

*(The following is not a verbatim transcript of comments or discussion that occurred during the meeting, but rather a summarization intended for general informational purposes. All motions and votes are the official records).*

## **SAFETY SERVICES & LICENSES COMMITTEE**

Regular meeting of the Safety Services and Licenses Committee was held on Monday, June 4, 2012 in the Council Chambers, City Hall, Cranston, Rhode Island.

### **I. CALL MEETING TO ORDER:**

The meeting was called to order at 7:10 P.M. by the Chair.

Present: Councilman Richard D. Santamaria, Jr., Chair  
Councilman Paul H. Archetto, Vice-Chair  
Council President Anthony J. Lupino

Absent: Council Vice-President Emilio L. Navarro  
Councilman Michael W. Favicchio

\*Councilwoman Bucci. Not in attendance due to Temporary Restraining Order issued April 3, 2012 Saccoccio v. City Council C.A. P12-1561

Also Present: Councilman Steven A. Stycos  
Mark Capuano, Deputy Director of Administration  
Captain Gerard Carnevale, Police Department  
Captain Kevin Morris, Fire Department  
Evan Kirshenbaum, Assistant City Solicitor  
Rosalba Zanni, Assistant City Clerk/Clerk of Committees  
Heather Finger, Stenographer

### **II. MINUTES OF THE LAST MEETING:**

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to dispense with the reading of the minutes of the last meeting and they stand approved as recorded. Motion passed unanimously.

### **III. CORRESPONDENCE:**

**Letter from Blue Moon Re: St. Mary's Feast request for outdoor seating**

No discussion held.

**III. CORRESPONDENCE: (Cont.)**

**Letter from Rhodes re: Boxing Events**

**Chair** stated that there is no application before this Committee and no date of event given yet. This item is before the Committee at the request of Rhodes of a possibility of an upcoming event. No vote will be taken this evening. This item will be discussed under the Public Hearings portion of the agenda.

**IV. OLD BUSINESS:**

**ITINERANT FOOD VENDOR LICENSE – NEW (TABLED 5/7–NO ONE APPEARED)**

*Victoria's Frozen Lemonade & Ice Cream*

1097 Main Street

*Amy Norton*

Applicant withdrew application.

**PEDDLER'S LICENSE – NEW (TABLED 5/7 – NO ONE APPEARED)**

*Victoria's Frozen Lemonade & Ice Cream*

1097 Main Street

Applicant withdrew application.

**PEDDLER'S LICENSE – NEW (TABLED 5/7- NO ONE APPEARED)**

*J & M Toys and Flowers - \*\*\* Flowers require specific license* 59 Fifth Street

**Michelle Brevieia appeared to speak.**

**Chair** indicated to applicant that if she is planning to sell flowers, she would need to apply for a Flower Vendor License. Ms. Brevieia stated that she will not be selling flowers. Chair asked that applicant amend the application to just state name of business to be J & M Toys.

No one appeared to oppose.

On motion by Council President Lupino, seconded by Chairman Santamaria, it was voted to approve this license application as amended by the applicant. motion passed unanimously.

**ORDINANCES: (Cont. 5/7/2012)**

**4-12-1 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled "Motor Veh. & Traffic" (Sheffield Rd. and Rangeley Rd. – Multi-Way Stop Intersection-Enumerated). [\[click here to view\]](#)**

No one appeared to speak in favor or to oppose.

On motion by Councilman Archetto, seconded by Chairman Santamaria, it was voted to refer this Ordinance to the July Council meeting.

Under Discussion:

**Council President Lupino** stated that Stop Signs are not meant to be a traffic calming measure. He cannot support these types of Traffic Ordinances. The City needs to look at other traffic calming measures.

IV. **OLD BUSINESS:** (Cont.)

**ORDINANCES** (Cont. 5/7/2012)

**4-12-1 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Veh. & Traffic” (Sheffield Rd. and Rangeley Rd. – Multi-Way Stop Intersection-Enumerated).** [\[click here to view\]](#) (Cont.)

Mr. Capuano indicated that this Ordinance was presented to the Acting Traffic Engineer on April 25, 2012. It is still within the 60-day timeframe for the Traffic Engineer to respond with his report.

Council President Lupino stated that if this Ordinance is passed this evening, it will go before the July City Council meeting.

Roll call was taken on motion to refer this Ordinance to the July Council motion passed on a vote of 2-1. The following being recorded as voting “aye”: Councilmen Archetto and Santamaria -2. The following being recorded as voting “nay”: Council President Lupino -1.

**4-12-2 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Veh. & Traffic” (Sheffield Rd. and Merrill Rd. – Stop Intersection-Enumerated).** [\[click here to view\]](#)

No one appeared to speak in favor or to oppose.

On motion by Councilman Archetto, seconded by Chairman Santamaria, it was voted to recommend approval of this Ordinance. Motion passed on a vote of 2-1. The following being recorded as voting “aye”: Councilmen Archetto and Santamaria -2. The following being recorded as voting “nay”: Council President Lupino -1.

**4-12-3 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Veh. & Traffic” (Hobson Ave. and Douglas St. – Stop Intersections-Enumerated).** [\[click here to view\]](#)

No one appeared to speak in favor or to oppose.

On motion by Councilman Archetto, seconded by Chairman Santamaria, it was voted to recommend approval of this Ordinance. Motion passed on a vote of 2-1. The following being recorded as voting “aye”: Councilmen Archetto and Santamaria -2. The following being recorded as voting “nay”: Council President Lupino -1.

**4-12-4 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Veh. & Traffic” (Burnside St. and Douglas St. – Multi-Way Stop Intersections-Enumerated).** [\[click here to view\]](#)

No one appeared to speak in favor or to oppose.

On motion by Councilman Archetto, seconded by Chairman Santamaria, it was voted to recommend approval of this Ordinance. Motion passed on a vote of 2-1. The following being recorded as voting “aye”: Councilmen Archetto and Santamaria -2. The following being recorded as voting “nay”: Council President Lupino -1.

IV. **OLD BUSINESS:** (Cont.)

**ORDINANCES** (Cont. 5/7/2012)

**4-12-5 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Veh. & Traffic” (Brimfield Rd. and Amherst Rd. – Multi-Way Stop Intersections-Enumerated).** [[click here to view](#)]

No one appeared to speak in favor or to oppose.

On motion by Councilman Archetto, seconded by Chairman Santamaria, it was voted to recommend approval of this Ordinance. Motion passed on a vote of 2-1. The following being recorded as voting “aye”: Councilmen Archetto and Santamaria -2. The following being recorded as voting “nay”: Council President Lupino -1.

**4-12-7 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Veh. & Traffic” (No Parking 11 Calaman Rd.).** [[click here to view](#)]

No one appeared to speak in favor or to oppose.

**Chair** indicated that sponsor of this Ordinance is not present.

On motion by Councilman Archetto, seconded by Chairman Santamaria, it was voted to continue this Ordinance. Motion passed unanimously.

**4-12-8 Ordinance in amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, entitled “Motor Veh. & Traffic” (No Parking 11 Calaman Rd.).** [[click here to view](#)]

No one appeared to speak in favor or to oppose.

