

(The following is not a verbatim transcript of comments or discussion that occurred during the meeting, but rather a summarization intended for general informational purposes. All motions and votes are the official records).

REGULAR MEETING – CITY COUNCIL

-NOVEMBER 25, 2013-

Regular meeting of the City Council was held on Monday, November 25, 2013 in the Council Chambers, City Hall, Cranston, Rhode Island.

The meeting was called to order at 7:05 P.M. by the Council President.

Roll call showed the following members present: Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

Also Present: Gerald Cordy, Director of Administration; Carlos Lopez, Chief of Staff; Jeffrey Barone, Director of Constituent and Government Affairs; Evan Kirshenbaum, Assistant City Solicitor; Robert Strom, Finance Director; Patrick Quinlan, City Council Legal Counsel; Roy Damiano, City Council Internal Auditor.

On motion by Councilman Aceto, seconded by Council Minority Leader Favicchio, it was voted to dispense with the reading of the minutes of the last meeting and they stand approved as recorded. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

Council Majority Leader Archetto read Condolence Citation for the family of the late Marie G. Tomlins on her passing on October 28, 2013.

II. PUBLIC HEARINGS

Robert Murray, Esq., appeared to represent applicant for Taco Bell, 1102 Cranston St. regarding the appeal of restricted hours. He quoted RIGL 5-24-1, which states that Victualling License holders are allowed to be open from 6:00 A.M. to 2:00 A.M. Councilman Santamaria asked for Solicitor's opinion regarding this issue and if he agrees that there is a State Statute. Solicitor Kirshenbaum and Mr. Quinlan both agreed with the State Statute, but it does not prohibit the City from restricting hours.

On motion by Councilman Aceto, seconded by Council Vice-President Farina, it was voted to suspend the Rules in order to address the Appeal of restricted hours for Taco Bell. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

On motion by Councilman Santamaria, seconded by Council Majority Leader Archetto, it was voted to grant the appeal of Taco Bell's request to stay open until 2:00 A.M. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

III. RESOLUTIONS

RESOLUTION AUTHORIZING THE CITY TO APPLY FOR A DEPARTMENT OF ENVIRONMENTAL MANAGEMENT MATCHING GRANT OF UP TO \$400,000 TO DESIGN AND BUILD FULL SERVICE LOCKER ROOMS FACILITIES AT CRANSTON STADIUM [\[click to view\]](#)

On motion by Council Majority Leader Archetto, seconded by Councilman Aceto, it was voted to suspend Rule 34B in order to address the above Resolution. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

On motion by Councilman Aceto, seconded by Council Majority Leader Archetto, it was voted to adopt the above Resolution.

Under Discussion:

Councilman Aceto asked to be added as co-sponsor of this Resolution.

Councilmen Aceto, Santamaria and Botts stated they will support this Resolution. They indicated that with full service locker rooms, the City will be able to attract more professional teams to play at the Stadium, which would bring in more revenues.

Mr. Strom thanked Mr. Filarski for his work in helping with the application process and grant is for total of \$800,000, \$400,000 from the city and \$400,000 from the State.

Roll call was taken on motion to adopt the above Resolution and motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL

AUTHORIZING THE CITY TO APPLY FOR RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT MATCHING FUNDS GRANT OF UP TO \$400,000 TO DESIGN AND BUILD FULL SERVICE LOCKER ROOMS AT CRANSTON STADIUM

No. 2013-41

Passed:

November 25, 2013


John E. Lanni, Jr., Council President

Resolved that,

WHEREAS, The Rhode Island Department of Environmental Management currently has an application period to fund large grants of up to \$400,000.00 with a 50% matching fund requirement by the municipality for the development and renovation of outdoor recreation facilities;

WHEREAS, the Cranston Stadium does not currently have locker rooms for athletes using the facility;

WHEREAS, having full service locker rooms at the Cranston Stadium will enable the youth of the City to prepare for and clean up after games at the stadium;

WHEREAS, having full service locker rooms at the Cranston Stadium will enable the City to obtain better rents from groups that wish to use the Stadium;

WHEREAS, the Cranston City Council desires to approve the submission of a grant application to the RI Department of Environmental Management and to prepare the public notice and conduct the public hearing on this grant application;

WHEREAS, the Cranston City Council desires to commit the matching funds for this grant application from City of Cranston Recreation Bond Fund 203, Project code 203 003;

WHEREAS, the deadline to submit this grant application to the Rhode Island Department of Environmental Management for recreation bond funds is November 29, 2013;

46 **NOW THEREFORE, BE IT RESOLVED**, that the Cranston City Council
47 hereby requests that the City of Cranston submit an application to the Rhode island
48 Department of Environmental Management seeking a grant of up to \$400,000.00 with a
49 50% matching fund requirement by the City for the design and construction of locker
50 rooms at Cranston Stadium; and

51
52 **BE IT FURTHER RESOLVED**, that the Cranston City Council hereby requests
53 that the City to commit the matching funds for this grant application from City of
54 Cranston recreation bond fund 203, Project code 203 003;

55
56
57
58 Sponsored by: Council President Lanni, Council Vice-President Farina and Councilmen
59 Santamaria and Favicchio and Aceto

-NOVEMBER 25, 2013-

IV. REPORT OF COMMITTEES

FINANCE COMMITTEE (Councilman Steven A. Stycos, Chair)

RESOLUTION AUTHORIZING REAL ESTATE AND TANGIBLE TAX ABATEMENTS FOR: 79 Gladstone St. and 2206 Broad St [\[click to view\]](#)

On motion by Councilman Aceto, seconded by Council Vice-President Farina, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

RESOLUTION AUTHORIZING REAL ESTATE AND TANGIBLE TAX ABATEMENTS [\[click to view\]](#)

On motion by Council Vice-President Farina, seconded by Councilman Aceto, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

RESOLUTION AUTHORIZING MOTOR VEHICLE TAX ABATEMENTS [\[click to view\]](#)

On motion by Councilman Aceto, seconded by Council Vice-President Farina, the above Resolution was adopted on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

TAX INTEREST WAIVER APPROVALS

On motion by Council Minority Leader Favicchio, seconded by Councilman Aceto, it was voted to approve the above list of Tax Interest Waiver Approvals. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

TAX INTEREST WAIVER DENIALS

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to approve the above list of Tax Interest Waiver Denials. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL
AUTHORIZING REAL ESTATE/TANGIBLE TAX ABATEMENTS FOR 79
GLADSTONE ST. AND 2206 BROAD ST. AS RECOMMENDED BY CITY
ASSESSOR

No. 2013-42

Passed:
November 25, 2013


John E. Lanni, Jr., Council President

Resolved, That

The request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this Resolution be for the respective amounts a sufficient voucher for the City Treasurer.

(See attached list of Abatements)

U/RES.RE ABATE

ALLAN FUNG
MAYOR



DIVISION OF ASSESSMENT
869 PARK AVE
CRANSTON, RI 02910

SALVATORE SACCOCCIO JR.
CITY ASSESSOR

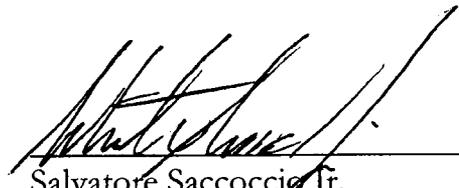
DAVID COLE
DEPUTY ASSESSOR

MEMO

DATE: November 5, 2013
TO: His Honor the Mayor and the Honorable City Council
FROM: City Assessor
RE: Real Estate and Tangible Abatements

The following assessments are recommended for abatement in the amounts and for the reasons hereinafter set forth:

<u>Assessment Date</u>	<u>Value</u>	<u>Tax</u>
December 31, 2012	358,854	9,742.10



Salvatore Saccoccio Jr.
City Assessor

*** RECRYABT.REP *** Printed 11042013 at 17:12:00 by KARBUR

Page 1

City of Cranston
2013 Abatement List

1 0230016001 007-0878
Location 79 GLADSTONE ST
BOLTON SEAN R
DONG SOKHANG
79 GLADSTONE ST
CRANSTON RI 02920

CRIMM

Value Tax
Original : 158000 3608.72
Exemption Omit : 99721 2277.63
Adjusted : 58279 1331.09

2 0330387005 012-3255
Location 106 PHENIX AV
CELESTE PROPERTIES LLC
90 SALEM AVENUE
CRANSTON RI 02920-6206

Value Tax
Original : 141800 4858.06
LISTING ERROR : 6500 226.12
Adjusted : 135200 4631.94

3 0331692501 990-3316-925
Location 2206 BROAD ST
CORK & BREW SPIRITS TOO
CORK & BREW SPIRITS INC
2206 BROAD ST
CRANSTON RI 02905

Value Tax
Original : 161650 5538.12
LISTING ERROR : 128766 4411.52
Adjusted : 32884 1126.60

4 1916120501 002-0358
Location 331 BAY VIEW AV
RHODE ISLAND HOUSING & MORTGAG
44 WASHINGTON ST
PROVIDENCE RI 02903-7120

Value Tax
Original : 107000 2443.88
Exemption Omit : 89167 2036.57
Adjusted : 17833 407.31

5 2600931001 009-2441
Location 10 SHIRLEY BLVD
YEE SHERMAN
ZHAO JIN YAN T/E
10 SHIRLEY BLVD
CRANSTON RI 02910

Value Tax
Original : 236400 5376.53
LISTING ERROR : 34600 790.26
Adjusted : 200800 4586.27

0000000000
Location

Value Tax

Original Value Tax
Abatements 803850 21825.31 on 5 Accounts
Adjusted 358854 9742.10
444996 12083.21

THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL
AUTHORIZING REAL ESTATE/TANGIBLE TAX ABATEMENTS AS
RECOMMENDED BY CITY ASSESSOR

No. 2013-43

Passed:
November 25, 2013


John E. Lanni, Jr., Council President

Resolved, That

The request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this Resolution be for the respective amounts a sufficient voucher for the City Treasurer.

