



**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

**DOCKET**  
**MONDAY, JANUARY 23, 2012 AT 7:00 P.M**

**COUNCIL PRESIDENT ANTHONY J. LUPINO, PRESIDING**

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

**II. PUBLIC HEARINGS**

(limited to docketed matters including

**III. RESOLUTIONS**

**Resolution To Department of Transportation Clarifying Start Date for Installation of Traffic Signal at Atwood Ave. and Walnut Grove.** Sponsored by Councilman Santamaria and Council President Lupino.

**IV. REPORT OF COMMITTEES**

**PUBLIC WORKS COMMITTEE**

**(Emilio L. Navarro, Chair)**

**Resolution** Requesting that the Cranston School Department Utilize Custodians for Trash Collection. [\[click here to view\]](#)

**FINANCE COMMITTEE**

**(Vice-President Robert J. Pelletier, Chair)**

**Resolution authorizing Motor Vehicle Tax Abatements.** [\[click here to view\]](#)

**Tax interest Waiver Approvals** as recommended by City Treasurer. [\[click here to view\]](#)

**Tax interest Waiver Denials** as recommended by City Treasurer. [\[click here to view\]](#)

**Resolution** Authorizing and Endorsing the Application for Enterprise Zone Redesignation under the Rhode Island Enterprise Zone Program. [\[click here to view\]](#)

**Resolution** Authorizing a Presentation before the Finance Committee of The City Council by The Berkshire Group and other similarly situated companies, to Assist in Developing Cost Saving Strategies for the 2012-2013 Budget Process. As amended in Committee 1/12/2012. [\[click here to view\]](#)

### **ORDINANCE COMMITTEE**

**(Paul H. Archetto, Chair)**

**12-11-1** Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (860 Reservoir Avenue- Zone Change). [\[click here to view\]](#) Committee Denied 1/12/2012.

**12-11-2** Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 45-51 Sockanosset Crossroad).[\[click here to view\]](#)

**12-11-3** Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Zoning Board of Review Hearing Procedure). [\[click here to view\]](#)

**12-11-5** Ordinance in amendment of Title 5, Chapter 4 of the Code of the City of Cranston, 2005, “Business Licenses and Regulations” (Radius Maps for Notification of Abutters). [\[click here to view\]](#)

### **CLAIMS COMMITTEE**

**(Steven A. Stycos, Chair)**

**Ratification of settled claims:** Annette Martinelli \$746.22 vehicle damage; Michael Ribezzo \$95.28 tire damage; Safety Insurance for T. Briand \$479.99 rental; Colleen Masterson \$79.00 tire damage.

## **V. PUBLIC HEARINGS**

(open to any matters)

## **VI. ELECTION OF CITY OFFICIALS**

### ***Juvenile Hearing Board:***

- Pamela Schiff, Alternate Re-appointment – Council Vice-President Pelletier

***Cranston Public Library Board of Trustees:***

- Rosemary DaSilva, January 24, 2012 to July 25, 2014  
(Completing unexpired term of Frank A. Montanaro)
- Frederick A. Miller, January 1, 2012 to July 27, 2013  
(Completing unexpired term of Joseph Cicione)

***Zoning Board of Review:***

- Craig Norcliff – Re-appointment as 4<sup>th</sup> Alternate – Councilman Navarro  
(Term expires November 23, 2012)
- Lori Carlino – Re-appointment as 2<sup>nd</sup> Alternate- Councilman Santamaria

***Personnel Appeal Board:***

- Gennaro Trombetti (Democrat)– Councilman Archetto

**VII. REPORT OF CITY OFFICERS**

**VII. EXECUTIVE COMMUNICATIONS**

**Cranston Fire Dept: Deputy Chief Jeffrey Wall**, request to be placed on pension.

**Report** on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

**Tax Policy Review Commission:** Mark Collins

**Settled Legal Claims:** Frank Pettinato and Attorney Richard J. Savage \$3,000.00 personal injury.

**IX. COUNCIL PRESIDENT COMMUNICATIONS**

***Tax Policy Review Commission***

- George David & Peter Spinelli

***Cranston Historical Cemeteries Commission:***

- John Baxter – Council President Lupino

**Landfill Odor Issue** Administrative Update (cont'd 12/19/2011)

**X. COUNCIL MEMBER COMMUNICATIONS**

**Councilman James Donahue**

***Board of Contract and Purchase:***

- Manuel Miguel – Minority Re-appointment

**Councilman Santamaria:**

- Hurricane Clean UP - State Bid on Debris Removal (Cont'd 12/19/2011)
- Wal-Mart – Administration report: lighting, trailer park on lot , trash

**XI. OLD BUSINESS**

**XII. INTRODUCTION OF NEW BUSINESS**

**XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

**Conservation Easement** for 684 Natick Ave. (Awaiting Executed Copy) [\[click here to view\]](#)

The City Council's next regular monthly meeting will be held on **Monday, February 27, 2012 at 7:00 P.M.**

**Maria Medeiros Wall, JD, City Clerk**