**Chair** indicated that sponsor of this Ordinance is not present.

On motion by Councilman Archetto, seconded by Chairman Santamaria, it was voted to continue this Ordinance. Motion passed unanimously.

V. **MISCELLANEOUS BUSINESS:**

None.

## VI. PUBLIC HEARING:

### **Rhodes Request to address possibility of holding fundraising boxing event**

**Aaron Messina**, General Manager, appeared to speak and stated that since he has been General Manager, he has had a number of people inquiring about boxing events. Recently, he has had inquiry of a boxing event as a fundraiser for a dance school. He would want this event to be a minimum of 800 people and limit the hours to 11 PM. He would be willing to work with the neighbors. He has worked with the Police and Fire Departments on numerous events. He felt appearing before this Committee to discuss this would be a form of open lines of communication between the residents and the City.

**Council President Lupino** asked what the capacity of Rhodes is. Mr. Messina stated, approximately 1,995. Council President Lupino stated that he can't see how this can be restricted to a certain number because there will always be more people attending than anticipated. The only way, if this Committee approves this type of event, would be for detail at the maximum for that capacity of the building.

**Councilman Archetto** asked if this will be a one-time event. Mr. Messina stated that his understanding is that the promoter of the event will apply for the license and not Rhodes. This will be taken on a case by case basis.

**Chair** stated that if the event is approved, there will be major Police Detail requested at the expense of Rhodes. Mr. Messina stated that those expenses would be passed onto the person holding the event. This is standard that he follows vigorously.

### Public Speakers:

**Gregory Thompson**, 41 Kneeland St., appeared to speak and stated that he is an abutting property owner of Rhodes and also abuts the rear entrance of Rhodes. He stated that Rhodes has a Class J License. They do not have to apply for a boxing license. That event would be listed on their monthly list of events provided to the City and the Committee can deny that event when it comes before it. He stated that there were approximately 3,000 people who attended the Providence pension meeting a few months ago. Rhodes has no way of knowing how many people attend an event. They estimate. They do not have a turnstile or a counter. He presented a copy of a petition of residents who are opposed to having a boxing event at Rhodes and also pictures of two people urinating on his property. He asked that the Committee consider who the promoter is of this type of event. This type of event does not belong at this location, which is close to residents and very narrow streets.

**David Daw**, 28 Lockwood St., appeared to speak and stated that the last thing that is needed in this neighborhood is boxing. This is a historic neighborhood.

**Chair** asked if boxing has been banned or not at Rhodes. Solicitor Kirshenbaum stated that the Clerk's Office found no such restriction, in particular to Rhodes. There are a number of restrictions on record. As to the Code, there is permitted use.

**Council President Lupino** asked what the actual capacity is at Rhodes. Captain Morris stated that after the Station fire, it was reduced and he believes at this time, it is in the 2,400 area. He will check into this and email the Council President in the morning with the exact amount.

VI. **PUBLIC HEARING: (Cont.)**

**Rhodes Request to address possibility of holding fundraising boxing event (Cont.)**

**Council President Lupino** indicated that one of the speakers stated that there were approximately 3,000 people who attended the Providence pension meeting at Rhodes. He questioned if this is correct. Captain Morris stated that that number was reported in the media. The 3,000 to 4,000 people was the total attendance for two sessions that was held and that was an estimate.

**Council President Lupino** addressed Mr. Messina and stated that he should think about the following concerns if he comes back before the Committee with a request for a boxing event:

- No bottles, no glass. Plastic only.
- Temporary “no parking” in the surrounding streets and post signs.

He stated that these would involve extra expenses.

**CLASS B LIMITED ALCOHOLIC BEVERAGE LICENSE – NEW**

***FBLJ Inc d/b/a Piezoni's of Cranston***

40 Sockanosset Crsrds.

**Lee Moginero** appeared to speak. No one appeared to oppose.

On motion by Councilman Archetto, seconded by Council President Lupino, it was voted to approve this license application. Motion passed unanimously.

**Chair** indicated that applicant has filed for a Victualling License, but it was omitted from the agenda in error. He asked that the Victualling License be ratified and voted on this evening.

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to approve the Victualling license application. Motion passed unanimously.

***Pomodoro Grill***

800 Oaklawn Ave.

**Thomas Martinelli** appeared to speak and stated hours of operation to be 10:00 AM to 9:00 PM Monday thru Saturday and 10:00 AM to 4:00 PM Sunday.

**Council President Lupino** asked Mr. Martinelli if he would agree to no deliveries and/or parking or congregating on Miles Ave. because of concerns from neighbors of past establishments. Mr. Martinelli agreed.

No one appeared to oppose.

On motion by Councilman Archetto, seconded by Council President Lupino, it was voted to approve this license application. Motion passed unanimously.

**Chair** indicated that applicant has filed for a Victualling License, but it was omitted from the agenda in error. He asked that the Victualling License be ratified and voted on this evening.

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to approve the Victualling license application. Motion passed unanimously.

VI. PUBLIC HEARING: (Cont.)

**AUTO REPAIR LICENSE – NEW**  
*Sam's Auto Group Inc*

936 Cranston Street

**Bassam Chabbeo** appeared to speak and stated hours of operation to be 7:00 AM to 6:00 PM. No one appeared to oppose.

On motion by Councilman Archetto, seconded by Council President Lupino, it was voted to approve this license application. Motion passed unanimously.

**USED CAR LICENSE – NEW**  
*Sam's Auto Group Inc*

936 Cranston Street

**Bassam Chabbeo** appeared to speak and stated hours of operation to be 7:00 AM to 6:00 PM. No one appeared to oppose.

On motion by Councilman Archetto, seconded by Council President Lupino, it was voted to approve this license application. Motion passed unanimously.

*B C Auto Sales*

1473 Elmwood Ave.

**John Cooney** appeared to speak. No one appeared to oppose.

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to approve this license application. Motion passed unanimously.

**CLASS B VICTUALLING EXPANSION OF PREMISE - NEW**  
*Basta Inc*

2195 Broad St.

No one appeared to represent Basta.

**Donna DeBlasio** appeared to oppose.

**Chair** indicated that there are no approvals on file from the City. He asked Solicitor if testimony can be taken from the public without the applicant being present. Solicitor Kirshenbaum stated that without the applicant present, hearing should not be held.

**Ms. DeBlasio** stated that Basta is doing construction work.

**Chair** asked that the Administration send the Building Inspector and the Fire Department to the establishment and order them to stop all work being done.

**Councilman Stycos** asked that the applicant be asked to label the map that was provided for the file and indicate the location of the expansion and indicate street names.

**VI. PUBLIC HEARING: (Cont.)**

**CLASS B VICTUALLING EXPANSION OF PREMISE – NEW (Cont.)**

*Basta Inc*

2195 Broad St.

**Mr. Capuano** stated that he will have the Building Inspector and Fire Department go to the establishment tomorrow. It will be up to the Building Inspector to make the determination on whether to stop the work.

**Chair** asked that applicant be advised that this request is being continued and they are not allowed to use the area until it is approved by this Committee.