(See attached list of Abatements)

U/RES.RE ABATE

ALLAN FUNG
MAYOR



DIVISION OF ASSESSMENT
869 PARK AVE
CRANSTON, RI 02910

1263.

SALVATORE SACCOCCIO JR.
CITY ASSESSOR

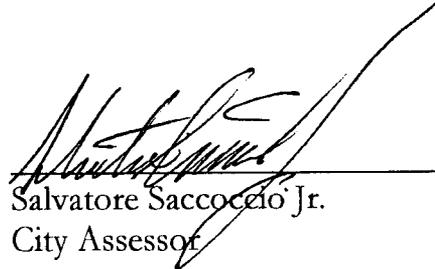
DAVID COLE
DEPUTY ASSESSOR

MEMO

DATE: November 15, 2013
TO: His Honor the Mayor and the Honorable City Council
FROM: City Assessor
RE: Real Estate and Tangible Abatements

The following assessments are recommended for abatement in the amounts and for the reasons hereinafter set forth that were previously tabled by the Finance Committee in October:

<u>Assessment Date</u>	<u>Value</u>	<u>Tax</u>
December 31, 2012	228,487	6,689.15



Salvatore Saccoccio Jr.
City Assessor

*** RECRIBRT REP *** Printed 11/15/2013 at 09:28:50 by KARBUR

Page 1

City of Cranston
2013 Abatement List

1	02330016001 007-0878	2	0331692501 990-3316-925	0000000000
	Location 79 GLADSTONE ST		Location 2206 BROAD ST	Location
	BOLTON SEAN R		CORK & BREM SPIRITS TOO	
	DONG SOKHANG		CORK & BREM SPIRITS INC	
	79 GLADSTONE ST		2206 BROAD ST	
	CRANSTON RI 02920		CRANSTON RI 02905	
	Original Value : 158000		Original Value : 161650	Original Value :
	Exemption Omit : 99721		LISTING ERROR : 128766	Adjusted Value :
	Adjusted : 58279		Adjusted : 32884	
	Tax 3608.72		Tax 5538.12	
	Tax 2277.63		Tax 4411.52	
	Tax 1331.09		Tax 1126.60	

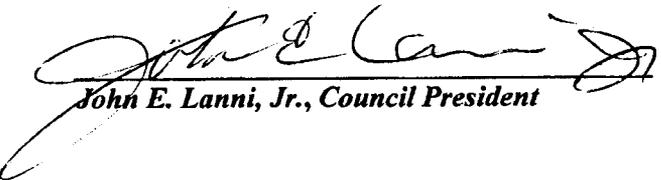
Original Value	319650	Tax	9146.84	Accounts
Abatements	228487	on 2	6689.15	
Adjusted	91163		2457.69	

THE CITY OF CRANSTON

RESOLUTION OF THE CITY COUNCIL
AUTHORIZING MOTOR VEHICLE TAX ABATEMENTS AS RECOMMENDED
BY CITY ASSESSOR

No. 2013-44

Passed:
November 25, 2013



John E. Lanni, Jr., Council President

Resolved, That

The request of the City Assessor for the following abatements for manifest errors and reasons therein stated be granted and that a certified copy of this Resolution be for the respective amounts a sufficient voucher for the City Treasurer.

(See attached list of Abatements)

ALLAN FUNG
MAYOR



DIVISION OF ASSESSMENT
869 PARK AVE
CRANSTON, RI 02910

1266
SALVATORE SACCOCCIO JR.
CITY ASSESSOR

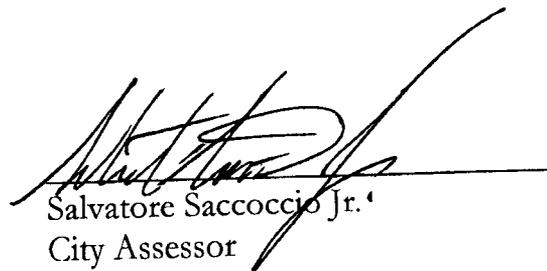
DAVID COLE
DEPUTY ASSESSOR

MEMO

DATE: November 5, 2013
TO: His Honor the Mayor and the Honorable City Council
FROM: City Assessor
RE: Motor Vehicle Abatements

The following assessments are recommended for abatement in the amounts and for the reasons hereinafter set forth:

<u>Assessment Date</u>	<u>Value</u>	<u>Tax</u>
December 31, 2009	3,252	138.01
December 31, 2010	5,732	243.25
December 31, 2011	14,578	618.68
December 31, 2012	<u>94,120</u>	<u>3,994.45</u>
Totals:	117,682	4,994.39


Salvatore Saccoccio Jr.
City Assessor

*** MECHRIABT_CR.REP *** Printed 11052013 at 10:38:23 by KARBUR

Page 1

City of Cranston
2010 Motor Vehicle
Abatement List

1	41007030	0000078668	011294	00000000	0000000000	00000000	0000000000
	Vehicle 2001	PALO		Vehicle 0000		Vehicle 0000	
	ID 1PA200N1311002534			ID		ID	
	KING KENNETH R						
	12 BEV CIRCLE						
	Cranston RI 02920						
	Original Value	Tax	Original Value	Tax	Original Value	Tax	
	OUT OF STATE REG	3,752	281.63	138.01	Adjusted Tax:		
	Adjusted Tax:		143.62				

For Tax Year: 2010

Original Value	3752	Tax	281.63	on 1	Accounts
Adjusted Tax			143.62		

*** MECRIABT_CR.REP *** Printed 11052013 at 10:38:04 by KARBUR

Page 1

City of Cranston
2011 Motor Vehicle
Abatement List

Vehicle ID	Year	Make	Model	Original Value	Adjusted Value	Original Tax	Adjusted Tax
32010000	2001	HOND	OB 830	3,983	0	147.82	0
ID 1HGCG668X1A143480 BELL MICHAEL E 49 PARKWAY AVE Cranston RI 02905							
33017200	1999	PLYM	BZ 174	1,434	0	814.42	0
ID 2P4FP25B1XR234347 CECE CARMINE 30 COUNTRYSIDE DRIVE Cranston RI 02921							
41007090	2001	PALO	011294	2,055	0	186.27	0
ID 1PA200N1311002534 KING KENNETH R 12 BEV CIRCLE Cranston RI 02920							
44003670	2003	INTL	019638	0	0	66.47	0
ID ZHSCFAP793C052736 NEW BERN TRANSPORT CORP 1400 PONTIAC AVE Cranston RI 02920							
44003670	2003	INTL	019638	6,422	0	21,185.96	0
ID ZHSCFAP793C052736 NEW BERN TRANSPORT CORP 1400 PONTIAC AVE Cranston RI 02920							

For Tax Year: 2011

Original Value	Adjusted Value	Original Tax	Adjusted Tax	Accounts
13904	22334.47	243.25	22091.22	on 4

*** MECRIABT_CR.REP *** Printed 11052013 at 10:37:41 by KABBUR

Page 1

City of Cranston
2012 Motor Vehicle
Abatement List

Vehicle ID	Year	Make	Model	Original Value	Original Tax	Adjusted Value	Adjusted Tax
32003510	2005	KIA	YB 590	4,982	190.22	4,982	190.22
32009990	2001	HOND	QB 830	3419	123.88	3419	123.88
34030840	2005	FORD		12617	515.61	12617	515.61
41007030	2001	PALD	011294	1,670	127.23	1,670	127.23
44002670	2003	INTL	019639	7102	28234.99	7102	28234.99
00000000	0000						

For Tax Year: 2012

	Value	Tax
Original	29790	29191.93
Adjusted Tax		28573.25

on 5 Accounts

*** MECRIABT_CR.REP *** Printed 11052013 at 10:37:21 by KARBUR

City of Cranston
2013 Motor Vehicle
Adatement List

Line	Original Value	Original Tax	STOLEN/SOLD/JUNK/TOT	Adjusted Tax	Original Value	Original Tax	STOLEN/SOLD/JUNK/TOT	Adjusted Tax
1	32003350 Vehicle 2005 ID KNDUP132156742296 BAMACH REBECCA A 16 VILLA AVE APT 2 Cranston RI 02905	0000008461 YB 590	3,686	135.21	32009710 Vehicle 2001 ID THGC668X1A143480 BELL MICHAEL E 49 PARKWAY AVE Cranston RI 02905	0000010579 QB 830	235	8.23
2	33017130 Vehicle 2001 ID 4FYU09161KM12819 CECE GARMINE 30 COUNTRYSIDE DRIVE Cranston RI 02921	0000024942 MAZD	073936	135.21	33011880 Vehicle 2000 ID KNAFB1612Y5206507 CARR JOSEPH M 103 OAKLAND AVE Cranston RI 02910	0000035318 MERZ WEDSUR	36001590 MERZ	0000049619 522659
4	41006930 Vehicle 2001 ID 1PA20M1311002534 KING KENNETH R 12 BEV CIRCLE CRANSTON RI 02920	0000077725 PALO	1,250.76	12.06	43018740 Vehicle 2009 ID 1G1ALS8H79287950 MCALLISTER ROBERT J 160 PATINE AVE Cranston RI 02910	0000089972 H D	0000092995 CHEV	003921
7	44003640 Vehicle 2003 ID 2HSCEAP193C052736 NEW BERN TRANSPORT CORP 1400 PONTIAC AVENUE Cranston RI 02920	0000103602 INTL	143.40	26.23	48022310 Vehicle 2012 ID 4YML0813CV010099 ROY MARC A 1810 PHENIX AVE Cranston RI 02921	0000110777 TOYOT	0000127063 CARR	053424
10	46006620 Vehicle 2010 ID 2T1BU4EE5AC325968 PARENT ROBERT E 6403 SCITUATE VISTA DRIVE CRANSTON RI 02921	0000110777 TOYOT	18680	836.82	49022310 Vehicle 2012 ID 4YML0813CV010099 ROY MARC A 1810 PHENIX AVE Cranston RI 02921	0000110777 TOYOT	0000127063 CARR	053424
11	49022310 Vehicle 2012 ID 4YML0813CV010099 ROY MARC A 1810 PHENIX AVE Cranston RI 02921	0000127063 CARR	1259	573.15	59022310 Vehicle 2012 ID 4YML0813CV010099 ROY MARC A 1810 PHENIX AVE Cranston RI 02921	0000127063 CARR	053424	297.08
12	59022310 Vehicle 2012 ID 4YML0813CV010099 ROY MARC A 1810 PHENIX AVE Cranston RI 02921	0000127063 CARR	58,770.80	254.64	59022310 Vehicle 2012 ID 4YML0813CV010099 ROY MARC A 1810 PHENIX AVE Cranston RI 02921	0000127063 CARR	053424	297.08

