



# **\*AMENDED**

**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

## **DOCKET**

(All matters listed are subject to final action unless otherwise noted\*)

**MONDAY, JULY 22, 2013 AT 7:00 P.M**

**COUNCIL PRESIDENT JOHN E. LANNI, JR., PRESIDING**

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### **I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

#### **II. PUBLIC HEARINGS**

(limited to docketed matters)

**6-13-4** in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" - Macklin St. from Palmer Ave. to Suez No Through Parking - As amended in Committee 7/11/2013 [\[click to view\]](#);

**6-13-5** in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" No Parking on Florida Ave., East Side - As amended in Committee 7/11/2013 [\[click to view\]](#);

**8S-12-1** Ordinance in Amendment of Title 13.08 of Code of the City of Cranston, 2005, entitled "Public Services" (Sewer Service System) and Title 13.12 entitled "Wastewater Disposal Services" - As amended in Committee 7/1/2013). [\[click to view\]](#)

#### **III. RESOLUTIONS**

**Resolution authorizing the Mayor to decline the right to purchase surplus State property from the State of Rhode Island specifically Assessor's Plat 16, Lot 183 (Intersection of Route 2 and Meshanticut Valley Parkway). Sponsored by Councilman Favicchio. [\[click to view\]](#)**

## **IV. REPORT OF COMMITTEES**

### **ORDINANCE COMMITTEE**

(Councilman Paul H. Archetto, Chair)

**6-13-4 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Macklin St. from Palmer Ave. to Suez No Through Trucking). As amended in Committee 7/11/2013. [\[click to view\]](#)**

**6-13-5 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (No Parking on Florida Ave., East Side). As amended in Committee 7/11/2013. [\[click to view\]](#)**

### **FINANCE COMMITTEE**

(Councilman Steven A. Stycos, Chair)

**Resolution Authorizing Real Estate and Tangible Tax Abatements [\[click to view\]](#)**

**Resolution Authorizing Motor Vehicle Tax Abatements [\[click to view\]](#)**

**Tax Interest Waiver Approvals [\[click to view\]](#)**

**Tax Interest Waiver Denials [\[click to view\]](#)**

**6-13-1 Ordinance ratifying the Teamsters, Chauffeurs, Warehousemen & Helpers of America, Local Union No. 251 Municipal Employees (FY July 1, 2012 – June 30, 2015). [\[click to view\]](#)**

**6-13-6 Ordinance transferring appropriations and amending the Budget for the Fiscal Year commencing July 1, 2012 and ending June 30, 2013 (4<sup>th</sup> Quarter Transfers). [\[click to view\]](#)**

### **PUBLIC WORKS COMMITTEE**

(Councilman Mario Aceto, Chair)

**8S-12-1 Ordinance in Amendment of Title 13.08 of Code of the City of Cranston, 2005, entitled “Public Services” (Sewer Service System) and Title 13.12 entitled “Wastewater Disposal Services”. (As amended in Committee 7/1/2013). [\[click to view\]](#)**

**4-13-4 Ordinance in amendment of Title 8, Ch. 36 of the Code of the City of Cranston, 2005, entitled “Rodent Control” (Bird Feeder Fines Nuisance). [\[click to view\]](#)**

### **SAFETY SERVICES & LICENSES COMMITTEE**

(Councilman Richard D. Santamaria, Jr., Chair)

Texas Roadhouse – Parade and Entertainment license 99 Garfield Ave.  
Homes for Our Troops Fundraiser - August 4, 2013

**Resolution Urging the General Assembly to Introduce and Pass Legislation Authorizing the City of Cranston to be Exempted from the Provision of RIGL 3-7-19 (2170 Broad Street). Sponsored by Safety Services & Licenses Committee. [\[click to view\]](#)**

**CLASS B ALCOHOLIC BEVERAGE/VICTUALLING LICENSE:**

**TORG LLC d/b/a THE ELEPHANT ROOM**

**New BV79**

2170 Broad Street

**forwarded without recommendation – subject to General Assembly approval**

**CLAIMS COMMITTEE**

**(Councilwoman Sarah Kales Lee, Chair)**

**Report of settled claims (*Informational purposes only*): Jenny L. Smith \$1,185.33 vehicle damage.**

**V. PUBLIC HEARINGS**

(open to any matters)