On motion by Councilman Archetto, seconded by Council President Lupino, it was voted to continue this license application. Motion passed unanimously.

**VII. ORDINANCES:**

**5-12-01 Ordinance in Amendment of Title 10, Chapter 32 of the Code of the City of Cranston, 2005, Entitled “Motor Vehicles and Traffic” (No parking on certain Streets- Generally – Strathmore Place). [[click here to view](#)]**

**Barbara Rubine**, 1438 Narragansett Blvd., President of Edgewood Waterfront Preservation, appeared to speak in favor of this Ordinance.

**Hope Pilkington**, 12 Selkirk Rd., Treasurer of Edgewood Waterfront Preservation, appeared to speak in favor.

**Council President Lupino** asked if towing will be enforced if some is cited for violating this Ordinance, if this is passed. Mr. Capuano stated that he will request the Traffic Engineer to look into this.

**Chair** stated that due to the emergency nature of this Ordinance, the Administration has stated that they will try to have the Traffic report provided by the June Council meeting.

**Councilman Archetto** asked if there is other parking in the area. Councilman Stycos stated that there is parking on adjacent streets.

No one appeared to oppose.

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to recommend approval of this Ordinance. Motion passed unanimously.

**VIII. NEW LICENSE APPLICATIONS:**

**HOLIDAY SALES LICENSE – NEW**  
***T-Mobile Mobile Plan Partners***

1235 Oaklawn Ave.

**Yvette Vieira** appeared to speak. No one appeared to oppose.

On motion by Councilman Archetto, seconded by Council President Lupino, it was voted to approve this license application. Motion passed unanimously.

***E & E Enterprises***

95 Warwick Ave.

**Mostapha El Hader** appeared to speak and stated hours of operation to be 6:00 AM to 11:00 PM Monday thru Sunday. No one appeared to oppose.

On motion by Councilman Archetto, seconded by Council President Lupino, it was voted to approve this license application. Motion passed unanimously.

**VICTUALLING LICENSE – NEW**  
***The Pizza Box***  
Ronald Cullefton

407 Laurel Hill Ave.

**Ronald Cullefton** appeared to speak and stated hours of operation to be 11:00 AM to 10:00 PM Monday thru Sunday. No one appeared to oppose.

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to approve this license application. Motion passed unanimously.

***Richie's Pizzeria***  
Richard Conti

155 Park Avenue

**Richard Conti** appeared to speak. No one appeared to oppose.

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to approve this license application. Motion passed unanimously.

***Evolve***  
Nare Saribekyan

716 Reservoir Ave.

No one appeared to speak in favor or to oppose.

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to table this license application. Motion passed unanimously.

**LEASING OF MOTOR VEHICLES – NEW**  
***Sam's Auto Group Inc***

936 Cranston Street

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to approve this license application. Motion passed unanimously.

**IX. TRAFFIC ENGINEER:**

No business.

**X. POLICE DEPARTMENT:**

**Billy's Frosted Mug**  
**Show Cause – Underage Service**

594 Reservoir Ave.

**Chair** indicated that this item will be continued to next month's meeting.

**XI. FIRE DEPARTMENT:**

No business.

**XII. LICENSE RENEWALS:**

**PARADE LICENSE – RENEWAL**  
***Gaspee Day Committee – event 6/9/2012***

Pilgrim Station Warwick

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to approve this license renewal application. Motion passed unanimously.

**ROAD RACE LICENSE – RENEWAL**  
***Gaspee Day Committee – event 6/9/2012***

Pilgrim Station Warwick

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to approve this license renewal application. Motion passed unanimously.

**PRIVATE DETECTIVE LICENSE – RENEWAL**  
***Lawrence Pezza - # 450***

336 Comstock Pkwy.

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to approve this license renewal application. Motion passed unanimously.

**BUSINESS IN A TEMPORARY STRUCTURE – RENEWAL**  
***Sonya's – yearly event***  
***Cranston Portuguese Club – event June 29 – July 1***

766 Oaklawn Ave.  
20 Second Ave

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to approve the above-listed license renewal applications. Motion passed unanimously.

**XII. LICENSE RENEWALS: (Cont.)**

**USED CAR LICENSE – RENEWAL**

*Cranston Auto Ignition*  
*East Side Collision Center*

1152 Park Ave.  
2050 Plainfield Pike

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to approve the above-listed license renewal applications. Motion passed unanimously.

**PUBLIC ENTERTAINMENT – CLASS II – RENEWAL**

*Cranston Portuguese Club – event June 29 – July 1*

20 Second Ave.

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to approve this license renewal application. Motion passed unanimously.

**ALL NIGHT LICENSE – RENEWAL**

*Dunkin Donuts*  
*Atwood Ave Donuts*

630 Reservoir Ave  
300 Atwood Ave

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to approve the above-listed license renewal applications. Motion passed unanimously.

**SECONDHAND LICENSE – RENEWAL**

*Men's Wearhouse & Tux*

508 Reservoir Ave.

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to approve this license renewal application. Motion passed unanimously.

**HOLIDAY SALES LICENSE – RENEWAL**

*Dollar Tree - # 1794*  
*Men's Wearhouse & Tux*  
*Ann Taylor*  
*Dollar Tree - #4792*  
*Bahra's Market*  
*Petco # 3705*

252 Garfield Ave.  
508 Reservoir Ave.  
100 Midway Road  
1776 Plainfield Pike  
983 Oaklawn Ave.  
10 Chapel View

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to approve the above-listed license renewal applications except for "Dollar Tree #1794". Motion passed unanimously.

*TNT*  
*TNT*

1400 Oaklawn Ave.  
350 Park Ave.

**Vanessa Hixon** appeared to speak. No one appeared to oppose.

On motion by Councilman Archetto, seconded by Council President Lupino, it was voted to approve the above-listed license renewal applications. Motion passed unanimously.

