



**\*AMENDED**

**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

**DOCKET**  
**MONDAY, JANUARY 28, 2013 AT 7:00 P.M**

**COUNCIL PRESIDENT JOHN E. LANNI, JR., PRESIDING**

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

**II. PUBLIC HEARINGS**

(limited to docketed matters)

**III. RESOLUTIONS**

**IV. REPORT OF COMMITTEES**

**FINANCE COMMITTEE**

(Councilman Steven A. Stycos, Chair)

**Resolution** authorizing Real Estate Tax Abatements.

**Resolution** authorizing Motor Vehicle Tax Abatements.

**Tax interest Waiver Approvals** as recommended by City Treasurer.

**Tax interest Waiver Denials** as recommended by City Treasurer.

**PUBLIC WORKS COMMITTEE**

(Councilman Mario Aceto, Chair)

**Rhode Island Resource Recovery Corporation appeal dated November 9, 2012** of October 30, 2012 Decision on 2011 Industrial Pretreatment Invoice for Fee Adjustment. (Bill for \$300,000, Requesting waiver of \$290,000.00 ). Cont. from 12/17/2012. [\[click here to view\]](#)

**Rhode Island Resource Recovery Corporation appeal dated November 9, 2012 of October 30, 2012 Decision on 2012 Industrial Pretreatment Invoice for Fee Adjustment. (Bill for \$300,000, Requesting waiver of \$290,000.00 ). Cont. from 12/17/2012. [\[click here to view\]](#)**

**SAFETY SERVICES & LICENSES COMMITTEE**  
**(Richard D. Santamaria, Jr., Chair)**

**CLASS B VICTUALLING LICENSE – NEW \*\*\* ABOVE THE CAP REQUIRES FULL COUNCIL RECOMMENDATION # 75**

***Della Valle Inc d/b/a Potenza Ristorante***  
Walter Potenza/Carmela Natale

162 Mayfield Ave.

**V. PUBLIC HEARINGS**

(open to any matters)

**VI. ELECTION OF CITY OFFICIALS**

**Juvenile Hearing Board:**

**Pamela Schiff** – Re-appointment– Alternate term ending Dec. 1, 2013

**Judith B. Fox, Esq.** – Alternate appointment – term ending Dec. 1, 2013

**Audit Committee:**

**Council member** (majority vote 3.04.110)

**Sherry Ferdinandi** – Re-appointment.

**Mark Perrotti** – Appointment replacing Councilman Farina.

**School Buildings Committee**

2 council members (majority vote Charter 11.03)

**Parks & Recreation Advisory Commission**

**Councilman Stycos** (majority vote Charter 11.06)

**Harbormaster**

**Edward W. Westcott** – Appointment – term ending January 5, 2015

**Board of Contract and Purchase – Informational only**

(appointment made by designated party not by City Council vote)

**Council President: Mark Perrotti – Re-appointment**

**Majority Leader: Two appointments**

**Minority Leader: Two appointments**

## **VII. REPORT OF CITY OFFICERS**

## **VIII. EXECUTIVE COMMUNICATIONS**

**Report** on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

**Request to be placed on pension:** *Captain Clarence A. Hopkins*, Cranston Fire Dept.

**Claims Settled by the Solicitors office:** MetLife Auto & Home for Ayotte \$900.00 property damage; Latoya Peoples & d'Oliveira & Associates \$4,500.00 personal injury.

## **IX. COUNCIL PRESIDENT COMMUNICATIONS**

**Emergency Management Liaison:** Councilman Aceto

**Update regarding Municipal Court Deposit Discrepancy Investigation**

## **X. COUNCIL MEMBER COMMUNICATIONS**

### **Councilman Santamaria:**

- ***Cranston Street Corridor Project*** (Resolution No. 2010-77) Adm. update. (Cont. from 12/17/2012).
- ***Fletcher Avenue Flood wall engineering study*** – Adm. Update. (Cont. from 12/17/2012).
- ***Macklin Street*** – no thru trucking issue. (Cont. from 12/17/2012).
- **List of private vendors used for towing and snowstorms**, including financials

### **Councilman Stycos:**

***DEM Supply Depot on Warwick Avenue and Pawtuxet walking trail Status*** report.

### **\*Councilman Aceto:**

- **Bonds** – what is interest rate and what is due to date.
- **Street Paving List**

## **XI. OLD BUSINESS**

## **XII. INTRODUCTION OF NEW BUSINESS**

## **XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

**8S-12-1** Ordinance in Amendment of Title 13.08 of Code of the City of Cranston, 2005, entitled "Public Services" (Sewer Service System) and Title 13.12 entitled "Wastewater Disposal Services". [\[click here to view Ordinance\]](#)  
[\[click here to view notice\]](#) (Awaiting conclusion of DEM's public comment period.)

**2012-16** Ordinance authorizing the City to enter into an agreement with the RI Department of Education for the transfer of ownership of Cranston Area Career and Technical Center to the City of Cranston for \$3.2 million dollars. Report from Administration on status of executed agreement from the RIDE representative. (Awaiting Executed Copy)

**DEM notice of application no. 12-0192 of Frank O Monti, Jr.** for alteration of freshwater wetlands at Briarbrook & Regal Way. [\[click here to view\]](#)

**DEM notice of application no. OCTA 12-029** from DSD Enterprises for alteration of freshwater wetlands at intersection of Plainfield and Sailor Way. [\[click here to view\]](#)

The City Council's next regular monthly meeting will be held on **Monday, February 25, 2013.**

**Maria Medeiros Wall, JD, City Clerk**