

***AMENDED**

FINANCE COMMITTEE AGENDA

(All matters listed are subject to final action by the Committee unless otherwise noted)

Councilman Steven A. Stycos, Chair
Council Vice-President Michael J Farina, Vice Chair
Councilwoman Sarah Kales Lee
Council President John E. Lanni, Jr., Ex-Officio

Councilman Donald Botts, Jr.
Councilman Paul H. Archetto
Councilman Mario Aceto

THURSDAY, JUNE 13, 2013 @ 6:30 P.M.

COUNCIL CHAMBERS, 869 PARK AVENUE, CITY HALL, CRANSTON, RI

CALL MEETING TO ORDER:

MINUTES OF THE LAST MEETING:

CORRESPONDENCE:

PUBLIC HEARINGS/OLD BUSINESS:

PUBLIC HEARINGS/NEW BUSINESS:

NEW BUSINESS:

- **Motor Vehicle Tax Abatements** [\[click to view\]](#)
- **Tax Interest Waiver Approvals**
- **Tax Interest Waiver Denials**

5-13-3 Ordinance in amendment of Title 3 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance" (Tax Assessment Board of Review Compensation). [\[click to view\]](#)

Resolution loan order authorizing the issue of \$2,500,000 bonds of the City to finance the acquisition, construction, improvement, renovation, repair, alteration and equipping of playgrounds and athletic fields in the City of Cranston; authorizing the City to apply for federal and state advances for that purpose; authorizing the issue of \$2,500,000 temporary notes for that purpose; and authorizing advances from the General Treasury for that purpose. [\[click to view\]](#)

Resolution loan order authorizing the issue of \$6,000,000 bonds of the City to finance the repair, construction and rehabilitation of drainage improvements, and the remediation and mitigation of drainage and flooding problems, throughout the City of Cranston; authorizing the City to apply for federal and state advances for that purpose; authorizing the issue of \$6,000,000 temporary notes for that purpose; and authorizing advances from the General Treasury for that purpose. [\[click to view\]](#)

Resolution loan order authorizing the issue of \$900,000 bonds of the City of which not more than \$600,000 shall be used to finance the acquisition, construction and equipping of a new public library branch in the Arlington section of the City of Cranston and not less than \$300,000 shall be used to finance repairs, renovations and upgrades and equipment for all public libraries in the City of Cranston; authorizing the City to apply for federal and state advances for that purpose; authorizing the issue of \$900,000 temporary notes for that purpose; and authorizing advances from the General Treasury for that purpose. [\[click to view\]](#)