



CRANSTON CITY COUNCIL
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

DOCKET
MONDAY, JULY 23, 2012 AT 7:00 P.M

COUNCIL PRESIDENT ANTHONY J. LUPINO, PRESIDING

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

II. PUBLIC HEARINGS

(limited to docketed matters including)

**Draft Facilities Plan Amendment
Cranston Water Pollution Control Facility**
[\[click here to view\]](#)

III. RESOLUTIONS

IV. REPORT OF COMMITTEES

SAFETY SERVICES & LICENSES COMMITTEE

(Councilman Richard D. Santamaria, Jr., Chair)

- 4-12-1 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled "Motor Veh. & Traffic" (Sheffield Rd. and Rangeley Rd. – Multi-Way Stop Intersection-Enumerated). [\[click here to view\]](#)
- 4-12-7 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled "Motor Veh. & Traffic" (No Parking 11 Calaman Rd.). *Cont. in Committee 7/9/2012.* [\[click here to view\]](#)
- 4-12-8 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled "Motor Veh. & Traffic" (No Parking 11 Calaman Rd.). *Cont. in Committee 7/9/2012.* [\[click here to view\]](#)

FINANCE COMMITTEE
(Paul H. Archetto, Chair)

Resolution authorizing Real Estate Tax Abatements.

Resolution authorizing Motor Vehicle Tax Abatements.

Tax interest Waiver Approvals as recommended by City Treasurer.

- 6-12-1** Ordinance transferring appropriations and amending the Budget for the Fiscal Year commencing July 1, 2011 and ending June 30, 2012 – (4th Quarter Transfers). [\[click here to view\]](#)
- 6-12-2** Ordinance authorizing the City to agree to a lease with Chapel View Associates, LLC with respect to property, specifically, a portion of Assessor's Plat 14, Lot 12 (Chapel View Lease of portion of Fire Station Parking Area). [\[click here to view\]](#)
- 6-12-8** Ordinance authorizing the City to enter into an agreement with the RI Department of Education for the transfer of ownership of Cranston Area Career and Technical Center to the City of Cranston for \$3.2 million dollars. [\[click here to view\]](#)

ORDINANCE COMMITTEE
(Paul H. Archetto, Chair)

Resolution proposing amendment to Sec. 10.02 of the Cranston Home Rule Charter and directing the Secretary of State to place on the ballot the following as a Referendum question (Director of Public Works/Non-Engineer). (As amended). [\[click here to view\]](#)

Resolution proposing amendment to Section 14.01 of the Cranston Home Rule Charter and directing the Secretary of State to place on the ballot the following as a Referendum question (Director of Personnel – Abolish Position). [\[click here to view\]](#)

Resolution authorizing the City to agree to a loan of a City vehicle to the City of Warwick with respect to property, specifically a Senior Center Transvan. [\[click here to view\]](#)

CLAIMS COMMITTEE
(Steven A. Stycos, Chair)

Ratification of settled claims: Amica Insurance \$3,880.23 auto damage; John Ferro \$50.00 mailbox; John A. DeFusco \$375.51 property damage; Julia Wold \$111.98 auto damage

V. PUBLIC HEARINGS
(open to any matters)

VI. ELECTION OF CITY OFFICIALS

Library Board of Trustees:

- **Re-appointment of Julie Colangelo**
- **Re-appointment of Roberta Costa**

Building Appeal Board:

- **Re-appointment of John A. Phillips**

VII. REPORT OF CITY OFFICERS

VIII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

Request to be continued in service for one year Lt. Thomas Mizzoni, Cranston Fire Dept.

Claim Settled by the Solicitor: Amica Insurance \$3,600.00 auto damage.

IX. COUNCIL PRESIDENT COMMUNICATIONS

Quarterly Investment Report – Finance Director Strom

Audio system update

X. COUNCIL MEMBER COMMUNICATIONS

XI. OLD BUSINESS

XII. INTRODUCTION OF NEW BUSINESS

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

ZBR Response to **Resolution no. 2012-18** Requesting the Zoning Board adopt Hearing Procedures with further the intent of Open Meetings

The City Council's next regular monthly meeting will be held on **Monday, August 27, 2012 at 7:00 P.M.**

Maria Medeiros Wall, JD, City Clerk