*** MECHRIABT_CR.REP *** Printed 11/05/2013 at 10:37:21 by KARBUR

City of Cranston
2013 Motor Vehicle
Abatement List

Vehicle ID	Year	Make	Model	Address	City	State	Zip	Original Value	Adjusted Value	Original Tax	Adjusted Tax
49012930	2009	TOYT		45 ALPINE ESTATES DR CRANSTON RI 02921				25,050	25,050	1,041.90	751.53
490132512	2007	HOND		2073 BROAD ST Cranston RI 02905				10544	10544	429.88	412.91
55001400	1989	MERC		2870 PLAINFIELD PIKE Cranston RI 02921				1138	1138	27.08	5.25

For Tax Year: 2013

Original Value	Adjusted Value	Original Tax	Adjusted Tax
152520	152520	3994.45	292067.25

on 15 Accounts

Nov-13 Waiver of Interest Applications

Page 1

Recommend To Approve:

<u>NAME</u>	<u>ADDRESS</u>	<u>TAX AMT</u>	<u>INTEREST</u>	<u>REASON</u>
Alam, Shahriar	44 Jay Cy	\$2,003.64	\$288.69	hardship
Carpentier, David	10 Larkspur Dr	1,351.83	\$135.19	illness
Carpentier, Michael	48 Wildwood Dr	1,732.83	\$206.39	illness
Cilento, Eugene	213 Glen Hills Dr	1,506.44	\$180.77	death
Giusti, Gia	81 Columbus Blvd	1,058.48	\$233.83	hardship
Paolino, Eileen	39 Everly St	378.38	\$47.81	hardship
Peck, Helen	24 Hemalinh Rd	416.54	\$57.47	lostcheck
Pothier, Patricia	58 Golden View Dr	1,070.58	\$128.47	lostcheck
Rathbun, Elaine	36 Woodbine St	715.16	\$93.12	lostcheck
Ricci, Dorothy	1448 Plainfield Pike	632.05	\$75.84	death
Rossi, Steven	386 Atwood Ave	2,602.86	\$312.34	death
Ruotolo, Jennifer	135 Foster Center Rd	419.36	\$251.62	hardship

Recommend to Deny

DiSanto, Joyce	66 Crest Dr	4,541.73	\$545.01	no bill
----------------	-------------	----------	----------	---------

-NOVEMBER 25, 2013-

**10-13-02 ORDINANCE RATIFYING THE SCHOOL COMMITTEE'S
COLLECTIVE BARGAINING AGREEMENT WITH RI COUNCIL
94, AFSCME, AFL-CIO CRANSTON PUBLIC SCHOOL EMPLOYEES
LOCAL 2044, SCHOOL SECRETARIAL UNIT (Fiscal Years 2013-
2014) [[click to view](#)]**

On motion by Councilman Aceto, seconded by Councilman Botts, it was voted to adopt the above Ordinance.

Under Discussion:

Councilman Stycos asked what the salary range is for secretaries. Lori Ryan, appeared to represent the Secretaries Union, and stated that the salaries range from \$34,000 being the lowest, up to \$39,000 per year.

Roll call was taken on motion to adopt the above Ordinance and motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

**SAFETY SERVICES & LICENSES COMMITTEE
(Councilman Richard D. Santamaria, Jr., Chair)**

**TRANSFER OF CLASS LIQUOR LICENSE - NEW
FROM CLASS B LIMITED - TO CLASS BV FULL -
(NEEDS FULL COUNCIL)**

TOMMY'S PIZZA

870 Oaklawn Ave.

On motion by Councilman Aceto, seconded by Council Minority Leader Favicchio, it was voted to approve the above license transfer application. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

APPEAL OF RESTRICTED HOURS FOR TACO BELL 1102 Cranston St.

Voted on earlier in the meeting.

**CLAIMS COMMITTEE
(Councilwoman Sarah Kales Lee, Chair)**

REPORT OF SETTLED CLAIMS (*Informational purposes only*): *Curtis Mathieu \$133.32 property damage; Kelvin Alsina \$1,318.77 property damage; Lucy A. Arenas \$32.08 property damage*

No action needed.

**V. PUBLIC HEARINGS
(open to any matters)**

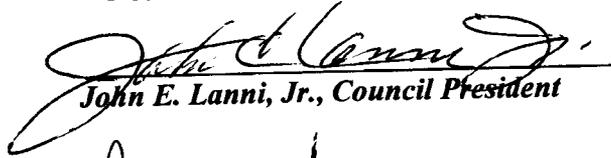
None.

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
RATIFYING THE SCHOOL COMMITTEE'S COLLECTIVE BARGAINING
AGREEMENT WITH RI COUNCIL 94, AFSCME, AFL-CIO CRANSTON
PUBLIC SCHOOL EMPLOYEES LOCAL 2044, SCHOOL SECRETARIAL UNIT
(Fiscal Years 2013 & 2014)

No. 2013-39

Passed:
November 25, 2013


John E. Lanni, Jr., Council President

Approved:
December 2, 2013


Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. The Cranston School Committee having bargained collectively with the, RI Council 94, AFSCME, AFL-CIO Cranston Public School employees Local 2044, which is the certified bargaining representative of Cranston Public School Secretarial Unit as set forth in the attached interest arbitration award.

Section 2. The matter went to arbitration at the request of the parties and the Opinion and Award was rendered on September 6, 2013.

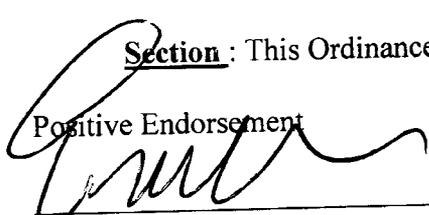
Section 3. The School Committee posted a copy of the proposed contract and arbitration award was made public and posted on its website on September 30, 2013 in accordance with Section 11.02.1 of the Cranston Home Rule Charter as amended on (November 2, 2010 and certified on November 9, 2010) at least 72 hours notice prior to the public hearing on November 22, 2010 at which time the School Committee voted to accept said Award.

Section 4. That the agreement in writing between the School Committee and the RI Council 94, AFSCME, AFL-CIO Cranston Public School employees Local 2044, in the form of the interest arbitration award which is attached hereto, is hereby ratified, confirmed and approved by this City Council.

Section : This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)


Christopher Rawson, Solicitor

11/25/13
Date

Christopher Rawson, Solicitor

Date

Introduced to: Charter Sec. 11.02.1

Referred to Finance Committee November 14, 2013

U/Ordinances/School Contract Ratifications/Sch_Secretarial_Unit

VI. ELECTION OF CITY OFFICIALS

JUVENILE HEARING BOARD:

Member Reappointments term ending December 1, 2016

- ***RAYMOND COIA, ESQ., CHAIR***

On motion by Councilman Aceto, seconded by Council Vice-President Farina, it was voted to re-appoint ***Raymond Coia, Esq.*** as a member of the Juvenile Hearing Board. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

- ***JOSEPH MAROCCO***

On motion by Councilman Santamaria, seconded by Council Vice-President Farina, it was voted to re-appoint ***Joseph Marocco*** as a member of the Juvenile Hearing Board. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

- ***DAVID GILLIGAN, ESQ.***

On motion by Council Vice-President Farina, seconded by Councilman Aceto, it was voted to re-appoint ***David Gilligan, Esq.*** as a member of the Juvenile Hearing Board. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

Alternate Reappointments: Term ending December 1, 2014

- ***JUDY FOX, ESQ.***
- ***KRISTEN E. HAROIAN***
- ***PAMELA T. SCHIFF***

On motion by Councilman Aceto, seconded by Councilman Santamaria, it was voted to approve the re-appointments of the above Alternate members of the Juvenile Hearing Board as a block. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

On motion by Councilman Aceto, seconded by Council Vice-President Farina, it was voted to approve the re-appointments of the above Alternate members of the Juvenile Hearing Board. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

VII. REPORT OF CITY OFFICERS

RECREATION GRANT – *KEN FILARSKI*

Ken Filarski, City Council Grant Writer, appeared to speak.

-NOVEMBER 25, 2013-**OCTOBER 2013 SEWER CONNECTION REPORT**

No discussion.

