



## CALL OF SPECIAL MEETING OF THE CITY COUNCIL

In Accordance with Section 3.07 of the Home Rule Charter and Section 2.04.060 of the City Code, I hereby call a special meeting of the City Council to be held on **Thursday, November 15, 2018 at 5:30 p.m.**, Council Chamber, 869 Park Avenue, Cranston, R.I. 02910 at which meeting the following matters will be heard:

**Consideration and possible override of the Mayor's veto of the following:**

**8-18-02 Ordinance in amendment of Title 15.12 of the Code of the City of Cranston, 2005, entitled "Building Code" (Building Code Violations Electronic Monitoring). Sponsored by Councilman Stycos.**

[\[click to view\]](#)

Mayor's disapproval message filed 10/1/2018 [\[click to view Mayor's Veto Message\]](#)

I hereby request the City Clerk to notify all Council members of the Call of the special meeting.

Executed at Cranston, Rhode Island, this   5<sup>th</sup>   day of November, 2018.

\_\_\_\_\_  
/s/ Michael J Farina, Council President

## CERTIFICATION

I hereby certify that a true copy of the attached Notice of a Special meeting of the City Council to be held on, Thursday, November 15, 2018 @ 5:30 p.m. in the Cranston City Hall, Council Chambers, 869 Park Ave., Cranston, R.I. was delivered via electronic mail on the 5<sup>th</sup> day of November, 2018 to the addresses listed below.

Council President Michael J Farina  
[dukefarina@cs.com](mailto:dukefarina@cs.com)

Council Vice-President Michael W. Favicchio  
[mike@favilaw.com](mailto:mike@favilaw.com)

Councilman John E. Lanni, Jr.  
[John.lanni@yahoo.com](mailto:John.lanni@yahoo.com)

Councilman Kenneth J. Hopkins  
[Khopkins7878@gmail.com](mailto:Khopkins7878@gmail.com)

Councilman Steven A. Stycos  
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Councilman Paul J. McAuley  
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Councilman Paul Archetto  
[Parchetto@ccri.edu](mailto:Parchetto@ccri.edu)

Councilman Edward J. Brady  
[Brady4cranston@gmail.com](mailto:Brady4cranston@gmail.com)

Councilman Christopher Paplauskas  
[chrispaplauskas@gmail.com](mailto:chrispaplauskas@gmail.com)

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/s/ Rosalba Zanni  
Assistant City Clerk/Clerk of Committees