**XII. LICENSE RENEWALS: (Cont.)**

**LEASING OF MOTOR VEHICLES – RENEWAL**

*East Side Collision Center*

2050 Plainfield Pike

**AUTO REPAIR LICENSE – RENEWAL**

*East Side Collision Center*

2050 Plainfield Pike

*Rocket Auto Sales*

886 Cranston St.

*Classic Car & Van Sales*

971 Cranston St.

*Atlantic Auto Center*

616 Atwood Ave.

*Dyer Ave Motors*

454 Dyer Ave.

*Gershkoff Enterprises*

1085 Cranston Street

*AutoProbe*

1583 Elmwood Ave.

*Centry Auto Body*

510 Atwood Ave.

*NE Detroit Diesel*

1 Southern Industrial Drive

*Revision Automotive*

275 Niantic Ave.

*Kayro's Auto Tech*

529 Dyer Ave.

*Precision Collision*

350 Wellington Ave.

*Brosco Motors*

1769 Cranston Street

*American Performance*

964 Cranston Street

*Zink's Auto*

173 Niantic Ave.

*SASA Enterprises*

550 Atwood Ave.

*Elmwood Auto Service*

71 Glen Road

*Perry Bros*

460 Atwood Ave.

*Airport Auto Radiator*

598 Atwood Ave.

*Columbus Service*

298 Montgomery Ave.

*Oaklawn Auto Service*

975 Oaklawn Ave.

*V. Cima Auto Repair*

1335 Cranston Street

*Quality Auto*

222 Warwick Ave.

*Miracle Auto Sales*

580 Reservoir Ave.

*R & S Auto Sales*

950 Wellington Avenue

*Spring Green Auto*

1664 Elmwood Avenue

*BMC*

905 Cranston Street

*Park Avenue Auto Sales*

716 Park Avenue

*Steven's Auto Service*

90 Liberia Street

*Arlington Auto Body*

Cranston Street

*Bautista Auto Repair*

107 Fletcher Ave.

*Pawtuxet Sunoco*

2175 Broad Street

*Greg's Oaklawn Service*

908 Oaklawn Ave.

*Joe & Son's Service*

855 Atwood Ave.

*Josy Auto Repair*

1640 Elmwood Ave

*N & C Auto Service*

734 Pontiac Ave.

*Fleet Auto Body*

446 Dyer Ave.

*Distinctive Auto Body*

164 Fountain Ave.

*Conti's Service*

226 Warwick Ave.

*Anderson Auto*

1528 Elmwood Ave.

*Midas*

525 Reservoir Ave.

*Ideal Auto Body*

1398 Park Ave.

*Harold Crooks Garage*

10 Gansett Avenue

*Tasca Automotive*

1300 Pontiac Ave.

**XII. LICENSE RENEWALS: (Cont.)**

**AUTO REPAIR LICENSE – RENEWAL (Cont.)**

*Interstate Auto Repair*  
*The Car Lot*  
*Passport Automotive*  
*Passport Autobody*  
*PD Auto*

1163 Cranston Street  
441 Dyer Avenue  
85 Budlong Road  
55 Budlong Road  
598 Atwood Ave.

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to approve the above-listed license renewal applications. Motion passed unanimously.

**SEPTAGE HAULER LICENSE – RENEWALS**

*See List*

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to approve the above list of Septage Hauler license renewal applications. Motion passed unanimously.

**HOLIDAY SALES LICENSE – RENEWAL (Cont.)**

*Dollar Tree - # 1794 (Cont.)*

252 Garfield Ave.

**Chair** asked Solicitor to address the issue of a complaint of dumpster being picked up during early hours. Solicitor Kirshenbaum stated that after the last Council meeting, he checked to see who the company is that picks up the dumpster and the company is Patriot Disposal. He wrote a letter to Patriot Disposal informing him that he could not pick up prior to 7:00 AM and he was advised by Mr. Pirri of Patriot Disposal that he does not pick up this dumpster at this location. He stated that he does pick up the Wal-Mart dumpster at 1:30 PM, but not the Dollar Tree. Solicitor Kishenbaum stated that he subsequently received a call from a resident who witnesses Patriot Disposal picking up the dumpster. His recommendation to the Committee to call in the resident and the owner of Patriot Disposal to address this.

**Chair** stated that he was told by a resident that last Wednesday, the dumpster was picked up at 3:30 AM. Solicitor Kirshenbaum asked that the Chair find out from the resident exactly what day this was and time and possibly have a Police Officer dispatched to the area.

**XIII. MONTHLY SCHEDULES:**

**RHODES ON THE PAWTUXET:**

*Revised June 2012 and July and August 2012*

**SHARX BAR & GRILL:**

*Schedule of Events for June 2012 – all entertainment is the same in whole building*

**TIPICO RESTAURANT & LOUNGE**

*Schedule of events for May, June and up to July 15, 2012*

**PARK THEATRE**

*Schedule of Events for June 2012*

**EL TAPATIO**

*Schedule for May and June 2012*

On motion by Council President Lupino, seconded by Councilman Archetto, it was voted to approve the above lists of events. Motion passed unanimously.

The meeting adjourned at 9:30 P.M.

Respectfully submitted,



Rosalba Zanni  
Assistant City Clerk/Clerk of Committees



RECEIVED  
12 MAY 17 PM 2: 14  
CRANSTON  
CITY CLERK

May 17, 2012

Safety Services and Licenses  
Cranston City Hall  
869 Park Avenue  
Cranston, RI 02910

To Whom It May Concern:

The Purpose of this letter is to ask the Committee's permission to place tables and chairs and possibly a tent (if weather dictates) in our parking lot during the St. Mary's Feast celebration. We would provide musical entertainment; serve food, alcoholic and non-alcoholic beverages on our premises during the feast.

If a tent is required we will make sure that we go through your office to get the proper fire inspection and approval. This will take place solely on the premises and will consist of a 20' X 30' open-air tent (without sides). There will be a snow fence around the perimeter of the property to keep activities confined to the parking lot.

The Blue Moon Pub is located at 42 Phenix Ave. We are located between Cranston St. and Greene Ave., which is not open to motor vehicle traffic during the feast. The days of the feast that we would use our lot in this way are July 19, 20, 21 and 22, 2012.

This will be the 12th year this ownership has asked for permission to offer this to our customers and St. Mary's Feast visitors. The previous 11 years were without incident and I am sure this year will go just as smooth. If you do require a detail officer, as in the previous couple of years, we will comply.

If you have any questions, please contact me at 401-225-0551 or at The Blue Moon Pub 401-944-5612.

Thank you for your time and attention.

Sincerely,

Nicholas A Saccoccia  
Cinets, Inc.  
DBA The Blue Moon Pub

*Kym,*

*Nick will be calling you.  
Can you help him with the  
process?  
Richard*



RECEIVED

12 MAY 11 AM 11:30

To:  
Kym O'Brien  
cc Richard Santamaria  
City of Cranston Safety Services & Licenses Committee  
869 Park Avenue  
Cranston, RI 02910

CRANSTON  
CITY CLERK

From:  
Aaron Messina  
General Manager  
Rhodes on the Pawtuxet presented by  
Russell Morin Fine Catering

First of all, I would like to thank you for your time in advance. I would like to be able to discuss a subject with the City of Cranston Safety Services & Licenses Committee at the next meeting. If I understand correctly, that is going to be held on Monday, June 4<sup>th</sup>.

I have been doing some research into Rhodes history with holding boxing events on property, and would like the opportunity to speak to the Committee about the possibility of us holding one fundraising boxing event here again.

As General Manager of Rhodes on the Pawtuxet for Russell Morin Fine Catering I have many responsibilities. I fully understand, as related to us being in the City of Cranston, specifically in Pawtuxet Village, that one of my top priorities pertaining to managing this venue, is that we remain "good" neighbors to the local population. I feel as if, in my two years running Rhodes on the Pawtuxet, I have not once jeopardized that status. I have tried to make our property more accessible and welcoming to the high frequency of neighbors that walk their pets on a daily basis, and to the young adults that walk through the trails over to Fay Memorial Park. I have personally worked with some individual neighbors about issues they addressed directly to me, and I believe I have made good on each promise. I have improved the upkeep of the grounds, worked with local and state authorities on other larger scale projects (Oxbow Bridge Project and the Pawtuxet Village dam removal project), and have more ideas in store to continue the forward momentum and community focus. Furthermore, if I did not think this was a viable, controllable and state community oriented event type, I would not pursue it. I have heard about the issues in the past related to boxing events, and I believe with the right organizers, planning and structure, the events would be no more bothersome than any of the other event types we hold; be it benefits, proms, weddings, or fundraisers.