VIII. EXECUTIVE COMMUNICATIONS**REPORT ON HIRING OF SPECIAL COUNSEL, CONSULTANTS, ETC.,
PURSUANT TO CHARTER SECTION 15.05.**

No discussion.

**CRANSTON FIRE DEPARTMENT LT. KEVIN ANSLEY, REQUEST TO BE
CONTINUED IN SERVICE**

On motion by Councilman Aceto, seconded by Council Vice-President Farina, it was voted to approve this request. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

**SOLICITOR'S OPINION ON CITY COMMITTEE AND COUNCIL
JURISDICTION/AUTHORITY TO RATIFY COLLECTIVE BARGAINING
AGREEMENTS**

Solicitor Kirshenbaum recommended going into Executive Session pursuant to RIGL 42-46-5(a)(2) to discuss this item.

On motion by Councilman Botts, seconded by Councilman Aceto, it was voted to go into Executive Session pursuant to RIGL 42-46-5(a)(2) Collective Bargaining/Litigation. Motion passed on a vote of 8-1. The following being recorded as voting "aye": Councilwoman Lee, Councilman Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -8. The following being recorded as voting "nay": Councilman Stycos -1.

The meeting went into Executive Session at 7:50 P.M.

Present in Executive Session: Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni; Gerald Cordy, Director of Administration; Carlos Lopez, Chief of Staff; Evan Kirshenbaum, Assistant City Solicitor; Robert Strom, Director of Finance; Patrick Quinlan, City Council Legal Counsel.

On motion by Councilman Aceto, seconded by Council Vice-President Farina, it was voted to come out of Executive Session. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

The meeting came out of Executive Session at 8:20 P.M.

On motion by Councilman Aceto, seconded by Council Vice-President Farina, it was voted to seal the minutes of Executive Session. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

On motion by Councilman Santamaria, seconded by Council Vice-President Farina, it was voted to waive the deadline for sewer connection agreement. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

Solicitor Kirshenbaum presented Amended Sewer Connection Agreement between the City of Cranston and Rhode Island LFG Genco, LLC and stated that D.E.M. has requested that the Public Works Committee review it.

IX. COUNCIL PRESIDENT COMMUNICATIONS

Council President Lanni extended condolences to the Tomlins Family on the death of Mrs. Tomlins.

Council President Lanni stated that the \$400,000 grant for the Cranston Stadium will make the Stadium a state of the art facility.

Council President Lanni wished everyone a Happy Thanksgiving.

X. COUNCIL MEMBER COMMUNICATIONS

Councilman Stycos asked Mr. Lopez the possibility of getting grants for America the Beautiful for trees. He also stated that there needs to be a setback tree planting program if we are going to take advantage of these grants. Mr. Lopez stated to Councilman Stycos that he will touch base with him tomorrow regarding this. Councilman Aceto stated that Mr. Filarski is available and is able to help any departments with anything that the Administration needs help with in regards to grants.

Councilman Stycos stated that even though it was not reported in the Finance Committee report, the Committee did vote to reject the Police Contract which was negotiated by the Mayor and the Police Union. The majority of the members felt that the 11¼% increase proposed in the three year contract was excessive. There were concerns regarding the introduction of steps for the officers for the first time and it was his estimate that by the end of the contract, if passed, would cost would be up by a million dollars a year.

XI. OLD BUSINESS

None.

XII. INTRODUCTION OF NEW BUSINESS*

***(for informational purposes. All new business is referred to Committee for public hearing)**

11-13-1 ORDINANCE IN AMENDMENT OF TITLE 9.8 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'OFFENSES RELATING TO PROPERTY' (Tree Pruning and Removal Notice). [[click to view](#)] Referred to Public Works Committee 12/2/2013.

11-13-2 ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 12.260 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'MOTOR VEHICLES AND TRAFFIC, ONE WAY-STREETS-INTERSECTIONS-ENUMERATED' (Poplar Dr, Cypress Dr. and Garden City Dr.). [[click to view](#)] Referred to Ordinance Committee 12/5/2013.

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL

**IN AMENDMENT OF TITLE 9.8 OF THE CODE OF THE CITY OF CRANSTON, 2005,
ENTITLED "OFFENSES RELATING TO PROPERTY"
(Tree Pruning and Removal Notice)**

No.

Passed:

John E. Lanni, Jr., Council President

Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Title 9, Chapter 08, entitled "Offenses Relating to Property" is hereby amended as follows:

9.08.062 Notice requirements for removal and pruning of trees.

Unless the tree or shrub constitutes an imminent public hazard, the tree warden shall give ten (10) days notice of the removal or pruning of trees located on public rights of way. Notice shall be posted in the immediate vicinity of the tree or shrub to be removed or pruned. If any person, firm, or corporation objects to the removal or pruning of the tree or shrub, he or she may appeal to the tree warden, in writing. The tree warden shall hold a public hearing, and give reasonable notice to all those persons who are known to be of interest and suitable notice of said meeting must be posted in the immediate vicinity. Within three days of the hearing, the tree warden shall render his or her decision granting or denying the appeal.

Nothing in this section shall be construed to relieve the property owner of the responsibility to maintain trees on his or her property.

Nor shall this section be construed to change or otherwise designate the area of the city's responsibility for tree maintenance.

9.08.063 The "Back of Sidewalk" program is designed to plant new street trees in an environment that is more conducive to sustained growth. The improved growing environment provided through the "Back of Sidewalk" program will result in improved long-term health of the newly planted trees.

44 The purpose of the "Back-of-Sidewalk" program is:

- 45 1) extend the life of tree;
- 46 2) reduce the likelihood of the tree causing sidewalks to heave;
- 47 3) provide trees where few exist; and
- 48 4) expand diversity of street tree species.

49 Increasing the diversity of Cranston's street trees reduces the risk of blight (such
50 as Dutch Elm disease), and provides a more varied look to each street. Criteria for species
51 selection include the size of house, the width of street and the existing tree species on the
52 street. Because this program serves primarily to enhance the streetscape, the tree must be
53 completely visible from and planted within 20 feet of the sidewalk. Trees planted in the
54 back of sidewalk program shall be at least 8(eight) feet from the property line, unless the
55 neighboring property owners approves the plant site in writing.

56 To participate in the "Back of Sidewalk" program the property owner must sign
57 and submit a consent and release form giving permission to the City of Cranston
58 employees and/or their agents/contractors, to enter upon their property for the purpose of
59 planting a tree and agreeing to hold the City of Cranston and its employees harmless from
60 all claims, liability, loss or damage to person or property arising from the planting of such
61 tree(s). The consent and release form shall include an agreement by the homeowner to
62 water, mulch, and maintain such tree(s). The executed consent and release form must be
63 recorded and filed with the City of Cranston and will be enforced against the present
64 owner and all owners in the future in perpetuity. The Tree Warden will review the
65 homeowner's request and render a decision.

66 **Section 2.** This Ordinance shall take effect upon its final adoption

67		
68	Positive Endorsement	Negative Endorsement (attach reasons)
69		

70		
71		
72	<u>Christopher Rawson, City Solicitor</u> Date	<u>Christopher Rawson, City Solicitor</u> Date

73

74

75

76 Sponsored by Councilman Favicchio

77

78 Referred to Public Works Committee 12/2/2013

79

11-13-2

CITY OF CRANSTON

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43

ORDINANCE OF THE CITY COUNCIL
IN AMENDMENT OF TITLE 10, CHAPTER 12.260 OF THE CODE OF THE
CITY OF CRANSTON, 2005 ENTITLED 'MOTOR VEHICLES AND TRAFFIC –
ONE WAY STREETS-ENUMERATED'
(Poplar Dr., Cypress Dr. and Garden City Dr.)

No.

Passed:

John E. Lanni, Jr., Council President

Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Chapter 10.12.260 entitled "One Way Streets-Enumerated" is hereby amended by adding thereto the following:

Poplar Drive, that segment east of the raised median island between Garden City Drive and Cypress Drive, southerly, from Garden City Drive to Cypress Drive.

Section 2. This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reason)

Christopher M. Rawson, Solicitor

Christopher M. Rawson, Solicitor

Sponsored by: Councilman Michael W. Favicchio

Referred to Ordinance Committee 12/5/2013

-NOVEMBER 25, 2013-

- 11-13-3 ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 32.030 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'MOTOR VEHICLES AND TRAFFIC, MULTI-WAY STOP INTERSECTIONS-ENUMERATED' (Garden City Dr., Poplar Dr. and Garden Ct.).** [\[click to view\]](#) Referred to Ordinance Committee 12/5/2013.
- 11-13-4 ORDINANCE IN AMENDMENT OF TITLE 3 OF THE CODE OF THE CITY OF CRANSTON 2005, ENTITLED 'REVENUE AND FINANCE' (Real Property Tax Exemption for Elderly and Handicapped).** [\[click to view\]](#) Referred to Finance Committee 12/5/2013.

RESOLUTION LOAN ORDER OF THE CITY OF CRANSTON APPROVING THE FINANCING OF UPGRADES AND RENOVATIONS TO THE CITY'S SEWER SYSTEM, INCLUDING GRAVITY LINES, FORCE MAINS, PUMP STATIONS AND THE TREATMENT PLANT AND ALL PRELIMINARY AND INCIDENTAL EXPENSES AND APPROVING THE ISSUANCE OF WASTEWATER SYSTEM REVENUE BONDS AND NOTES THEREFORE IN THE AMOUNT NOT TO EXCEED \$25,000,000. [\[click to view\]](#) Referred to Finance Committee 12/5/2013.

REQUEST FROM NATIONAL GRID FOR JOINT POLE LOCATION AT ARBOR DR. [\[click to view\]](#) Referred to Public Works Committee 12/2/2013.

