



CRANSTON CITY COUNCIL
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

DOCKET
MONDAY, OCTOBER 24, 2011 AT 7:00 P.M

COUNCIL PRESIDENT ANTHONY J. LUPINO, PRESIDING

I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS

II. PUBLIC HEARINGS
(limited to docketed matters)

III. RESOLUTIONS

IV. REPORT OF COMMITTEES

SAFETY SERVICES & LICENSES COMMITTEE
(Richard D. Santamaria, Jr., Chair)

9-11-05 Ordinance in amendment of Title 10.32 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic" (Stop Intersections –Enumerated) (Cliffdale Ave., Park Ave., Longview Dr., Garden Hills Parkway, Fernbrook Dr. and Oaklawn Ave.). [\[click here to view\]](#)

FINANCE COMMITTEE
(Vice-President Robert J. Pelletier, Chair)

Resolution authorizing Tax Interest Waiver Approvals

Resolution authorizing Real Estate and Tangible Tax Abatements

Resolution authorizing Motor Vehicle Tax Abatements

Resolution requesting that the General Assembly amend the Mayoral Academy Statute. [\[click here to view\]](#)

9-11-3 Ordinance in amendment of Title 8, Chapter 40 of the Code of the City of Cranston, 2005, entitled “Security Alarm Systems” (Police False Security Alarm Notification). [\[click here to view\]](#)

PUBLIC WORKS COMMITTEE
(Emilio L. Navarro, Chair)

Right of First Refusal Agreement between the City of Cranston and Cranston Western Little League. [\[click here to view\]](#)

CLAIMS COMMITTEE
(Steven A. Stycos, Chair)

Ratification of settled claims: Middlesex Mutual Insurance for Veronica Lima \$6639.36 vehicle damage; Jody A. Cowdin \$272.38 tire damage.

V. PUBLIC HEARINGS
(open to any matters)

VI. ELECTION OF CITY OFFICIALS

VII. REPORT OF CITY OFFICERS

VIII. EXECUTIVE COMMUNICATIONS

Report on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

Request to be placed on disability pension CAPTAIN STEVEN A. CALLAHAN, Cranston Fire Dept. (Cont. 9/26/2011).

Request to be continued in service for one year CAPTAIN KEVIN P. MORRIS, Cranston Fire Department.

Request to be continued in service for one year LT. KEVIN R. HODNETT, Cranston Fire Department.

Request to be placed on disability pension ACTING DEPUTY THOMAS J. SCHMITT, Cranston Fire Department.

Review of Transportation Improvement Program (T.I.P.).

IX. COUNCIL PRESIDENT COMMUNICATIONS

Correspondence from Auditor General dated October 4, 2011 regarding Pension Reform.

X. COUNCIL MEMBER COMMUNICATIONS

Council Vice-President Pelletier:

- Property on Metropolitan Ave.- update on cleanup of this property (Cont. from 9/26/2011)

Councilman Archetto:

- Progress for Providence Water doing work on City streets.
- Speed bumps on Harmon Ave.
- Bike Path near Bain

XI. OLD BUSINESS

XII. INTRODUCTION OF NEW BUSINESS

XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK

Conservation Easement for 684 Natick Ave. (Awaiting Executed Copy) [\[click here to view\]](#)

The City Council's next regular monthly meeting will be held on **Monday, November 28, 2011 at 7:00 P.M.**

Maria Medeiros Wall, JD, City Clerk