



# Cranston Parks & Recreation LIVING ARTS THEATER

\*FOR OFFICE USE ONLY\*

School & Age \_\_\_\_\_

Check # \_\_\_\_\_

Birth Certificate \_\_\_\_\_

Proof of Residency \_\_\_\_\_

Health Insurance \_\_\_\_\_

Please print clearly!

Child's Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ Date of Birth \_\_\_\_\_

Parent/Guardian's Name \_\_\_\_\_ Relation \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Pager/Cell \_\_\_\_\_

Does your child take any medications, or have any allergies/medical conditions that we should be aware of? If so, please explain:

\_\_\_\_\_

\_\_\_\_\_

IN CASE OF INJURY, MEDICAL PROFESSIONALS WILL TRANSPORT PARTICIPANT FOR EMERGENCY TREATMENT AS SOON AS POSSIBLE. PLEASE INFORM EMERGENCY CONTACT PERSONS OF THIS INFORMATION IN CASE OF EMERGENCY. WE WILL TREAT ALL EMERGENCIES IMMEDIATELY AND NOTIFY PARENT OR GUARDIAN AS SOON AS POSSIBLE.

**\*\*Please list emergency contacts in order of priority, keeping in mind the hours of 9:00 AM to 4:00 PM. \*\***

**\*\*Please do NOT list blocked phone numbers, as the City of Cranston is not able to bypass these numbers. \*\***

|        | Contact Person | Relation | Phone Number |
|--------|----------------|----------|--------------|
| 1<br>. |                |          |              |
| 2<br>. |                |          |              |
| 3<br>. |                |          |              |
| 4<br>. |                |          |              |
| 5<br>. |                |          |              |

If the number of participants exceeds 25, there will be 2 performances – one night for each group.

PLEASE INDICATE WHICH PERFORMANCE YOUR CHILD WILL BE PARTICIPATING:

\_\_\_\_\_ Friday Night Performance

\_\_\_\_\_ Saturday Night Performance

*Please fill in the following information regarding healthcare coverage for your child. This information will only be used in the event emergency personnel are needed.*

Health Insurance Provider: \_\_\_\_\_

Health Insurance Subscriber: \_\_\_\_\_

Health Insurance Policy Number: \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**PAYMENT IS DUE IN FULL AT THE TIME OF REGISTRATION**

**\*\*\* For Office Use Only \*\*\***

| Check Number | Date Paid | Amount | Cross-Reference |
|--------------|-----------|--------|-----------------|
|              |           |        |                 |
|              |           |        |                 |
|              |           |        |                 |
|              |           |        |                 |



# AUTHORIZED PICK-UP

## PLEASE FILL OUT FOR ALL PROGRAMS

The Cranston Parks and Recreation Department, in developing additional levels of safety, is asking all parents to provide a list of adults (other than parents/guardians) who can pick up your child at the end of the day.

Each adult on the list will be asked to verify his/her identity by showing a valid driver's license to Supervisor or Head Instructor at the site. A child WILL NOT be released to any adult not on this list until confirmation has been made by the Parks and Recreation Department from a parent/guardian.

The following people ARE allowed to pick up my child(ren)

at the end of the day:

|    | FULL NAME | RELATION TO PARTICIPANT |
|----|-----------|-------------------------|
| 1. |           |                         |
| 2. |           |                         |
| 3. |           |                         |
| 4. |           |                         |
| 5. |           |                         |