



**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

**DOCKET**  
**MONDAY, SEPTEMBER 24, 2012 AT 7:00 P.M**

**COUNCIL PRESIDENT ANTHONY J. LUPINO, PRESIDING**

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

**II. PUBLIC HEARINGS**

(limited to docketed matters)

**Bid Award for Sale of 275 Atwood Avenue (former police station headquarters)**

- 6-12-3** Ordinance in amendment of Chapter 17.84 of the Code of the City of Cranston, 2005, entitled "Zoning" (Site Plan Review). As amended in Committee 9/13/2012. [\[click here to view\]](#)
- 6-12-4** Ordinance in amendment of Chapter 17.20.030 of the Code of the City of Cranston, 2005, entitled "Zoning" (Schedule of Uses). As amended in Committee 9/13/2012. [\[click here to view\]](#)
- 7-12-1** Ordinance in Amendment of Title 6, Of the Code of the City of Cranston, 2012, entitled "Business Licenses and Regulations" (FIRE WORKS VENDOR LICENSE). As amended in Committee 9/17/2012. [\[click here to view\]](#)
- 7-12-2** Ordinance in Amendment of Title 8, Chapter 12, of the code of the City of Cranston 2012, entitled "Noise Abatement" ( FIREWORKS -HOURS OF USE) As amended in Committee 9/17/2012. [\[click here to view\]](#)

**III. RESOLUTIONS**

**IV. REPORT OF COMMITTEES**

**FINANCE COMMITTEE**  
**(Paul H. Archetto, Chair)**

**Resolution authorizing Real Estate Tax Abatements.**

**Resolution authorizing Motor Vehicle Tax Abatements.**

**Tax interest Waiver Approvals** as recommended by City Treasurer.

**Bid Award of sale of 275 Atwood Ave. (former Police Station headquarters).**

**ORDINANCE COMMITTEE**  
**(Paul H. Archetto, Chair)**

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- 6-12-4** Ordinance in amendment of Chapter 17.20.030 of the Code of the City of Cranston, 2005, entitled “Zoning” (Schedule of Uses). As amended in Committee 9/13/2012. [\[click here to view\]](#)
  
- 6-12-5** Ordinance in amendment of Chapter 17.04.030 of the Code of the City of Cranston, 2005, entitled “Zoning” (Definitions). [\[click here to view\]](#)
  
- 6-12-7** Ordinance approving the 2010 Comprehensive Plan for the City of Cranston. Cont’d 8/27/2012. [\[click here to view\]](#)

**SAFETY SERVICES & LICENSES COMMITTEE**  
**(Richard D. Santamaria, Jr., Chair)**

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**LaFrontera**

**1522 Broad Street**

**Tobacco License renewal – Show Cause**

**CLAIMS COMMITTEE**  
(Steven A. Stycos, Chair)

**Ratification of settled claims:** Daniel Beltrami \$235.39 lawn damage; Afonso Freitas \$313.01 vehicle damage.

**V. PUBLIC HEARINGS**  
(open to any matters)

**VI. ELECTION OF CITY OFFICIALS**

**Audit Committee: Appointment of Sherry Ferdinandi, CPA for term to expire on 1/24/2013 (Roy Damiano)**

**Juvenile Hearing Board – Neil Amper, Re-appointment**

**Zoning Board of Review**  
**Steven Carrera, Member Appointment, West of Reservoir**  
**(replacing Joy Montanaro)**

**VII. REPORT OF CITY OFFICERS**

**VIII. EXECUTIVE COMMUNICATIONS**

**Report** on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

**Report from Finance Director regarding Appropriation of Proceeds from Sale of former Police Station Property whether they can be used to reduce the debt the City has on bonds (Stycos)**

**IX. COUNCIL PRESIDENT COMMUNICATIONS**

**Audio System** – status report from Administration

**X. COUNCIL MEMBER COMMUNICATIONS**

**XI. OLD BUSINESS**

## **XII. INTRODUCTION OF NEW BUSINESS**

## **XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

**8S-12-1** Ordinance in Amendment of Title 13.08 of Code of the City of Cranston, 2005, entitled "Public Services" (Sewer Service System) and Title 13.12 entitled "Wastewater Disposal Services". [\[click here to view Ordinance\]](#)  
[\[click here to view notice\]](#) NO ACTION TAKEN ON 8/27/2012.

The City Council's next regular monthly meeting will be held on **Monday, October 22, 2012**

**Maria Medeiros Wall, JD, City Clerk**