



CRANSTON CITY COUNCIL
CRANSTON HIGH SCHOOL EAST AUDITORIUM
899 PARK AVE., CRANSTON, RI

DOCKET
MONDAY, NOVEMBER 26, 2012 AT 7:00 P.M

COUNCIL PRESIDENT ANTHONY J. LUPINO, PRESIDING

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

II. PUBLIC HEARINGS

(limited to docketed matters)

9-12-3 Ordinance in amendment of Title 6, Chapter 4 of the Code of the City of Cranston, 2005, entitled “Animals Generally”. As Amended 11/19/2012 [\[click here to view\]](#)

Petition for Abandonment of Harborside Boulevard (Johnson & Wales) (Referred from 11/13/2012). [\[click here to view\]](#)

III. RESOLUTIONS

Resolution Authorizing the Abandonment of Harborside Blvd [\[click here to view\]](#)

IV. REPORT OF COMMITTEES

FINANCE COMMITTEE

(Paul H. Archetto, Chair)

Resolution authorizing Real Estate Tax Abatements.

Resolution authorizing Motor Vehicle Tax Abatements.

Tax interest Waiver Approvals as recommended by City Treasurer.

Tax interest Waiver Denials as recommended by City Treasurer.

9-12-1 Ordinance in amendment of Title 2.20.050 of the Code of the City of Cranston, 2005, entitled “Police Pension Fund – Retirement from Service” (Officers or Members Hired Prior to July 1, 1995). (Continued/Referred Finance) 10/25/12) [\[click here to view\]](#)

9-12-2 Ordinance in amendment of Title 2.28.050 of the Code of the City of Cranston, 2005, entitled “Firemen’s Pension Fund – Retirement from Service” (Members Hired Prior to July 1, 1995). (Continued/Referred Finance 10/25/12) [\[click here to view\]](#)

PUBLIC WORKS COMMITTEE
(Emilio L. Navarro, Chair)

Falvey Linen Supply, Inc. Appeal. (Referred from 11/13/2012)

Wayland, Scituate and Phenix Avenues traffic improvements – Adm. report (Referred from 11/13/2012).

RI Yacht Club Property Reconfiguration and Ocean Avenue Sea Wall (Councilman Stycos) Administration report. (Referred from 11/13/2012).

Report from Administration regarding the use of Open Space Bond to acquire land near Laten Knight Rd. to use as a walking path or trail. (Councilman Stycos). (Cont. 10/1/2012).

Surrey Drive & Belvedere – Administration report on ground water issues (Council President Lupino). (Referred from 11/13/2012).

Petition for Abandonment of Harborside Boulevard (Johnson & Wales) (Referred from 11/13/2012).[\[click here to view\]](#)

ORDINANCE COMMITTEE
(Paul H. Archetto, Chair)

9-12-3 Ordinance in amendment of Title 6, Chapter 4 of the Code of the City of Cranston, 2005, entitled “Animals Generally”. As Amended 11/19/2012 [\[click here to view\]](#)

10-12-4 Ordinance in amendment of the 2010 Comprehensive Plan for the City of Cranston ‘Future Land Use Map’ (Neighborhood/Commercial Services). [\[click here to view\]](#)

10-12-5 Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (942 & 950 Reservoir Ave. – Zone Change). *DENIED 11/19/2012* [\[click here to view\]](#)

SAFETY SERVICES & LICENSES COMMITTEE
(Richard D. Santamaria, Jr., Chair)

9-12-4 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic” (Stop Highland St. at Overhill Rd.). Tabled 10/22/2012. [\[click here to view\]](#)

V. PUBLIC HEARINGS

(open to any matters)

VI. ELECTION OF CITY OFFICIALS

Probate Judge Advisory Commission:

Michael Napolitano, Esq. Appointment

John Ennis, Esq. Reappointment ??????????

Steven Levesque, Esq. Reappointment ??????????

Two more members needed for a full commission

VII. REPORT OF CITY OFFICERS

VIII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

Request to be continued in service for one year: Lieutenant Walter Karbowski, Cranston Fire Department.

IX. COUNCIL PRESIDENT COMMUNICATIONS

Council President: City Audit Status update

X. COUNCIL MEMBER COMMUNICATIONS

Councilman Santamaria:

Cranston Street Corridor Project (Resolution No. 2010-77) Adm. update

XI. OLD BUSINESS

XII. INTRODUCTION OF NEW BUSINESS

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

8S-12-1 Ordinance in Amendment of Title 13.08 of Code of the City of Cranston, 2005, entitled "Public Services" (Sewer Service System) and Title 13.12 entitled "Wastewater Disposal Services". [\[click here to view Ordinance\]](#)
[\[click here to view notice\]](#) No action 8/27/2012; 9/24/2012 pending DEM's public comment period.

6-12-8 Ordinance authorizing the City to enter into an agreement with the RI Department of Education for the transfer of ownership of Cranston Area Career and Technical Center to the City of Cranston for \$3.2 million dollars. Report from Administration on status of executed agreement from the RIDE representative. (Awaiting Executed Copy)

The City Council's next regular monthly meeting will be held on **Monday, December 17, 2012**

Maria Medeiros Wall, JD, City Clerk