**VI. ELECTION OF CITY OFFICIALS**

**Cranston Public Library Board of Trustees:**

- **Frederick Miller, Re-appointment July 26, 2013–July 25, 2016**
- **Regina Spirito, Re-appointment July 28, 2013-July 27, 2016**

**Zoning Board of Review:**

**Adam C. Sepe, Appointment as regular member term expiration July 23, 2013  
(replacing Curtis Ponder)**

**Registrar: Steven J. Sepe, term expiration Jan 5, 2015**

**Grant writer/consultant applicants:**

- **Madelyn Shaw**
- **Kenneth Filarski**

**VII. REPORT OF CITY OFFICERS**

## **VIII. EXECUTIVE COMMUNICATIONS**

**Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.**

### **Cranston Fire Department:**

- **Lt. Kevin R. Hodnett** – pension roll as of June 28, 2013, (Continued June 24, 2013)
- **Deputy Chief Kevin P. Morris** – Pension roll as of June 30, 2013
- **Captain David Mizzoni** – Disability pension request as of June 30, 2013

### **Cranston Police Department:**

- **Lt. Paul Saccoccia** – request to be placed on pension roll as of July 5, 2013
- **Captain Thomas P. Dodd** –request from Mayor Fung to place on disability pension

**Claims Settled by Solicitor: Verizon \$4,384.81 damaged wire; Strauss, Factor, Laing & Lyons, Attorneys for GEICO (Charles Pruenca) \$1,677.17 vehicle damage.**

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

## **X. COUNCIL MEMBER COMMUNICATIONS**

**Councilman Santamaria: Wal-Mart, Plainfield Pike, request for local contact**

## **XI. OLD BUSINESS**

## **XII. INTRODUCTION OF NEW BUSINESS\***

**\*(for informational purposes. All new business is referred to Committee for public hearing)**

**7-13-1 Ordinance ratifying the International Association of Firefighters, AFL-CIO Local Union 1363 (FY July 1, 2013 – June 30, 2016). Referred to Finance Committee 8/15/2013. [\[click to view\]](#)**

**7-13-2 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 31 Poplar Dr. and 42 Poplar Dr.). Referred to Ordinance Committee 9/12/2013. [\[click to view\]](#)**

**7-13-3 Ordinance in amendment of Chapter 17.04.030 of the Code of the City of Cranston, 2005, entitled “Zoning” (Definitions). Referred to Ordinance Committee 8/15/2013. [\[click to view\]](#)**

**7-13-4 Ordinance in amendment of Chapter 17.16 of Title 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Special Flood Hazard Districts). Referred to Ordinance Committee 8/15/2013. [\[click to view\]](#)**

**7-13-5 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles & Traffic” (No Parking On Calaman Rd.). Referred to Ordinance Committee 8/15/2013. [\[click to view\]](#)**

**7-13-6 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Pond and Orchard). Referred to Ordinance Committee 8/15/2013. [\[click to view\]](#)**

**7-13-7 Ordinance in amendment of Title 5, Chapter 44 of the Code of the City of Cranston, 2005, entitled “Business Licenses and Regulations” (Itinerant Food Vendor License). Referred to Safety Services & Licenses Committee 8/5/2013. [\[click to view\]](#)**

**7-13-8 Ordinance in amendment of Title 5.64 of the Code of the City of Cranston, 2005, entitled “Business Licenses and Regulations” (Public Entertainment Expiration Date). Referred to Safety Services & Licenses Committee 8/5/2013. [\[click to view\]](#)**

**Resolution authorizing the Mayor to decline the right to purchase vacant land from the State of Rhode Island specifically Assessor’s Plat 16/4, Lot 183. [\[click to view\]](#)**

**To Be Referred to Claims Committee 8/5/2013:**

**\*Property damage claim** of Geraldine Cannon for alleged incident on May 1, 2013.

**Property damage claim** of Michelle Vitale for alleged incident on February 9, 2013.

**Personal injury claim** of Dolores Ciambrone for alleged incident on June 8, 2013.

**Property damage claim** of Angelina Agin for alleged incident on May 29, 2013.

**Subrogation claim** from Allstate Insurance for their insurer, Diana Lincoln, for alleged incident on June 8, 2013.

**XIII. MISCELLANEOUS BUSINESS ON CLERK’S DESK**

**RIDOT Police Detail MOA (Awaiting Executed Copy) [\[click to view\]](#)**

The City Council’s next regular monthly meeting will be held on **Monday, August 26, 2013.**

**Maria Medeiros Wall, JD, City Clerk**