REQUEST FROM NATIONAL GRID FOR JOINT POLE LOCATION AT GARFIELD AVE. [\[click to view\]](#) Referred to Public Works Committee 12/2/2013.

CLAIMS - 12/2/2013

ROBERTO RAMIREZ; Property damage; October 16, 2013
STEPHEN & FRANCINE BERANBAUM; Property damage; September 2, 2013

On motion by Councilman Aceto, seconded by Council Vice-President Farina, it was voted to refer the above new business to the respective Committees. Motion passed on a vote of 9-0. The following being recorded as voting "aye": Councilwoman Lee, Councilmen Stycos, Botts, Council Majority Leader Archetto, Councilmen Aceto, Santamaria, Council Minority Leader Favicchio, Council Vice-President Farina and Council President Lanni -9.

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

- 8-13-7 ORDINANCE IN AMENDMENT OF TITLE 10, CHAPTER 40 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED 'TRAFFIC REGULATIONS FOR SPECIFIC STREETS' (Crosswalk Gansett Ave., North Side of its intersection with *Appleton Berkley St.).** [\[click to view\]](#) Vetoed by Mayor 11/1/2013.

No action was taken and no motions were made.

CITY OF CRANSTON

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43

ORDINANCE OF THE CITY COUNCIL

IN AMENDMENT OF TITLE 10, CHAPTER 32.030 OF THE CODE OF THE CITY OF CRANSTON, 2005 ENTITLED 'MOTOR VEHICLES AND TRAFFIC – MULTI-WAY STOP INTERSECTIONS-ENUMERATED' (Garden City Dr., Poplar Dr. and Garden Ct.)

No.

Passed:

John E. Lanni, Jr., Council President

Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Chapter 10.32.030 entitled "Multi-Way Stop Intersections-Enumerated" is hereby amended as follows:

Garden City Dr., Poplar Drive, and Garden Ct., ~~[5-way]~~ 4 way stop.

Section 2. This Ordinance shall take effect upon its final adoption.

Positive Endorsement	Negative Endorsement (attach reason)
<u>Christopher M. Rawson, Solicitor</u>	<u>Christopher M. Rawson, Solicitor</u>

Sponsored by: Councilman Michael W. Favicchio

Referred to Ordinance Committee 12/5/2013

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
IN AMENDMENT OF TITLE 3, OF THE CODE OF THE CITY OF CRANSTON,
2005, ENTITLED "REVENUE AND FINANCE"
(Real Property Tax Exemption for Elderly or Handicapped)

No.

Passed:

John E. Lanni, Jr., Council President

Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Title 3, Chapter 20, entitled " Real Property Tax Exemption for Elderly or Handicapped" is hereby amended as follows:

3.20.040 Filing application—Proof of right of exemption.

No person shall be entitled to any exemption herein authorized without first filing an application with the tax assessor on forms furnished by the assessor. Each application shall be sworn to by the applicant or applicants under penalty of perjury. Proof of age, ownership, occupancy and legal domicile shall be furnished in the following manner:

- A. Proof of Age. Age may be proven by furnishing to the assessor either a birth certificate, certificate of citizenship, baptismal certificate, affidavit of a third party or by such other means as may be approved by the assessor.
- B. Ownership. Ownership may be established by furnishing the tax assessor with the date of purchase and land record citation of same by the applicant of the residential property involved.
- C. Occupancy. Occupancy of the residential property may be proven by incorporating such fact in the sworn application for exemption.

44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59

D. Legal Domicile. Legal domicile may be established by the production of a license to operate a motor vehicle or a registration certificate, or by such other means as the assessor may reasonably require.

E. Other Forms of Proof. An applicant may provide proof of right to exemption, if the above specified methods are not available to him or her by furnishing military records, passports, certificate of citizenship or by such other evidence of proof as may be required by the assessor.

F. Proof of Vehicle Registration. Every applicant shall provide proof that they have a motor vehicle registered at the Cranston address or shall submit an affidavit stating that the elderly persons at the residence do not own a car."

60
61
62

In the event that the applicants for exemption are tenants in common, joint tenants or tenants by the entirety, the proof enumerated above by any one of the applicants shall be sufficient to be entitled to the exemption.

63

Section 2. This Ordinance shall take effect on January 15, 2014.

64

65

66

Positive Endorsement

Negative Endorsement (attach reasons)

67

68

69

70

Christopher Rawson, City Solicitor Date

Christopher Rawson, City Solicitor Date

71

72

73

Sponsored by: Councilman Stycos

74

75

76

Referred to Finance Committee 12/5/2013

1 THE CITY OF CRANSTON

2
3 **RESOLUTION OF THE CITY COUNCIL**

4 **LOAN ORDER OF THE CITY OF CRANSTON APPROVING THE FINANCING OF**
5 **UPGRADES AND RENOVATIONS TO THE CITY'S SEWER SYSTEM, INCLUDING**
6 **GRAVITY LINES, FORCE MAINS, PUMP STATIONS AND THE TREATMENT**
7 **PLANT AND ALL PRELIMINARY AND INCIDENTAL EXPENSES AND APPROVING**
8 **THE ISSUANCE OF WASTEWATER SYSTEM REVENUE BONDS AND NOTES**
9 **THEREFOR IN AN AMOUNT NOT TO EXCEED \$25,000,000**

10
11
12 *No.*

13
14 *Passed:*

15
16
17 *John E. Lanni, Jr., Council President*

18
19
20 **WHEREAS**, in the interest of public health and safety, the City of Cranston (the "City")
21 desires to make certain improvements to the City's sewer system, including finance upgrades and
22 renovations to the City's sewer system, including gravity lines, force mains, pump stations and the
23 treatment plant and all preliminary and incidental expenses in connection therewith (the "Project");

24
25 **WHEREAS**, the City desires to issue an amount not to exceed Twenty Five Million Dollars
26 (\$25,000,000) wastewater system revenue bonds (the "Bonds") or interest bearing or discounted
27 wastewater system revenue notes (the "Notes") in anticipation of the issue of said Bonds of the City,
28 at one time, or from time to time for the purpose of evidencing the borrowing described above;

29
30 **WHEREAS**, Chapter 46-12.2 of the Rhode Island General Laws, pursuant to which the
31 Bonds or Notes will be issued, provides that notwithstanding any municipal charter to the contrary,
32 all local governmental units shall have the power to issue local governmental obligations **payable**
33 **solely from wastewater system revenues** pursuant thereto without limit as to amount, and the
34 amount of principal and premium, if any, and interest on the obligations shall not be included in the
35 computation of any limit on the indebtedness of the local governmental unit or on the total taxes,
36 which may be levied or assessed by the local governmental unit in any year or on any assessment,
37 levy, or other charge made by the local governmental unit on any other political subdivision or
38 instrumentality of the State of Rhode Island;

39
40 **NOW THEREFORE, IT IS ORDAINED BY THE CITY COUNCIL OF THE CITY**
41 **OF CRANSTON AS FOLLOWS:**

42
43 **SECTION 1.** In addition to sums hertofore appropriated, the sum of Twenty-five Million
44 Dollars (\$25,000,000) is appropriated for the purpose of financing the Project.

46 **SECTION 2.** In accordance with Chapter 46-12.2 of the Rhode Island General Laws, the
47 Mayor and the Director of Finance are hereby authorized to borrow an amount not exceeding
48 Twenty-five Million Dollars (\$25,000,000) from the Agency, and to evidence such loan, such
49 officers are hereby authorized to issue and refund on behalf of the City the Bonds, at one time, or
50 from time to time in order to meet the foregoing appropriation.
51

52 **SECTION 3.** The said officers from time to time may issue and refund the Notes in
53 anticipation of the issue of said Bonds.
54

55 **SECTION 4.** The Bonds and Notes shall be payable solely from wastewater system
56 revenues. The City may issue bonds, notes, or other obligations on a parity with these Bonds as
57 provided in the Trust Indenture (defined below). The manner of sale, amount, denominations,
58 maturities, conversion or registration privileges, interest rates, medium of payment, and other terms,
59 conditions and details of the Bonds or Notes may be fixed by the officers authorized to sign the
60 Bonds or Notes.
61

62 **SECTION 5.** Pending the issuance of the Bonds under Section 2 hereof or pending or in
63 lieu of the issue of Notes under Section 3 hereof, the Director of Finance, at the written direction of
64 the City Council, may expend funds from funds of the City including the General Fund for the
65 purposes specified in Section 1 hereof. Any advances made under this section shall be repaid
66 without interest from the proceeds of the Bonds or Notes issued hereunder or from the proceeds of
67 applicable federal or state assistance or from other available funds.
68

69 **SECTION 6.** The Mayor and the Director of Finance are also authorized, empowered and
70 directed, on behalf of the City, to: (i) execute, acknowledge and deliver a Trust Indenture by and
71 between the City and a corporate trustee selected by said officers (the "Trust Indenture"), one or
72 more Supplemental Indentures relating to the Bonds and any and all other loan agreements,
73 documents, certificates or instruments necessary to effectuate such borrowing; (ii) amend, modify or
74 supplement the Trust Indenture, such Supplemental Indentures, the Bonds or Notes and any and all
75 other loan agreements, documents, certificates or instruments at any time and from time to time, in
76 such manner and for such purposes as such officers shall deem necessary, desirable or advisable;
77 (iii) direct the Trustee with regard to investments of trust funds pursuant to the Trust Indenture, (iv)
78 enter into intermunicipal agreements or amend existing intermunicipal agreements with other
79 municipalities utilizing the wastewater treatment facility and regional collection system with respect
80 to sharing cost of the Project, and (v) do and perform all such other acts and things deemed by such
81 officers to be necessary, desirable or advisable with respect to any matters contemplated by this
82 Ordinance in order to effectuate said borrowing and the intent hereof.
83

84 **SECTION 7.** The Mayor and the Director of Finance are hereby authorized to deliver the
85 Bonds or Notes to the purchaser and said officers are hereby authorized and instructed to take all
86 actions, on behalf of the City, necessary to ensure that interest on the Bonds or Notes will be
87 excludable from gross income for federal income tax purposes and to refrain from all actions which
88 would cause interest on the Bonds or Notes to become subject to federal income taxes.
89
90
91

92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126

SECTION 8. This Loan Order is an affirmative action of the City Council of the City toward the issuance of the Bonds and Notes in accordance with the purposes of the laws of the State. This Loan Order constitutes the City's declaration of official intent, pursuant to Treasury Regulation §1.150-2, to reimburse the City for certain capital expenditures for the Project paid on or after the date which is sixty (60) days prior to the date of this Loan Order, but prior to the issuance of the Bonds or Notes. Such amounts to be reimbursed shall not exceed Twenty-five Million Dollars (\$25,000,000) and shall be reimbursed not later than eighteen (18) months after the later of (a) the date on which the expenditure is paid or (b) the date on which the Project is placed in service or abandoned but in no event later than three (3) years after the date on which the expenditure is paid.

