



***AMENDED**

CRANSTON CITY COUNCIL
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

DOCKET
MONDAY, APRIL 22, 2013 AT 7:00 P.M
COUNCIL PRESIDENT JOHN E. LANNI, JR., PRESIDING

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

Troop 6 Cranston Boy Scouts of America Eagle Scout Achievement:

- Richard Lisi, Luke Saccoccio, Alex Knight, Matthew Chilvers, Nicholas DeLuca, Axel Halvarson, Joseph Forgue, Gabriel D'Antonio, Curtis Agronick

***2013 St. Mary's Boys' Midget Basketball Champions**

***2013 St. Mary's School Basketball 2nd Place Grammar Finals**

II. PUBLIC HEARINGS

(limited to docketed matters)

III. RESOLUTIONS

IV. REPORT OF COMMITTEES

ORDINANCE COMMITTEE

(Councilman Paul H. Archetto, Chair)

Resolution encouraging the Rhode Island General Assembly to eliminate single party voting by means of a single mark on a ballot. [\[click to view\]](#)

Resolution in support of clarifying the right of City Council members to forward constituent concerns, complaints and requests for information to City Department Heads. [\[click to view\]](#)

FINANCE COMMITTEE

(Councilman Steven A. Stycos, Chair)

1-13-3 Ordinance in amendment of Title 3, Chapter 12 of the Code of the City of Cranston, 2005, entitled "Revenue and Finance, Taxes Generally" (Collection of Past Due Taxes). [\[click here to view\]](#)

2-13-03 Ordinance ratifying the LIUNA (Laborers International Union of North America) Contract, Local 1322 (FY July 1, 2012-June 30, 2015). (Cont. from 3/14/2013). [\[click here to view\]](#) [\[click here to view\]](#) [\[click here to view\]](#)

Resolution authorizing Real Estate Tax Abatements.

Resolution authorizing Motor Vehicle Tax Abatements.

Tax interest Waiver Approvals as recommended by City Treasurer.

3-13-04 Ordinance in amendment of Title 2.20.050 of the Code of the City of Cranston, 2005, entitled “Police Pension Fund-Retirement from Service” (Officers or Members Hired Prior to July 1, 1995). As Amended in Committee 4/11/2013. [\[click to view\]](#)

3-13-05 Ordinance in amendment of Title 2.28.050 of the Code of the City of Cranston, 2005, entitled “Firemen’s Pension Fund-Retirement from Service” (Members Hired Prior to July 1, 1995). As Amended in Committee 4/11/2013. [\[click to view\]](#)

3-13-07 Ordinance in amendment of Title 3.68 of the Code of the City of Cranston, 2005, entitled “Revenue and Finance” (Tax Incentive Repeal-Katherine Gibbs). [\[click to view\]](#)

Resolution authorizing the Mayor to enter into and approving a Memorandum of Agreement with the Rhode Island Department of Transportation for reimbursement for Police details. [\[click to view\]](#)

PUBLIC WORKS COMMITTEE
(Councilman Mario Aceto, Chair)

3-13-2 Ordinance in amendment of Title 12 of the Code of the City of Cranston, 2005, Entitled “Streets, Sidewalks and Public Places” (Snow Removal-Residential). [\[click to view\]](#)

3-13-3 Ordinance in amendment of Title 12 of the Code of the City of Cranston, 2005, entitled “Streets, Sidewalks and Public Places” (Snow Removal-Businesses). As amended in Committee 4/1/2013. [\[click to view\]](#)

SAFETY SERVICES & LICENSES COMMITTEE
(Councilman Richard D. Santamaria, Jr., Chair)

CLASS B VICTUALLING LICENSE - NEW * ABOVE THE CAP REQUIRES FULL COUNCIL RECOMMENDATION - # BV 77**

Red Lounge Restaurant LLC
Jorge Delgadillo

158 Farmington Ave.

***CLAIMS COMMITTEE**
(Councilwoman Sarah Kales Lee, Chair)

Approval of settled claims: Jean Manocchia \$50.00 mailbox; Robert W. Hannon \$50.00 mailbox; Thomas R. Vassella \$87.50 vehicle damage; Leon Hill \$50.00 mailbox; Lori Mancini \$264.07 vehicle damage; Gino Rebussini \$50.00 mailbox.

V. PUBLIC HEARINGS
(open to any matters)

VI. ELECTION OF CITY OFFICIALS

VII. REPORT OF CITY OFFICERS

VIII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

Request to be placed on pension Captain Michael J. Simone, Cranston Fire Department.

Request to be continued in service for one year Peter Fournier, Cranston Fire Department.

Councilman Santamaria:

- *Fletcher Ave.* – have any new property owners signed off for DEM permits?
- *Bus stop at the bottom of Uxbridge St., across from Knightsville Library* – advertising at the bus stop causes obstruction to motorists. (Administration to report).

Councilman Archetto:

- *Pocasset Cemetery* – due to the latest incident at the entrance to this Cemetery, he asked if property owner can be asked to install a locked gate. (Administration to report).

IX. COUNCIL PRESIDENT COMMUNICATIONS

X. COUNCIL MEMBER COMMUNICATIONS

XI. OLD BUSINESS

XII. INTRODUCTION OF NEW BUSINESS

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

8S-12-1 Ordinance in Amendment of Title 13.08 of Code of the City of Cranston, 2005, entitled "Public Services" (Sewer Service System) and Title 13.12 entitled "Wastewater Disposal Services". [\[click here to view Ordinance\]](#)
[\[click here to view notice\]](#) (Awaiting conclusion of DEM's public comment period.)

"Testimony and Data in Support of the Providence Water Supply Board's Request for General Rate Relief to the PUC" (overall 24.3% increase effective April 29, 2013)

The City Council's next regular monthly meeting will be held on **Tuesday, May 28, 2013.**

Maria Medeiros Wall, JD, City Clerk