I would like the opportunity to speak to the committee about these plans and structure related to; status level of participants, beginning and ending times, capping occupancy at a lower level compared to what the State Fire Marshal says our occupancy can hold. I am also interested to hear the feedback and insight of the committee members.

I can be reached at my office 401.785.4333 ext #13, via email at [aaron@morins.com](mailto:aaron@morins.com) , or on my work cell phone at 774.219.2407.

I eagerly await your response,

Aaron Messina  
General Manager

60 RHODES PLACE  
CRANSTON, RI 02905

T 401 785 4333  
F 401 785 4334

WWW.RHODESONTHEPAWTUXET.COM  
WWW.MORINS.COM

THE CITY OF CRANSTON

**ORDINANCE OF THE CITY COUNCIL**

IN AMENDMENT OF TITLE 10, CHAPTER 32 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "MOTOR VEHICLES AND TRAFFIC" (Sheffield Rd. and Rangeley Rd. - Multi-Way Stop Intersections-Enumerated)

No.

*Passed:*

Anthony J. Lupino, Council President

*Approved:*

Allan W. Fung, Mayor

*It is ordained by the City Council of the City of Cranston as follows:*

**Section 1.** Chapter 10.32, Section .030 entitled " Multi-way Stop intersections- enumerated" is hereby amended by adding thereto the following:

Sheffield Road and Rangeley Road, 3 way stop.

**Section 2.** This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

Christopher Rawson, City Solicitor Date

Christopher Rawson, City Solicitor Date

Sponsored by: Councilman Archetto

Referred to Safety Services & Licenses Committee May 7, 2012

THE CITY OF CRANSTON

**ORDINANCE OF THE CITY COUNCIL**

IN AMENDMENT OF TITLE 10, CHAPTER 32 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "MOTOR VEHICLES AND TRAFFIC" (Sheffield Rd. and Merrill Rd. - Multi-Way Stop Intersections-Enumerated)

No.

*Passed:*

\_\_\_\_\_  
*Anthony J. Lupino, Council President*

*Approved:*

\_\_\_\_\_  
*Allan W. Fung, Mayor*

*It is ordained by the City Council of the City of Cranston as follows:*

**Section 1.** Chapter 10.32, Section .030 entitled " Multi-way Stop intersections- enumerated" is hereby amended by adding thereto the following:

Sheffield Road and Merrill Road, 3 way stop.

**Section 2.** This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

\_\_\_\_\_  
Christopher Rawson, City Solicitor Date

\_\_\_\_\_  
Christopher Rawson, City Solicitor Date

Sponsored by: Councilman Archetto

Referred to Safety Services & Licenses Committee May 7, 2012

THE CITY OF CRANSTON

**ORDINANCE OF THE CITY COUNCIL**

IN AMENDMENT OF TITLE 10, CHAPTER 32 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "MOTOR VEHICLES AND TRAFFIC" (Hobson Ave. and Douglas St. - Stop Intersections-enumerated)

No.

*Passed:*

Anthony J. Lupino, Council President

*Approved:*

Allan W. Fung, Mayor

*It is ordained by the City Council of the City of Cranston as follows:*

**Section 1.** Chapter 10.32, Section .020 entitled " Stop Intersections-Enumerated" is hereby amended by adding thereto the following:

Hobson Avenue, at its intersection with Douglas Street.

**Section 2.** This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

Christopher Rawson, City Solicitor Date

Christopher Rawson, City Solicitor Date

Sponsored by: Councilman Archetto

Referred to Safety Services & Licenses Committee May 7, 2012

THE CITY OF CRANSTON

**ORDINANCE OF THE CITY COUNCIL**

IN AMENDMENT OF TITLE 10, CHAPTER 32 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "MOTOR VEHICLES AND TRAFFIC" (Burnside St. and Douglas St. - Multi-Way Stop Intersections-Enumerated)

No.

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*Passed:*

\_\_\_\_\_  
*Anthony J. Lupino, Council President*

*Approved:*

\_\_\_\_\_  
*Allan W. Fung, Mayor*

*It is ordained by the City Council of the City of Cranston as follows:*

**Section 1.** Chapter 10.32, Section .030 entitled " Multi-way Stop intersections- enumerated" is hereby amended by adding thereto the following:

Burnside Street and Douglas Street, 3 way stop.

**Section 2.** This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

\_\_\_\_\_  
Christopher Rawson, City Solicitor Date

\_\_\_\_\_  
Christopher Rawson, City Solicitor Date

Sponsored by: Councilman Archetto

Referred to Safety Services & Licenses Committee May 7, 2012

THE CITY OF CRANSTON

**ORDINANCE OF THE CITY COUNCIL**

IN AMENDMENT OF TITLE 10, CHAPTER 32 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "MOTOR VEHICLES AND TRAFFIC" (Brimfield Rd. and Amherst Rd. - Multi-way Stop Intersections-Enumerated)

No.

*Passed:*

\_\_\_\_\_  
*Anthony J. Lupino, Council President*

*Approved:*

\_\_\_\_\_  
*Allan W. Fung, Mayor*

*It is ordained by the City Council of the City of Cranston as follows:*

**Section 1.** Chapter 10.32, Section .030 entitled " Multi-way Stop intersections- enumerated" is hereby amended by adding thereto the following:

Brimfield Road and Amherst Road, 4 way stop.

**Section 2.** This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

\_\_\_\_\_  
Christopher Rawson, City Solicitor    Date

\_\_\_\_\_  
Christopher Rawson, City Solicitor    Date

Sponsored by: Councilman Archetto

Referred to Safety Services & Licenses Committee May 7, 2012

THE CITY OF CRANSTON

**ORDINANCE OF THE CITY COUNCIL**

IN AMENDMENT OF TITLE 10, CHAPTER 32 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "MOTOR VEHICLES AND TRAFFIC" (No Parking 11 Calaman Road))

No.

*Passed:*

\_\_\_\_\_  
*Anthony J. Lupino, Council President*

*Approved:*

\_\_\_\_\_  
*Allan W. Fung, Mayor*

*It is ordained by the City Council of the City of Cranston as follows:*

**Section 1.** Chapter 10.32, Section .260 entitled "No Parking between 8:00 a.m. and 5:00 p.m. – Monday through Saturday" is hereby amended by deleting thereto the following:

[Calaman Road, in front of premises numbered 11 Calaman Road]

**Section 2.** This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

\_\_\_\_\_  
Christopher Rawson, City Solicitor Date

\_\_\_\_\_  
Christopher Rawson, City Solicitor Date

Sponsored by: Councilman Navarro

Referred to Safety Services & Licenses Committee May 7, 2012

THE CITY OF CRANSTON

**ORDINANCE OF THE CITY COUNCIL**

IN AMENDMENT OF TITLE 10, CHAPTER 32 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "MOTOR VEHICLES AND TRAFFIC" (No Parking 11 Calaman Road))

No.