SECTION 9. The Mayor and the Director of Finance are authorized to take all actions necessary to comply with federal tax and securities laws including Rule 15c2-12 of the Securities and Exchange Commission (the "SEC Rule") and to execute and deliver a Continuing Disclosure Certificate in connection with the Bonds or a Significant Events Certificate in connection with the Notes in the form as shall be deemed advisable by the Mayor and the Director of Finance in order to comply with the SEC Rule. The City hereby covenants and agrees that it will comply with and carry out all of the provisions of the Continuing Disclosure Certificate or Significant Events Certificate, as they may be amended from time to time. Notwithstanding any other provision of this Ordinance or the Bonds or Notes, failure of the City to comply with the Continuing Disclosure Certificate or Significant Events Certificate shall not be considered an event of default; however, any Bondholder or Noteholder may take such actions as may be necessary and appropriate, including seeking mandate or specific performance by court order, to cause the City to comply with its obligations under this Section and under the Continuing Disclosure Certificate or Significant Events Certificate.

SECTION 10. This Loan Order shall take effect upon its final adoption.

Sponsored by: Councilman Favicchio

Referred to Finance Committee December 5, 2013

nationalgrid

COUNCIL COPY

PETITION OF THE NATIONAL GRID FOR JOINT OR IDENTICAL POLE LOCATION

TO THE HONORABLE ___ TOWN COUNCIL _____

OF _____ CRANSTON _____ RHODE ISLAND
THE NATIONAL GRID

Respectfully asks permission to locate and maintain poles, wires and fixtures, including the necessary sustain and protecting fixtures to be owned and used in common by you petitioner along and across the following public ways:

ARBOR DRIVE PROPOSE NEW JO POLE LOCATION

Wherefore your petitioners pray that they be granted joint of identical location for existing poles and permission to erect and maintain poles and wires together with such sustaining and protecting fixtures as the may find necessary, said poles erected or to erected substantially in accordance with the plan filed herewith marked: 15349157

DATED 9/13/2013

Your petitioner agrees to reserve or provide space for one cross arm at a suitable point on each of said poles for the fire, police, telephone signal wires belonging to the municipality and used by it exclusively for municipal purposes.

THE NATIONAL GRID

BY: John Castro
John Castro, Engineering

THE VERIZON

BY: Mary Hanley
ORDER

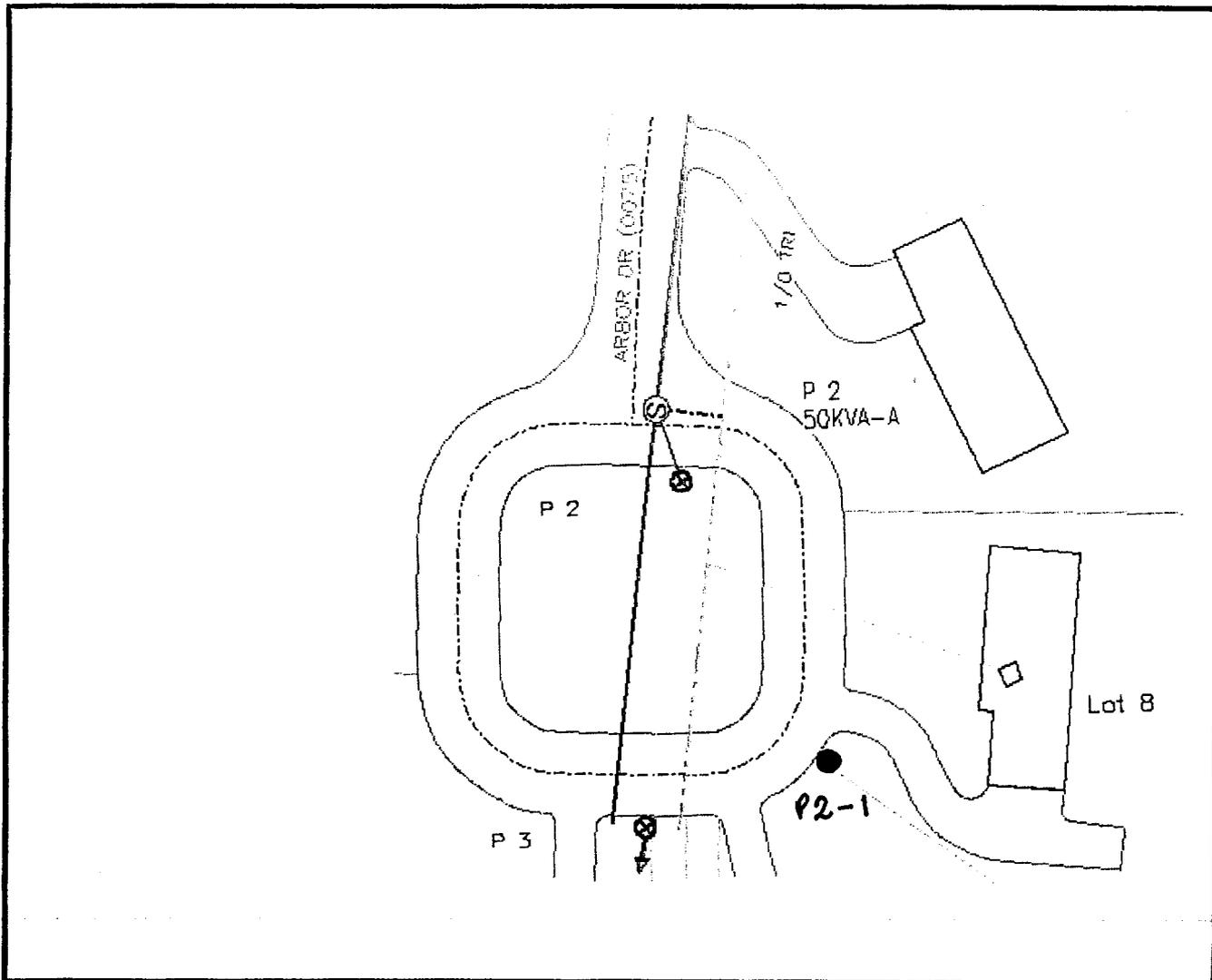
The foregoing petition been read, it was voted that the consent at the

For the use of public ways named for the purposes stated in said petition be and it hereby is granted-----
work to be done subject to the supervision of

A true copy of the vote at the _____

Adopted _____ and recorded in Records Book# _____ Page#

CLERK



NATIONAL GRID
AND
VERIZON

PLAN TO ACCOMPANY PETITION DATED 9/13/13
TO THE CITY OF CRANSTON
FOR
JOINT POLE LOCATION ON ARBOR DR

DATE OF PLAN 9/13/13

PLAN # 15349157

KEY TO SYMBOLS

- PROPOSED ANCHOR LOCATION
- NEW POLE LOCATION
- ⊗ EXISTING POLE LOCATION FOR REFERENCE

MAP #

DATE OF EXISTING GRANT

nationalgrid

13 NOV 2013
COUNCIL COPY

PETITION OF THE NATIONAL GRID FOR JOINT OR IDENTICAL POLE LOCATION

TO THE HONORABLE _____ TOWN COUNCIL _____
OF _____ CRANSTON _____ RHODE ISLAND
THE NATIONAL GRID

Respectfully asks permission to locate and maintain poles, wires and fixtures, including the necessary sustain and protecting fixtures to be owned and used in common by you petitioner along and across the following public ways:

GARFIELD AVENUE PROPOSE NEW JO POLE LOCATION

Wherefore your petitioners pray that they be granted joint of identical location for existing poles and permission to erect and maintain poles and wires together with such sustaining and protecting fixtures as the may find necessary, said poles erected or to erected substantially in accordance with the plan filed herewith marked: 15545035

DATED 11/14/2013

Your petitioner agrees to reserve or provide space for one cross arm at a suitable point on each of said poles for the fire, police, telephone signal wires belonging to the municipality and used by it exclusively for municipal purposes.

