENUE
CRANSTON, RHODE ISLAND 02910

Date: December 12, 2013

To: Members of the City's Finance Committee

CC: Mayor Fung, Jerry Cordy, Chris Rawson

Ordinance: Five Year Commercial Tax Incentive

Dear Members of the City's Finance Committee,

The following information is in support of Raymond F. Colella, Gregory P. Spremulli and Cafe Itri of 1686 Cranston Street request to take advantage of the Five Year Commercial Tax Incentive program.

The Five Year Commercial Tax Phase-In Program is intended for businesses that are renovating an existing building consisting of a total floor plan of 3000 square feet and a minimum construction cost of \$250,000 and not to exceed \$2,000,000. This tax incentive is only intended for the increase on assessment of new taxes due to the renovations.

Raymond F. Colella, Gregory P. Spremulli and CafeItri of 1686 Cranston Street must commit to increasing its employment over the course of 3 years and must submit a copy of their quarterly wage and tax reports to the Division of Economic Development.

Café Itri is an authentic Italian restaurant located in the Knightsville area. Mr. Spremulli has been operating the restaurant since 1990. The restaurant is named after Itri, Italy a small city in the central Italian region of Latium and the Province of Latina. Itri is an agricultural centre divided in two parts by a small river, the Pontone.

Cafe Itri plans on growing its staff. Currently, Cafe Itri employs 12 – 14 full time employees and 10 – 12 part time employees, with their expansion they plan on growing their staff to over 30 employees.

The City of Cranston is committed to attracting and retaining businesses and professional jobs. The Division of Economic Development is in support of the Council granting this Tax Incentive.

Summary:

Applicant: Raymond F. Colella, Gregory P. Spremulli and Cafe Itri

Employees: 12 – 14 full time employees and 10 – 12 part time employees

Building: 5,619 SF Total with an expansion of 3,088 SF

Current Taxes: \$ 11,628

Estimated Additional Tax by Tax Assessor: \$10,000

Incentive Time Line: The incentive would allow the business to pay taxes on the building in increments for the 1st year and 2nd year at 10 %, 3rd at year at 25%, 4th year at 60%, 5th year at 75% and the 6th year and going forward at 100%.

Note: The incentive is based on the evaluation established by the City each year of the phase in and not the first year that it is established.

12-13-03

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
IN AMENDMENT OF TITLE 5, CHAPTER 68 OF THE CODE OF THE CITY
OF CRANSTON, 2005, ENTITLED "TOBACCO DEALERS"
(Cigar Sales Regulated)

No.

Passed:

John E. Lanni, Jr., Council President

Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Chapter 5.68, entitled "Tobacco Dealers" is hereby amended by adding thereto the following section:

5.68 Section .0041 Cigar Sales Regulated

1. No retailer, retail establishment, or other individual or entity shall sell or distribute or cause to be sold or distributed a cigar unless the cigar is contained in an original package of at least 4 cigars.

2. This section shall not apply to:

a. The sale or distribution of any cigar having a retail price of \$2.50 or more.

b. A person or entity engaged in the business of selling or distributing cigars for commercial purposes to another person or entity engaged in the business of selling or distributing cigars for commercial purposes with the intent to sell or distribute outside the boundaries of Cranston.

Section 2. This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

Christopher Rawson, City Solicitor Date Christopher Rawson, City Solicitor Date

Sponsored by: Councilman Stycos
Referred to Safety Services Committee January 6, 2014

nationalgrid

13 050

COUNCIL COPY

PETITION OF THE NATIONAL GRID FOR
JOINT OR IDENTICAL POLE LOCATION

TO THE HONORABLE _____ TOWN COUNCIL _____

OF _____ CRANSTON _____ RHODE ISLAND
THE NATIONAL GRID

Respectfully asks permission to locate and maintain poles, wires and fixtures, including the necessary sustain and protecting fixtures to be owned and used in common by you petitioner along and across the following public ways:

SHARPE DRIVE PROPOSE NEW JO POLE LOCATION

Wherefore your petitioners pray that they be granted joint of identical location for existing poles and permission to erect and maintain poles and wires together with such sustaining and protecting fixtures as the may find necessary, said poles erected or to erected substantially in accordance with the plan filed herewith marked: 207279

DATED 11/21/2013

Your petitioner agrees to reserve or provide space for one cross arm at a suitable point on each of said poles for the fire, police, telephone signal wires belonging to the municipality and used by it exclusively for municipal purposes.