*Passed:*

\_\_\_\_\_  
*Anthony J. Lupino, Council President*

*Approved:*

\_\_\_\_\_  
*Allan W. Fung, Mayor*

*It is ordained by the City Council of the City of Cranston as follows:*

**Section 1.** Chapter 10.32, Section .040 entitled "No Parking on certain streets - Generally" is hereby amended by adding thereto the following:

Calaman Road, in front of premises numbered 11 Calaman Road

**Section 2.** This Ordinance shall take effect upon its final adoption.

Positive Endorsement

Negative Endorsement (attach reasons)

\_\_\_\_\_  
Christopher Rawson, City Solicitor Date

\_\_\_\_\_  
Christopher Rawson, City Solicitor Date

Sponsored by: Councilman Navarro

Referred to Safety Services & Licenses Committee May 7, 2012

THE CITY OF CRANSTON

**ORDINANCE OF THE CITY COUNCIL**

IN AMENDMENT OF TITLE 10, CHAPTER 32 OF THE CODE OF THE CITY OF CRANSTON, 2005, ENTITLED "MOTOR VEHICLES AND TRAFFIC"  
(No parking on certain streets-Generally)

No.

*Passed:*

\_\_\_\_\_  
*Anthony J. Lupino, Council President*

*Approved:*

\_\_\_\_\_  
*Allan Fung, Mayor*

*It is ordained by the City Council of the City of Cranston as follows:*

**Section 1.** Chapter 10.32, Section .040 entitled " No parking on certain streets-Generally" is hereby amended by adding thereto the following:

Strathmore Place, both sides.

**Section 2.** This Ordinance shall take effect upon its final adoption.

Positive Endorsement  
reasons)

Negative Endorsement (attach

\_\_\_\_\_  
Christopher Rawson, City Solicitor

\_\_\_\_\_  
Christopher Rawson, City Solicitor

Date

Date

Sponsored by: Councilman Stycos

Referred to Safety Services & Licenses Committee June 4, 2012

REFUSE HAULER LICENSE RENEWAL LIST - 2012

<u>NAME</u>	<u>ADDRESS</u>
BRANCA DISPOSAL	50 STARR STREET, JOHNSTON, RI 02919
BROWNING-FERRIS INDUSTRIES	1080 AIRPORT RD, FALL RIVER, MA 02720
COASTAL RECYCLING, INC.	473 ALLENS AVE., PROVIDENCE, RI 02905
IZZO DISPOSAL	2141 PLAINFIELD PIKE, JOHNSTON, RI 02919
PATRIOT DISPOSAL CO.	2208 PLAINFIELD PIKE, JOHNSTON, RI 02919
RAMBONE DISPOSAL SERVICES	2153 PLAINFIELD PIKE, JOHNSTON, RI 02919
ROLL-A-WAY DISPOSAL, INC.	86 KNIGHT STREET, WARWICK, RI 02886
LAVOIE & SONS	41 DIANE DRIVE, COVENTRY, RI
SDS DISPOSAL, INC	175 SHUN PIKE, JOHNSTON, RI 02919
WASTE HAULERS	PO BOX #19755, JOHNSTON RI 02919 105 FLETCHER AVENUE, CRANSTON, RI
WASTE MANAGEMENT OF RI	1610 PONTIAC AVE., CRANSTON, RI02910 DONNA BARRETT FAX 866-214-9785

RECEIVED  
12 MAY 30 AM 9:43  
CRANSTON  
CITY CLERK

# Master Schedule by Event Date

12 MAY 29 PM 12:17  
 GRAFTON CITY CLERK

Event Date/ Booking Status	Start Time/ End Time	Room/ Service Type	Contract #	Description/ Company	Contact Person/ Phone	Guests	Delivery Address
<b>Friday, June 1, 2012</b>							
6/1/2012	9:00 am	RHODES	97042779	Breakfast Delivery	Kimberly Borek (401)444-3761	12	
Wait List	10:00 am	Drop-off/Pickup					
6/1/2012	11:30 am	RHODES	97042659	Lunch Delivery	Kimberly Borek (401)444-3761	12	
Definite Contract	2:00 pm	Drop-off/Pickup					
6/1/2012	6:00 pm	RHODES	97040070	Bradley Bravo	Kimberly Borek (401)444-3761	295	
Definite Contract	11:00 pm	Service					
<b>Friday, June 1, 2012 SubTotal:</b>						<b>319</b>	<b>Number of Events: 3</b>
<b>Saturday, June 2, 2012</b>							
6/2/2012	11:00 am	RHODES	97041005	Gold Awards	Nicole Kelly (401) 331-4500 x 131	203	
Definite Contract	2:00 pm	Service		The Girls Scouts of RI			
6/2/2012	5:00 pm	RHODES	97036122	Reception - Wedding	Ms. Marlene Salama 401.595.7585	117	
Definite Contract	11:00 pm	Service					
<b>Saturday, June 2, 2012 SubTotal:</b>						<b>320</b>	<b>Number of Events: 2</b>
<b>Sunday, June 3, 2012</b>							
6/3/2012	10:00 am	RHODES	97039944	Breakfast Service	Vin Mancuso 401.739.3450	1,000	
Definite Contract	1:00 pm	Service		Bishop Hendricken High School			
<b>Sunday, June 3, 2012 SubTotal:</b>						<b>1000</b>	<b>Number of Events: 1</b>
<b>Thursday, June 7, 2012</b>							
6/7/2012	2:00 pm	RHODES	97041917	Childrens Friends Staff Meeting	David Caprio 401.276.4305 rosemar	350	
Definite Contract	5:00 pm	Drop-off/Pickup					
<b>Thursday, June 7, 2012 SubTotal:</b>						<b>350</b>	<b>Number of Events: 1</b>
<b>Saturday, June 9, 2012</b>							
6/9/2012	4:00 pm	RHODES	97042760	Special Event	Randy Deats 401.463.1815	75	
Definite Contract	11:00 pm	Drop-off/Pickup		Kathy and Randy Ballroom Dance			
<b>Saturday, June 9, 2012 SubTotal:</b>						<b>75</b>	<b>Number of Events: 1</b>
<b>Sunday, June 10, 2012</b>							
6/10/2012	2:00 pm	RHODES	97039415	Dancing Event - Drop Off NO SERVICE	Kathy Hague 837-9892	300	
Definite Contract	6:00 pm	Drop-off/Pickup		Kanina Dance Studio			
<b>Sunday, June 10, 2012 SubTotal:</b>						<b>300</b>	<b>Number of Events: 1</b>
<b>Wednesday, June 13, 2012</b>							
6/13/2012	5:00 pm	RHODES	97042258	Dinner Service	Linda Gay 793-8990	200	
Definite Contract	9:00 pm	Service		Weight Control & Diabetes Research Cntr			