THE NATIONAL GRID

BY: John Castro
John Castro, Engineering

THE VERIZON

BY: Mary G. Hamley
ORDER

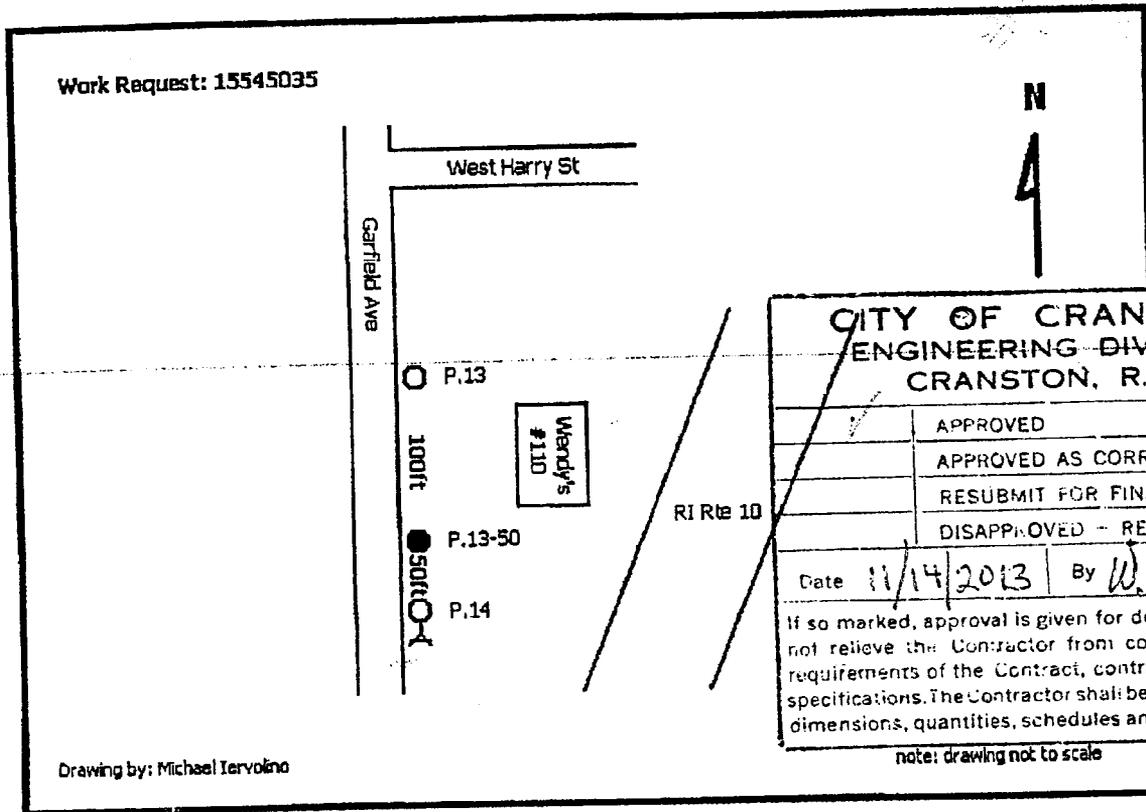
The foregoing petition been read, it was voted that the consent at the

For the use of public ways named for the purposes stated in said petition be and it hereby is granted-----
work to be done subject to the supervision of

A true copy of the vote at the Public Works Committee 12/2/13

Adopted 11/21/13 and recorded in Records Book# _____ Page# _____
by Chairman Aceto

Rosalba Zamora
CLERK



CITY OF CRANSTON
ENGINEERING DIVISION
CRANSTON, R. I.

<input checked="" type="checkbox"/>	APPROVED
<input type="checkbox"/>	APPROVED AS CORRECTED
<input type="checkbox"/>	RESUBMIT FOR FINAL APPROVAL
<input type="checkbox"/>	DISAPPROVED - RESUBMIT

Date 11/14/2013 By W. [Signature]

If so marked, approval is given for design only; it does not relieve the Contractor from complying with the requirements of the Contract, contract drawings, and specifications. The Contractor shall be responsible for all dimensions, quantities, schedules and field conditions.

note: drawing not to scale

Drawing by: Michael Iervolino

The NARRAGANSETT ELECTRIC COMPANY and VERIZON

PLAN TO ACCOMPANY PETITION DATED _____

TO THE City OF: Cranston FOR: new pole (P.13-50)

JOINT POLE LOCATION ON: Garfield Ave

DATE OF PLAN _____ PLAN # 15545035

DESCRIPTION OF WORK: Installing new riser pole (P.13-50)
for new primary underground
service, 110 Garfield Ave

DATE OF EXISTING GRANT: _____ MAP # _____

SYMBOL KEY

- Existing Pole Location
- Proposed New Pole Location
- ⊗ Existing Pole to Be Abandoned
- ⋈ Proposed Anchor

8-13-07

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL

IN AMENDMENT OF TITLE 10, CHAPTER 40 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "TRAFFIC REGULATIONS FOR SPECIFIC STREETS"

(Crosswalk Gansett Avenue, North Side of its intersection with * *Appleton Berkley* Street)

*As amended Ordinance Committee Sept. 12, 2013

No.

Passed:

John E. Lanni, Jr., Council President

Approved:

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

Section 1. Chapter 10.12.250 entitled " Crosswalks Enumerated" is hereby amended as follows:

10.40. Section .250 Crosswalks Enumerated
Across Gansett Avenue, North Side of its intersection with * *Appleton Berkley* Street

Section 2. This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

Christopher Rawson, City Solicitor Date

Christopher Rawson, City Solicitor Date

Sponsored by: Councilman Archetto

Referred to Ordinance September 12, 2013

Allan W. Fung
Mayor



Kenneth R. Mason, P.E.
Director of Public Works

Bureau of Traffic Safety

STAFF REPORT

Date: 10/23/13
To: City Council
From: Stephen Mulcahy, Traffic Engineer (Acting)
Ordinance Proposal No: 8-13-07
Date referred to staff: 9/4/13
CC: Wall; Zanni; Cordy; Lopez; Barone; Giarrusso

Subject: Section 1. Chapter 10.12.250 entitled "Crosswalks-Enumerated" is hereby amended by adding thereto the following:

Across Gansett Avenue, north side of its intersection with Appleton Street

Section 2. This ordinance shall take effect upon its final adoption.

BACKGROUND

Procedure: Pursuant to Section 9.06 of the City of Cranston Charter, the Bureau of Traffic Safety shall issue a report prior to the adoption of any rule, regulation, or order relating to traffic. Such reports may include in-house and/or field investigations to compile data relative to crash/accident incidence; roadway geometry; sight line distance; current codified ordinance; and other traffic control standards as defined in the *Manual on Uniform Traffic Control Devices*, 2009 edition, approved by the Federal Highway Administration.

Existing Condition:

- Gansett Ave.: two-way moderate volume local connector roadway with a posted speed limit of 25MPH; total ROW width of 60' including a 40' paved roadway with paved and curbed sidewalks within the subject segment, no parking restrictions on either side within the subject segment; roadway geometry within the subject segment is mostly level with a slight horizontal curvature approximately 100' north of Appleton St.; adequate site distance within a minimum of 150' in either direction of subject site.
- Appleton St.: two-way low volume residential (25MPH) roadway; total ROW width of 40' including 24' paved roadway with paved and grass curbed sidewalks; no parking restrictions on either side; STOP control at its intersection with Gansett Ave.
- Appleton St. meets Gansett Ave. at a skewed angle; utility pole at the northeast corner of the intersection.
- Proposed site is approximately 500' north from marked crosswalk at entrance to Bain Middle School.

Staff Analysis:

At first glance, the addition of a marked crosswalk at the subject location, i.e., at playground and ball field facilities, might seem appropriate and warranted, but due to other significant factors, its benefit may not be so apparent. When studying its proximity to Bain Middle School along with the safety improvements completed in 2012 through the Safe Routes to School project, careful consideration must be given to unexpected consequences of installing this device.

The Federal Highway Administration through the MUTCD and other traffic industry research suggests that the placement of marked pedestrian crossings at uncontrolled intersections should not be undertaken indiscriminately and that factors relative to traffic volume, speed, roadway geometry, pedestrian demand, and other factors should be carefully considered prior to implementation. Such data is typically substantiated through an engineering study. In September 2005, the FHWA issued report number HRT-04-100 conducted by the University of North Carolina at Chapel Hill. The study was based on five years of pedestrian accident data at 1000 marked crosswalks and 1000 matched unmarked crossing sites. All of the sites were uncontrolled. The results revealed that on two-lane roads there were no significant differences in pedestrian crashes from marked vs. unmarked crosswalks sites. In other words, pedestrian safety on two-lane roads, such as Gansett Ave., was not found to be different, whether the crosswalk was marked or unmarked. The study further revealed that pedestrian crashes are relatively rare at uncontrolled pedestrian crossings (1 crash every 43.7 years per site in this study).

The existing marked crosswalk at the entrance to Bain Middle School is controlled by an adult crossing guard during the school arrival and departure hours which are the peak hours of demand. In addition to the highly visible yellow-green fluorescent school and crosswalk signs, both approaches to this crosswalk are enhanced by electronic driver feedback signs that flash the approaching motorists' prevailing speed and alert them to a 20MPH speed reduction through the school zone and pedestrian crossing. In preparation of this report, both Joel Zisseron, Director of Transportation for the Cranston School Department and Lori Madonna, Director of CrossingGuards.US, were contacted to provide first hand insights on potential impacts and conflicts of the addition of the proposed crosswalk. Both expressed reservation and concern that the introduction of an additional marked crosswalk may encourage students to cross Gansett Ave. away from the safer controlled crosswalk during the hours of peak pedestrian demand, thus putting student pedestrians in a more hazardous position. Furthermore, crash data compiled from Cranston Police for the period 1/1/10 – 9/15/13 reveals no pedestrian crashes within the subject intersection. This raises the question as to whether the need for a marked crosswalk is based upon real data versus unsubstantiated perception. The FHWA recommends that a minimum of 20 pedestrian crossings per peak hour or 15 elderly and/or child pedestrians exist at a location before placing a high priority on the installation of a marked crosswalk alone. Field observations reveal these numbers are much lower at the subject location.

