



CRANSTON CITY COUNCIL
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

***AMENDED DOCKET**

(All matters listed are subject to final action unless otherwise noted*)

MONDAY, JUNE 24, 2013 AT 7:00 P.M

COUNCIL PRESIDENT JOHN E. LANNI, JR., PRESIDING

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

Rachel Blustein of Woodridge Elementary School
Winner of the RI Art Educators Association's flag drawing contest

II. PUBLIC HEARINGS

(limited to docketed matters)

5-13-3 Ordinance in amendment of Title 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Tax Assessment Board of Review Compensation). As Amended 6/13/2013 [\[click to view\]](#)

III. RESOLUTIONS

Resolution Urging the General Assembly to Introduce and Pass Legislation Authorizing the City of Cranston to be Exempted from the Provision of RIGL 3-7-19(2170 Broad Street). Sponsored by Safety Services & Licenses Committee. [\[click to view\]](#)

Resolution Authorizing the Mayor to Decline the Right to Purchase Surplus State Property from the State of Rhode Island Specifically Assessor's Plat 14, Lots 15 & 22 (Power Road) Sponsored by Councilman Favicchio [\[click to view\]](#)

IV. REPORT OF COMMITTEES

ORDINANCE COMMITTEE

(Councilman Paul H. Archetto, Chair)

Resolution authorizing the City to consent to Mutual Aid Agreements with the City of Warwick and the Town of Johnston with respect to its Police Departments. [\[click to view\]](#)

FINANCE COMMITTEE
(Councilman Steven A. Stycos, Chair)

Resolution Authorizing Motor Vehicle Tax Abatements [\[click to view\]](#)

Resolution Authorizing Tax Interest Waiver Approvals [\[click to view\]](#)

Resolution Authorizing Tax Interest Waiver Denials [\[click to view\]](#)

5-13-3 Ordinance in amendment of Title 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Tax Assessment Board of Review Compensation). As Amended 6/13/2013 [\[click to view\]](#)

Resolution loan order authorizing the issue of \$2,500,000 bonds of the City to finance the acquisition, construction, improvement, renovation, repair, alteration and equipping of playgrounds and athletic fields in the City of Cranston; authorizing the City to apply for federal and state advances for that purpose; authorizing the issue of \$2,500,000 temporary notes for that purpose; and authorizing advances from the General Treasury for that purpose. [\[click to view\]](#)

Resolution loan order authorizing the issue of \$6,000,000 bonds of the City to finance the repair, construction and rehabilitation of drainage improvements, and the remediation and mitigation of drainage and flooding problems, throughout the City of Cranston; authorizing the City to apply for federal and state advances for that purpose; authorizing the issue of \$6,000,000 temporary notes for that purpose; and authorizing advances from the General Treasury for that purpose. [\[click to view\]](#)

Resolution loan order authorizing the issue of \$900,000 bonds of the City of which not more than \$600,000 shall be used to finance the acquisition, construction and equipping of a new public library branch in the Arlington section of the City of Cranston and not less than \$300,000 shall be used to finance repairs, renovations and upgrades and equipment for all public libraries in the City of Cranston; authorizing the City to apply for federal and state advances for that purpose; authorizing the issue of \$900,000 temporary notes for that purpose; and authorizing advances from the General Treasury for that purpose. [\[click to view\]](#)

PUBLIC WORKS COMMITTEE
(Councilman Mario Aceto, Chair)

8S-12-1 Ordinance in Amendment of Title 13.08 of Code of the City of Cranston, 2005, entitled "Public Services" (Sewer Service System) and Title 13.12 entitled "Wastewater Disposal Services". [\[click here to view Ordinance\]](#)
[\[click here to view notice\]](#) [\[click to view\]](#)

Request from Verizon & National Grid for joint pole location at Olney Arnold Rd.
[\[click to view\]](#)

SAFETY SERVICES & LICENSES COMMITTEE

(Councilman Richard D. Santamaria, Jr., Chair)

5-13-1 Ordinance in amendment of Title 5 of the Code of the City of Cranston, 2005, entitled “Business Licenses” (Tobacco License Fee). [\[click to view\]](#)

5-13-2 Ordinance in amendment of Title 5 of the Code of the City of Cranston, 2005, entitled “Business License and Regulations” (Itinerant Food Vendor License – Radius). [\[click to view\]](#)

CLASS B ALCOHOLIC BEVERAGE/VICTUALLING LICENSE:

TORG LLC d/b/a THE ELEPHANT ROOM

New BV79

2170 Broad Street

forwarded without recommendation – subject to General Assembly approval

FUSION EL RINCON DEL SABOR LLC d/b/a FUSION

New BV78

Carol Villacres

877-879 Dyer Ave.

