



**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

**DOCKET**  
**MONDAY, MARCH 28, 2011 AT 7:00 P.M**

**COUNCIL PRESIDENT ANTHONY J. LUPINO, PRESIDING**

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

**Fire Chief James Gumbley**  
**Zachary Iannucci – Recycling Program Immaculate Concept School**

**II. PUBLIC HEARINGS**  
(limited to docketed matters)

**III. RESOLUTIONS**

**Resolution promoting diversification of the City's Boards and Commissions.**

Sponsored by Council members Donahue, Luciano, Stycos and Favicchio.

[\[click here to view\]](#)

**Resolution supporting legislative amendments to protect Rhode Island's Cities and Towns and their public officials/employees. [\[click here to view\]](#)**

Sponsored by Council Vice-President Pelletier and Councilwoman Luciano.

**IV. REPORT OF COMMITTEES**

**PUBLIC WORKS COMMITTEE**  
(Emilio L. Navarro, Chair)

**Resolution establishing new Local Sewer User Disposal Limits. [\[click here to view\]](#)**

**Resolution approving the transfer of land located at 1771 Pontiac Ave. to the City of Cranston in accordance with Section 2.08.080 of the City Code. [\[click here to view\]](#)**

**FINANCE COMMITTEE**  
(Vice-President Robert J. Pelletier, Chair)

**Resolution authorizing Real Estate and Tangible Tax Abatements.**

**Resolution authorizing Motor Vehicle Tax Abatements.**

**Tax Interest Waiver Approval** for Michael Rodrigues.

**Tax interest Waiver Approvals** as recommended by City Treasurer.

**Tax Interest Waiver Denial** of Jason Nicotero as recommended by City Treasurer.

**Resolution in support of amendment of 17-11-1 entitled “An Act Relating to Elections-Voting Districts and Officials”.** [\[click here to view\]](#)

### **ORDINANCE COMMITTEE**

**(Paul H. Archetto, Chair**

**Municipal Court proposed session schedule for 2011.** [\[click here to view\]](#)

**1-11-05 Ordinance in amendment of Chapter 2.72 of the Code of the City of Cranston, 2005, entitled “Juvenile Hearing Board” (Membership Composition). As Amended 3/17/2011. Referred without Recommendation pursuant to Council Rule 26b.** [\[click here to view\]](#)

### **CLAIMS COMMITTEE**

**(Steven A. Stycos, Chair)**

**Ratification of settled claims:** Property Damage Claims: Brandi Sullivan \$58.27 pothole; Karl & Lisa Anastasi \$50.00 mailbox; Steven & Patricia DiSciullo \$50.00 mailbox; Anthony & Osiris Ferraro \$50.00 mailbox; Leon W. Pelletier \$271.42 pothole; Crescenzo Pompeii \$941.57 auto accident; Deborah Spagnoli \$50.00 mailbox; Donald K. Salvatore, Jr. \$50.00 mailbox; Margaret Silvestri \$188.74 pothole; Daniel Marella \$251.38 pothole; Franco & Pasqualina Agresti \$50.00 mailbox; Timothy D. Gregson \$85.59 pothole; Kevin Manni \$56.18 pothole; Christina Caldarone \$31.70 pothole; Michael & Elaine Psikakos \$50.00 mailbox; Lorena Perez \$164.42 pothole; Janet Fromm \$50.00 mailbox; Jo-Ann Fede \$131.98 pothole; Dawn & Thomas Perrotta \$50.00 mailbox; personal injury and property damage claim of Nicholas Noonan and Attorney John Calvino \$6,850.57 auto accident.

## **V. PUBLIC HEARINGS**

**(open to any matters)**

## **VI. ELECTION OF CITY OFFICIALS**

**BOCAP Majority Appointment:** Re-appointment of Colleen Crudele,

**Tax Assessment Board of Review:**

- Robert Harootunian Re-appointment; Council President Lupino

**Conservation Commission – Advise and Consent**

- Steven J. Pilz, Mayoral Re-appointment

**VII. REPORT OF CITY OFFICERS**

**VIII. EXECUTIVE COMMUNICATIONS**

**Report** on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

**Request to be placed on pension** CHIEF JAMES B. GUMBLEY, Cranston Fire Dept.

**IX. COUNCIL PRESIDENT COMMUNICATIONS**

**X. COUNCIL MEMBER COMMUNICATIONS**

**XI. OLD BUSINESS**

**XII. INTRODUCTION OF NEW BUSINESS**

**XIII. MISCELLANEOUS BUSINESS ON CLERK’S DESK**

**Conservation Easement** for 684 Natick Ave. (Awaiting Executed Copy)[\[click here to view\]](#)

**Resolution** urging the Mayor to look into the feasibility of creating pedestrian access between the Post Office and Auburn Library. [\[click here to view\]](#)  
Awaiting Mayor’s response Sec. 2.04.020

The City Council’s next regular monthly meeting will be held on **Monday, April 25, 2011 at 7:00 P.M.**

**Maria Medeiros Wall, JD, City Clerk**