Industry research suggests that pedestrians crossing within a marked crosswalk tend to believe they will be "seen" by approaching motorists who will stop simply because they are within a painted line on the pavement. This false sense of security may lead pedestrians to exercise less care and not wait for safe gaps in the traffic stream before attempting to cross. Conversely, pedestrians crossing at an unmarked crosswalk will typically exercise greater awareness of approaching vehicles by waiting for safe gaps in the traffic stream before attempting to traverse the roadway. Further evidence suggests a reduction in rear-end collisions resulting from sudden stops by motorists at uncontrolled marked crosswalks. Additionally, field observations at the subject site reveal gaps in the traffic stream of sufficient frequency and length to allow pedestrians to safely cross Gansett Avenue.

Other impacts on implementing the subject crosswalk would include parking restrictions along the west side of Gansett Avenue for thirty feet on the south bound approach to the marked crosswalk to provide adequate visibility for pedestrians entering into the crosswalk. This would eliminate a minimum of two on-street vehicle parking spaces along this segment of roadway which users of these recreational facilities may find objectionable. Parking restrictions on the east side of Gansett Avenue at Appleton Street would be enforceable through existing municipal code restricting parking within twenty-five feet of a corner.

In conclusion, if the installation of a new marked crosswalk at this site did not include the school zone to its immediate south, there would not likely be any change to pedestrian safety. When the school zone is factored into the equation, as is the case with the proposed subject crosswalk, pedestrian safety is more likely to be negatively impacted.

FISCAL IMPACT

Installation of this crosswalk shall require compliance with ADA Standards to include the installation of curb ramps with detectable warning surfaces on either side of Gansett Ave.; continental style crosswalk pavement markings; advance warning signs at either end of installed crosswalk, and the addition of parking regulation signs. The expected initial construction cost shall be approximately \$10,000.00 for which a funding source has not been determined. Perpetual maintenance of this device shall be approximately \$100.00 per year and expended from the Division of Highway Maintenance operating budget under line item 101-1302-54103, Traffic Sign Materials and 101-1302-54102 Pavement Marking Materials.

RECOMMENDATION

Based on all factors and evidence, this office concludes that the installation of the subject marked crosswalk would more likely result in a decrease in pedestrian safety as opposed to its intent to improve the existing condition and therefore does not recommend approval of this ordinance.

ATTACHMENTS

None

Authorized Signature:



Date: 10/23/13

-NOVEMBER 25, 2013-***Information only – no further action:***

10-13-1S ORDINANCE RATIFYING THE IBPO (International Brotherhood of Police Officers) CONTRACT, LOCAL UNION 301 (FY 2012-2013). (Tabled 10/17/2013). [\[click to view\]](#)

No discussion.

2014 CRANSTON MUNICIPAL COURT SESSIONS SCHEDULE [\[click to view\]](#)

No discussion.

The meeting adjourned at 8:45 P.M.

Rosalba Zanni
Assistant City Clerk/Clerk of Committees

(See Stenographic Notes of Ron Ronzio, Stenotypist)

THE CITY OF CRANSTON

ORDINANCE OF THE CITY COUNCIL
RATIFYING THE IBPO (International Brotherhood of Police Officers) CONTRACT,
LOCAL UNION 301 (FY2012 - 2013)

No.

Passed:

John E. Lanni, Jr., Council President

Approved

Allan W. Fung, Mayor

It is ordained by the City Council of the City of Cranston as follows:

SECTION 1. Pursuant to the provisions of Chapter 28-9.2 of the General Laws of the State of Rhode Island, the City of Cranston has through its corporate officials, bargained collectively with the IBPO Local 301, which is the certified bargaining representative of Cranston Police Officers as set forth in the contract; and the Union and the City of Cranston have reached an understanding respecting the terms of a contract resulting from concession bargaining.

SECTION 2. That the agreement in writing between the City of Cranston and the IBPO Local 301, a copy of which is attached hereto, is hereby ratified, confirmed and approved by this City Council.

SECTION 3. That except as modified by the terms of the aforesaid agreement, the City of Cranston shall retain all powers vested in it by law and its charter over the management, regulation and control of said City police officers.

SECTION 4. This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

Christopher Rawson, City Solicitor Date

Christopher Rawson, City Solicitor Date

Fiscal Note:

I hereby certify that it is anticipated that sufficient funds will be available to fund this contract, and I have provided a fiscal impact analysis, in accordance with Ordinance # 2005-57, which is attached hereto.

Robert F. Strom, Director of Finance

Sponsored by Allan W. Fung, Mayor

Referred to Finance Committee October 17, 2013

ALLAN W. FUNG
MAYOR



ROBERT F. STROM
FINANCE DIRECTOR

DEPARTMENT OF FINANCE
CITY HALL
869 PARK AVENUE
CRANSTON, RHODE ISLAND 02910

October 4, 2013

Mayor Allan Fung
City Council Members
IBPO Local # 301

To All:

The IBPO prior contract ended on June 30, 2012. For FY 13 (July 1, 2012 – June 30, 2013) there was no Fiscal Impact based upon unaudited calculations for this year that just concluded. Actually a \$ 411,294 positive variance is projected and will be used to transfer and balance out other Public Safety Expense line items.

Robert F. Strom

A handwritten signature in cursive script that reads 'Robert F. Strom'.

Finance Director

**TENTATIVE AGREEMENT
BETWEEN
CITY OF CRANSTON
AND THE
IBPO Local # 301**

**Contract
2012-2013**

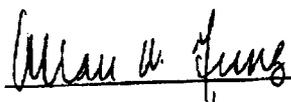
TENTATIVE AGREEMENT

Pursuant to the provisions of Chapter 28-9.2 of the General Laws of the State of Rhode Island, 1956, as amended, entitled "An Act to Provide for Settlement of Disputes concerning Wages or Rates of Pay and other Terms and Conditions of Employment of Employees of Police Departments," this Tentative Agreement is made and entered into this 27th day of September, 2013 by and between the City of Cranston and Local 301, International Brotherhood of Police Officers.

This Agreement sets forth the following changes to the parties' collective bargaining agreement for the period July 1, 2012 to June 30, 2013: Section 19 entitled "Salaries" shall reflect a 0% wage increase effective July 1, 2012. All of the other provisions of the contract remain the same. The Union and the City agree that this agreement is subject to ratification by the Union and approval by the City Council.

Dated: 9/27/13

For the City of Cranston:



Mayor Allan W. Fung

For the Union:



Stephen Antonucci
President, IBPO Local # 301

January 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 HAPPY NEW YEAR!	2 COURT	3	4
5	6	7	8 COURT	9	10	11
12	13 COURT	14 COURT	15	16 9 AM COURT ONLY	17	18
19	20 	21	22	23	24	25
26	27 COURT	28 COURT	29	30 COURT	31	

February 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
	COURT	COURT		COURT		
16	17	18	19	20	21	22
		MID WINTER RECESS				
23	24	25	26	27	28	
	COURT	COURT		9 AM COURT ONLY		

March 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5 COURT	6	7	8
9	10 COURT	11 COURT	12	13 9 AM COURT ONLY	14	15
16	17 	18	19	20	21	22
23	24 COURT	25 COURT	26	27 COURT	28	29
30	31					

May 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5 COURT	6 COURT	7	8 COURT	9	10
11	12	13	14 COURT	15	16	17
18	19 COURT	20 COURT	21	22 9 AM COURT ONLY	23	24
25	26	27	28	29	30	31



June 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
	COURT	COURT		9 AM COURT ONLY		
8	9	10	11	12	13	14
			COURT			
15	16	17	18	19	20	21
	COURT	COURT		COURT		
22	23	24	25	26	27	28
29	30					
	COURT					

July 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 COURT	2	3	4 	5
6	7	8	9	10	11	12
13	14 COURT	15 COURT	16	17 9 AM COURT ONLY	18	19
20	21	22	23 COURT	24	25	26
27	28 COURT	29 COURT	30	31 COURT		

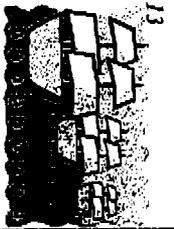
August 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
			COURT			
10	11	12	13	14	15	16
	 VJ DAY	COURT		9 AM COURT ONLY		
17	18	19	20	21	22	23
24	25	26	27	28	29	30
	COURT	COURT		COURT		
31						

September 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 LABOR DAY 	2	3	4	5	6
7	8 COURT	9 COURT	10	11 COURT	12	13
14	15	16	17 COURT	18	19	20
21	22 COURT	23 COURT	24	25 9 AM COURT ONLY	26	27
28	29	30				

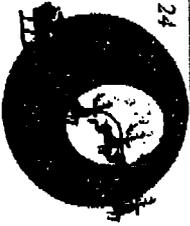
October 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 COURT	2	3	4
5	6 COURT	7 COURT	8	9 9 AM COURT ONLY	10	11
12	13 	14	15	16	17	18
19	20 COURT	21 COURT	22	23 COURT	24	25
26	27	28	29 COURT	30	31 	

November 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
	COURT			9 AM COURT ONLY		
9	10	11	12	13	14	15
						
16	17	18	19	20	21	22
	COURT	COURT		COURT		
23	24	25	26	27	28	29
						
30						

December 2014

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 COURT	2 COURT	3	4 COURT	5	6
7	8	9	10 COURT	11	12	13
				18 COURT	19	20
14	15 COURT	16 COURT	17		26	27
21	22	23	24 	25 		
28	29	30	31 