CLAIMS COMMITTEE

(Councilwoman Sarah Kales Lee, Chair)

***Report of settled claims (*Informational purposes only*):**

| | | |
|----------------------|------------|--------------|
| Leonard C. Upham | \$50.00 | mailbox |
| Richard Paquet | \$50.00 | mailbox |
| Mark J. Loiselle | \$186.73 | tire damage |
| Anne Marie Petteruti | \$2,719.00 | sign damaged |
| General Oil Company | | |

V. PUBLIC HEARINGS

(open to any matters)

VI. ELECTION OF CITY OFFICIALS

VII. REPORT OF CITY OFFICERS

VIII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

Cranston Fire Department – Continuation in Service Requests

Chief William McKenna

Capt. Paul L. Valletta, Jr.

Lt. Thomas Mizzoni

Pvt. Stephen Croft

***Lt. Kevin R. Hodnett – pension roll as of June 28, 2013**

***Claims Settled by Solicitor**

| | | |
|----------------------------|-------------|---------------|
| Peerless Insurance Company | \$18,750.00 | Ice Rink Fire |
|----------------------------|-------------|---------------|

IX. *COUNCIL PRESIDENT COMMUNICATIONS

X. *COUNCIL MEMBER COMMUNICATIONS

Councilman Stycos:

- Enforcement of no parking on the lawn at Park View Middle School
- Rat control delays

Councilman Archetto:

- City Council's relationship to department heads
- City Council's relationship to City employees

Councilman Aceto:

Yard Waste Pick ups

XI. OLD BUSINESS

XII. INTRODUCTION OF NEW BUSINESS*

*(for informational purposes. All new business is referred to
Committee for public hearing)

**PROPOSED ORDINANCE NO. 6-13-01 RATIFYNG THE TEAMSTERS,
CHAUFFEURS, WAREHOUSEMENT 7 HELPERS OF AMERICAN LOCAL
UNION NO. 251 MUNICIPAL EMPLOYEES (FY July 1, 2012 – June 30, 2015)**

**PROPOSED ORDINANCE NO. 6-13-02 IN AMENDMENT OF TITLE 8.51 OF
THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "HEALTH AND
SAFETY" (Emergency Management Commission)**

**PROPOSED ORDINANCE NO. 6-13-03 IN AMENDMENT OF TITLE 8.08, OF
THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "HEALTH AND
SAFETY" FIRE PREVENTION CODE (Fire Pits)**

**PROPOSED ORDINANCE NO. 6-13-04 IN AMENDMENT OF TITLE 10,
CHAPTER 32 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED
"MOTOR VEHICLES AND TRAFFIC"
(Macklin Street From Palmer Avenue To *Suez No through trucking)**

**PROPOSED ORDINANCE NO. 6-13-05 IN AMENDMENT OF TITLE 10,
CHAPTER 32 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED
"MOTOR VEHICLES AND TRAFFIC" (No Parking on Florida Avenue, West
Side)**

***PROPOSED ORDINANCE NO. 6-13-06 TRANSFERRING APPROPRIATIONS AND AMENDING THE BUDGET FOR THE FISCAL YEAR COMMENCING JULY 1, 2012 AND ENDING JUNE 30, 2013 - (4th Quarter Transfers)**

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

RIDOT Police Detail MOA (Awaiting Executed Copy) [\[click to view\]](#)

RI DEM Notice of Decision June 14, 2013 on Municipal Industrial Pretreatment Program Modification Request [\[click to view\]](#)

RI DOT letter June 18, 2013 re: surplus land purchase Route 2 and Meshanticut Valley [\[click to view\]](#)

The City Council's next regular monthly meeting will be held on **Monday, July 22, 2013.**

Maria Medeiros Wall, JD, City Clerk