# Master Schedule by Event Date

Event Date/ Booking Status	Start Time/ End Time	Room/ Service Type	Contract #	Description/ Company	Contact Person/ Phone	Guests	Delivery Address
<b>Wednesday, June 13, 2012 Sub</b>							
<b>Thursday, June 14, 2012</b>							
6/14/2012	5:00 pm	RHODES	97041401	Dinner Service	Dianna Glass 401.444.4121	550	
Definite Contract	10:00 pm	Service		RI Hospital		550	Number of Events: 1
<b>Thursday, June 14, 2012 SubTo</b>							
<b>Saturday, June 16, 2012</b>							
6/16/2012	6:00 pm	RHODES	97039287	Reception - Wedding	Ms. Melissa Botelho 401.714.6175	130	
Definite Contract	11:00 pm	Service				130	Number of Events: 1
<b>Saturday, June 16, 2012 SubTot</b>							
<b>Monday, June 18, 2012</b>							
6/18/2012	8:00 pm	RHODES	97040379	Dinner Dance	Mr Kevin Matson 401.831.7350 x256	500	
Definite Contract	12:00 pm	Drop-off/Pickup		Moses Brown School		500	Number of Events: 1
<b>Monday, June 18, 2012 SubTot</b>							
<b>Saturday, June 23, 2012</b>							
6/23/2012	6:00 pm	RHODES	97038362	Reception - Wedding	Ms. Andelaine Kurtz 1603.490.1671	2	
Definite Contract	11:00 pm	Service				2	Number of Events: 1
<b>Saturday, June 23, 2012 SubTot</b>							
<b>Sunday, June 24, 2012</b>							
6/24/2012	1:00 pm	RHODES	97040609	Lunch Service	Father Gil Suarez 401.941.1248	500	
Definite Contract	5:00 pm	Service				500	Number of Events: 1
<b>Sunday, June 24, 2012 SubTot</b>							
<b>Monday, June 25, 2012</b>							
6/25/2012	6:00 pm	RHODES	97042766	Group Wedding Tasting	Charlotte DeFusco 401.785.4333	25	
Definite Contract	9:00 pm	Tasting		Rhodes on the Pawtuxet		25	Number of Events: 1
<b>Monday, June 25, 2012 SubTot</b>							
<b>Friday, June 29, 2012</b>							
6/29/2012	6:30 pm	RHODES	97040289	Reception - Wedding	Ms. Jennifer Ferrari 401.524.2553	175	
Definite Contract	11:30 pm	Service				175	Number of Events: 1
<b>Friday, June 29, 2012 SubTotal:</b>							
<b>Saturday, July 7, 2012</b>							
7/7/2012	6:00 pm	RHODES	97036519	Reception - Wedding	Jeanette Shorow 401.692.9581	200	
Definite Contract	12:00 pm	Service				200	Number of Events: 1
<b>Saturday, July 7, 2012 SubTotal</b>							
<b>Saturday, July 14, 2012</b>							
7/14/2012	5:00 pm	RHODES	97039706	Reception - Wedding	Ms. Amanda Borges 401.662.6239	150	
Definite Contract	11:00 pm	Service				150	Number of Events: 1

# Master Schedule by Event Date

Event Date/ Booking Status	Start Time/ End Time	Room/ Service Type	Contract #	Description/ Company	Contact Person/ Phone	Guests	Delivery Address
<b>Saturday, July 14, 2012 SubTotal</b>							
Friday, July 20, 2012						150	Number of Events: 1
7/20/2012	7:30 am	RHODES	97042700	Breakfast Service	Kimberly Primavera		
Wait List	10:00 am	Service		Thiellsch Engineering, Inc.	401.467.6454	325	
7/20/2012	11:00 am	RHODES	97042714	Drop Off Lunch	Kimberly Primavera		
Wait List	2:00 pm	Drop-off/Pickup		Thiellsch Engineering, Inc.	401.467.6454	40	
7/20/2012	4:00 pm	RHODES	97042715	Cocktail Party	Kimberly Primavera	40	
Wait List	7:00 pm	Service		Thiellsch Engineering, Inc.	401.467.6454		
<b>Friday, July 20, 2012 SubTotal:</b>						<b>405</b>	<b>Number of Events: 3</b>
<b>Friday, July 27, 2012</b>							
7/27/2012	6:30 pm	RHODES	97042108	Johnston Police IBPO Local 307 Comedy	John Dumas	500	
Definite Contract	9:30 pm	Room Rental			508.486.0008x10		
<b>Friday, July 27, 2012 SubTotal:</b>						<b>500</b>	<b>Number of Events: 1</b>
<b>Saturday, July 28, 2012</b>							
7/28/2012	6:00 pm	RHODES	97038834	Reception - Wedding	Ms. Bethany Bourdon	250	
Definite Contract	11:00 pm	Service			774.280.0755		
<b>Saturday, July 28, 2012 SubTotal:</b>						<b>250</b>	<b>Number of Events: 1</b>
<b>Saturday, August 4, 2012</b>							
8/4/2012	6:00 pm	RHODES	97037570	Reception - Wedding	Ms. Kirsten Oresman	150	
Definite Contract	11:00 pm	Service			401.390.1796		
<b>Saturday, August 4, 2012 SubTo</b>						<b>150</b>	<b>Number of Events: 1</b>
<b>Tuesday, August 7, 2012</b>							
8/7/2012	5:00 pm	RHODES	97042487	Special Event	Al Deandrade, Chair	500	
Definite Contract	11:00 pm	Room Rental		Providence Federation of Musicians	401.724.2720		
<b>Tuesday, August 7, 2012 SubTo</b>						<b>500</b>	<b>Number of Events: 1</b>
<b>Saturday, August 11, 2012</b>							
8/11/2012	6:00 pm	RHODES	97042341	Cocktail Party	Jennifer Magran	200	
Tentative Hold	11:00 pm	Service		Burrillville HS 20 Yr Reunion	401...		
<b>Saturday, August 11, 2012 SubT</b>						<b>200</b>	<b>Number of Events: 1</b>
<b>Thursday, August 16, 2012</b>							
8/16/2012	7:00 am	RHODES	97042327	Making Strides Against Breast Cancer	Sharon Collins	600	
Definite Contract	9:00 am	Service		American Cancer Society	404.329.5751		
<b>Thursday, August 16, 2012 SubT</b>						<b>600</b>	<b>Number of Events: 1</b>
<b>Saturday, August 18, 2012</b>							
8/18/2012	5:00 pm	RHODES	97041343	Wedding- Reception	Ms. Maria Colon	152	
Definite Contract	12:00 pm	Service			401.256.9555		

# Master Schedule by Event Date

Event Date/ Booking Status	Start Time/ End Time	Room/ Service Type	Contract #	Description/ Company	Contact Person/ Phone	Guests	Delivery Address	Number of Events:
Saturday, August 18, 2012 SubT						152		1

# Master Schedule by Event Date

Event Date/ Booking Status	Start Time/ End Time	Room/ Service Type	Contract #	Description/ Company	Contact Person/ Phone	Guests	Delivery Address
Total:						7553	Number of Events: 29

Report Criteria:  
 Site 'Russell Morin Fine Catering' is Facility# 0002; Selected Events from 6/01/12 thru 8/30/12 for all Booking Statuses excluding 'Cancelled' for all Customers for all Contract # for all Rooms for all Service Types  
 Total Number of Records Printed: 29

Club 505 / Sharx Events June 2012

Friday 6-1 Live Music

Every Wed Karaoke

Every Friday and Sat DJ

Sun 6-3 Pvt Party

Wed 6-13 Pvt Party

Wed 6-27 Pvt Party

Also serving Tapas Mon- Sunday 5 p.m.-1 a.m.

