



# **\*\*SECOND AMENDED**

**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

## **DOCKET**

(All matters listed are subject to final action unless otherwise noted\*)

**MONDAY, OCTOBER 28, 2013 AT 7:00 P.M**

**COUNCIL PRESIDENT JOHN E. LANNI, JR., PRESIDING**

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### **I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

#### **II. PUBLIC HEARINGS**

(limited to docketed matters)

**Including Ord. 8-13-1 In amendment of Title 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Tax Assessment Board of Review). As Amended in Committee 10-17-2013 [\[click to view\]](#)**

**Ord. 8-13-3 In amendment of Title 9.8 of the Code of the City of Cranston, 2005, entitled "Offenses Relating to Property" (Tree Planting Back of Sidewalk Program). As Amended in Committee 10/17/2013 [\[click to view\]](#)**

#### **III. RESOLUTIONS**

**Resolution to Petition the General Assembly to Reimburse the City of Cranston for the Cost of Emergency Personnel to Deal with the State Department of Transportation's Failure to Maintain its Catch Basins on Oaklawn Ave. and Dean Parkway. Sponsored by Councilman Archetto. [\[click to view\]](#)**

**\*RESOLUTION OF THE CITY COUNCIL TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY AND THE RHODE ISLAND EMERGENCY MANAGEMENT AGENCY TO APPEAR AT A PUBLIC HEARING OF THE CITY COUNCIL REGARDING THE BIGGERT-WARTERS FLOOD INSURANCE REFORM ACT OF 2012. Sponsored by Councilman Archetto. [\[click to view\]](#)**

## **IV. REPORT OF COMMITTEES**

### **ORDINANCE COMMITTEE**

(Councilman Paul H. Archetto, Chair)

- 8-13-7 Ordinance in amendment of Title 10, Chapter 40 of the Code of the City of Cranston, 2005, entitled “Traffic Regulations for Specific Streets” (Crosswalk Gansett Ave., North Side of its intersection with \*~~Appleton~~ Berkley St.). (Cont. 9/23/2013) [\[click to view\]](#)
- 8-13-1 Ordinance in amendment of Title 3 of the Code of the City of Cranston, 2005, entitled “Revenue and Finance” (Tax Assessment Board of Review). As Amended in Committee 10-17-2013. [\[click to view\]](#)
- 8-13-3 Ordinance in amendment of Title 9.8 of the Code of the City of Cranston, 2005, entitled “Offenses Relating to Property” (Tree Planting Back of Sidewalk Program). As Amended in Committee 10/17/2013. [\[click to view\]](#)
- 8-13-5 Ordinance in amendment of Title 10, Chapter 40 of the Code of the City of Cranston, 2005, entitled “Miscellaneous Traffic Regulations” (No Tractor Trailer Parking on Cranston St., North Side between Victoria and Dyer). (Cont. 9/12/2013). [\[click to view\]](#)
- 8-13-6 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Stopping, Standing and Parking On Certain Streets” (No Tractor Trailer Parking on Cranston St., North Side between Victoria and Dyer). (Cont. 9/12/2013). [\[click to view\]](#)

### **FINANCE COMMITTEE**

(Councilman Steven A. Stycos, Chair)

Resolution Authorizing Real Estate and Tangible Tax Abatements (*As recommended by Tax Assessor with the exception of 79 Gladstone St. and 2206 Broad St.*) [\[click to view\]](#)

Resolution Authorizing Motor Vehicle Tax Abatements. [\[click to view\]](#)

Tax Interest Waiver Approvals [\[click to view\]](#)

Tax Interest Waiver Denials [\[click to view\]](#)

### **SAFETY SERVICES & LICENSES COMMITTEE**

(Councilman Richard D. Santamaria, Jr., Chair)

- 9-13-05 Ordinance in amendment of Title 5 of the Code of the City of Cranston, 2005, Entitled “Business Licenses” (Tobacco and Electronic Smoking Devices) [\[click to view\]](#)

**Executive Session Pursuant to RIGL 42-46-5(a)(2): Pending Litigation**

**2012 Sports Bar and Lounge**, 1785 Cranston Str. –Appeal of Safety Services Committee denial on Oct. 7, 2013, of restrictions removal.

**CLASS B VICTUALLING ALCOHOLIC BEVERAGE LIC - NEW (NEEDS FULL COUNCIL APPROVAL - ABOVE THE CAP)**

*THE PUB ON PARK AVENUE*, 1145 Park Ave.

**CLAIMS COMMITTEE**

**(Councilwoman Sarah Kales Lee, Chair)**

**Report of settled claims (*Informational purposes only*):** Dolores Ciambrone \$160.00 personal injury; Andrea Subirana \$164.18 property damage; Nancy Hilton \$51.36 property damage; Roberto A. Felix \$1,250.39 property damage; Stephen & Donna Mancini \$2,159.21 property damage; Rene E. Coutu \$159.31 property damage.

**V. PUBLIC HEARINGS**

(open to any matters)

**VI. ELECTION OF CITY OFFICIALS**

**VII. REPORT OF CITY OFFICERS**

**VIII. EXECUTIVE COMMUNICATIONS**

**Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.**

**Request to be continued in service: Lt. Walter Karbowski, Cranston Fire Department.**

**Settled by Solicitor's office:** Fay Law Office & Estate of John R. Gallo \$5,000.00 personal injury & Gemma Law Associates.

**IX. COUNCIL PRESIDENT COMMUNICATIONS**

**X. COUNCIL MEMBER COMMUNICATIONS**

## **XI. OLD BUSINESS**

### **XII. INTRODUCTION OF NEW BUSINESS\***

**\*(for informational purposes. All new business is referred to  
Committee for public hearing)**

**RESOLUTION URGING THE MAYOR TO PLACE A SLOW TRAFFIC SIGN ON  
McKAY STREET.** Sponsored by Councilman Archetto

**RESOLUTION URGING THE MAYOR TO REINSTATE THE 50/50 SIDEWALK  
PROGRAM.** Co-Sponsored by Councilwoman Lee and Councilman Stycos.

[\[click to view\]](#)

**10-13-01 Ordinance in amendment of Chapter 12.20 of the Code of the City of  
Cranston, 2005, entitled “Parks and Recreational Facilities” (Dog Park) Sponsored by  
Councilwoman Lee.** [\[click to view\]](#)

**\*\*10-13-02 Ordinance ratifying the School Committee’s Collective Bargaining  
Agreement with RI Council 94, AFSCME, AFL-CIO Cranston Public School  
Employees Local 2044, School Secretarial Unit (Fiscal Years 2013-2014).**

[\[click to view\]](#)

**RIRRC Appeal of DPW Director’s Decision on RIRRC’s Petition for Review of  
Modification to Industrial Wastewater Discharge Permit #1808** [\[click to view\]](#)

**Joint Pole Location Request National Grid and Verizon: Cannon & Walnut Grove**

[\[click to view\]](#)

**Joint Pole Location Request from National Grid and Verizon: Cranston St.**

[\[click to view\]](#)

#### **Claims:**

**Lucy Arenas; Property damage; July 15, 2013**

**Dean Vose; Property damage; September 2, 2013**

## **XIII. MISCELLANEOUS BUSINESS ON CLERK’S DESK**

**Mayoral nomination of Susan Stenhouse as Director of Senior Services  
Referred to Finance Committee for public hearing on November 14, 2013.**

The City Council’s next regular monthly meeting will be held on **Monday,  
November 25, 2013**

**Maria Medeiros Wall, JD, City Clerk**