



**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

**\*AMENDED DOCKET**  
**MONDAY, FEBRUARY 25, 2013 AT 7:00 P.M**

COUNCIL PRESIDENT JOHN E. LANNI, JR., PRESIDING

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

**II. PUBLIC HEARINGS**

(limited to docketed matters)

**III. RESOLUTIONS**

**IV. REPORT OF COMMITTEES**

**ORDINANCE COMMITTEE**

(Councilman Paul H. Archetto, Chair)

- 1-13-02** Ordinance authorizing the City to enter into an agreement with the RI Department of Education for the transfer of ownership of Cranston Area Career and Technical Center to the City of Cranston for \$3.2 million dollars.  
[\[click here to view\]](#)

**FINANCE COMMITTEE**

(Councilman Steven A. Stycos, Chair)

**Resolution** authorizing Real Estate Tax Abatements.

**Resolution** authorizing Motor Vehicle Tax Abatements.

**Tax interest Waiver Approvals** as recommended by City Treasurer.

**Tax interest Waiver Denials** as recommended by City Treasurer.

- 1-13-4** Ordinance in amendment of Title 2 of the Code of the City of Cranston, 2012 entitled "Administration and Personnel/Municipal Court" (Judges' Salaries and Auxiliary Judge Duties). [\[click here to view\]](#)

**Resolution in support of legislation to allow the City to use income criteria in determining whether to grant property tax relief. (As amended) [\[click here to view\]](#)**

**Paperless meetings:**

**Quotes for City Council laptops & internet access**

[\[click for hardware quotes\]](#) [\[click for internet quote\]](#)

### **PUBLIC WORKS COMMITTEE**

**(Councilman Mario Aceto, Chair)**

**Rhode Island Resource Recovery Corporation appeal dated November 9, 2012 of October 30, 2012 Decision on 2011 Industrial Pretreatment Invoice for Fee Adjustment. (Bill for \$300,000, Requesting waiver of \$290,000.00 ). Cont. from 1/28/2013. [\[click here to view\]](#)**

**Rhode Island Resource Recovery Corporation appeal dated November 9, 2012 of October 30, 2012 Decision on 2012 Industrial Pretreatment Invoice for Fee Adjustment. (Bill for \$300,000, Requesting waiver of \$290,000.00 ). Cont. from 1/28/2013. [\[click here to view\]](#)**

**Resolution authorizing the Mayor to enter into a Right of First Refusal Agreement with CLCF for property located at 61 Brayton Ave. [\[click here to view\]](#)**

### **CLAIMS COMMITTEE**

**(Sarah Kales Lee, Chair)**

**Ratification of settled claim:** Julio Archila \$5,451.32 vehicle damage.

## **V. PUBLIC HEARINGS**

(open to any matters)

## **VI. ELECTION OF CITY OFFICIALS**

**Flood Commission:** Nicholas Capobianco, Jr. - Councilman Santamaria

**\*Juvenile Hearing Board:** Joseph Rhodes, Alternate – Council President

## **VII. REPORT OF CITY OFFICERS**

## **VIII. EXECUTIVE COMMUNICATIONS**

**Report** on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

**Capt. Glenn M. Bathgate**, Cranston Fire Dept. Request to be placed Pension Roll

**Claim Settled by the Solicitors office:** Michelle Araujo \$1,780.33 vehicle damage.

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

## **X. COUNCIL MEMBER COMMUNICATIONS**

### **Councilman Santamaria:**

- *Cranston Street Corridor Project* (Resolution No. 2010-77) Adm. update. (Cont. from 1/28/2013).
- *Fletcher Avenue Flood wall engineering study* – Adm. Update. (Cont. from 1/28/2013).
- *List of private vendors used for towing and snowstorms*, including financials (Cont. 1/28/2013).
- *Dollar Tree* – Plainfield Pike – early dumpster pickup.

### **Councilman Stycos:**

- *Gun Buy-Back Program*

### **Councilman Archetto:**

- *Speeding on Laurel Hill Ave.*
- *Snow Removal Policy*

## **XI. OLD BUSINESS**

## **XII. INTRODUCTION OF NEW BUSINESS**

### **XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

**8S-12-1** Ordinance in Amendment of Title 13.08 of Code of the City of Cranston, 2005, entitled "Public Services" (Sewer Service System) and Title 13.12 entitled "Wastewater Disposal Services". [\[click here to view Ordinance\]](#)  
[\[click here to view notice\]](#) (Awaiting conclusion of DEM's public comment period.)

**City Council Rules. Amendment of Rule 25.** [\[click here to view\]](#)

The City Council's next regular monthly meeting will be held on **Monday, March 25, 2013.**

**Maria Medeiros Wall, JD, City Clerk**