Sharx

Tuesdays -R.I. Dart League

Thursdays- APA 9 Ball

Serving Food & Bev from 11:30 a.m. – 1 a.m.

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12 MAY 23 PM 12:42  
GRANSTON  
CITY CLERK

# Tipico Restaurant Calendar of Events

## Jun 2012

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	Guests:	
<u>Fri Jun 1</u>	50	Desire Gomez 316-4583
<u>Sat Jun 2</u>	100	Cony Elanel - 413-7983
<u>Sun Jun 3</u>	70	Ercilia de Leon
<u>Fri Jun 8</u>	75	Rony Flores 316-5939
<u>Sat Jun 9</u>	100	Jennifer 954-6217
<u>Sat Jun 16</u>	150	Fiesta Salvadorenos
<u>Sun Jun 24</u>	50	Minerrva 692 7758 -
<u>Sat Jun 30</u>	125	Veronica 497-6317
<u>Sat Jul 7</u>	90	Gari 862-9169

*Showing events until 7/13/2012. Look for more*

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12 MAY 15 AM 8:56  
GRANSTON  
CITY CLERK



# PARK theatre

RI CENTER FOR THE  
PERFORMING ARTS

848 Park Avenue, Cranston, RI 02910  
Park Theatre Contact: Jeff Piper, Operations Manager  
401-467-7275 ext 2

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CRANSTON  
CITY CLERK  
12 MAY 11 AM 9:08

Event	Date	Time	Tickets
Stomp Performing Arts	June 9th & 10th	tbd	
The Merry Widow	June 15th	8:00 PM	111
The Merry Widow	June 16th	8:00 PM	114
Tracy Ciccone Performing Arts	June 17th	tbd	
Manhattan Transfer	June 23rd	7:30pm	127
Tracy Ciccone Performing Arts	June 24th	tbd	

Rental Dance Studio. Not sure of exact start time as of yet

Rental

Rental

Rental Dance Studio. Not sure of exact start time as of yet

Rental Dance Studio. Not sure of exact start time as of yet

June 2012

O'Brien, Kimberly

---

**From:** Ricardo Lepe [rlepec11@gmail.com]  
**Sent:** Thursday, May 31, 2012 3:21 PM  
**To:** O'Brien, Kimberly  
**Subject:** Entertainment for the month of June

Hello Kimberly here is the only events we got for this month at El Tapatio Restaurant located at 355 Atwood Ave in Cranston.

Mariachi band every thursday from 6:00 pm until 10:00pm

If you have any questions or concerns please call me at my cell number (401) 450-9379 thank you

Ricardo Lepe

1/4

# NO BOXING AT RHODES

Cranston, RI Safety Services & Licenses Committee

We residence of Pawtuxet Village do not want boxing or any similar event to be held at Rhodes-on-the-Pawtuxet.

Name:

Address:

Gregory E. Thomson

41 Kneeland St.

Meredith Baker

46 Kneeland St.

Cathy Clark

46 Kneeland St

Rita Rossi

132 Woodbury Rd., Crs.

Lillian Adams

31 Kneeland St. Cranston, RI

David Hambleton

25 KNEELAND ST CRANSTON RI

Joan P. Hart

34 Kneeland St

Steve Downs

57 CIRCUIT DR.

Ken McDaniel

56 Circuit Dr.

Helen Grunshaw

55 Lincoln Ave.

2/4

# NO BOXING AT RHODES

Cranston, RI Safety Services & Licenses Committee

We residence of Pawtuxet Village do not want boxing or any similar event to be held at Rhodes-on-the-Pawtuxet.

Name:

Address:

<u>Elaine Ferguson</u>	<u>50 Lockwood Street Cranston, RI 02905</u>
<u>Kurt Rossi</u>	<u>48 Lockwood St</u>
<u>Maria Petrucci</u>	<u>37 Lockwood St, Cranston RI 02905</u>
<u>Alex Reed</u>	<u>24 LOCKWOOD ST 02905</u>
<u>Lynn Morgan</u>	<u>25 STRATFORD Rd</u>
<u>ROSARIA PISA</u>	<u>21 STRATFORD Rd.</u>
<u>Linda Purlevy</u>	<u>21 Stratford Rd.</u>
<u>Judith Johnson</u>	<u>41 Kaeland Street</u>
<u>Ron Cotter</u>	<u>2125 BROAD STREET</u>
<u>Matthew Blockhuert</u>	<u>2131 Broad St</u>
<u>Antonia Stefano</u>	<u>2131 Broad St</u>

3/4

# NO BOXING AT RHODES

Cranston, RI Safety Services & Licenses Committee

We residence of Pawtuxet Village do not want boxing or any similar event to be held at Rhodes-on-the-Pawtuxet.

Name:

Address:

- |                                           |                                     |
|-------------------------------------------|-------------------------------------|
| <u>Rachel Charler</u>                     | <u>53 Circuit Dr. Cranston, RI.</u> |
| <u>Tony Pallotta</u>                      | <u>46 Circuit Dr</u>                |
| <u>B. Binnick</u>                         | <u>19 Alder Ave Cran</u>            |
| <u>Marie Riess</u>                        | <u>59 Kneeland St</u>               |
| <u><del>Robert Baker</del> Kate Baker</u> | <u>66 Kneeland St. Cranston</u>     |
| <u>Jean-Paul Slaughter</u>                | <u>27 Lockwood St.</u>              |
| <u>Cilla Reilly</u>                       | <u>49 Lockwood St</u>               |
| <u>JAMES HEALEY</u>                       | <u>60 Lockwood ST</u>               |
| <u>Myra McCaffrey</u>                     | <u>60 Lockwood St</u>               |

4/4

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Name:

Address:

- matteo de Simone 162 Ocean ave. CRANSTON 02905
- Wayne Barnes 165 Ocean Ave
- David Regoli 165 Ocean Ave.
- Jennifer Wilson 161 Ocean Ave
- Joan Voy Glahn 151 Ocean Ave.
- Helen Anno 13 Hall Place
- John W Holub 157 OCEAN AVE.
- Eleanor Dorsey 156 Ocean Ave
- Harvey & Wasey 156 Ocean Ave
- Shirley Bm 151 Ocean Ave

CITY OF CRANSTON

Ex. # 2 Sub: Rhodes  
Waping event issue  
By: Gregory Thompson  
Re: 6/4/12 Safety Serv.

*Copy*



Patricia

Directed by Donna Orbellis  
Safety Seminar 6/14/12  
Re: Costa Expansion Request



VIEW FROM FRONT LAWN  
15-17 Woodbury Road

PATIO



VIEW FROM FRONT DOOR  
15-17 WOODBURY ROAD



View from bedroom window  
15-17 Woodbury Road



View of dumpster  
from front door  
15-17 Woodbury Road