THE NATIONAL GRID

BY: John Castro
John Castro, Engineering

THE VERIZON

BY: Mary J. Hanley
ORDER

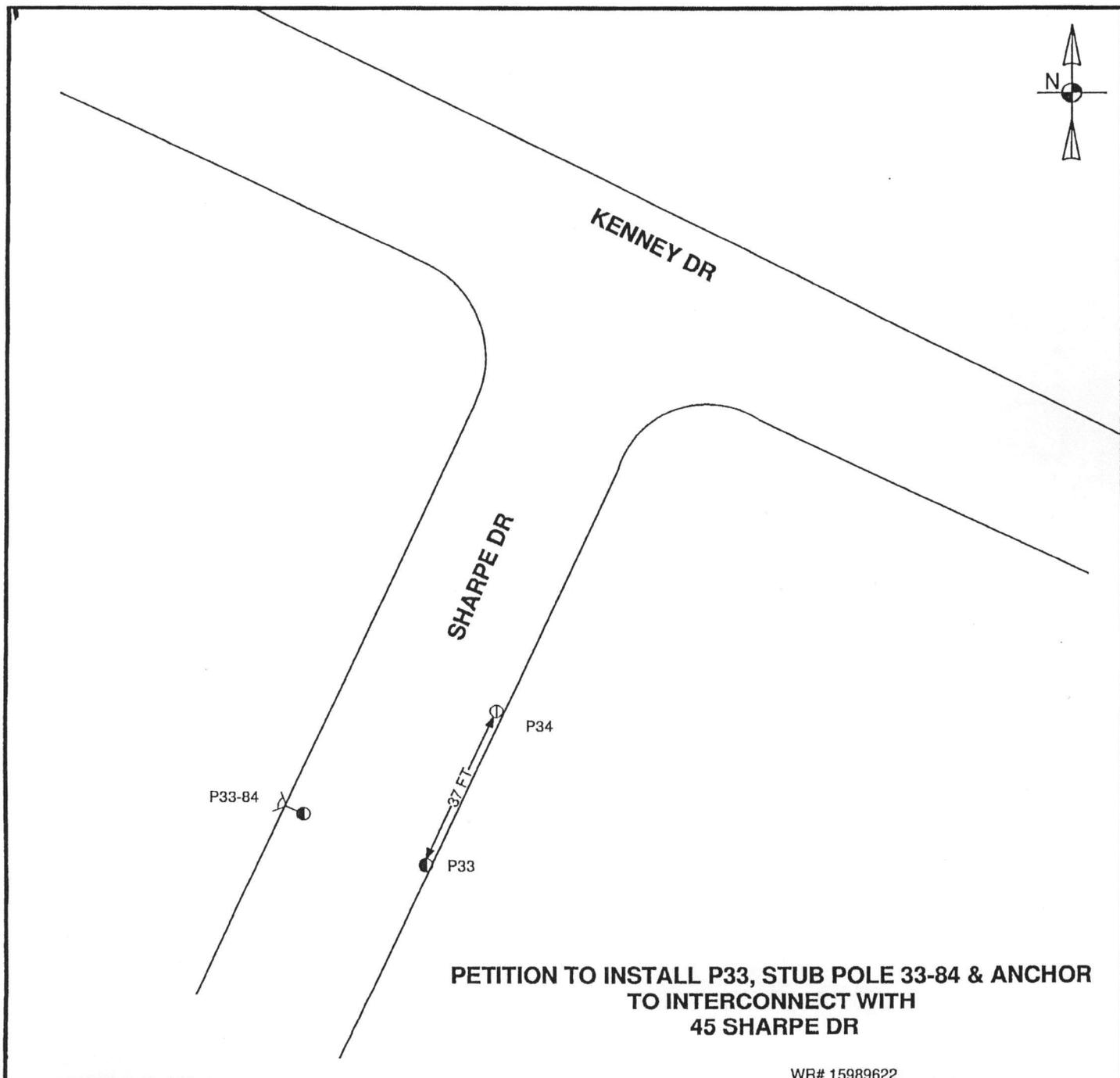
The foregoing petition been read, it was voted that the consent at the

For the use of public ways named for the purposes stated in said petition be and it hereby is granted-----
work to be done subject to the supervision of

A true copy of the vote at the _____

Adopted _____ and recorded in Records Book# _____ Page#

CLERK



WR# 15989622

JOINT OWNED POLE PETITION		nationalgrid And Verizon New England, Inc.	
<input checked="" type="checkbox"/> Proposed NGRID Pole Locations		Date: 11-21-2013	
<input type="checkbox"/> Existing NGRID Pole Locations		Plan Number: 207279	
<input checked="" type="checkbox"/> Proposed J.O. Pole Locations		To Accompany Petition Dated:	
<input type="checkbox"/> Existing J.O. Pole Locations		To The: CITY Of GRANSTON	
<input checked="" type="checkbox"/> Existing Telephone Co. Pole Locations		For Proposed: POLE Pole:33 Location: SHARPE DR	
<input type="checkbox"/> Existing NGRID Pole Location To Be Made J.O.		Date Of Original Grant:	
<input checked="" type="checkbox"/> Existing Pole Locations To Be Removed			
DISTANCES ARE APPROXIMATE			

CLAIMS - 1/6/2014

- **Brian Valcourt; Property damage; November 30, 2013**
- **Thomas Flynn; Property damage; November 22, 2013**
- **Richard & Paula Marinaro; Property damage; September 2, 2013**

On motion by Council Minority Leader Favicchio, seconded by Councilman Aceto, it was voted to refer the above new business to the respective Committees. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

Informational only – no further action pursuant to Council Rule 25:

10-13-2S Ordinance ratifying the IBPO (International Brotherhood of Police Officers) Contract, Local Union 301 (FY 2013-2016). Denied in Committee 11/14/2013.

No action.

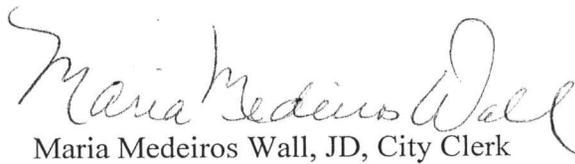
(Note 10-13-1S Contract for the FY 2012-2013 listed in error on November 25, 2013 docket)

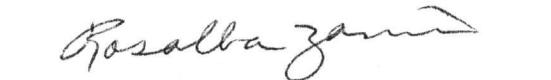
No action.

2014 Cranston Municipal Court Sessions Schedule [\[click to view\]](#)

On motion by Council Vice-President Farina, seconded by Council Minority Leader Favicchio, it was voted approve the 2014 Cranston Municipal Court Sessions Schedule. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

The meeting adjourned at 9:10 P.M.


Maria Medeiros Wall, JD, City Clerk


Rosalba Zanni
Assistant City Clerk/Clerk of Committees

(See Stenographic Notes of Ron Ronzio, Stenotypist)