



**CRANSTON CITY COUNCIL**  
COUNCIL CHAMBERS, 869 PARK AVE., CRANSTON, RI

**\*AMENDED DOCKET**  
**MONDAY, FEBRUARY 28, 2011 AT 7:00 P.M**

**COUNCIL VICE-PRESIDENT ROBERT J. PELLETIER, PRESIDING**

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**I. PUBLIC ACKNOWLEDGEMENTS AND COMMENDATIONS**

In Memoriam - Raymond "Ray" Durfee  
April 25, 1922 – February 2, 2011

**II. PUBLIC HEARINGS**

(limited to docketed matters)

**1-11-07 Ordinance in amendment of Chapter 6.08 of the Code of the City of Cranston, 2005, entitled "Dogs and Other Animals" (Animals Confinement in Motor Vehicles). As Amended Feb 17, 2011**

**Braver PC, City Auditors - Review of Management Letter for FY2010 [\[click here to view\]](#)**

**III. RESOLUTIONS**

**IV. REPORT OF COMMITTEES**

**PUBLIC WORKS COMMITTEE**

(Emilio L. Navarro, Chair)

**Resolution** urging the Mayor to look into the feasibility of creating pedestrian access between the Post Office and Auburn Library. [\[click here to view\]](#)

**FINANCE COMMITTEE**

(Vice-President Robert J. Pelletier, Chair)

**1-11-08 Ordinance authorizing the City to utilize Western Road Impact Fees for the construction of a Salt Barn. [\[click here to view\]](#)**

**Resolution** urging the Governor and members of the General Assembly to approve a plan to accelerate the allocation of the proposed Phase-In of the State School Funding Funds. [\[click here to view\]](#)

**Resolution** authorizing Real Estate and Tangible Tax Abatements.

**Resolution** authorizing Motor Vehicle Tax Abatements.

**Tax Interest Waiver Approvals** as recommended by City Treasurer. Referred without recommendation.

**Tax Interest Waiver Denials** as recommended by City Treasurer.

**Tax Interest Waiver Approvals** for Ida Campagnone and Robert Hambardzumyan.

**Financial Report** from City Council Internal Auditor through December 31, 2010. [\[click here to view\]](#)

**ORDINANCE COMMITTEE**  
(Paul H. Archetto, Chair)

**1-11-07** Ordinance in amendment of Chapter 6.08 of the Code of the City of Cranston, 2005, entitled “Dogs and Other Animals” (Animals Confinement in Motor Vehicles). As Amended Feb 17, 2011. [\[click here to view\]](#)

**SAFETY SERVICES & LICENSES COMMITTEE**  
(Richard D. Santamaria, Jr., Chair)

**CLASS B VICTUALLING – NEW - JVC LLC d/b/a Galaxie Restaurant, 957 Reservoir Ave.** (Over Cap).

**1-11-01** Ordinance amending Sections 10.25.020; 10.25.020; 10.32.020; 10.32.030 of the City Code, 2005 ‘Motor Vehicles and Traffic’ Codifying all existing undocumented Stop and Yield Signs presently existing in the City of Cranston. [\[click here to view\]](#)

**1-11-02** Ordinance amending Section 10.32.020 of the City of Cranston, 2005 entitled ‘Motor Vehicles and Traffic’ for Stop Sign at Hobson Ave. at Frankfort St. [\[click here to view\]](#)

**1-11-03** Ordinance amending Section 10.32.030 ‘Motor Vehicles and Traffic’ for a 3 Way Stop at Garden Hills Parkway and Garden Hills Dr. [\[click here to view\]](#)

**CLAIMS COMMITTEE**  
**(Steven A. Stycos, Chair)**

**Ratification of settled claims for:** Dorothy Miller \$1,828.61; Robert Chatfield \$5,125.00 and Philip Maxwell Auto Rental \$237.22.

**V. PUBLIC HEARINGS**  
(open to any matters)

**VI. \*ELECTION OF CITY OFFICIALS**

**Tax Assessment Board of Review:**

Robert Harootunian - Reappointment - Councilman Santamaria

**\*Board of Contract and Purchase:**

\* Timothy J. Poulin, Majority Appointment

Mark Perrotti Reappointment Council President Appointment

**Flood Committee**

Amy Sinyei, Council President Appointment

**Harbor Master,** Paul Casey (swearing in)

**VII. REPORT OF CITY OFFICERS**

**VIII. EXECUTIVE COMMUNICATIONS**

**Report** on hiring of special counsel, consultants, etc., pursuant to Charter Section 15.05.

**IX. COUNCIL PRESIDENT COMMUNICATIONS**

Appointment of Councilwoman Luciano as Vice-Chair of Claims Committee

179 Kearney St.

Fire Command Assistance to the Town of Johnston – Report from Administration

## **X. COUNCIL MEMBER COMMUNICATIONS**

### **Council Vice-President Pelletier**

**Police & Fire False alarm fees** report from Administration on allocation of fees.

### **Councilman Stycos:**

**Zoning code revisions** Status report from Administration

**Waste Management no bin no pickup policy** – Report from Administration

### **Councilman Santamaria**

**Safe Routes to Schools** – Report on allocation of funding to replace existing signs

**Salt Barn** Update from Administration

## **XI. OLD BUSINESS**

## **XII. INTRODUCTION OF NEW BUSINESS**

## **XIII. MISCELLANEOUS BUSINESS ON CLERK'S DESK**

**Conservation Easement** for 684 Natick Ave. (Awaiting Executed Copy)[\[click here to view\]](#)

**Teamsters, Local 251, Nutrition Workers Overtime MOU.** (Awaiting Dated Executed Copy) [\[click here to view\]](#)

The City Council's next regular monthly meeting will be held on **Monday, March 28, 2011 at 7:00 P.M.**

**Maria Medeiros Wall, JD, City Clerk**